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## Appendix A: Federal Register Notices



# **Environmental Impact Statement**

## **Fallon Range Training Complex Modernization**

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## Appendix A Federal Register Notices

### A.1 Department of the Navy Notice of Intent To Prepare an Environmental Impact Statement and To Announce Public Scoping Meetings for the Fallon Range Training Complex Modernization: Expansion of Land Ranges, Airspace Modifications, and Public Land Withdrawal Renewal



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collection. Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided. To confirm receipt of your comment(s), please check [www.regulations.gov](http://www.regulations.gov), approximately two to three days after submission to verify posting (except allow 30 days for posting of comments submitted by mail).

**FOR FURTHER INFORMATION CONTACT:** Ms. Cecelia L. Davis, Procurement Analyst, Office of Governmentwide Acquisition Policy, GSA, 202-219-0202 or email [cecilia.davis@gsa.gov](mailto:cecilia.davis@gsa.gov).

**SUPPLEMENTARY INFORMATION:**

#### A. Purpose

Federal Acquisition Regulation (FAR) 52.203-7, Anti-Kickback Procedures, requires that all contractors have in place and follow reasonable procedures designed to prevent and detect in its own operations and direct business relationships, violations of 41 U.S.C. chapter 87, Kickbacks. Whenever prime contractors or subcontractors have reasonable grounds to believe that a violation of the statute may have occurred, they are required to report the possible violation in writing to the contracting agency inspector general, the head of the contracting agency if an agency does not have an inspector general, or the Department of Justice. The information is used to determine if any violations of the statute have occurred.

There is no Governmentwide data collection process or system which identifies the number of alleged violations of 41 U.S.C. chapter 87, Kickbacks that are reported annually to agency inspectors general, the heads of the contracting agency if an agency does not have an inspector general, or the Department of Justice.

#### B. Annual Reporting Burden

*Respondents:* 100.  
*Responses per Respondent:* 1.  
*Annual Responses:* 100.  
*Hours per Response:* 20.  
*Total Burden Hours:* 2,000.  
*Affected Public:* Businesses or other for-profit and not-for-profit institutions.  
*Frequency:* On occasion.

*Obtaining Copies of Proposals:*  
Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street Street NW., Washington, DC 20405, telephone 202-501-4755. Please cite OMB Control No. 9000-0091, Anti-Kickback Procedures, in all correspondence.

Dated: August 22, 2016.

Lorin S. Curitt,

Director, Federal Acquisition Policy Division,  
Office of Governmentwide Acquisition Policy,  
Office of Acquisition Policy, Office of  
Governmentwide Policy.

[FR Doc. 2016-20431 Filed 8-25-16; 8:45 am]

BILLING CODE 6820-EP-P

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

**Notice of Intent To Prepare an Environmental Impact Statement and To Announce Public Scoping Meetings for the Fallon Range Training Complex Modernization: Expansion of Land Ranges, Airspace Modifications, and Public Land Withdrawal Renewal**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality Regulations (40 Code of Federal Regulations parts 1500-1508), the Department of the Navy (DoN) announces its intent to prepare an Environmental Impact Statement (EIS) to assess the potential environmental consequences of maintaining and modernizing the Fallon Range Training Complex (FRTC) in Nevada, which would include land range expansion through additional land withdrawal and land acquisition, airspace modifications, and public land withdrawal renewal. The Navy's action proponent for this proposal is Commander, United States Pacific Fleet (PACFLT). The Bureau of Land Management, the Federal Aviation Administration, and the United States Fish and Wildlife Service will participate as cooperating agencies in the preparation of the EIS.

**DATES AND ADDRESSES:** See

**SUPPLEMENTARY INFORMATION** section for public scoping meeting dates, times, and addresses.

**FOR FURTHER INFORMATION CONTACT:** Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

**SUPPLEMENTARY INFORMATION:** Since the initial operation of Naval Air Station Fallon in the 1940s and the formal establishment of the FRTC in 1977, the ranges and airspace of the FRTC have been extensively used by the DoN and other Services to conduct air warfare and ground training, including live-fire training activities. The FRTC is the

DoN's premier integrated strike warfare training complex, supporting combat elements of PACFLT, United States (U.S.) Fleet Forces Command, U.S. Marine Corps, Naval Special Warfare Command, and others. It is located in the high desert of northern Nevada, 65 miles east of the city of Reno, Nevada, and is comprised of: Special Use Airspace (SUA), including restricted areas, Military Operations Areas (MOAs), and Air Traffic Control Assigned Airspace (ATCAAs); land training ranges; fixed and mobile land targets, and control facilities; threat electronic warfare, early warning radars, and surface-to-air missile systems; and instrumentation facilities.

The current FRTC bombing ranges (B-16, B-17, B-19, and B-20) have not changed substantially in size or configuration since the 1990s. However, warfare technology, to include dynamic improvements to stand-off weapons, platform sensors, threat systems, and strike tactics, and the accuracy of applications that produce and manage safety footprints for air-to-ground weapons training, have continued to evolve. In response to these changes, and to formalize FRTC training requirements, the Naval Aviation Warfighting Development Center (the DoN's primary authority on naval aviation training and tactics development), together with subject matter training experts from the Naval Special Warfare Command, conducted a training capabilities study. This study analyzed the capabilities that should be provided at the FRTC to meet evolving DoN training needs in air warfare, strike warfare, and Naval special warfare. It concluded that training capabilities currently available at the FRTC do not, and will not, meet the real-world training needs identified by Fleet and Unified Commanders. Therefore, to minimize the identified shortcomings and provide the responsive and realistic training capabilities needed to meet evolving aviation and ground training requirements, PACFLT proposes to maintain and modernize the capabilities of the FRTC, including its land ranges, airspace, and infrastructure. The proposed modernization would have the benefit of maintaining and enhancing the safety and security of local and regional populations and infrastructure.

PACFLT's proposed action includes the renewal of the existing 202,859-acre public land withdrawal that expires on November 6, 2021; the withdrawal and reservation for military use of approximately 604,744 acres of additional public land to expand existing land ranges; acquisition of approximately 65,160 acres of non-

federal land to expand existing land ranges; expansion of associated SUA, as well as reconfiguration of existing airspace; and modification of range infrastructure to support expansion and modernization. The aviation and ground training to be conducted in the modernized FRTC would be of the same general types and at the same tempos as analyzed by PACFLT in Alternative 2 of the Final EIS for Military Readiness Activities at Fallon Range Training Complex, Nevada (December 2015). Specific details concerning the proposed land expansion and SUA reconfiguration may be found on the project Web site at [www.FRTCMmodernization.com](http://www.FRTCMmodernization.com).

The EIS will also assess the potential environmental effects of the no action alternative. Under the no action alternative, there would be no renewal of the existing land withdrawal, which expires on November 6, 2021, and there would be no range expansion, airspace changes, or modification of range infrastructure. As a result, the DoN would reassess the military mission of NAS Fallon and the FRTC.

In addition to the proposed action and the no action alternative, the EIS will also assess the potential environmental effects of other action alternatives. Public comments submitted during the scoping process will inform PACFLT's development of other action alternatives for analysis in the EIS.

Federal agencies, state agencies, local agencies, Native American Tribes and Nations, and interested persons are encouraged to provide comments to PACFLT to identify specific community interests, issues, or topics of environmental concern that PACFLT should consider in the EIS. Resource areas to be addressed in the EIS will include soils; air quality/climate; water quality; airborne noise; biological resources; land use and recreation; socioeconomic, environmental justice, and the protection of children; transportation; cultural resources; Native American traditional resources; and public health and safety.

The public scoping process starts with the publication of this Notice of Intent. Seven open house information sessions are scheduled to receive oral or written comments on issues to be addressed in the EIS:

1. Monday, October 3, 2016, 3:00 p.m. to 7:00 p.m., Fallon Convention Center, 100 Campus Way, Fallon, NV 89406.
2. Tuesday, October 4, 2016, 11:00 a.m. to 1:00 p.m., Pershing County Community Center, 820 6th Street, Lovelock, NV 89419.
3. Tuesday, October 4, 2016, 5:00 p.m. to 7:00 p.m., Evelyn Mount Northeast

Community Center, 1301 Valley Road, Reno, NV 89512.

4. Wednesday, October 5, 2016, 5:00 p.m. to 7:00 p.m., Emma Nevada Town Hall, 135 Court Street, Austin, NV 89310.

5. Thursday, October 6, 2016, 5:00 p.m. to 7:00 p.m., Eureka Elementary School Multi-Purpose Room, 431 McCoy Street, Eureka, NV 89316.

6. Friday, October 7, 2016, 11:00 a.m. to 1:00 p.m., Hawthorne Convention Center, 950 E Street, Hawthorne, NV 89415.

7. Friday, October 7, 2016, 5:00 p.m. to 7:00 p.m., Gabbs School Gymnasium, 511 E Avenue, Gabbs, NV 89409.

Each of the seven information sessions will begin with a brief presentation about the project, followed by an open house with information stations staffed by PACFLT and DoN representatives. Additional information concerning each open house, as well as further project information, is available on the EIS Web page: <http://www.FRTCMmodernization.com>.

All comments, provided orally or in writing at the scoping meetings, or submitted via the project Web site or the U.S. Postal Service will be taken into consideration during EIS preparation. All comments must be postmarked or received online no later than November 25, 2016. Comments should be mailed to: Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

Dated: August 18, 2016.

C. Pan,

*Lieutenant, Judge Advocate General's Corps,  
U.S. Navy, Alternate Federal Register Liaison  
Officer.*

[FR Doc. 2016-20502 Filed 8-25-16; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

Notice of Availability of a Draft Supplemental Environmental Impact Statement/Supplemental Overseas Environmental Impact Statement for Surveillance Towed Array Sensor System Low Frequency Active (SURTASS LFA) Sonar

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: Pursuant to the National Environmental Policy Act as implemented by the Council on Environmental Quality regulations (40 CFR parts 1500–1508) and Executive

Order 12114, the United States Department of the Navy (Navy) has prepared and filed with the United States Environmental Protection Agency (USEPA) a Draft Supplemental Environmental Impact Statement/Supplemental Overseas Environmental Impact Statement (Draft SEIS/SOEIS) for employment of SURTASS LFA sonar.

**DATES AND ADDRESSES:** The public comment period for the SURTASS LFA sonar Draft SEIS/SOEIS will be open for 45 days, from August 26 to October 11, 2016. The Final SEIS/SOEIS is expected to be completed by June 2017. Written comments on the SURTASS LFA sonar Draft SEIS/SOEIS may be submitted by mail to: SURTASS LFA sonar SEIS/SOEIS Program Manager, 4350 Fairfax Drive, Suite 600, Arlington, VA 22203–1632, or by Email: [eisteam@surtass-lfa-eis.com](mailto:eisteam@surtass-lfa-eis.com). The Draft SEIS/SOEIS is available for download via the project Web site: <http://www.surtass-lfa-eis.com>. Comments must be postmarked or received by October 11, 2016, to ensure they are considered in the Final SEIS/SOEIS.

**FOR FURTHER INFORMATION CONTACT:** SURTASS LFA sonar SEIS/SOEIS Program Manager, 4350 Fairfax Drive, Suite 600, Arlington, VA 22203–1632, Email: [eisteam@surtass-lfa-eis.com](mailto:eisteam@surtass-lfa-eis.com).

**SUPPLEMENTARY INFORMATION:** In continuance of the Navy's commitment to responsible stewardship of the marine environment and building upon analyses and information included in the Navy's 2001 Final Overseas Environmental Impact Statement/Environmental Impact Statement (OEIS/EIS) published in the Federal Register on January 26, 2001 (66 FR 8788), 2007 Final Supplemental EIS (SEIS) published in the Federal Register on May 4, 2007 (72 FR 25302), 2012 Final SEIS/SOEIS published in the Federal Register on June 8, 2012 (77 FR 34041), and 2015 Final SEIS/SOEIS published in the Federal Register on January 30, 2015 (80 FR 5109), the Navy has prepared a comprehensive assessment of the potential environmental impacts associated with continued employment of SURTASS LFA sonar systems. Hereafter, "SURTASS LFA sonar systems" is inclusive of both the LFA and Compact LFA sonar systems, each having similar acoustic transmission characteristics.

The Navy proposes to continue employing up to four SURTASS LFA sonar systems onboard up to four Navy surveillance ships for routine training, testing, and military operations in the Pacific, Atlantic, and Indian oceans and the Mediterranean Sea, including certain geographic limitations on

## A.2 Bureau of Land Management Notice of Application for withdrawal extension; Notice of Application for Withdrawal Expansion; and Opportunity for Public Meeting; Naval Air Station, Fallon, Nevada



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may also impose penalties for violations of Montana law.

### Exemptions

The following persons are exempt from these supplementary rules: Any Federal, State, local, and/or military employees acting within the scope of their duties; members of any organized rescue or fire-fighting force performing an official duty; and persons, agencies, municipalities or companies holding an existing special-use permit and operating within the scope of their permit.

Jamie Connell,  
State Director, Bureau of Land Management,  
Montana/Dakotas.

[FR Doc. 2016-21178 Filed 9-1-16; 8:45 am]

BILLING CODE 4310-DN-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNVC01000.L19200000.ET0000;  
LRORF1608600; MO# 4500096048]

#### Notice of Application for withdrawal extension; Notice of Application for Withdrawal Expansion; and Opportunity for Public Meeting; Naval Air Station, Fallon, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of withdrawal applications.

**SUMMARY:** The Department of the Navy (DON) has filed an application to extend the current withdrawal of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, for military use of the Naval Air Station (NAS) Fallon, Fallon Range Training Complex (FRTC) in Churchill County, Nevada (withdrawal extension). The DON has also requested the withdrawal of approximately 604,789 additional acres of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights (withdrawal expansion). This notice temporarily segregates the 604,789 acres from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for 2 years; gives the public an opportunity to comment on the proposed withdrawal extension and withdrawal expansion; and announces the date, time, and

location of public meetings on both the extension and the expansion.

**DATES:** Comments on the withdrawal applications, including their environmental consequences, should be received on or before December 1, 2016. In addition, public meetings on the withdrawal applications will be held jointly with the DON's public meetings associated with the National Environmental Policy Act of 1969, as amended (NEPA) evaluation of the withdrawals. The dates and locations of the public meetings are listed in the **SUPPLEMENTARY INFORMATION** section.

**ADDRESSES:** Comments pertaining to the DON withdrawal extension proposal and/or the DON withdrawal expansion proposal should be sent to: Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132. Comments pertaining to this Notice should be submitted by any of the following methods:

- **Email:** BLM NV FRTC@blm.gov
- **Fax:** (775) 885-6147
- **Mail:** BLM Carson City District, Attn: NAS Fallon FRTC, 5665 Morgan Mill Road, Carson City, NV 89701

#### FOR FURTHER INFORMATION CONTACT:

Colleen Sievers, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: csievers@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 3016 of the National Defense Authorization Act (NDAA) for Fiscal Year 2000, Pub. L. 106-65, the Department of the Navy (DON) has filed an application to extend the current withdrawal of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws (except for approximately 68,804 acres in the Dixie Valley Training Area which is currently included in the overall withdrawal but not withdrawn from the mineral leasing laws), and the geothermal leasing laws, subject to valid existing rights, for military use of the Naval Air Station (NAS) Fallon, Fallon Range Training Complex (FRTC) in Churchill County, Nevada. The lands are currently withdrawn under the Military Lands Withdrawal Act of 1999, which is part

of the NDAA for Fiscal Year 2000, which reserves these lands for defense-related purposes for a period of 20 years. Unless Congress extends the withdrawal, it will expire on November 5, 2021.

In addition to the DON's request that the current withdrawal be extended, the DON filed an application requesting the withdrawal and reservation of additional public lands for military training exercises involving the NAS Fallon at Fallon, Churchill County, Nevada. The application to expand the acreage of lands withdrawn for the Navy's use at Fallon seeks the withdrawal of approximately 604,789 additional acres of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights.

In addition, the application seeks to extend the existing withdrawal of 68,804 acres in the Dixie Valley Training Area (DVTA). Pursuant to Section 3011 of the NDAA for Fiscal Year 2000, the FRTC DVTA acres are currently withdrawn from all forms of appropriation under the public land laws, including the mining and geothermal leasing laws, but not withdrawn from the mineral leasing laws. This application seeks the withdrawal of these 68,804 acres of the DVTA from the mineral leasing laws, subject to valid existing rights. The DON's requested 604,789 expansion acres do not include the 68,804 DVTA acres, as the DVTA acres are already withdrawn from the other public land laws, and reserved for DON use.

As required by section 204(b)(1) of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1714(b)(1), and the BLM regulations at 43 CFR part 2300, the BLM is publishing this Notice of the DON applications. While the BLM and the Department of the Interior (DOI) assist the DON with the processing of withdrawal applications, and the Secretary of the Interior makes a recommendation to Congress on proposed withdrawals, it will be Congress, not the Secretary of the Interior, that will make the final decision on the requested extension and expansion of the existing NAS Fallon withdrawal.

**Extension request.** This application requests extension of the withdrawal of the following area at the NAS FRTC, Nevada, subject to valid existing rights as described below: The areas B-16, B-17, B-19, B-20, Shoal Site, and the Dixie Valley Training Area aggregate 223,557 acres. Portions of these lands



are unsurveyed and the acres were obtained from protraction diagrams or calculated using Geographic Information System.

**Mount Diablo Meridian, Nevada**

**B-16**

**Bureau of Land Management**

T. 17 N., R. 27 E., partly unsurveyed,  
Sec. 11, E $\frac{1}{2}$ ;  
Sec. 14, E $\frac{1}{2}$ .  
T. 18 N., R. 27 E.,  
Sec. 35, E $\frac{1}{2}$ .  
T. 17 N., R. 28 E.,  
Secs. 4 thru 9 and 16 thru 21;  
Secs. 29 thru 32.  
The area described for B-16 aggregates  
18,270.20 acres in Churchill County.

**Bureau of Reclamation**

T. 17 N., R. 27 E., partly unsurveyed,  
Secs. 1 thru 3;  
Secs. 12 and 13;  
Secs. 23 thru 26, 35, and 36.  
T. 18 N., R. 27 E.,  
Secs. 25, 26, and 36.  
T. 16 N., R. 28 E., partly unsurveyed,  
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and  
S $\frac{1}{2}$ NW $\frac{1}{4}$ .  
T. 17 N., R. 28 E.,  
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 27, 28, 33, and 34.  
T. 18 N., R. 28 E.,  
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
The area described for B-16 aggregates  
9,088.77 acres in Churchill County.

**B-17**

**Bureau of Land Management**

T. 15 N., R. 33 E., partly unsurveyed,  
Secs. 1 thru 5;  
Sec. 6, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 7, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 8 thru 11;  
Sec. 12, except patented lands;  
Secs. 13 thru 17;  
Sec. 18, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 19, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 20 thru 28, 35, and 36.  
T. 16 N., R. 33 E.,  
Sec. 1, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 2, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 3, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50, except patented lands;  
Sec. 4, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50;

Sec. 5, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50 and east of the easterly right-of-way  
boundary for State Route 839;  
Sec. 8, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 9 thru 16;  
Sec. 17, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 18, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 19, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 20 thru 29;  
Sec. 30, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 31, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 32, that portion east of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 33 thru 36.  
T. 16 N., R. 33 $\frac{1}{2}$  E., unsurveyed,  
Sec. 1, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50;  
Secs. 12 and 13;  
Sec. 24, except patented lands;  
Secs. 25 and 36.  
T. 15 N., R. 34 E., partly unsurveyed,  
Sec. 4, lot 4 and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 5 and 6;  
Sec. 7, except patented lands;  
Sec. 8;  
Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 17;  
Sec. 18 except patented lands;  
Secs. 19 and 20;  
Sec. 21, W $\frac{1}{2}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 29 thru 31.  
T. 16 N., R. 34 E., partly unsurveyed,  
Sec. 4, lots 4, 6, 7, 8, 13, 14, and SW $\frac{1}{4}$ ;  
Sec. 5, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 6, that portion south of the southerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 7, except patented lands;  
Sec. 8, except patented lands;  
Sec. 9, W $\frac{1}{2}$ , except patented lands;  
Sec. 16, W $\frac{1}{2}$ , except patented lands;  
Sec. 17, except patented lands;  
Sec. 18, except patented lands;  
Sec. 19, except patented lands;  
Sec. 20, except patented lands;  
Sec. 21, W $\frac{1}{2}$ , except patented lands;  
Sec. 28, W $\frac{1}{2}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$ .

The area described for B-17 aggregates  
53,546.45 acres in Churchill County.

**Department of Navy Lands Not Withdrawn  
From the Public Domain**

T. 16 N., R. 33 E.,  
Sec. 3, those portions of the  
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$ , south of  
the southerly right-of-way for U.S.  
Highway 50.

The area described for B-17 contains 25.42  
acres in Churchill County.

**Non-Federally Owned Lands**

T. 15 N., R. 33 E., partly unsurveyed,  
A portion of M.S. No. 3914 (Gold Coin No.  
1 Lode).  
T. 16 N., R. 33 $\frac{1}{2}$  E., unsurveyed,  
A portion of M.S. No. 3213 (Ivy No. 2  
Lode).  
T. 15 N., R. 34 E., partly unsurveyed,  
A portion of M.S. No. 3914 (Bluff, Gold  
Coin, Gold Coin No. 1, Gold Coin No. 2,  
and Fraction Lodes).  
T. 16 N., R. 34 E., partly unsurveyed,  
M.S. No. 2657 (Ida M No. 1, Ida M No. 2,  
Ida M No. 3, Ida M No. 4, and Ida M No.  
5 Lodes);  
M.S. No. 2664 (Boulder, Boulder No. 1,  
Florence No. 4, and Nappias Lodes);  
M.S. No. 2668 (Florence No. 3, Blue Bell,  
and Little Fellow Lodes);  
M.S. No. 2728 (Lena No. 3 Lode);  
M.S. No. 2730 (Boulder No. 2, Boulder No.  
3, Fairview, Eagles Nest No. 3, and  
Eagles Nest No. 4 Lodes);  
M.S. No. 2731 (Arizona, Montana, Cyclone,  
Golden West, Lone Tree, Whirlwind,  
Zephyr, Little Lena, and Triangle Lodes);  
M.S. No. 2732 (Juniper, Washington,  
Dakota, and California Lodes);  
M.S. No. 2733 (Oregon, Idaho, and  
Colorado Lodes);  
M.S. No. 2745 (Detroit and Tiger Lodes);  
M.S. No. 2755 (Seymour Lode);  
M.S. No. 2762 (Lena No. 1 and Lena No.  
2 Lodes);  
M.S. No. 2800 (Redrock, Denver Fraction,  
Crosscut No. 1, Paymaster No. 1,  
Crosscut Fraction, Bellweather No. 1,  
Crosscut, and Crosscut No. 2 Lodes);  
M.S. No. 3022 (Lena No. 4, Lena No. 5,  
Lena No. 6, and Borealis No. 2 Lodes);  
M.S. No. 3206 (Ohio and Ohio No. 1  
Lodes);  
A portion of M.S. No. 3213 (Paymaster No.  
4, Bellweather No. 2, Bradshaw Fraction,  
Ivy, and Ivy No. 2 Lodes);  
M.S. No. 3219 (Atlanta Lode);  
M.S. No. 3277 (Lena Annex Lode);  
M.S. No. 3383 (Lookout No. 2, Lookout No.  
3, Lookout No. 4, Lookout No. 9, Lookout  
No. 10, and Fairplay Lodes);  
M.S. No. 3430 (Boulder No. 6 Wedge  
Lode);  
A portion of M.S. No. 3630 (Kimberly No.  
3 and Kimberly No. 4 Lodes);  
M.S. No. 3673 (Jackrabbit and Jackrabbit  
No. 1 Lodes);  
M.S. No. 3752 (Great Falls Lode);  
A portion of M.S. No. 3927 (Lookout No.  
5, Lookout No. 6, Lookout No. 7, Lookout  
No. 11, and Silver Butte Lodes).  
The area described for B-17 aggregates  
1,214.97 acres in Churchill County.

**B-19**

**Bureau of Land Management**

T. 15 N., R. 29 E.,  
Secs. 1 thru 3;  
Sec. 4, that portion east of the easterly  
right-of-way boundary for U.S. Highway  
95;  
Sec. 9, that portion east of the easterly  
right-of-way boundary for U.S. Highway  
95;



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Secs. 10 thru 15;  
Sec. 16, that portion east of the easterly right-of-way boundary for U.S. Highway 95;  
Sec. 21, that portion east of the easterly right-of-way boundary for U.S. Highway 95;

Secs. 22 thru 24.

T. 15 N., R. 30 E.,

Secs. 1 thru 24.

T. 16 N., R. 30 E., partly unsurveyed,

Sec. 32, SE $\frac{1}{4}$ ;

Sec. 33, S $\frac{1}{2}$ ;

Sec. 34, S $\frac{1}{2}$ ;

Sec. 35, S $\frac{1}{2}$ .

T. 15 N., R. 31 E., partly unsurveyed,

Secs. 5 thru 8 and 17 thru 20.

The area described for B-19 aggregates 29,012.14 acres in Churchill County.

#### B-20

##### Bureau of Land Management

T. 23 N., R. 32 E.,

Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, and 30.

T. 24 N., R. 32 E.,

Secs. 20, 22, 24, 26, 28, 30, 32, 34, and 36.

T. 23 N., R. 33 E.,

Secs. 6 and 8;

Sec. 17, SE $\frac{1}{4}$ ;

Sec. 18;

Sec. 19, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Secs. 20 and 29.

T. 24 N., R. 33 E.,

Secs. 20, 30, and 32;

The area described for B-20 aggregates 20,948.44 acres in Churchill County.

##### Department of Defense Lands Not Withdrawn From the Public Domain

T. 23 N., R. 32 E.,

Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, and 29.

T. 24 N., R. 32 E.,

Secs. 19, 21, 23, 25, 27, 29, 31, 33, and 35.

T. 23 N., R. 33 E.,

Secs. 5 and 7;

Sec. 17, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;

Sec. 19, N $\frac{1}{2}$ .

T. 24 N., R. 33 E.,

Secs. 19, 29, and 31.

The area described for B-20 aggregates 19,429.35 acres in Churchill County.

##### Bureau of Reclamation

T. 23 N., R. 33 E.,

Sec. 30.

The area described for B-20 contains 627.96 acres in Churchill County.

##### Shoal Site

##### Bureau of Land Management

T. 15 N., R. 32 E., unsurveyed,  
Sec. 3, that portion included in PLO 2771 and PLO 2834, "Shoal Site";

Sec. 4;

Sec. 5, that portion included in PLO 2771 and PLO 2834, "Shoal Site"

Sec. 8, that portion included in PLO 2771 and PLO 2834, "Shoal Site";

Sec. 9, that portion included in PLO 2771 and PLO 2834, "Shoal Site";

Sec. 10, that portion included in PLO 2771 and PLO 2834, "Shoal Site".

T. 16 N., R. 32 E.,

Secs. 33 and 34.

The area described for Shoal Site aggregates 2,560.90 acres in Churchill County.

##### Dixie Valley Training Area

##### Bureau of Land Management

T. 16 N., R. 33 E.,

Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 2, that portion north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 3, that portion north of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;

Sec. 4, that portion north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 33 E.,

Secs. 1 thru 5, 8 thru 17, 20 thru 29, and 32 thru 36.

T. 18 N., R. 33 E., unsurveyed,

Sec. 9, E $\frac{1}{2}$ ;

Sec. 10, that portion south of Elevenmile Canyon Wash;

Sec. 13, that portion south of Elevenmile Canyon Wash;

Sec. 14, that portion south of Elevenmile Canyon Wash;

Sec. 15;

Sec. 16, E $\frac{1}{2}$ ;

Secs. 21 thru 28;

Sec. 29, E $\frac{1}{2}$ ;

Secs. 32 thru 36.

T. 16 N., R. 33 $\frac{1}{2}$  E., unsurveyed,

Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 33 $\frac{1}{2}$  E.

T. 18 N., R. 33 $\frac{1}{2}$  E.,

Sec. 13, that portion south of Elevenmile Canyon Wash;

Sec. 24, that portion south of Elevenmile Canyon Wash;

Secs. 25 and 36.

T. 16 N., R. 34 E., partly unsurveyed,

Sec. 4, lots 3 and 5;

Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 6, that portion north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 34 E.,

Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;

Secs. 4 thru 9;

Sec. 10, W $\frac{1}{2}$ ;

Sec. 15, W $\frac{1}{2}$ ;

Secs. 16 thru 21;

Sec. 22, W $\frac{1}{2}$ ;

Sec. 27, W $\frac{1}{2}$ ;

Secs. 28 thru 33;

Sec. 34, W $\frac{1}{2}$ .

T. 18 N., R. 34 E.,

Sec. 3;

Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;

Secs. 10 and 15;

Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 19, that portion south of Elevenmile Canyon Wash;

Sec. 20, that portion south of Elevenmile Canyon Wash;

Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121 and that portion south of Elevenmile Canyon Wash;

Sec. 22;

Secs. 27 thru 34.

T. 19 N., R. 34 E.,

Sec. 3;

Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;

Secs. 10 and 15;

Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121;

Secs. 22 and 27;

Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 34.

T. 20 N., R. 34 E., partly unsurveyed,  
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ ;

Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ ;

Sec. 27;

Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;

Sec. 34.

T. 21 N., R. 34 E.,

Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ .

T. 21 N., R. 35 E.,

Sec. 17, W $\frac{1}{2}$ , except patented lands;

Sec. 18, lots 5 thru 11 and

E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described for Dixie Valley Training Area aggregates 68,804.44 acres in Churchill County.

##### Department of Defense Lands Not Withdrawn from the Public Domain

T. 16 N., R. 33 E.,

Sec. 3, those portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ NW $\frac{1}{4}$  north of the northerly right-of-way boundary for U.S. Highway 50.

The area described for Dixie Valley Training Area contains 28.10 acres in Churchill County.

*Expansion request.* In accordance with the Engle Act, (43 U.S.C. 155-158), the DON has filed an application

requesting withdrawal and reservation of additional Federal lands for military training exercises involving the NAS Fallon at Fallon, Churchill County, Nevada (the "expansion area"). The DON requests that the land be withdrawn from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, and reserved for use of the DON for testing and training involving air-to-ground weapons delivery, tactical maneuvering, use of electromagnetic spectrum, land warfare maneuver, and air support, as well as other defense-related purposes consistent with these purposes. Pursuant to the Act, the FRTC Dixie Valley Training Area (DVTA) is currently withdrawn from all forms of appropriation under the public land laws, including the mining and geothermal leasing laws, but not the mineral leasing laws. The DON application also seeks to withdraw the DVTA acres from the mineral leasing laws, subject to valid existing rights. The expansion area consists of the lands and interests in lands described below and adjacent to the exterior boundaries of the NAS FRTC, located in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada.

The areas B-16, B-17, B-20, and the Dixie Valley Training Area aggregate 678,671 acres. Portions of these lands are unsurveyed and the acres obtained from protraction diagram information or calculated using Geographic Information System.

#### Mount Diablo Meridian, Nevada

##### B-16

##### Bureau of Land Management

- T. 16 N., R. 26 E.,  
Sec. 1, lots 1 thru 4;  
Sec. 2, lots 1 and 2.
- T. 17 N., R. 26 E., partly unsurveyed,  
Secs. 1, 2, and 11 thru 13;  
Sec. 14, E $\frac{1}{2}$ ;  
Sec. 23, E $\frac{1}{2}$ ;  
Secs. 24 and 25;  
Sec. 26, E $\frac{1}{2}$ ;  
Sec. 35, E $\frac{1}{2}$ ;  
Sec. 36.
- T. 18 N., R. 26 E.,  
Sec. 35, S $\frac{1}{2}$ ;  
Sec. 36.
- T. 16 N., R. 27 E.,  
Sec. 1, lots 1 thru 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 2 and 3;  
Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 6, lots 1 thru 5, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .
- T. 17 N., R. 27 E., partly unsurveyed,

- Secs. 4 thru 10;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 14, W $\frac{1}{2}$ ;  
Secs. 15 thru 22 and 27 thru 34.
- T. 18 N., R. 27 E.,  
Secs. 27 thru 34;  
Sec. 35, W $\frac{1}{2}$ .
- T. 16 N., R. 28 E., partly unsurveyed,  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and  
S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 6, lots 1 thru 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
S $\frac{1}{2}$ NE $\frac{1}{4}$ .

The area described for B-16 aggregates 32,201.17 acres in Churchill and Lyon Counties.

##### B-17

##### Bureau of Land Management

- T. 13 N., R. 32 E.,  
Sec. 1, except patented lands.
- T. 14 N., R. 32 E., unsurveyed,  
Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,  
and 36.
- T. 15 N., R. 32 E., unsurveyed,  
Secs. 25, 26, 35, and 36.
- T. 12 N., R. 33 E.,  
Secs. 1 thru 8;  
Sec. 9, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 10 thru 15;  
Sec. 16, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 17, 18, and 20 thru 24.
- Tpa. 13 and 14 N., R. 33 E., unsurveyed.
- T. 15 N., R. 33 E., partly unsurveyed,  
Sec. 6, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 7, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 18, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 19, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 29 thru 34.
- T. 12 N., R. 34 E.,  
Secs. 2 thru 5;  
Sec. 6, lots 1 and 3 thru 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 7, lots 1, 2, and 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 8 thru 10 and 16 thru 18.
- Tpa. 13 and 14 N., R. 34 E., unsurveyed.
- T. 15 N., R. 34 E., partly unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, lots 1 thru 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 10 thru 15;  
Sec. 16, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 22 thru 28 and 32 thru 36.
- T. 16 N., R. 34 E., partly unsurveyed,  
Sec. 15, lots 1 and 2, N $\frac{1}{2}$ , SE $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 16, lots 1 thru 8 and 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ ;  
Secs. 22 thru 23 and 25 thru 27;  
Sec. 28, E $\frac{1}{2}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Secs. 34 thru 36.
- T. 13 N., R. 35 E., unsurveyed,

- Sec. 4, W $\frac{1}{2}$ ;  
Secs. 5 thru 8;  
Sec. 9, NW $\frac{1}{4}$ ;  
Secs. 17 thru 20 and 30.
- T. 14 N., R. 35 E., unsurveyed,  
Sec. 4, W $\frac{1}{2}$ ;  
Secs. 5 thru 8;  
Sec. 9, that portion west of the westerly  
right-of-way boundary for State Route  
361;  
Sec. 16, that portion west of the westerly  
right-of-way boundary for State Route  
361;  
Secs. 17 thru 20;  
Sec. 21, that portion west of the westerly  
right-of-way boundary for State Route  
361;  
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ .
- T. 15 N., R. 35 E., unsurveyed,  
Secs. 6 thru 8 and 17 thru 20;  
Sec. 28, W $\frac{1}{2}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$ .
- T. 16 N., R. 35 E.,  
Sec. 31.

The area described for B-17 aggregates 176,977.16 acres in Churchill, Nye, and Mineral Counties.

##### Non-Federally Owned Lands

- T. 13 N., R. 32 E., partly unsurveyed,  
A portion of M.S. No. 4773 (Viking's  
Daughter, Turtle, Tungsten, and Don).
  - T. 12 N., R. 33 E.,  
Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .
  - T. 12 N., R. 34 E.,  
Sec. 6, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 7, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ .
  - T. 16 N., R. 34 E., partly unsurveyed,  
A portion of M.S. No. 4184 (Eva B, Eva B  
No. 2, Argel No. 1, Argel No. 2, Argel No.  
3, and Prince Albert Lodes);  
A portion of M.S. No. 3927 (Lookout No.  
11 Lode).
- The area described for B-17 aggregates 1,036.37 acres in Churchill, Nye, and Mineral Counties.

##### B-20

##### Bureau of Land Management

- T. 24 N., R. 31 E.,  
Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28,  
and 30.
- T. 25 N., R. 31 E.,  
Secs. 34 and 36.
- T. 24 N., R. 32 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.
- T. 25 N., R. 32 E.,  
Secs. 10, 12, and 14;  
Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.
- T. 22 N., R. 33 E.,  
Secs. 4, 5, and 8.
- T. 23 N., R. 33 E.,  
Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27,  
28, and 32 thru 34.
- T. 24 N., R. 33 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24,  
26, 28, 34, and 36.
- T. 25 N., R. 33 E.,  
Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32,  
and 34.



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The area described for B-20 aggregates 49,986.79 acres in Churchill and Pershing Counties.

#### Bureau of Reclamation

T. 22 N., R. 30 E.,  
Secs. 12 and 24.  
T. 23 N., R. 30 E.,  
Secs. 25, 35, and 36.  
T. 22 N., R. 31 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22,  
24, 26, 28, 30, 32 thru 34, and 36.  
T. 23 N., R. 31 E.,  
Secs. 1 thru 4;  
Sec. 5, S $\frac{1}{2}$ ;  
Secs. 6 thru 36.  
T. 24 N., R. 31 E.,  
Secs. 24, 26, 32, 34, and 36.  
T. 22 N., R. 32 E.,  
Secs. 1, 2, 4, 6, and 8;  
Sec. 9, E $\frac{1}{2}$ ;  
Secs. 10 thru 16, 18, and 20 thru 36.  
T. 23 N., R. 32 E.,  
Secs. 32 and 34 thru 36.  
T. 22 N., R. 33 E.,  
Secs. 6, 7, and 18.  
T. 23 N., R. 33 E.,  
Sec. 31.

The area described for B-20 aggregates 65,375.88 acres in Churchill County.

#### Fish and Wildlife Service

T. 22 N., R. 30 E.,  
Secs. 2, 10, 14, 22, and 26.  
The area described for B-20 contains 3,201.00 acres in Churchill County.

#### Non-Federally Owned Lands

T. 22 N., R. 30 E.,  
Secs. 1, 11, 13, 15, 23, and 25.  
T. 22 N., R. 31 E.,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21,  
23, 25, 27, 29, 31, and 35.  
T. 23 N., R. 31 E.,  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and  
S $\frac{1}{2}$ NW $\frac{1}{4}$ .  
T. 24 N., R. 31 E.,  
Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25,  
27, 29, 31, 33, and 35.  
T. 25 N., R. 31 E.,  
Sec. 35.  
T. 22 N., R. 32 E.,  
Secs. 3, 5, and 7;  
Sec. 9, W $\frac{1}{2}$ ;  
Secs. 17 and 19.  
T. 23 N., R. 32 E.,  
Secs. 31 and 33.  
T. 24 N., R. 32 E.,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.  
T. 25 N., R. 32 E.,  
Secs. 1, 11, and 13;  
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and  
W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 21, 23, 25, 27, 29, 31, 33, and 35.  
T. 23 N., R. 33 E.,  
Secs. 3 and 9.  
T. 24 N., R. 33 E.,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23,  
25, 27, 33, and 35.  
T. 25 N., R. 33 E.  
Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33,  
and 35.

The area described for B-20 contains 61,764.88 acres in Churchill and Pershing Counties.

#### Dixie Valley Training Area

##### Bureau of Land Management

T. 13 N., R. 32 E.,  
Sec. 2;  
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
and SE $\frac{1}{4}$ ;  
Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 11;  
Sec. 12, except patented lands;  
Secs. 13 and 24.  
T. 14 N., R. 32 E., unsurveyed,  
Secs. 4, 5, 8, 9, and 16;  
Sec. 21, E $\frac{1}{2}$ ;  
Sec. 27;  
Sec. 28, E $\frac{1}{2}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Sec. 34.  
T. 15 N., R. 32 E., unsurveyed,  
Secs. 1 and 2;  
Sec. 3, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 5, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 8, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 9, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 10, except lands withdrawn under  
PLO 2771 and PLO 2834, "Shoal Site";  
Secs. 11 thru 17, 20 thru 24, 27 thru 29,  
and 32 thru 34.  
T. 16 N., R. 32 E.,  
Secs. 13 and 14, 23 thru 26, 35, and 36.  
T. 17 N., R. 32 E., partly unsurveyed,  
Sec. 1, E $\frac{1}{2}$ ;  
Sec. 12, E $\frac{1}{2}$ .  
T. 18 N., R. 32 E., unsurveyed,  
Secs. 1, 12, 13, 24, 25, and 36.  
T. 19 N., R. 32 E., unsurveyed,  
Secs. 24, 25, and 36.  
T. 16 N., R. 33 E.,  
Sec. 1, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 2, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 3, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50, except patented lands;  
Sec. 4, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 5, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 17, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 18, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 19, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 30, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 31, that portion west of the easterly  
right-of-way boundary for State Route  
839;

Sec. 32, that portion west of the easterly  
right-of-way boundary for State Route  
839.  
T. 17 N., R. 33 E.,  
Secs. 6 and 7.  
T. 18 N., R. 33 E., unsurveyed,  
Secs. 1, 2, and 4 thru 8;  
Sec. 9, W $\frac{1}{2}$ ;  
Sec. 10, that portion north of Elevenmile  
Canyon Wash;  
Secs. 11 and 12;  
Sec. 13, that portion north of Elevenmile  
Canyon Wash;  
Sec. 14, that portion north of Elevenmile  
Canyon Wash;  
Sec. 16, W $\frac{1}{2}$ ;  
Secs. 17 thru 20;  
Sec. 29, W $\frac{1}{2}$ ;  
Secs. 30 and 31.  
T. 19 N., R. 33 E., unsurveyed,  
Sec. 19;  
Sec. 20, SW $\frac{1}{4}$ ;  
Sec. 28, W $\frac{1}{2}$ ;  
Secs. 29 thru 33 and 36.  
T. 20 N., R. 33 E., unsurveyed,  
Sec. 1, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Secs. 2 thru 6;  
Sec. 9, NE $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ ;  
Sec. 11, NW $\frac{1}{4}$ .  
T. 21 N., R. 33 E.,  
Secs. 1 thru 3;  
Sec. 9, E $\frac{1}{2}$ ;  
Secs. 10 thru 16;  
Sec. 20, E $\frac{1}{2}$ ;  
Secs. 21 and 22;  
Sec. 23, except patented lands;  
Sec. 24, except patented lands;  
Secs. 25 thru 29;  
Sec. 31, E $\frac{1}{2}$ ;  
Secs. 32 thru 36.  
T. 16 N., R. 33  $\frac{1}{2}$  E.,  
Sec. 1, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
T. 18 N., R. 33  $\frac{1}{2}$  E.,  
Secs. 1 and 12;  
Sec. 13, that portion north of Elevenmile  
Canyon Wash;  
Sec. 24, that portion north of Elevenmile  
Canyon Wash.  
T. 19 N., R. 33  $\frac{1}{2}$  E., unsurveyed,  
Secs. 24, 25, and 36.  
T. 20 N., R. 33  $\frac{1}{2}$  E., unsurveyed,  
Sec. 1, N $\frac{1}{2}$ .  
T. 16 N., R. 34 E., partly unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$ ;  
Sec. 5, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 6, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 9, lots 2 and 6, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 10 thru 14 and 24.  
T. 17 N., R. 34 E.,  
Secs. 1 and 2;  
Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 10, E $\frac{1}{2}$ ;  
Secs. 11 thru 13;  
Sec. 14, lots 1 thru 4, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

- Sec. 15, E $\frac{1}{2}$ ;  
Sec. 22, E $\frac{1}{2}$ ;  
Sec. 23, lots 1 thru 3, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 24 thru 26;  
Sec. 27, E $\frac{1}{2}$ ;  
Sec. 34, E $\frac{1}{2}$ ;  
Secs. 35 and 36.  
T. 18 N., R. 34 E.,  
Secs. 1 and 2;  
Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 5 thru 8;  
Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 11 thru 14;  
Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 17 and 18;  
Sec. 19, that portion north of Elevenmile Canyon Wash;  
Sec. 20, that portion north of Elevenmile Canyon Wash;  
Sec. 21, that portion west of the easterly right-of-way boundary for State Route 121 and north of Elevenmile Canyon Wash;  
Secs. 23 thru 26, 35, and 36.  
T. 19 N., R. 34 E.,  
Secs. 1 and 2;  
Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 5 thru 8;  
Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 11 thru 14;  
Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 17 thru 20;  
Sec. 21, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 23 and 24;  
Sec. 25, lots 1 thru 9, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 26, lots 1 thru 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and W $\frac{1}{2}$ ;  
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 29 thru 32;  
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;  
Sec. 35, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 36, lots 1 thru 11, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ .  
T. 20 N., R. 34 E., partly unsurveyed,  
Sec. 1;  
Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 4 and 5;  
Sec. 6, N $\frac{1}{2}$ ;  
Secs. 8 and 9;  
Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 12 and 13;  
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 16, 17, 20, and 21;  
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 24 and 25;  
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 29 thru 32;  
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 35 and 36.  
T. 21 N., R. 34 E.,  
Sec. 1, lots 1 thru 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 2 thru 18;  
Sec. 19, except patented lands;  
Secs. 20 thru 23 and 26;  
Sec. 27, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 28 thru 33;  
Sec. 34, W $\frac{1}{2}$ .  
T. 22 N., R. 34 E., unsurveyed,  
Secs. 34, 35, and 36.  
T. 15 N., R. 35 E., unsurveyed,  
Sec. 5.  
T. 16 N., R. 35 E.,  
Secs. 5 thru 8, 17 thru 20, 29, 30, and 32.  
T. 17 N., R. 35 E.,  
Secs. 2 thru 10;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 15, N $\frac{1}{2}$ ;  
Secs. 16 thru 20;  
Sec. 21, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Secs. 29 thru 32.  
T. 18 N., R. 35 E., unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, except patented lands;  
Sec. 5, except patented lands;  
Sec. 6, except patented lands;  
Sec. 7;  
Sec. 8, except patented lands;  
Sec. 9, except patented lands;  
Secs. 10 thru 24 and 26 thru 35.  
T. 19 N., R. 35 E.,  
Sec. 2;  
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 4 thru 9;  
Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 14 thru 29;  
Sec. 30, lots 1 thru 6, E $\frac{1}{2}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 34 thru 36.  
T. 20 N., R. 35 E., unsurveyed,  
Secs. 3 thru 10, 15 thru 22, and 26 thru 35.  
T. 21 N., R. 35 E.,  
Secs. 1 thru 3;  
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Secs. 6 and 7;  
Sec. 10, N $\frac{1}{2}$ ;  
Sec. 11, W $\frac{1}{2}$ ;  
Secs. 12 and 13;  
Sec. 14, NE $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 16, SE $\frac{1}{4}$ ;  
Sec. 17, W $\frac{1}{2}$ ;  
Sec. 19, lots 5 thru 15;  
Sec. 20, W $\frac{1}{2}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Secs. 23 and 24;  
Sec. 25, lots 3 thru 6 and 11 thru 14;  
Secs. 26 thru 35;  
Sec. 36, lots 3 thru 6 and 9 thru 12.  
T. 22 N., R. 35 E.,  
Secs. 31 thru 36.  
T. 19 N., R. 36 E.,  
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 31, lot 4, E $\frac{1}{2}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 21 N., R. 36 E.,  
Secs. 2 thru 9 and 16 thru 20.  
T. 22 N., R. 36 E.,  
Secs. 31 thru 35.  
The area described for Dixie Valley Training Area aggregates 277,046.69 acres in Churchill and Mineral Counties.
- Department of Navy Lands Not Withdrawn From the Public Domain**
- T. 20 N., R. 34 E.,  
Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
T. 21 N., R. 34 E.,  
Sec. 1, SW $\frac{1}{4}$ ;  
Sec. 24;  
Sec. 25, lots 3 and 4, SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 34, E $\frac{1}{2}$ ;  
Secs. 35 and 36.  
T. 19 N., R. 35 E.,  
Sec. 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .



E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T. 21 N., R. 35 E.,  
Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 5, S $\frac{1}{2}$ ;  
Sec. 8, N $\frac{1}{2}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 10, S $\frac{1}{2}$ ;  
Sec. 14, NW $\frac{1}{4}$ ;  
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 17, E $\frac{1}{2}$ ;  
Sec. 18, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$  except Parcel 1  
of Logan Turley Parcel Map, filed in the  
office of the County Recorder of  
Churchill County of July 9, 1979, under  
filing number 165908;  
Sec. 19, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 20, NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, NW $\frac{1}{4}$ ;  
Sec. 22, NW $\frac{1}{4}$ .

The area described for Dixie Valley  
Training Area aggregates 8,722.47 acres in  
Churchill, and Mineral Counties.

#### Non-Federally Owned Lands

T. 13 N., R. 32 E.,  
A portion of M.S. No. 4773A (Don and  
Tungsten No. 1 Lodes).  
T. 16 N., R. 33 E.,  
Sec. 3, the right-of-way for U.S. Highway  
50, as described in deed recorded July  
27, 1934, Book 20, Deed Records, page  
353, Doc. No. 48379 of Churchill County,  
NV.  
T. 21 N., R. 33 E.,  
M.S. No. 1877 (IXL, 1st Ext. IXL, Black  
Prince, 1st Ext. Black Prince, Twin  
Sister, and Twin Sister No. 2 Lodes);  
M.S. No. 1936 A (Bonanza);  
M.S. No. 1937 (Spring Mine).  
T. 16 N., R. 34 E.,  
A portion of M.S. No. 3630 (Kimberly No.  
3 and Kimberly No. 4 Lodes).  
T. 17 N., R. 34 E.,  
M.S. No. 4180 (Copper King, Central and  
Horn Silver Lodes).  
T. 19 N., R. 34 E.,  
M.S. No. 3064 (Spider, Wasp, Tony Pah,  
Long Nel, and Last Chance Lodes);  
A portion of M.S. No. 3122 (Great Eastern  
No. 1, Great Eastern No. 3, and Great  
Eastern No. 4 Lodes);  
A portion of M.S. No. 3398 (Nevadan,  
Little Witch, Silver Tip, Valley View,  
and Panhandle Lodes);  
M.S. No. 3424 (Bumblebee, Grey Horse,  
Grey Horse No. 2, Grey Horse No. 1,  
Triangle Fraction, and Kingstone Lodes);  
M.S. No. 3885 (Last Chord, King Midas,  
King Midas No. 1, King Midas No. 2, and  
King Midas No. 3 Lodes).  
T. 21 N., R. 34 E.,  
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  (Dixie  
Cemetery).  
T. 18 N., R. 35 E., unsurveyed,

M.S. No. 2954 (Blue Jay Lode);  
M.S. No. 3070 (Mars Lode);  
M.S. No. 3071 (Scorpion Lode);  
M.S. No. 3072 (B. and S. Lode);  
M.S. No. 3078 (Nevada Wonder Lode);  
M.S. No. 3079 (Ruby No. 1 Lode);  
M.S. No. 3123 (Last Chance Lode);  
M.S. No. 3124 (Last Chance No. 1 Lode);  
M.S. No. 3325 (Nevada Wonder No. 2  
Lode);  
M.S. No. 3326 (Last Chance No. 2 Lode);  
M.S. No. 3327 (Nevada Wonder No. 1,  
Ruby, and Ruby No. 2 Lodes);  
M.S. No. 3416 (Starr Lode);  
M.S. No. 3417 (Moss Fraction Lode);  
A portion of M.S. No. 3671 (Gold Dawn  
No. 1, Gold Dawn No. 2, Gold Dawn No.  
3, and Gold Dawn No. 6 Lodes);  
A portion of M.S. No. 3750 (Hercules,  
Jackrabbit, Hilltop, and Hercules No. 2  
Lodes);  
M.S. No. 4225 (Nevada Wonder No. 3  
Lode);  
M.S. No. 4226 (Hidden Treasure, Hidden  
Treasure No. 1, and Hidden Treasure No.  
2 Lodes);  
M.S. No. 4227 (North Star, Rose No. 1,  
Twilight No. 2, and Twilight No. 3  
Lodes);  
Wonder Townsite, (Patent No. 214499, July  
3, 1911);  
Wonder Townsite, Blocks 31 and 42.  
T. 19 N., R. 35 E.,  
M.S. No. 2826 (Jackpot and Grand View  
Lodes);  
A portion of M.S. No. 3122 (Great Eastern,  
Great Eastern No. 1, Great Eastern No. 3,  
Great Eastern No. 4, and Great Eastern  
Fraction Lodes);  
A portion of M.S. No. 3398 (Little Witch,  
Silver Tip, Valley View, Pan Handle, and  
Yellow Jacket Lodes);  
M.S. No. 3671 (Gold Dawn No. 1, Gold  
Dawn No. 2, and Gold Dawn No. 3  
Lodes);  
M.S. No. 3732 (Gold Bar No. 4, New York  
No. 2, and Blister Foot Lodes);  
A portion of M.S. No. 3750 (Hilltop  
Fraction, Hercules, Hercules No. 2,  
Hercules No. 3, Hilltop, Jackrabbit,  
Worn, Beauty, Lizard No. 1, and Grand  
View Fraction Lodes);  
M.S. No. 3786 (Queen, Queen No. 1, Queen  
No. 4, Queen No. 5, Queen No. 7, Queen  
No. 8, Queen No. 9, Queen No. 10,  
Queen No. 11, Queen Bee, and Great  
Bend Lodes).  
T. 21 N., R. 35 E.,  
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$ ;  
Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$  being Parcel  
1 of Logan Turley Parcel Map, filed in  
the office of the County Recorder of  
Churchill County of July 9, 1979, under  
filing number 165908.  
T. 19 N., R. 36 E.,  
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$ .  
The area described for Dixie Valley  
Training Area aggregates 2,351.80 acres in  
Churchill and Mineral Counties.

In the event any non-federally owned  
lands within the requested withdrawal  
area return or pass to Federal ownership  
in the future, they would be subject to  
the terms and conditions described  
above.

The purpose of the requested  
withdrawal extension and expansion at  
NAS FRTC is to withdraw and reserve  
the lands for use by the DON for testing  
and training involving air-to-ground  
weapons delivery, tactical maneuvering,  
use of electromagnetic spectrum, land  
warfare maneuver, and air support, as  
well as other defense-related purposes  
consistent with these purposes. National  
defense requirements are rapidly  
evolving in response to new and  
emerging worldwide threat conditions.  
The Department of Defense has  
responded to these new and emerging  
threats with advances in combat  
platform and weapon technologies, in  
an effort to maintain a competitive edge  
in combat operations abroad. The  
evolution of modern combat systems  
has placed an increased demand on  
tactical training ranges to meet combat  
pre-deployment training requirements.  
All deploying naval strike aviation units  
train at the FRTC prior to deployment.  
Many deploying Naval Special Warfare  
units also train at FRTC. The  
introduction of modern and advanced  
weapons systems already exceeds the  
DON's ability to train realistically at the  
FRTC while maintaining public safety.  
According to the DON, Training  
protocols are severely limited due to a  
lack of adequate training space at the  
FRTC. These limitations diminish the  
DON's ability to train to realistic  
deployment methods of existing  
weapons systems. The DON indicates  
that extension and expansion of the  
withdrawn and reserved Federal lands  
at Fallon are essential to provide a  
realistic tactical training at the FRTC  
while continuing to provide for public  
safety.

Copies of the legal descriptions and  
the maps depicting the lands that are  
the subject of the DON's applications  
are available for public inspection at the  
following offices:

State Director, BLM Nevada State Office,  
1430 Financial Blvd., Reno, Nevada  
89502

District Manager, BLM Carson City  
District Office, 5665 Morgan Mill  
Road, Carson City, Nevada 89701

For a period until December 1, 2016  
all persons who wish to submit  
comments, suggestions, or objections in  
connection with the withdrawal  
applications may present their  
comments in writing to the persons and  
offices listed in the ADDRESSES section



above. All comments received will be considered before the Secretary of the Interior makes any recommendation for withdrawal to Congress.

Notice is hereby given that public meetings addressing the withdrawal applications will be held jointly with the DON's public meetings associated with NEPA evaluation of the proposed withdrawals. Public meetings will be held at the following locations:

- Fallon Convention Center, Fallon, NV, October 3, 2016, 3–7 p.m.;
- Pershing County Community Center, Lovelock, NV, October 4, 2016, 11 a.m.–1 p.m.;
- Evelyn Mount NE Community Center, Reno, NV, October 4, 2016, 5–7 p.m.;
- Emma Nevada Town Hall, Austin, NV, October 5, 2016, 5–7 p.m.;
- Eureka Elementary School, Eureka, NV, October 6, 2016, 5–7 p.m.;
- Hawthorne Convention Center, Hawthorne, NV, October 7, 2016, 11 a.m.–1 p.m.;
- Gabbs School Gymnasium Gabbs, NV, October 7, 2016, 5–7 p.m.

The DON will be the lead agency for evaluation of the proposed withdrawal extension and expansion pursuant to NEPA and other applicable environmental and cultural resources authorities, and will be publishing its own scoping and other notices.

Comments, including names and street addresses of respondents, will be available for public review at the DON and BLM addresses noted above, during regular business hours Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Subject to valid existing rights, the Federal lands that are the subject of the DON application for expansion of the withdrawal and reservation for DON use at Fallon, and that are described in this Notice, will be segregated from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws. The segregation will continue for a period until [two years from date of publication in *Federal Register*], unless the applications/proposal are denied or canceled or the withdrawal is approved

prior to that date. In addition, subject to valid existing rights, 68,804 acres of land in the DVT, described in this Notice, will be segregated from operation of the mineral leasing laws for the same two year period, unless the applications/proposal are denied or canceled or the withdrawal is approved within that period. Licenses, permits, cooperative agreements, or discretionary land use authorizations may be allowed during the period of segregation, but only with the approval of the authorized officer and, as appropriate, with the concurrence of DON.

The applications for withdrawal and reservation will be processed in accordance with the regulations at 43 CFR part 2300.

**Authority:** 43 U.S.C. 1714(b)(1) and 43 CFR 2300.

**John F. Ruhs,**

*State Director, Nevada.*

[FR Doc. 2016–21213 Filed 9–1–16; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-IMR-GRTE-21184;  
PX.PD202594L.00.1]

### Moose-Wilson Corridor Comprehensive Management Plan, Final Environmental Impact Statement, Grand Teton National Park, Wyoming

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service announces the availability of the Final Environmental Impact Statement (FEIS) for the Moose-Wilson Corridor Comprehensive Management Plan, Grand Teton National Park, Wyoming. The FEIS analyzes four alternatives for future management of the corridor. Alternative C has been identified as the NPS preferred alternative.

**DATES:** The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the Notice of Availability of the Final Environmental Impact Statement.

**ADDRESSES:** The FEIS is available to the public online at <http://parkplanning.nps.gov/MooseWilson>, and at the Grand Teton National Park Headquarters Building, 1 Teton Park Road, Moose, Wyoming, and at the Reference Desk of the Teton County Library, 125 Virginian Lane, Jackson, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** David Vela, Superintendent, Grand Teton National Park, P.O. Drawer 170, Moose, Wyoming 83012–0170, (307) 739–3411, [GRTE\\_Superintendent@nps.gov](mailto:GRTE_Superintendent@nps.gov), or Daniel Noon, Chief of Planning and Environmental Compliance, P.O. Drawer 170, Moose, Wyoming 83012–0170, (307) 739–3465, [Daniel\\_Noon@nps.gov](mailto:Daniel_Noon@nps.gov)

**SUPPLEMENTARY INFORMATION:** In recent years, the Moose-Wilson corridor in Grand Teton National Park has experienced changes in ecological conditions, development patterns, and use by visitors and local residents. As a result, the National Park Service is conducting a comprehensive planning and environmental impact process to determine how best to protect park resources and values while providing appropriate opportunities for visitor use, experience, and enjoyment of the corridor. The final plan: (1) identifies management strategies to address natural and cultural resource protection; (2) identifies management strategies to address visitor safety concerns and conflicts with wildlife; (3) addresses vehicle/bicycle management related to road use, trailhead parking areas and pullouts; (4) identifies management strategies related to the operation of facilities within the corridor; (5) considers if a multi-use pathway should be provided along Moose-Wilson Road; and (6) examines specific road realignment and paving options for the Moose-Wilson and Death Canyon Roads.

Four management alternatives, Alternatives A through D, are analyzed in the FEIS. Alternative A, the no-action alternative, would continue current management practices related to resources, visitor use, park operations, and maintenance of facilities within the Moose-Wilson corridor. Alternatives B through D address increases in traffic and volume-related congestion on the Moose-Wilson Road during peak use periods by either restricting its use as a through-travel route or limiting the number of vehicles entering the corridor at any one time.

Alternative B emphasizes managing the corridor as a visitor destination. Reduced crowding on Moose-Wilson Road and at destinations within the corridor would provide visitors an opportunity for self-discovery. This would be accomplished by restricting through-traffic in either direction during peak use periods through the management of a gate system on Moose-Wilson Road within the Laurance S. Rockefeller Preserve. Existing developed areas and facilities would be maintained where appropriate and removed or

AUTHENTICATED  
 U.S. GOVERNMENT  
 INFORMATION  
 CPO

78999

**Responsible Officials:** Mr. Daniel H. Fisher, Power Rates Manager, is the official responsible for the development of BPA's power rates, and Ms. Rebecca E. Fredrickson, Transmission Rates Manager, is the official responsible for the development of BPA's transmission.



## A.4 Bureau of Land Management Notice of Amended Application for Withdrawal Expansion and Opportunity for Public Meeting; Nevada



19806

Federal Register / Vol. 83, No. 87 / Friday, May 4, 2018 / Notices

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNVC01000.L19200000.ET0000;  
LRORF1709600; MO# 4500119564]

#### Notice of Amended Application for Withdrawal Expansion and Opportunity for Public Meeting; Nevada

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Amended Withdrawal  
Application for Expansion.

**SUMMARY:** In accordance with the Engle Act of 1958 and the Federal Land Policy and Management Act of 1976, as amended, (FLPMA), the Department of the Navy (DON) has amended its 2016 Engle Act application for withdrawal to add 92,482.45 acres of public lands and 1,001 acres of non-federally owned lands to its original application for the withdrawal and reservation by Congress of 678,670.69 acres of public lands. These lands are located near Naval Air Station (NAS) Fallon, Nevada, for the Fallon Range Training Complex (FRTC). **DATES:** Comments on the amended withdrawal application including the environmental consequences of a withdrawal for military purposes of 92,482.45 acres of public land should be received on or before August 2, 2018. In addition, a public meeting will be held to help the public understand the withdrawal and the associated decision-making process. The meeting will be held on Tuesday, June 19, 2018, from 5 p.m. to 7 p.m.

**ADDRESSES:** Comments pertaining to this Notice should be submitted by any of the following methods:

- Email: [BLM\\_NV\\_FRTC@blm.gov](mailto:BLM_NV_FRTC@blm.gov)
- Fax: 775-885-6147
- Mail: BLM Carson City District,

Attn: NAS Fallon FRTC, 5665 Morgan Mill Road, Carson City, NV 89701

- The public meeting will be held at the Fallon Convention Center, 100 Campus Way, Fallon, NV 89406.

**FOR FURTHER INFORMATION CONTACT:** Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: [cjdingman@blm.gov](mailto:cjdingman@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The DON filed an amended application requesting the withdrawal and reservation of additional public lands for military training exercises involving NAS Fallon, Churchill County, Nevada. The DON proposed withdrawal amendment adds 92,482.45 acres of public lands and 1,001 acres of non-federally owned lands (*i.e.*, lands that would be subject to such action should they enter Federal ownership) to the original land withdrawal expansion application for the withdrawal of the public lands from appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, and reservation of the public lands located near FRTC for military use. The original and amended applications requested that Congress expand the area withdrawn and reserved for military purposes at FRTC. Currently, the FRTC occupies 223,557 acres of public lands withdrawn and reserved for its use, and the DON has requested renewal of the existing withdrawal and reservation. The Bureau of Land Management (BLM) notified the public of the original land withdrawal expansion application consisting of 678,670.69 additional acres on September 2, 2016, with a Notice published in the *Federal Register* (81 FR 60736). The DON also requests partial cancellation and removal of 2,429.80 acres of public lands from the original land withdrawal expansion application for the withdrawal and reservation of public lands located near the FRTC. The entire FRTC expansion area—beyond the existing withdrawal—consists of 769,724.34 acres that are requested to be withdrawn from appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, and reserved for military purposes. As required by section 204(b)(1) of FLPMA, 43 U.S.C. 1714(b)(1), and the BLM regulations at 43 CFR part 2300, the BLM is publishing this Notice of the DON amended application. While the BLM and the Department of the Interior (DOI) assist the DON with the processing of this application, Congress, not the Secretary, will make the decision on expansion of the existing NAS Fallon withdrawal.

Upon publication of this Notice in the *Federal Register*, the public lands described will be segregated from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the

geothermal leasing laws, subject to valid existing rights for two years. The acres of public land segregated upon publication of this Notice totals 92,482.45 acres.

The DON, in accordance with the Engle Act, (43 U.S.C. 155–158), has filed an application requesting withdrawal and reservation of additional Federal lands for military training exercises involving NAS Fallon, Churchill County, Nevada (the “expansion area”). The DON requests that the land be withdrawn from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights and reserved for use of the DON for testing and training involving air-to-ground weapons delivery, tactical maneuvering, use of electromagnetic spectrum, land warfare maneuver, and air support, as well as other defense-related purposes consistent with these purposes. The amended expansion area consists of the lands and interests in lands described below and adjacent to the exterior boundaries of NAS Fallon FRTC Dixie Valley Training Area, located in Churchill County, Nevada and NAS Fallon FRTC B-17 area, located in Churchill, Mineral, and Nye Counties, Nevada.

The area within the Dixie Valley Training Area aggregate 16,370.50 acres. Portions of these lands are unsurveyed and the acres obtained from protraction diagram information or calculated using Geographic Information System.

#### Mount Diablo Meridian, Nevada

##### Dixie Valley Training Area, Additional Lands

##### Bureau of Land Management

T. 18 N., R. 33 E., unsurveyed,  
Sec. 3.

T. 19 N., R. 32 E., unsurveyed,  
Sec. 13.

T. 19 N., R. 33 E., unsurveyed,  
Sec. 20, SE¼ and NW¼;

Secs. 21 thru 27;

Sec. 28, E½;

Secs. 34 and 35.

T. 19 N., R. 35 E.,

Sec. 12, S½SW¼SW¼;

Sec. 13.

T. 19 N., R. 36 E.,

Sec. 19, E½.

T. 20 N., R. 33 E., unsurveyed,

Sec. 1, SE¼;

Secs. 7 and 8;

Sec. 9, NW¼ and S½;

Sec. 10, S½;

Sec. 11, NE¼ and S½;

Sec. 12.

T. 20 N., R. 33 ½ E., unsurveyed,

Sec. 1, S½;

Sec. 12.

T. 20 N., R. 34 E., unsurveyed,  
Sec. 6, S½;  
Sec. 7.

T. 20 N., R. 35 E.,

Sec. 2;  
Sec. 11;  
Sec. 14;  
Sec. 23.

The additional lands area described for  
Dixie Valley Training Area contains  
16,370.50 acres in Churchill County.

**Department of Defense Fee Owned Lands**

None

**Non-federally Owned Lands**

None

**Mount Diablo Meridian, Nevada**

**Dixie Valley Training Area, Partial  
Cancellation and Removal Lands**

**Bureau of Land Management**

T. 21 N., R. 35 E.,

Sec. 13, lot 16 south of the southerly line  
of the dirt road;  
Sec. 24, lots 1 and 2 south of the southerly  
line of the dirt road, lots 7 thru 10, 15  
and 16.

T. 21 N., R. 36 E.,

Sec. 16, south of the southerly line of the  
dirt road;  
Sec. 17, south of the southerly line of the  
dirt road;  
Sec. 18, lots 3 and 4 south of the southerly  
line of the dirt road, E½W½ south of the  
southerly line of the dirt road and E1/2  
south of the southerly line of the dirt  
road;  
Sec. 19, lots 1 thru 4, E½W½, E½;  
Sec. 20.

The partial cancellation and removal lands  
area described for Dixie Valley Training Area  
contains 2,429.80 acres in Churchill County.

**Department of Defense Fee Owned Lands**

None

**Non-federally Owned Lands**

None

**Mount Diablo Meridian, Nevada**

**B-17, Additional Lands**

**Bureau of Land Management**

T. 11 N., R. 34 E.,

Secs. 1 thru 3;  
Sec. 4, lot 4, S½SE¼, SW¼NW¼,  
NW¼SW¼ and S½SW¼;

Sec. 5;

Sec. 6, lots 1 and 2, S½NE¼ and SE¼;  
Secs. 9 thru 12;  
Sec. 13, N½;  
Sec. 14, N½;  
Sec. 15, N½;  
Sec. 16, N½;

T. 12 N., R. 34 E.,

Sec. 1;  
Secs. 11 thru 15;  
Secs. 19 thru 27;  
Sec. 28, NE¼, N½NW¼, SW¼NW¼,  
E½SE¼ and S½SW¼;  
Sec. 29, N½, SE¼SE¼, W½SE¼ and  
SW¼;  
Sec. 30;  
Sec. 31, E½;  
Sec. 32;

Sec. 33, E½NE¼ and NW¼;

Secs. 34 thru 36;

T. 11 N., R. 35 E.,

Sec. 4, lots 3 and 4, SW¼ and S½NW¼;

Secs. 5 thru 7;

Sec. 8, W½;

T. 12 N., R. 35 E.,

Sec. 1 thru 12;

Sec. 13, W½;

Secs. 14 thru 23;

Sec. 26, N½;

Secs. 27 thru 33;

Sec. 34, N½;

T. 13 N., R. 35 E., unsurveyed,

Secs. 1 thru 3;

Sec. 4, E½;

Sec. 9, NE¼ and S½;

Secs. 10 thru 16;

Secs. 21 thru 29;

Secs. 31 thru 36;

T. 14 N., R. 35 E., unsurveyed,

Sec. 2, W½;

Sec. 3;

Sec. 4, E½;

Sec. 9, that portion lying east of the  
westerly right-of-way line of State Route

361;

Secs. 10 and 11;

Sec. 13, W½;

Secs. 14 and 15;

Sec. 16, that portion lying east of the  
westerly right-of-way line of State Route

361;

Sec. 21, that portion lying east of the  
westerly right-of-way line of State Route

361;

Sec. 22 thru 27;

Sec. 28, E½NE¼ and E½SE¼;

Sec. 33, E½NE¼ and E½SE¼;

Secs. 34 thru 36;

T. 15 N., R. 35 E., unsurveyed,

Sec. 28, SE¼;

Sec. 33, E½;

Sec. 34;

T. 12 N., R. 36 E.,

Sec. 6, lots 3 thru 7, SE¼NW¼ and  
E½SW¼;

T. 13 N., R. 36 E., unsurveyed,

Sec. 6, W½;

Sec. 7;

Sec. 18 and 19;

Sec. 30;

Sec. 31, W½;

T. 14 N., R. 36 E., unsurveyed,

Sec. 31, W½;

The additional lands area described for B-  
17 contains 76,111.95 acres in Churchill,  
Mineral, and Nye Counties.

**Department of Defense Fee Owned Lands**

None

**Non-federally Owned Lands**

T. 11 N., R. 34 E.,

Sec. 4, lots 1 thru 3, S½NE¼, SE¼NW¼,  
N½SE¼ and NE¼SW¼;

T. 12 N., R. 34 E.,

Sec. 28, SE¼NW¼, W½SE¼ and  
N½SW¼;

Sec. 29, NE¼SE¼;

Sec. 33, W½NE¼ and S½;

The additional lands area described for B-  
17 contains 1,001.00 acres in Mineral and  
Nye Counties.

In the event any non-federally owned  
lands within the requested withdrawal

area return or pass to Federal ownership  
in the future, they would be subject to  
the terms and conditions described  
above.

The DON has amended its application  
to request additional lands at NAS  
Fallon FRTC to be used by the DON for  
testing and training involving air-to-  
ground weapons delivery, tactical  
maneuvering, use of electromagnetic  
spectrum, land warfare maneuver, and  
air support, as well as other defense-  
related purposes consistent with these  
purposes. National defense  
requirements are rapidly evolving in  
response to new and emerging  
worldwide threat conditions. The  
Department of Defense has responded to  
these new and emerging threats with  
advances in combat platform and  
weapon technologies, in an effort to  
maintain a competitive edge in combat  
operations abroad. The evolution of  
modern combat systems has placed an  
increased demand on tactical training  
ranges to meet combat pre-deployment  
training requirements. For the DON, 100  
percent of deploying naval strike  
aviation units train at the FRTC prior to  
deployment. A significant percentage of  
deploying Naval Special Warfare units  
also trains at FRTC. The introduction of  
modern and advanced weapons systems  
already exceeds the DON's ability to  
train realistically at the FRTC while  
maintaining public safety. Training  
protocol of exercising Tactics,  
Techniques, and Procedures are  
severely limited due to a lack of  
adequate training space at the FRTC.  
These limitations diminish the Navy's  
ability to train to realistic employment  
methods of existing weapons systems.  
Extension and expansion of the  
withdrawn and reserved Federal lands  
at NAS Fallon are essential to the DON  
to provide a realistic tactical training at  
the FRTC while continuing to provide  
for public safety.

A copy of the legal descriptions and  
the maps depicting the lands that are  
the subject of the DON's application, as  
amended, are available for public  
inspection at the following offices:

State Director, BLM Nevada State  
Office, 1340 Financial Blvd., Reno,  
Nevada 89502, and District Manager,  
BLM Carson City District Office, 5665  
Morgan Mill Road, Carson City, Nevada  
89701.

For a period until August 2, 2018 all  
persons who wish to submit comments,  
suggestions, or objections in connection  
with the withdrawal applications may  
present their comments in writing to the  
persons and offices listed in the  
**ADDRESSES** section above. All comments  
received will be considered before any



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recommendation for withdrawal is presented to Congress.

In addition, a public meeting addressing the amended withdrawal application will be held to help the public understand the amended withdrawal application and the associated process for decision-making; please see the **DATES** and **ADDRESSES** sections for details.

The DON is the lead agency for evaluation of the proposed withdrawal expansion as pursuant to the National Environmental Policy Act of 1970, as amended (NEPA) 42 U.S.C. 4371 *et seq.*, and other applicable environmental and cultural resources authorities.

Comments including names and street addresses of respondents will be available for public review at the BLM addresses noted above, during regular business hours Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be publicly available at any time. While you can ask the BLM in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

For a period until May 4, 2020, subject to valid existing rights, the Federal lands that are described in this Notice as added to the DON's withdrawal application will be segregated, for two years, from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, unless the applications/proposal are denied or canceled or the withdrawal is approved prior to that date. The acres of public land segregated upon publication of this Notice totals 92,482.45 acres. Licenses, permits, cooperative agreements, or discretionary land use authorizations may be allowed during the period of segregation, but only with the approval of the authorized officer and, as appropriate, with the concurrence of the DON.

Pursuant to 43 CFR 2310.1–4, the segregative effect for the 2,429.80 acres described above is terminated, and the lands opened as follows: At 9 a.m. on June 4, 2018 the 2,429.80 acres of public lands in Churchill County, identified by the DON as no longer needed for their application for legislative withdrawal, and legally described above, will be opened to the operation of the general land laws and to location and entry under the United States mining laws,

subject to valid existing right, the provision of existing withdrawals, and other segregations of record, and other applicable law, including the provisions of 43 U.S.C. 1782. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The BLM will not intervene in disputes between rival locators over possessory rights, because Congress has provided for such determinations in local courts. All valid applications under any other general land laws received at or prior to 9 a.m. on June 4, 2018 shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

**Authority:** 43 CFR 2300.

**Michael C. Courtney,**  
*Acting State Director, Nevada.*

[FR Doc. 2018–09665 Filed 5–3–18; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO200000.LXSGPL000000.18x.L11100  
000.PH0000]

### Notice of Availability of the Colorado Draft Resource Management Plan Amendment and Draft Environmental Impact Statement for Greater Sage- Grouse Conservation

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) has prepared a Draft Resource Management Plan (RMP) Amendment and Draft Environmental Impact Statement (EIS) for Colorado Greater-Sage-Grouse (GRSG) Conservation and by this notice is announcing the opening of the comment period. BLM Colorado is soliciting comments on the entire Draft EIS, as well as the specific planning issues mentioned in this NOA, and the cumulative effects analysis.

**DATES:** To ensure that comments will be considered, the BLM must receive

written comments on the Draft RMP Amendment/Draft EIS within 90 days following the date the Environmental Protection Agency publishes a notice of availability of the Draft RMP Amendment/Draft EIS in the **Federal Register**. The BLM will announce future meetings or hearings and any other public participation activities at least 15 days in advance through public notices, media releases, and/or mailings.

**ADDRESSES:** You may submit comments related to the Colorado GRSG RMP Amendment/Draft EIS by any of the following methods:

- **Website:** <https://goo.gl/kmLtwT>.
- **mail:** BLM—Greater Sage-Grouse EIS, 2815 H Road, Grand Junction, CO 81506. Copies of the Colorado GRSG Draft RMP Amendment/Draft EIS are available at the website above.

**FOR FURTHER INFORMATION CONTACT:** For further information contact Bridget Clayton, Colorado Sage-grouse Coordinator, telephone 970–244–3045; see address above; email [bclayton@blm.gov](mailto:bclayton@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact Ms. Clayton. The FRS is available 24 hours a day, seven days a week, to leave a message or question with Ms. Clayton. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Greater Sage-Grouse is a state-managed species that is dependent on sagebrush steppe ecosystems. These ecosystems are managed in partnership across the range of the Greater Sage-Grouse by federal, state, and local authorities. Efforts to conserve the species and its habitat date back to the 1950s. Over the past two decades, state wildlife agencies, federal agencies, and many others in the range of the species have been collaborating to conserve Greater Sage-Grouse and its habitats. The United States Department of the Interior (DOI) and the BLM have broad responsibilities to manage federal lands and resources for the public benefit. Nearly half of Greater Sage-Grouse habitat is managed by the BLM. The BLM is committed to being a good neighbor and investing in on-the-ground conservation activities through close collaboration with State governments, local communities, private landowners, and other stakeholders.

In September 2015, the U.S. Fish and Wildlife Service (USFWS) determined that the Greater Sage-Grouse did not warrant listing under the Endangered Species Act of 1973. The USFWS based its “not warranted” determination, in part, on the conservation commitments and management actions in the BLM



## A.5 Bureau of Land Management Notice of Proposed Withdrawal and Availability of an Associated Environmental Assessment and Notification of Public Meeting; Nevada



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Greater Sage-Grouse land use plan amendments and revisions (2015 GRSG land use plan decisions), as well as on other private, state, and federal conservation efforts. Since 2015 the BLM, in discussion with partners, primarily Governors and state wildlife management agencies, recognized that several refinements and policy updates could help strengthen conservation efforts, while providing increased economic opportunity to local communities. The BLM and Department of Interior worked closely with Governors charged with managing Greater Sage-Grouse to determine whether some, none, or all of the 2015 Land Use Plans should be amended. After carefully considering the Governor's input, and using its discretion and authority under FLPMA, as well as under direction from the Secretary, including Secretary's Order (SO) 3353, the BLM proposes amending the Wyoming Greater Sage-Grouse land use plans that address GRSG management. This action is proposed to enhance cooperation and improve alignment with the state plans or management strategies, in accordance with the BLM's multiple use and sustained yield mission. The BLM prepared the Wyoming Greater Sage-Grouse Draft RMP Amendment/Draft EIS to address alternatives that will build upon its commitment to conserve and restore Greater Sage-Grouse habitat, while improving collaboration and alignment with state management strategies for Greater Sage-Grouse. The BLM seeks to improve management alignment in ways that will increase management flexibility, maintain access to public resources, and promote conservation outcomes. The BLM used internal, agency, and public scoping to identify issues considered in the environmental analysis. As part of this analysis, the BLM also examined the range of alternatives evaluated in the BLM's 2015 GRSG land use plan decisions and their supporting NEPA analyses.

This Draft RMP Amendment/Draft EIS is one of six separate planning efforts that are being undertaken in response to SO 3353, Greater Sage-Grouse Conservation and Cooperation with Western States (June 7, 2017), and in accordance with SO 3349, American Energy Independence (March 29, 2017). The Draft RMP Amendment/Draft EIS proposes to amend the RMPs for field offices on BLM lands within BLM Wyoming boundaries. The current management decisions for resources are described in the following resource management plans (RMPs):

- Buffalo RMP (2015)

- Casper RMP (2007)
- Cody RMP (2015)
- Kemmerer RMP (2010)
- Lander RMP (2014)
- Newcastle RMP (2000)
- Pinedale RMP (2008)
- Rawlins RMP (2008)
- Green River RMP (1997)
- Worland RMP (2015)

The planning area includes nearly 60 million acres of BLM, National Park Service, U.S. Forest Service, U.S. Bureau of Reclamation, State, local, and private lands located in Wyoming, in 20 counties: Albany, Bighorn, Campbell, Carbon, Converse, Crook, Fremont, Hot Springs, Johnson, Lincoln, Natrona, Niobrara, Park, Sheridan, Sublette, Sweetwater, Teton, Uinta, Washakie, and Weston. Within the decision area, the BLM administers more than 18 million acres of public lands, providing approximately 17 million acres of Priority and General GRSG habitat. Surface management decisions made as a result of this Draft RMP Amendment/Draft EIS will apply only to BLM administered lands in the decision area.

The formal public scoping process for the RMP Amendment/EIS began on October 11, 2017, with the publication of a Notice of Intent in the *Federal Register* (82 FR 47248), and ended on December 1, 2017. The BLM Wyoming held two public scoping meetings in November 2017. The BLM used scoping comments to help identify planning issues to form alternatives and frame the scope of the analysis in the Draft RMP Amendment/Draft EIS. The scoping process was also used to familiarize the public and introduce them to preliminary planning criteria, which sets limits on the scope of the Draft RMP Amendment/Draft EIS.

The Draft RMP Amendment/Draft EIS addresses the designation of sagebrush focal areas, mitigation standards, clarification of habitat objectives tables, adjustments to habitat boundaries to reflect new information, and reversing adaptive management responses when the BLM determines that resource conditions no longer warrant those responses.

The Draft RMP Amendment/Draft EIS evaluates two alternatives in detail, including the No Action Alternative (Alternative A) and one action alternative (Alternative B). Alternative B has been identified as BLM's Preferred Alternative for the purposes of public comment and review. Identification of this alternative, however, does not represent final agency direction, and the Proposed RMP Amendment/Final EIS may reflect changes or adjustments from information received during public comment, from new information, or

from changes in BLM policies or priorities. The Proposed RMP Amendment/Final EIS may include objectives and actions described in the other analyzed alternative as well. In addition, certain components of the 2015 GRSG plans are not present in the Lander RMP; therefore, only the portions applicable to Lander would be amended through this process.

Alternative A would retain the current management goals, objectives, and direction specified in the current RMPs for each field office.

Please note that public comments and information submitted including names, street addresses, and email addresses of persons who submit comments will be available for public review and disclosure at the address provided in the ADDRESSES section of this notice during regular business hours (8:00 a.m. to 4:00 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2

Mary Jo Rugwell,  
State Director, Wyoming.  
[FR Doc. 2018-09524 Filed 5-3-18; 8:45 am]  
BILLING CODE 4310-84-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNVC01000.L19200000.ET0000;  
LRORF1709600; MO# 450010998]

#### Notice of Proposed Withdrawal and Availability of an Associated Environmental Assessment, and Notification of Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Proposed Withdrawal

**SUMMARY:** In accordance with Section 204 of the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Secretary of the Interior proposes to withdraw approximately 769,724 acres of Federal land in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada, for up to 4 years from all forms of appropriation

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under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights. The petition/application also requests withdrawal of 68,804 acres of Federal land in the Dixie Valley Training Area from the mineral leasing laws (not currently withdrawn from these laws under Section 3016 of the National Defense Authorization Act (NDAA) for Fiscal Year 2000 (NDAA 2000), subject to valid existing rights. In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), the BLM Carson City District Stillwater Field Office, Carson City, Nevada, has prepared an Environmental Assessment (EA) associated with the proposed withdrawal for Land Management Evaluation (LME) purposes, and by this Notice is announcing the EA's availability.

**DATES:** Comments on the proposed 4-year withdrawal including environmental consequences should be received on or before August 2, 2018. In addition, a public meeting will be held on Tuesday June 19, 2018, from 5 p.m. to 7 p.m. at the Fallon Convention Center, 100 Campus Way, Fallon, Nevada 89406 to help the public understand the proposed withdrawal and the associated decision-making process.

**ADDRESSES:** Comments pertaining to this Notice or the proposed withdrawal for LME purposes, including environmental issues pertaining to the proposed LME withdrawal, should be submitted by any of the following methods:

- Email: [BLM\\_NV\\_FRTO@blm.gov](mailto:BLM_NV_FRTO@blm.gov).
- Fax: (775) 885-6147.
- Mail: BLM Carson City District, Attn: NAS Fallon FRTO, 5665 Morgan Mill Road, Carson City, NV 89701.

Attn: NAS Fallon FRTO, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:** Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: [cjdingman@blm.gov](mailto:cjdingman@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM and the Department of the Navy (DON) are engaged in evaluation of issues relating to the Navy's proposed training land range expansion and airspace modifications project of Naval Air

Station Fallon, Fallon Range Training Complex, Nevada, pending the processing of the DON's application for withdrawal of Federal land for defense purposes under the Engle Act (**Federal Register** Notice 2016-20502) (81 FR 58919) and **Federal Register** Notice 2016-21213 (81 FR 60736). In accordance with Section 204 of the FLPMA, 43 U.S.C. 1714, and BLM regulations at 43 CFR part 2300, the BLM has filed a petition/application requesting the Secretary of the Interior to withdraw the area described below from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for LME purposes, subject to valid existing rights, to support that evaluation. This application does not request reservation of the lands for the DON for defense purposes. The BLM's petition/application also requested the Secretary to withdraw 68,804 acres of subsurface in the Dixie Valley Training Area from the mineral leasing laws, for land management evaluation purposes, subject to valid existing rights. The BLM filed the petition/application for withdrawal from the mining laws, the mineral leasing laws, and the geothermal leasing laws, for LME purposes, subject to valid existing rights in support of possible future transfer of the lands to DON jurisdiction by Congress in accordance with an application filed by the DON (see **Federal Register** Notice 2016-21213) (81 FR 60736). The Secretary of the Interior therefore proposes to withdraw the lands described below in "Expansion and Land Management Evaluation," for 4 years from operation of the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for land management purposes, subject to valid existing rights. This notice and comment will allow opportunity for the BLM to receive input from the State of Nevada, potential stakeholders, and the local community in order to adequately address potential concerns about the overall size of the withdrawal expansion and the potential impacts to existing multiple uses and resources, including but not limited to critical and other minerals, geothermal resources, livestock grazing, and recreational access.

The "Expansion and Land Management Evaluation" proposal would withdraw the following areas in Churchill, Lyon, Pershing, Mineral, and Nye Counties, Nevada, subject to valid existing rights as described below:

The areas B-16, B-17, B-20 and the Dixie Valley Training Area aggregate

769,724 acres. Portions of these lands are unsurveyed and the acres were obtained from protraction diagrams information or calculated using Geographic Information System.

#### Mount Diablo Meridian, Nevada

##### B-16

##### Bureau of Land Management

- T. 16 N., R. 26 E.,  
Sec. 1, lots 1 thru 4;  
Sec. 2, lots 1 and 2.  
T. 17 N., R. 26 E., partly unsurveyed,  
Secs. 1, 2, and 11 thru 13;  
Sec. 14, E½;  
Sec. 23, E½;  
Secs. 24 and 25;  
Sec. 26, E½;  
Sec. 35, E½;  
Sec. 36.  
T. 18 N., R. 26 E.,  
Sec. 35, S½;  
Sec. 36.  
T. 16 N., R. 27 E.,  
Sec. 1, lots 1 thru 5, SW¼NE¼, S½NW¼,  
N½SW¼, and SW¼SW¼;  
Secs. 2 and 3;  
Sec. 4, lots 1 thru 4, S½NE¼, S½NW¼,  
N½SW¼, and N½SE¼;  
Sec. 5, lots 1 thru 4, S½NE¼, S½NW¼,  
SW¼, and N½SE¼;  
Sec. 6, lots 1 thru 5, S½NE¼, NE¼SE¼,  
and E½SE¼SE¼.  
T. 17 N., R. 27 E., partly unsurveyed,  
Secs. 4 thru 10;  
Sec. 11, W½;  
Sec. 14, W½;  
Secs. 15 thru 22 and 27 thru 34.  
T. 18 N., R. 27 E.,  
Secs. 27 thru 34;  
Sec. 35, W½.  
T. 16 N., R. 28 E., partly unsurveyed,  
Sec. 5, lots 1 thru 4, S½NE¼ and  
S½NW¼;  
Sec. 6, lots 1 thru 5, SE¼NW¼ and  
S½NE¼.

The area described for B-16 aggregates 32,201.17 acres in Churchill and Lyon Counties.

##### B-17

##### Bureau of Land Management

- T. 13 N., R. 32 E.,  
Sec. 1, except patented lands.  
T. 14 N., R. 32 E., unsurveyed,  
Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,  
and 36.  
T. 15 N., R. 32 E., unsurveyed,  
Secs. 25, 26, 35, and 36.  
T. 12 N., R. 33 E.,  
Secs. 1 thru 8;  
Sec. 9, N½, N½SW¼, SW¼SW¼,  
N½SE¼, and SE¼SE¼;  
Secs. 10 thru 15;  
Sec. 16, W½SW¼;  
Secs. 17, 18, and 20 thru 24.  
Tps. 13 and 14 N., R. 33 E., unsurveyed.  
T. 15 N., R. 33 E., partly unsurveyed,  
Sec. 6, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 7, that portion west of the easterly  
right-of-way boundary for State Route  
839;



- Sec. 18, that portion west of the easterly right-of-way boundary for State Route 839;  
Sec. 19, that portion west of the easterly right-of-way boundary for State Route 839;  
Secs. 29 thru 34.  
T. 11 N., R. 34 E.,  
Secs. 1 thru 3;  
Sec. 4, lot 4, S $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 5;  
Sec. 6, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Secs. 9 thru 12;  
Sec. 13, N $\frac{1}{2}$ ;  
Sec. 14, N $\frac{1}{2}$ ;  
Sec. 15, N $\frac{1}{2}$ ;  
Sec. 16, N $\frac{1}{2}$ ;  
T. 12 N., R. 34 E.,  
Secs. 1 thru 5;  
Sec. 6, lots 1 and 3 thru 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 7, lots 1, 2, and 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 8 thru 27;  
Sec. 28, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 29, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 30;  
Sec. 31, E $\frac{1}{2}$ ;  
Sec. 32;  
Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
Secs. 34 thru 36;  
Tps. 13 and 14 N., R. 34 E., unsurveyed.  
T. 15 N., R. 34 E., partly unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, lots 1 thru 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 10 thru 15;  
Sec. 16, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 22 thru 28 and 32 thru 36.  
T. 16 N., R. 34 E., partly unsurveyed,  
Sec. 15, lots 1 and 2, N $\frac{1}{2}$ , SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 16, lots 1 thru 8 and 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 22 thru 23 and 25 thru 27;  
Sec. 28, E $\frac{1}{2}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Secs. 34 thru 36.  
T. 11 N., R. 35 E.,  
Sec. 4, lots 3 and 4, SW $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Secs. 5 thru 7;  
Sec. 8, W $\frac{1}{2}$ ;  
T. 12 N., R. 35 E.,  
Sec. 1 thru 12;  
Sec. 13, W $\frac{1}{2}$ ;  
Secs. 14 thru 23;  
Sec. 26, N $\frac{1}{2}$ ;  
Secs. 27 thru 33;  
Sec. 34, N $\frac{1}{2}$ ;  
T. 13 N., R. 35 E., unsurveyed,  
Secs. 1 thru 3;  
Secs. 4, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Secs. 5 thru 8;  
Sec. 9, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 10 thru 36;  
T. 14 N., R. 35 E., unsurveyed,  
Sec. 2, W $\frac{1}{2}$ ;  
Sec. 3;  
Sec. 4, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Secs. 5 thru 8;  
Sec. 9, NW $\frac{1}{4}$  and that portion lying east of the westerly right-of-way line of State Route 361;  
Secs. 10 and 11;  
Sec. 13, W $\frac{1}{2}$ ;  
Secs. 14 and 15;  
Sec. 16, that portion lying east of the westerly right-of-way line of State Route 361;  
Secs. 17 thru 20;  
Sec. 21, that portion lying east of the westerly right-of-way line of State Route 361;  
Sec. 22 thru 27;  
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 34 thru 36.  
T. 15 N., R. 35 E., unsurveyed,  
Secs. 6 thru 8 and 17 thru 20;  
Sec. 28, W $\frac{1}{2}$  and SE $\frac{1}{4}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Sec. 34.  
T. 16 N., R. 35 E.,  
Sec. 31.  
T. 12 N., R. 36 E.,  
Sec. 6, lots 3 thru 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
T. 13 N., R. 36 E., unsurveyed,  
Sec. 6, W $\frac{1}{2}$ ;  
Sec. 7;  
Sec. 18 and 19;  
Sec. 30;  
Sec. 31, W $\frac{1}{2}$ ;  
T. 14 N., R. 36 E., unsurveyed,  
Sec. 31, W $\frac{1}{2}$ ;  
The area described for B-17 aggregates 253,089.11 acres in Churchill, Nye, and Mineral Counties.  
**Non-Federally Owned Lands**  
T. 13 N., R. 32 E., partly unsurveyed,  
A portion of M.S. No. 4773 (Viking's Daughter, Turtle, Tungsten, and Don).  
T. 12 N., R. 33 E.,  
Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .  
T. 11 N., R. 34 E.,  
Sec. 4, lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
T. 12 N., R. 34 E.,  
Sec. 6, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 7, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$  and S $\frac{1}{2}$ .  
T. 16 N., R. 34 E., partly unsurveyed,  
A portion of M.S. No. 4184 (Eva B, Eva B No. 2, Argel No. 1, Argel No. 2, Argel No. 3, and Prince Albert Lodes);  
A portion of M.S. No. 3927 (Lookout No. 11 Lode).  
The area described for B-17 aggregates 2,037 acres in Churchill, Nye, and Mineral Counties.  
**B-20**  
**Bureau of Land Management**  
T. 24 N., R. 31 E.,  
Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28, and 30.  
T. 25 N., R. 31 E.,  
Secs. 34 and 36.  
T. 24 N., R. 32 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.  
T. 25 N., R. 32 E.,  
Secs. 10, 12, and 14;  
Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.  
T. 22 N., R. 33 E.,  
Secs. 4, 5, and 8.  
T. 23 N., R. 33 E.,  
Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27, 28, and 32 thru 34.  
T. 24 N., R. 33 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24, 26, 28, 34, and 36.  
T. 25 N., R. 33 E.,  
Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32, and 34.  
The area described for B-20 aggregates 49,986.79 acres in Churchill and Pershing Counties.  
**Bureau of Reclamation**  
T. 22 N., R. 30 E.,  
Secs. 12 and 24.  
T. 23 N., R. 30 E.,  
Secs. 25, 35, and 36.  
T. 22 N., R. 31 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32 thru 34, and 36.  
T. 23 N., R. 31 E.,  
Secs. 1 thru 4;  
Sec. 5, S $\frac{1}{2}$ ;  
Secs. 6 thru 36.  
T. 24 N., R. 31 E.,  
Secs. 24, 26, 32, 34, and 36.  
T. 22 N., R. 32 E.,  
Secs. 1, 2, 4, 6, and 8;  
Sec. 9, E $\frac{1}{2}$ ;  
Secs. 10 thru 16, 18, and 20 thru 36.  
T. 23 N., R. 32 E.,  
Secs. 32, and 34 thru 36.  
T. 22 N., R. 33 E.,  
Secs. 6, 7, and 18.  
T. 23 N., R. 33 E.,  
Sec. 31.  
The area described for B-20 aggregates 65,375.88 acres in Churchill County.  
**Fish and Wildlife Service**  
T. 22 N., R. 30 E.,  
Secs. 2, 10, 14, 22, and 26.  
The area described for B-20 aggregates 3,201.00 acres in Churchill County.  
**Non-Federally Owned Lands**  
T. 22 N., R. 30 E.,  
Secs. 1, 11, 13, 15, 23, and 25.  
T. 22 N., R. 31 E.,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, and 35.  
T. 23 N., R. 31 E.,  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$ .  
T. 24 N., R. 31 E.,  
Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, and 35.  
T. 25 N., R. 31 E.,  
Sec. 35.  
T. 22 N., R. 32 E.,  
Secs. 3, 5, and 7;  
Sec. 9, W $\frac{1}{2}$ ;  
Secs. 17 and 19.  
T. 23 N., R. 32 E.,  
Secs. 31 and 33.  
T. 24 N., R. 32 E.,

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Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.  
T. 25 N., R. 32 E.,  
Secs. 1, 11 and 13;  
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$  and  
W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 21, 23, 25, 27, 29, 31, 33 and 35.  
T. 23 N., R. 33 E.,  
Secs. 3 and 9.  
T. 24 N., R. 33 E.,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23,  
25, 27, 33, and 35.  
T. 25 N., R. 33 E.  
Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33,  
and 35.

The area described for B-20 aggregates  
61,764.88 acres in Churchill and Pershing  
Counties.

#### Dixie Valley Training Area

#### Bureau of Land Management

T. 13 N., R. 32 E.,  
Sec. 2;  
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
and SE $\frac{1}{4}$ ;  
Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 11;  
Sec. 12, except patented lands;  
Secs. 13 and 24.  
T. 14 N., R. 32 E., unsurveyed,  
Secs. 4, 5, 8, 9, and 16;  
Sec. 21, E $\frac{1}{2}$ ;  
Sec. 27;  
Sec. 28, E $\frac{1}{2}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Sec. 34.  
T. 15 N., R. 32 E., unsurveyed,  
Secs. 1 and 2;  
Sec. 3, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 5, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 8, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 9, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 10, except lands withdrawn under  
PLO 2771 and PLO 2834, "Shoal Site";  
Secs. 11 thru 17, 20 thru 24, 27 thru 29,  
and 32 thru 34.  
T. 16 N., R. 32 E.,  
Secs. 13 and 14, 23 thru 26, 35, and 36.  
T. 17 N., R. 32 E., partly unsurveyed,  
Sec. 1, E $\frac{1}{2}$ ;  
Sec. 12, E $\frac{1}{2}$ .  
T. 18 N., R. 32 E., unsurveyed,  
Secs. 1, 12, 13, 24, 25, and 36.  
T. 19 N., R. 32 E., unsurveyed,  
Secs. 13, 24, 25, and 36.  
T. 16 N., R. 33 E.,  
Sec. 1, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 2, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 3, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50, except patented lands;  
Sec. 4, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 5, that portion north of the southerly  
right-of-way boundary and south of the

northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 17, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 18, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 19, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 30, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 31, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 32, that portion west of the easterly  
right-of-way boundary for State Route  
839.  
T. 17 N., R. 33 E.,  
Secs. 6 and 7.  
T. 18 N., R. 33 E., unsurveyed,  
Secs. 1, 2, and 4 thru 8;  
Sec. 9, W $\frac{1}{2}$ ;  
Sec. 10, that portion north of Elevenmile  
Canyon Wash;  
Secs. 11 and 12;  
Sec. 13, that portion north of Elevenmile  
Canyon Wash;  
Sec. 14, that portion north of Elevenmile  
Canyon Wash;  
Sec. 16, W $\frac{1}{2}$ ;  
Secs. 17 thru 20;  
Sec. 29, W $\frac{1}{2}$ ;  
Secs. 30 and 31.  
T. 19 N., R. 33 E., unsurveyed,  
Sec. 19;  
Sec. 20, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 21 thru 27;  
Sec. 28, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Secs. 29 thru 36.  
T. 20 N., R. 33 E., unsurveyed,  
Sec. 1, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 2 thru 8;  
Sec. 9, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Sec. 10, N $\frac{1}{2}$  and S $\frac{1}{2}$ ;  
Sec. 11, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ .  
T. 21 N., R. 33 E.,  
Secs. 1 thru 3;  
Sec. 9, E $\frac{1}{2}$ ;  
Secs. 10 thru 16;  
Sec. 20, E $\frac{1}{2}$ ;  
Secs. 21 and 22;  
Sec. 23, except patented lands;  
Sec. 24, except patented lands;  
Secs. 25 thru 29;  
Sec. 31, E $\frac{1}{2}$ ;  
Secs. 32 thru 36.  
T. 16 N., R. 33 1/2 E.,  
Sec. 1, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
T. 18 N., R. 33 1/2 E.,  
Secs. 1 and 12;  
Sec. 13, that portion north of Elevenmile  
Canyon Wash;  
Sec. 24, that portion north of Elevenmile  
Canyon Wash.  
T. 19 N., R. 33 1/2 E., unsurveyed,  
Secs. 24, 25, and 36.  
T. 20 N., R. 33 1/2 E., unsurveyed,  
Sec. 1, N $\frac{1}{2}$  and S $\frac{1}{2}$ ;  
Sec. 12.  
T. 16 N., R. 34 E., partly unsurveyed,

Secs. 1 thru 3;  
Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$ ;  
Sec. 5, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 6, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;  
Sec. 9, lots 2 and 6, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 10 thru 14 and 24.  
T. 17 N., R. 34 E.,  
Secs. 1 and 2;  
Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 10, E $\frac{1}{2}$ ;  
Secs. 11 thru 13;  
Sec. 14, lots 1 thru 4, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$ ;  
Sec. 22, E $\frac{1}{2}$ ;  
Sec. 23, lots 1 thru 3, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 24 thru 26;  
Sec. 27, E $\frac{1}{2}$ ;  
Sec. 34, E $\frac{1}{2}$ ;  
Secs. 35 and 36.  
T. 18 N., R. 34 E.,  
Secs. 1 and 2;  
Sec. 4, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 5 thru 8;  
Sec. 9, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 11 thru 14;  
Sec. 16, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 17 and 18;  
Sec. 19, that portion north of Elevenmile  
Canyon Wash;  
Sec. 20, that portion north of Elevenmile  
Canyon Wash;  
Sec. 21, that portion west of the easterly  
right-of-way boundary for State Route  
121 and north of Elevenmile Canyon  
Wash;  
Secs. 23 thru 26, 35, and 36.  
T. 19 N., R. 34 E.,  
Secs. 1 and 2;  
Sec. 4, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 5 thru 8;  
Sec. 9, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 11 thru 14;  
Sec. 16, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 17 thru 20;  
Sec. 21, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 23 and 24;  
Sec. 25, lots 1 thru 9, N $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 26, lots 1 thru 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
and W $\frac{1}{2}$ ;  
Sec. 28, that portion west of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 29 thru 32;

- Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;  
Sec. 35, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 36, lots 1 thru 11, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ .  
T. 20 N., R. 34 E., partly unsurveyed,  
Sec. 1;  
Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 4 and 5;  
Sec. 6, N $\frac{1}{2}$  and S $\frac{1}{2}$ ;  
Secs. 7 thru 9;  
Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 12 and 13;  
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 16, 17, 20 and 21;  
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 24 and 25;  
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 29 thru 32;  
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 35 and 36.  
T. 21 N., R. 34 E.,  
Sec. 1, lots 1 thru 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 2 thru 18  
Sec. 19, except patented lands;  
Secs. 20 thru 23 and 26;  
Sec. 27, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 28 thru 33;  
Sec. 34, W $\frac{1}{2}$ .  
T. 22 N., R. 34 E., unsurveyed,  
Secs. 34, 35, and 36.  
T. 15 N., R. 35 E., unsurveyed,  
Sec. 5.  
T. 16 N., R. 35 E.,  
Secs. 5 thru 8, 17 thru 20, 29, 30, and 32.  
T. 17 N., R. 35 E.,  
Secs. 2 thru 10;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 15, N $\frac{1}{2}$ ;  
Secs. 16 thru 20;  
Sec. 21, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Secs. 29 thru 32.  
T. 18 N., R. 35 E., unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, except patented lands;  
Sec. 5, except patented lands;  
Sec. 6, except patented lands;  
Sec. 7;  
Sec. 8, except patented lands;  
Sec. 9, except patented lands;  
Secs. 10 thru 24 and 26 thru 35.  
T. 19 N., R. 35 E.,  
Sec. 2;  
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 4 thru 9;  
Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 13 thru 29;  
Sec. 30, lots 1 thru 6, E $\frac{1}{2}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 34 thru 36.  
T. 20 N., R. 35 E., unsurveyed,  
Secs. 3 thru 10, 14 thru 23, and 26 thru 35.  
T. 21 N., R. 35 E.,  
Secs. 1 thru 3;  
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Secs. 6 and 7;  
Sec. 10, N $\frac{1}{2}$ ;  
Sec. 11, W $\frac{1}{2}$ ;  
Secs. 12;  
Sec. 13, except lot 16 that portion lying south of the southerly line of the dirt road;  
Sec. 14, NE $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 16, SE $\frac{1}{4}$ ;  
Sec. 17, W $\frac{1}{2}$ ;  
Sec. 19, lots 5 thru 15;  
Sec. 20, W $\frac{1}{2}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 23;  
Sec. 24, except lots 1 and 2 that portion lying south of the southerly line of the dirt road, and lots 7 thru 10, 15, and 16.  
Sec. 25, lots 3 thru 6 and 11 thru 14;  
Secs. 26 thru 35;  
Sec. 36, lots 3 thru 6 and 9 thru 12.  
T. 22 N., R. 35 E.,  
Secs. 31 thru 36.  
T. 19 N., R. 36 E.,  
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 31, lot 4, E $\frac{1}{2}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 21 N., R. 36 E.,  
Sec. 2 thru 9;  
Secs. 16 thru 20, except that portion lying south of the southerly line of the dirt road.  
T. 22 N., R. 36 E.,  
Secs. 31 thru 35.  
The area described for Dixie Valley Training Area aggregates 290,987.39 acres in Churchill and Mineral Counties.
- Department of Navy-Managed Lands Not Withdrawn From the Public Domain**  
T. 20 N., R. 34 E.,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 13 thru 29;  
Sec. 30, lots 1 thru 6, E $\frac{1}{2}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 34 thru 36.  
T. 20 N., R. 35 E., unsurveyed,  
Secs. 3 thru 10, 14 thru 23, and 26 thru 35.  
T. 21 N., R. 35 E.,  
Secs. 1 thru 3;  
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Secs. 6 and 7;  
Sec. 10, N $\frac{1}{2}$ ;  
Sec. 11, W $\frac{1}{2}$ ;  
Secs. 12;  
Sec. 13, except lot 16 that portion lying south of the southerly line of the dirt road;  
Sec. 14, NE $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 16, SE $\frac{1}{4}$ ;  
Sec. 17, W $\frac{1}{2}$ ;  
Sec. 19, lots 5 thru 15;  
Sec. 20, W $\frac{1}{2}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 23;  
Sec. 24, except lots 1 and 2 that portion lying south of the southerly line of the dirt road, and lots 7 thru 10, 15, and 16.  
Sec. 25, lots 3 thru 6 and 11 thru 14;  
Secs. 26 thru 35;  
Sec. 36, lots 3 thru 6 and 9 thru 12.  
T. 22 N., R. 35 E.,  
Secs. 31 thru 36.  
T. 19 N., R. 36 E.,  
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 31, lot 4, E $\frac{1}{2}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 21 N., R. 36 E.,  
Sec. 2 thru 9;  
Secs. 16 thru 20, except that portion lying south of the southerly line of the dirt road.  
T. 22 N., R. 36 E.,  
Secs. 31 thru 35.  
The area described for Dixie Valley Training Area aggregates 290,987.39 acres in Churchill and Mineral Counties.
- Non-Federally Owned Lands**  
T. 13 N., R. 32 E.,  
A portion of M.S. No. 4773A (Don and Tungsten No. 1 Lodes).  
T. 16 N., R. 33 E.,  
Sec. 3, the right-of-way for U.S. Highway 50, as described in deed recorded July 27, 1934, Book 20, Deed Records, page 353, Doc. No. 48379 of Churchill County, NV.  
T. 21 N., R. 33 E.,  
M.S. No. 1877 (IXL, 1st Ext. IXL, Black Prince, 1st Ext. Black Prince, Twin Sister and Twin Sister No. 2 Lodes);  
Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
T. 21 N., R. 34 E.,  
Sec. 1, SW $\frac{1}{4}$ ;  
Sec. 24;  
Sec. 25, lots 3 and 4, SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 34, E $\frac{1}{2}$ ;  
Secs. 35 and 36.  
T. 19 N., R. 35 E.,  
Sec. 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T. 21 N., R. 35 E.,  
Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 5, S $\frac{1}{2}$ ;  
Sec. 8, N $\frac{1}{2}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 10, S $\frac{1}{2}$ ;  
Sec. 14, NW $\frac{1}{4}$ ;  
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 17, E $\frac{1}{2}$ ;  
Sec. 18, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$  except Parcel 1 of Logan Turley Parcel Map, filed in the office of the County Recorder of Churchill County of July 9, 1979, under filing number 165908;  
Sec. 19, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 20, NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, NW $\frac{1}{4}$ ;  
Sec. 22, NW $\frac{1}{4}$ .  
The area described for Dixie Valley Training Area aggregates 8,722.47 acres in Churchill, and Mineral Counties.



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M.S. No. 1936 A (Bonanza);  
M.S. No. 1937 (Spring Mine).  
T. 16 N., R. 34 E.,  
A portion of M.S. No. 3630 (Kimberly No. 3 and Kimberly No. 4 Lodes).  
T. 17 N., R. 34 E.,  
M.S. No. 4180 (Copper King, Central and Horn Silver Lodes).  
T. 19 N., R. 34 E.,  
M.S. No. 3064 (Spider, Wasp, Tony Pah, Long Nel and Last Chance Lodes);  
A portion of M.S. No. 3122 (Great Eastern No. 1, Great Eastern No. 3 and Great Eastern No. 4 Lodes);  
A portion of M.S. No. 3398 (Nevadan, Little Witch, Silver Tip, Valley View and Panhandle Lodes);  
M.S. No. 3424 (Bumblebee, Grey Horse, Grey Horse No. 2, Grey Horse No. 1, Triangle Fraction and Kingstone Lodes);  
M.S. No. 3885 (Last Chord, King Midas, King Midas No. 1, King Midas No. 2 and King Midas No. 3 Lodes).  
T. 21 N., R. 34 E.,  
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  (Dixie Cemetery).  
T. 18 N., R. 35 E., unsurveyed,  
M.S. No. 2954 (Blue Jay Lode);  
M.S. No. 3070 (Mars Lode);  
M.S. No. 3071 (Scorpion Lode);  
M.S. No. 3072 (B. and S. Lode);  
M.S. No. 3078 (Nevada Wonder Lode);  
M.S. No. 3079 (Ruby No. 1 Lode);  
M.S. No. 3123 (Last Chance Lode);  
M.S. No. 3124 (Last Chance No. 1 Lode);  
M.S. No. 3325 (Nevada Wonder No. 2 Lode);  
M.S. No. 3326 (Last Chance No. 2 Lode);  
M.S. No. 3327 (Nevada Wonder No. 1, Ruby and Ruby No. 2 Lodes);  
M.S. No. 3416 (Starr Lode);  
M.S. No. 3417 (Moss Fraction Lode);  
A portion of M.S. No. 3671 (Gold Dawn No. 1, Gold Dawn No. 2, Gold Dawn No. 3 and Gold Dawn No. 6 Lodes);  
A portion of M.S. No. 3750 (Hercules, Jackrabbit, Hilltop and Hercules No. 2 Lodes);  
M.S. No. 4225 (Nevada Wonder No. 3 Lode);  
M.S. No. 4226 (Hidden Treasure, Hidden Treasure No. 1 and Hidden Treasure No. 2 Lodes);  
M.S. No. 4227 (North Star, Rose No. 1, Twilight No. 2 and Twilight No. 3 Lodes);  
Wonder Townsite, (Patent No. 214499, July 3, 1911);  
Wonder Townsite, Blocks 31 and 42.  
T. 19 N., R. 35 E.,  
M.S. No. 2826 (Jackpot and Grand View Lodes);  
A portion of M.S. No. 3122 (Great Eastern, Great Eastern No. 1, Great Eastern No. 3, Great Eastern No. 4 and Great Eastern Fraction Lodes);  
A portion of M.S. No. 3398 (Little Witch, Silver Tip, Valley View, Pan Handle and Yellow Jacket Lodes);  
M.S. No. 3671 (Gold Dawn No. 1, Gold Dawn No. 2 and Gold Dawn No. 3 Lodes);  
M.S. No. 3732 (Gold Bar No. 4, New York No. 2 and Blister Foot Lodes);  
A portion of M.S. No. 3750 (Hilltop Fraction, Hercules, Hercules No. 2,

Hercules No. 3, Hilltop, Jackrabbit, Worm, Beauty, Lizard No. 1 and Grand View Fraction Lodes);  
M.S. No. 3786 (Queen, Queen No. 1, Queen No. 4, Queen No. 5, Queen No. 7, Queen No. 8, Queen No. 9, Queen No. 10, Queen No. 11, Queen Bee and Great Bend Lodes).  
T. 21 N., R. 35 E.,  
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 11, E $\frac{1}{2}$ ; Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$  being Parcel 1 of Logan Turley Parcel Map, filed in the office of the County Recorder of Churchill County of July 9, 1979, under filing number 165908.  
T. 19 N., R. 36 E.,  
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$ .  
The area described for Dixie Valley Training Area aggregates 2,358.28 acres in Churchill and Mineral Counties.  
Portions of the Dixie Valley Training Area which are segregated from operation of the mineral leasing laws, subject to valid existing rights, are described below. Portions of these lands are unsurveyed and the acres were obtained from protraction diagrams information or calculated using Geographic Information System.  
**Mount Diablo Meridian, Nevada**  
**Dixie Valley Training Area**  
**Bureau of Land Management**  
T. 16 N., R. 33 E.,  
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50;  
Sec. 2, that portion north of the northerly right-of-way boundary for U.S. Highway 50;  
Sec. 3, that portion north of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;  
Sec. 4, that portion north of the northerly right-of-way boundary for U.S. Highway 50;  
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50.  
T. 17 N., R. 33 E.,  
Secs. 1 thru 5, 8 thru 17, 20 thru 29 and 32 thru 36.  
T. 18 N., R. 33 E., unsurveyed,  
Sec. 9, E $\frac{1}{2}$ ; Sec. 10, that portion south of Elevenmile Canyon Wash;  
Sec. 13, that portion south of Elevenmile Canyon Wash;  
Sec. 14, that portion south of Elevenmile Canyon Wash;  
Sec. 15;  
Sec. 16, E $\frac{1}{2}$ ; Secs. 21 thru 28;  
Sec. 29, E $\frac{1}{2}$ ; Secs. 32 thru 36.  
T. 16 N., R. 33  $\frac{1}{2}$  E., unsurveyed,  
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 33  $\frac{1}{2}$  E.  
T. 18 N., R. 33  $\frac{1}{2}$  E.,  
Sec. 13, that portion south of Elevenmile Canyon Wash;  
Sec. 24, that portion south of Elevenmile Canyon Wash;  
Secs. 25 and 36.  
T. 16 N., R. 34 E., partly unsurveyed,  
Sec. 4, lots 3 and 5;  
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50;  
Sec. 6, that portion north of the northerly right-of-way boundary for U.S. Highway 50.  
T. 17 N., R. 34 E.,  
Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ; Secs. 4 thru 9;  
Sec. 10, W $\frac{1}{2}$ ; Sec. 15, W $\frac{1}{2}$ ; Secs. 16 thru 21;  
Sec. 22, W $\frac{1}{2}$ ; Sec. 27, W $\frac{1}{2}$ ; Secs. 28 thru 33;  
Sec. 34, W $\frac{1}{2}$ .  
T. 18 N., R. 34 E.,  
Sec. 3;  
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;  
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;  
Secs. 10 and 15;  
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;  
Sec. 19, that portion south of Elevenmile Canyon Wash;  
Sec. 20, that portion south of Elevenmile Canyon Wash;  
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121 and that portion south of Elevenmile Canyon Wash;  
Sec. 22;  
Secs. 27 thru 34.  
T. 19 N., R. 34 E.,  
Sec. 3;  
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;  
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;  
Secs. 10 and 15;  
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;  
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121;  
Secs. 22 and 27;  
Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;  
Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;  
Sec. 34.  
T. 20 N., R. 34 E., partly unsurveyed,  
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ; Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ; Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ; Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  and W $\frac{1}{2}$ ;

Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  and W $\frac{1}{2}$ ;  
Sec. 27;  
Sec. 28, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 33, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 34.  
T. 21 N, R. 34 E,  
Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ .  
T. 21 N, R. 35 E,  
Sec. 17, W $\frac{1}{2}$ , except patented lands;  
Sec. 18, lots 5 thru 11 and  
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
The area described for Dixie Valley  
Training Area aggregates 68,804.44 acres in  
Churchill County.

Jurisdiction for the decision on this  
withdrawal proposal lies with the  
Secretary of the Interior, or an  
appropriate member of the Office of the  
Secretary, pursuant to Section 204 of  
FLPMA.

The BLM's withdrawal petition/  
application and the records relating to  
the petition/application can be  
examined at the BLM Carson City  
District Office, 5665 Morgan Mill Road,  
Carson City, Nevada 89701, during  
regular business hours (7:30 a.m., to  
4:30 p.m.), Monday through Friday,  
except Federal holidays.

A copy of the legal descriptions and  
the maps depicting the lands proposed  
withdrawal for land management  
evaluation purposes are available for  
public inspection at the following  
offices:

State Director, BLM Nevada State  
Office, 1430 Financial Boulevard, Reno,  
Nevada 89502

District Manager, BLM Carson City  
District Office, 5665 Morgan Mill Road,  
Carson City, Nevada 89701

For a period until August 2, 2018 all  
persons who wish to submit comments,  
suggestions, or objections in connection  
with the proposed withdrawal may  
present their comments in writing to the  
persons and offices listed in the  
**ADDRESSES** section above.

All comments received will be  
considered before any final action is  
taken on the proposed withdrawal.

For the proposed 4-year withdrawal  
for LME purposes, the BLM is the lead  
agency for NEPA compliance and with  
this Notice invites public review of the  
EA. Because of the nature of a  
withdrawal of public lands from  
operation of the public land laws,  
including the mining laws, the mineral  
leasing laws, and the geothermal leasing  
laws, for land management evaluation  
purposes, subject to valid existing  
rights, where the purpose of the  
withdrawal is to maintain the *status quo*  
of the lands, mitigation of the  
withdrawal's effects is not likely to be

an issue requiring detailed analysis.  
However, consistent with Council on  
Environmental Quality regulations  
implementing NEPA (40 CFR 1502.14),  
the BLM will consider whether and  
what kind of mitigation measures may  
be appropriate to address the reasonably  
foreseeable impacts to resources from  
the approval of this proposed  
withdrawal for land management  
evaluation purposes.

You may submit comments on the EA  
for LME purposes in writing to the BLM  
using one of the methods listed in the  
**ADDRESSES** section above. To be most  
helpful, you should submit comments  
by the date specified in the **DATES**  
section above. The BLM will use this  
NEPA public participation process to  
help satisfy the public involvement  
requirements under Section 106 of the  
National Historic Preservation Act  
(NHPA) (16 U.S.C. 470(f)) pursuant to  
36 CFR 800.2(d)(3). The information  
about historic and cultural resources  
within the area potentially affected by  
the proposed withdrawal for LME  
purposes will assist the BLM in  
identifying and evaluating impacts to  
such resources in the context of both  
NEPA and Section 106 of the NHPA.

Comments including names and street  
addresses of respondents will be  
available for public review at the BLM  
address noted above, during regular  
business hours Monday through Friday,  
except Federal holidays. Before  
including your address, phone number,  
email address, or other personally  
identifiable information in your  
comment, you should be aware that  
your entire comment—including your  
personally identifiable information—  
may be publicly available at any time.  
While you can ask the BLM in your  
comment to withhold your personally  
identifiable information from public  
review, we cannot guarantee that we  
will be able to do so.

As the public land referenced in this  
Notice have already been segregated as  
described, licenses, permits, cooperative  
agreements, or discretionary land use  
authorizations may be allowed during  
the segregative period, but only with the  
approval of the authorized officer and,  
as appropriate, with the concurrence of  
the DON.

The proposed withdrawal will be  
processed in accordance with the  
regulations set forth in 43 CFR part  
2300.

**Authority:** 43 CFR 2310.3–1

**Michael C. Courtney,**

*Acting State Director, Nevada.*

[FR Doc. 2018–09670 Filed 5–3–18; 8:45 am]

**BILLING CODE** 4310–HC–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–ANRSS–24195;  
PPWONRADE2, PMP00E105.YP0000]

### Notice of Availability of the Saline Valley Warm Springs Draft Environmental Impact Statement at Death Valley National Park, California and Nevada

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The National Park Service  
(NPS) announces the availability of the  
Saline Valley Warm Springs Draft  
Management Plan and Environmental  
Impact Statement (plan/DEIS).

**DATES:** The NPS will accept comments  
on the plan/DEIS for a period of 60 days  
following publication of the  
Environmental Protection Agency's  
(EPA) Notice of Availability of the plan/  
DEIS in the Federal Register. After the  
EPA Notice of Availability is published,  
the NPS will schedule public meetings  
to be held during the comment period.  
Dates, times, and locations of these  
meetings will be announced in press  
releases and on the plan/DEIS website  
for the project at [http://  
parkplanning.nps.gov/SalineValley  
WarmSprings](http://parkplanning.nps.gov/SalineValleyWarmSprings).

**ADDRESSES:** You may send comments by  
any of the following methods:

- **NPS Planning, Environment and  
Public Comment website:** [http://  
parkplanning.nps.gov/SalineValley  
WarmSprings](http://parkplanning.nps.gov/SalineValleyWarmSprings).

- **Mail or Hand Delivery:**  
Superintendent Mike Reynolds, Death  
Valley National Park, Death Valley  
National Park, P.O. Box 579, Death  
Valley, CA 92328.

For detailed instructions on sending  
comments and additional information,  
see the "Public Participation" and  
"How to Comment" heading of the  
SUPPLEMENTARY INFORMATION section of  
this document.

**FOR FURTHER INFORMATION CONTACT:**  
Please contact Superintendent Mike  
Reynolds, Death Valley National Park,  
Death Valley National Park, P.O. Box  
579, Death Valley, CA 92328, or by  
telephone at 760–786–3243. Information  
is available online for public review at  
[http://parkplanning.nps.gov/Saline  
ValleyWarmSprings](http://parkplanning.nps.gov/SalineValleyWarmSprings).

**SUPPLEMENTARY INFORMATION:** This  
process is being conducted pursuant to  
the National Environmental Policy Act  
of 1969 (42 U.S.C. 4321 *et seq.*) and the  
regulations of the Department of the  
Interior (43 CFR part 46). The purpose  
of this plan/DEIS is to develop a



## A.6 Bureau of Land Management Public Land Order No. 7873; Withdrawal of Public Land for Land Management Evaluation Purposes; Nevada



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made available for public disclosure in their entirety.

### Authority

We provide this notice under section 10(c) of the ESA (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and the NEPA (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6; 43 CFR part 46).

Charles M. Wooley,  
Acting Regional Director, Midwest Region.  
[FR Doc. 2018-18989 Filed 8-30-18; 8:45 am]  
BILLING CODE 4333-15-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLCO956000.L14400000.BJ0000 18X]

#### Notice of Filing of Plats of Survey, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of official filing.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Colorado State Office, Lakewood, Colorado, 30 calendar days from the date of this publication. The surveys, which were executed at the request of the U.S. Forest Service and the BLM, are necessary for the management of these lands.

**DATES:** Unless there are protests of this action, the plats described in this notice will be filed on October 1, 2018.

**ADDRESSES:** You may submit written protests to the BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

**FOR FURTHER INFORMATION CONTACT:** Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856; [rbloom@blm.gov](mailto:rbloom@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The plat and field notes of the dependent resurvey in Township 14 South, Range 99 West, Sixth Principal Meridian, Colorado, were accepted on July 5, 2018.

The plat, in 4 sheets, incorporating the field notes of the dependent resurvey in Township 2 South, Range 73 West, Sixth Principal Meridian, Colorado, was accepted on July 9, 2018.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey and subdivision of section 23 in Township 41 North, Range 2 East, New Mexico Principal Meridian, Colorado, was accepted on July 23, 2018.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey and subdivision of section 27 in Township 4 South, Range 72 West, Sixth Principal Meridian, Colorado, was accepted on August 9, 2018.

A person or party who wishes to protest any of the above surveys must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the ADDRESSES section of this notice. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personal identifying information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. Chap. 3.

Randy A. Bloom,  
Chief Cadastral Surveyor.

[FR Doc. 2018-18991 Filed 8-30-18; 8:45 am]

BILLING CODE 4310-JB-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNVC01000.L19200000.ET0000;  
LRORF1709600; MO# 4500124053]

#### Public Land Order No. 7873; Withdrawal of Public Land for Land Management Evaluation Purposes; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

**SUMMARY:** This order withdraws 694,838.84 acres of public land in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada from all forms of appropriation under the public land laws, including location and entry under the United States mining laws, and leasing under the mineral and geothermal leasing laws, subject to valid existing rights, for four years for land management evaluation purposes. In addition, 68,809.44 acres of Federal land in the Dixie Valley area (Churchill County, Nevada) are withdrawn from leasing under the mineral leasing laws. Including the 8,722.47 acres of Department of the Navy (DON) lands, the total Federal land withdrawn by this Public Land Order is 772,370.75 acres. Non-Federal lands totaling 66,160.53 acres are described within the withdrawal area. Any current or future Federal estate interest in these non-Federal lands are subject to this withdrawal.

**DATES:** This Public Land Order takes effect on August 31, 2018.

**FOR FURTHER INFORMATION CONTACT:** Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Rd., Carson City, NV 89701; email: [cjdingman@blm.gov](mailto:cjdingman@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This withdrawal keeps the lands identified below from the specified forms of appropriation in order to maintain the current environmental baseline, relative to mineral exploration and development for land management evaluation, subject to valid existing rights, to allow the DON time to complete its environmental evaluations under the National Environmental Policy Act (NEPA). The DON's environmental evaluations and NEPA analysis are for a potential legislative withdrawal of these acres of land at Naval Air Station Fallon that the DON intends to propose to Congress to withdraw and reserve for military use.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described public lands are hereby

withdrawn from all forms of appropriation under the public land laws, including location and entry under the United States mining laws, and leasing under the mineral and geothermal leasing laws, to maintain current environmental baseline conditions; excluding those public lands within Tps. 15 and 16 N., Rs. 34 and 35 E., that are subject to the following unpatented mining claims and millsites. Should any of these unpatented mining claims or millsites be forfeited or relinquished, the public lands would be subject to this withdrawal Order:

Mining Claim Nos: NMC1025588 thru NMC1025706, NMC1083333 thru NMC1083361, NMC139460, NMC139462 thru NMC139464, NMC139486 thru NMC139491, NMC144261, NMC144262, NMC186865, NMC186866, NMC3100915, NMC310918, NMC44931 thru NMC449940, and NMC804403; Millsite Nos: NMC1090926 thru NMC1090931.

#### Mount Diablo Meridian, Nevada

*Lands Adjoining the Naval Air Station  
Fallon's B-16 Training Range*  
Bureau of Land Management

T. 16 N, R. 26 E,  
Sec. 1, lots 1 thru 4;  
Sec. 2, lots 1 and 2.  
T. 17 N, R. 26 E, partly unsurveyed,  
Secs. 1, 2, and 11 thru 13;  
Sec. 14, E $\frac{1}{2}$ ;  
Sec. 23, E $\frac{1}{2}$ ;  
Secs. 24 and 25;  
Sec. 26, E $\frac{1}{2}$ ;  
Sec. 35, E $\frac{1}{2}$ ;  
Sec. 36.  
T. 18 N, R. 26 E,  
Sec. 35, S $\frac{1}{2}$ ;  
Sec. 36.  
T. 16 N, R. 27 E,  
Sec. 1, lots 1 thru 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 2 and 3;  
Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 6, lots 1 thru 5, S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
T. 17 N, R. 27 E, partly unsurveyed,  
Secs. 4 thru 10;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 14, W $\frac{1}{2}$ ;  
Secs. 15 thru 22 and 27 thru 34.  
T. 18 N, R. 27 E,  
Secs. 27 thru 34;  
Sec. 35, W $\frac{1}{2}$ .  
T. 16 N, R. 28 E, partly unsurveyed,  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$  and  
S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 6, lots 1 thru 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and  
S $\frac{1}{2}$ NE $\frac{1}{4}$ .

The area described for lands adjoining the Naval Air Station Fallon's B-16 aggregates 32,201.17 acres in Churchill and Lyon Counties.

*Lands Adjoining the Naval Air Station  
Fallon's B-17 Training Range*  
Bureau of Land Management

T. 13 N, R. 32 E,  
Sec. 1, except patented lands.  
T. 14 N, R. 32 E, unsurveyed,

Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,  
and 36.  
T. 15 N, R. 32 E, unsurveyed,  
Secs. 25, 26, 35, and 36.  
T. 12 N, R. 33 E,  
Secs. 1 thru 8;  
Sec. 9, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 10 thru 15;  
Sec. 16, W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 17, 18, and 20 thru 24.  
Tps. 13 and 14 N, R. 33 E, unsurveyed.  
T. 15 N, R. 33 E, partly unsurveyed,  
Sec. 6, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 7, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 18, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Sec. 19, that portion west of the easterly  
right-of-way boundary for State Route  
839;  
Secs. 29 thru 34.  
T. 11 N, R. 34 E,  
Secs. 1 thru 3;  
Sec. 4, lot 4, S $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 5;  
Sec. 6, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Secs. 9 thru 12;  
Sec. 13, N $\frac{1}{2}$ ;  
Sec. 14, N $\frac{1}{2}$ ;  
Sec. 15, N $\frac{1}{2}$ ;  
Sec. 16, N $\frac{1}{2}$ .  
T. 12 N, R. 34 E,  
Secs. 1 thru 5;  
Sec. 6, lots 1 and 3 thru 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 7, lots 1, 2, and 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 8 thru 27;  
Sec. 28, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SW $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 29, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 30;  
Sec. 31, E $\frac{1}{2}$ ;  
Sec. 32;  
Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
Secs. 34 thru 36;  
Tps. 13 and 14 N, R. 34 E, unsurveyed.  
T. 15 N, R. 34 E, partly unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, lots 1 thru 3, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 10 thru 15;  
Sec. 16, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 22 thru 28 and 32 thru 36.  
T. 16 N, R. 34 E, partly unsurveyed,  
Sec. 15, lots 1 and 2, N $\frac{1}{2}$ , SE $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 16, lots 1 thru 8 and 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ ;  
Secs. 22, 23 and 25 thru 27;  
Sec. 28, E $\frac{1}{2}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Secs. 34 thru 36.  
T. 11 N, R. 35 E,  
Sec. 4, lots 3 and 4, SW $\frac{1}{4}$  and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Secs. 5 thru 7;  
Sec. 8, W $\frac{1}{2}$ .  
T. 12 N, R. 35 E,  
Secs. 1 thru 12;  
Sec. 13, W $\frac{1}{2}$ ;  
Secs. 14 thru 23;  
Sec. 26, N $\frac{1}{2}$ ;  
Secs. 27 thru 33;  
Sec. 34, N $\frac{1}{2}$ .  
T. 13 N, R. 35 E, unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Secs. 5 thru 8;  
Sec. 9, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 10 thru 36;  
T. 14 N, R. 35 E, unsurveyed,  
Sec. 2, W $\frac{1}{2}$ ;  
Sec. 3;  
Sec. 4, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Secs. 5 thru 11;  
Sec. 13, W $\frac{1}{2}$ ;  
Secs. 14 thru 27;  
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 34 thru 36.  
T. 15 N, R. 35 E, unsurveyed,  
Secs. 6 thru 8 and 17 thru 20;  
Sec. 28, W $\frac{1}{2}$  and SE $\frac{1}{4}$ ;  
Secs. 29 thru 32;  
Sec. 33, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;  
Sec. 34.  
T. 16 N, R. 35 E,  
Sec. 31.  
T. 12 N, R. 36 E,  
Sec. 6, lots 3 thru 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and  
E $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 13 N, R. 36 E, unsurveyed,  
Sec. 6, W $\frac{1}{2}$ ;  
Sec. 7;  
Secs. 18 and 19;  
Sec. 30;  
Sec. 31, W $\frac{1}{2}$ .  
T. 14 N, R. 36 E, unsurveyed,  
Sec. 31, W $\frac{1}{2}$ .  
The area described for lands adjoining the Naval Air Station Fallon's B-17 training range aggregates 253,089.11 acres in Churchill, Nye, and Mineral Counties.

*Lands Adjoining the Naval Air Station  
Fallon's B-20 Training Range*  
Bureau of Land Management

T. 24 N, R. 31 E,  
Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28,  
and 30.  
T. 25 N, R. 31 E,  
Secs. 34 and 36.  
T. 24 N, R. 32 E,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.  
T. 25 N, R. 32 E,  
Secs. 10, 12, and 14;  
Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.  
T. 22 N, R. 33 E,  
Secs. 4, 5, and 8.  
T. 23 N, R. 33 E,  
Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27,  
28, and 32 thru 34.  
T. 24 N, R. 33 E,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24,  
26, 28, 34, and 36.  
T. 25 N, R. 33 E,



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Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32, and 34.

The area described for lands adjoining the Naval Air Station Fallon's B-20 training range aggregates 49,986.79 acres in Churchill and Pershing Counties.

Bureau of Reclamation

T. 22 N, R. 30 E,  
Secs. 12 and 24.

T. 23 N, R. 30 E,  
Secs. 25, 35, and 36.

T. 22 N, R. 31 E,  
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22,  
24, 26, 28, 30, 32 thru 34, and 36.

T. 23 N, R. 31 E,  
Secs. 1 thru 4;  
Sec. 5, S $\frac{1}{2}$ ;  
Secs. 6 thru 36.

T. 24 N, R. 31 E,  
Secs. 24, 26, 32, 34, and 36.

T. 22 N, R. 32 E,  
Secs. 1, 2, 4, 6, and 8;  
Sec. 9, E $\frac{1}{2}$ ;  
Secs. 10 thru 16, 18, and 20 thru 36.

T. 23 N, R. 32 E,  
Secs. 32, and 34 thru 36.

T. 22 N, R. 33 E,  
Secs. 6, 7, and 18.

T. 23 N, R. 33 E,  
Sec. 31.

The area described for lands adjoining the Naval Air Station Fallon's B-20 training range aggregates 65,375.88 acres in Churchill County.

Fish and Wildlife Service

T. 22 N, R. 30 E,  
Secs. 2, 10, 14, 22, and 26.

The area described for lands adjoining the Naval Air Station Fallon's B-20 training range aggregates 3,201.00 acres in Churchill County.

*Lands Adjoining the Naval Air Station  
Fallon's Dixie Valley Training Area*

Bureau of Land Management

T. 13 N, R. 32 E,  
Sec. 2;  
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
and SE $\frac{1}{4}$ ;  
Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 11;  
Sec. 12, except patented lands;  
Secs. 13 and 24.

T. 14 N, R. 32 E, unsurveyed,  
Secs. 4, 5, 8, 9, and 16;  
Sec. 21, E $\frac{1}{2}$ ;  
Sec. 27;  
Sec. 28, E $\frac{1}{2}$ ;  
Sec. 33, E $\frac{1}{2}$ ;  
Sec. 34.

T. 15 N, R. 32 E, unsurveyed,  
Secs. 1 and 2;  
Sec. 3, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 5, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 8, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 9, except lands withdrawn under PLO  
2771 and PLO 2834, "Shoal Site";  
Sec. 10, except lands withdrawn under  
PLO 2771 and PLO 2834, "Shoal Site";  
Secs. 11 thru 17, 20 thru 24, 27 thru 29,  
and 32 thru 34.

T. 16 N, R. 32 E,

Secs. 13 and 14, 23 thru 26, 35, and 36.

T. 17 N, R. 32 E, partly unsurveyed,  
Sec. 1, E $\frac{1}{2}$ ;  
Sec. 12, E $\frac{1}{2}$ .

T. 18 N, R. 32 E, unsurveyed,  
Secs. 1, 12, 13, 24, 25, and 36.

T. 19 N, R. 32 E, unsurveyed,  
Secs. 13, 24, 25, and 36.

T. 16 N, R. 33 E,  
Sec. 1, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

Sec. 2, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

Sec. 3, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50, except patented lands;

Sec. 4, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

Sec. 5, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

Sec. 17, that portion west of the easterly  
right-of-way boundary for State Route  
839;

Sec. 18, that portion west of the easterly  
right-of-way boundary for State Route  
839;

Sec. 19, that portion west of the easterly  
right-of-way boundary for State Route  
839;

Sec. 30, that portion west of the easterly  
right-of-way boundary for State Route  
839;

Sec. 31, that portion west of the easterly  
right-of-way boundary for State Route  
839;

Sec. 32, that portion west of the easterly  
right-of-way boundary for State Route  
839.

T. 17 N, R. 33 E,

Secs. 6 and 7.

T. 18 N, R. 33 E, unsurveyed,  
Secs. 1 thru 8;

Sec. 9, W $\frac{1}{2}$ ;

Sec. 10, that portion north of Elevenmile  
Canyon Wash;

Secs. 11 and 12;

Sec. 13, that portion north of Elevenmile  
Canyon Wash;

Sec. 14, that portion north of Elevenmile  
Canyon Wash;

Sec. 16, W $\frac{1}{2}$ ;

Secs. 17 thru 20;

Sec. 29, W $\frac{1}{2}$ ;

Secs. 30 and 31.

T. 19 N, R. 33 E, unsurveyed,  
Sec. 19;

Sec. 20, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Secs. 21 thru 27;

Sec. 28, W $\frac{1}{2}$  and E $\frac{1}{2}$ ;

Secs. 29 thru 36.

T. 20 N, R. 33 E, unsurveyed,  
Sec. 1, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Secs. 2 thru 8;

Sec. 9, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Sec. 10, N $\frac{1}{2}$  and S $\frac{1}{2}$ ;

Sec. 11, NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Sec. 12.

T. 21 N, R. 33 E,

Secs. 1 thru 3;

Sec. 9, E $\frac{1}{2}$ ;

Secs. 10 thru 16;

Sec. 20, E $\frac{1}{2}$ ;

Secs. 21 and 22;

Sec. 23, except patented lands;

Sec. 24, except patented lands;

Secs. 25 thru 29;

Sec. 31, E $\frac{1}{2}$ ;

Secs. 32 thru 36.

T. 16 N, 33  $\frac{1}{2}$  E,

Sec. 1, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

T. 18 N, R. 33  $\frac{1}{2}$  E,

Secs. 1 and 12;

Sec. 13, that portion north of Elevenmile  
Canyon Wash;

Sec. 24, that portion north of Elevenmile  
Canyon Wash.

T. 19 N, R. 33  $\frac{1}{2}$  E, unsurveyed,

Secs. 24, 25, and 36.

T. 20 N, R. 33  $\frac{1}{2}$  E, unsurveyed,

Sec. 1, N $\frac{1}{2}$  and S $\frac{1}{2}$ ;

Sec. 12.

T. 16 N, R. 34 E, partly unsurveyed,

Secs. 1 thru 3;

Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$ ;

Sec. 5, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

Sec. 6, that portion north of the southerly  
right-of-way boundary and south of the  
northerly right-of-way boundary for U.S.  
Highway 50;

Sec. 9, lots 2 and 6, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Secs. 10 thru 14 and 24.

T. 17 N, R. 34 E,

Secs. 1 and 2;

Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;

Sec. 10, E $\frac{1}{2}$ ;

Secs. 11 thru 13;

Sec. 14, lots 1 thru 4, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 15, E $\frac{1}{2}$ ;

Sec. 22, E $\frac{1}{2}$ ;

Sec. 23, lots 1 thru 3, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Secs. 24 thru 26;

Sec. 27, E $\frac{1}{2}$ ;

Sec. 34, E $\frac{1}{2}$ ;

Secs. 35 and 36.

T. 18 N, R. 34 E,

Secs. 1 and 2;

Sec. 4, that portion west of the easterly  
right-of-way boundary for State Route  
121;

Secs. 5 thru 8;

Sec. 9, that portion west of the easterly  
right-of-way boundary for State Route  
121;

Secs. 11 thru 14;

Sec. 16, that portion west of the easterly  
right-of-way boundary for State Route  
121;

Secs. 17 and 18;

Sec. 19, that portion north of Elevenmile  
Canyon Wash;

Sec. 20, that portion north of Elevenmile  
Canyon Wash;

Sec. 21, that portion west of the easterly  
right-of-way boundary for State Route



121 and north of Elevenmile Canyon Wash;  
Secs. 23 thru 26, 35, and 36.  
T. 19 N, R. 34 E,  
Secs. 1 and 2;  
Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 5 thru 8;  
Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 11 thru 14;  
Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 17 thru 20;  
Sec. 21, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 23 and 24;  
Sec. 25, lots 1 thru 9, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 26, lots 1 thru 5, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and W $\frac{1}{2}$ ;  
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 29 thru 32;  
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;  
Sec. 35, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 36, lots 1 thru 11, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ .  
T. 20 N, R. 34 E, partly unsurveyed,  
Sec. 1;  
Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 4 and 5;  
Sec. 6, N $\frac{1}{2}$  and S $\frac{1}{2}$ ;  
Secs. 7 thru 9;  
Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 12 and 13;  
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 16, 17, 20 and 21;  
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 24 and 25;  
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 29 thru 32;  
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;  
Secs. 35 and 36.  
T. 21 N, R. 34 E,  
Sec. 1, lots 1 thru 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 2 thru 18  
Sec. 19;  
Secs. 20 thru 23 and 26;  
Sec. 27, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 28 thru 33;  
Sec. 34, W $\frac{1}{2}$ .  
T. 22 N, R. 34 E, unsurveyed,  
Secs. 34, 35, and 36.

T. 15 N, R. 35 E, unsurveyed,  
Sec. 5.  
T. 16 N, R. 35 E,  
Secs. 5 thru 8, 17 thru 20, 29, 30, and 32.  
T. 17 N, R. 35 E,  
Secs. 2 thru 10;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 15, N $\frac{1}{2}$ ;  
Secs. 16 thru 20;  
Sec. 21, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Secs. 29 thru 32.  
T. 18 N, R. 35 E, unsurveyed,  
Secs. 1 thru 3;  
Sec. 4, except patented lands;  
Sec. 5, except patented lands;  
Sec. 6, except patented lands;  
Sec. 7;  
Sec. 8, except patented lands;  
Sec. 9, except patented lands;  
Secs. 10 thru 24 and 26 thru 35.  
T. 19 N, R. 35 E,  
Sec. 2;  
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 4 thru 9;  
Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and SE $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 12, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 13 thru 29;  
Sec. 30, lots 1 thru 6, E $\frac{1}{2}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 34 thru 36.  
T. 20 N, R. 35 E, unsurveyed,  
Secs. 2 thru 11, 14 thru 23, and 26 thru 35.  
T. 21 N, R. 35 E,  
Secs. 1 thru 3;  
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Secs. 6 and 7;  
Sec. 10, N $\frac{1}{2}$ ;  
Sec. 11, W $\frac{1}{2}$ ;  
Sec. 12;  
Sec. 13, all that portion north of the southerly line of a dirt road, running NE and SW through lot 16;  
Sec. 14, NE $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 16, SE $\frac{1}{4}$ ;  
Sec. 19, lots 5 thru 15;  
Sec. 20, W $\frac{1}{2}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$  and SW $\frac{1}{4}$ ;

Sec. 23;  
Sec. 24, those portions of lots 1 and 2 lying north of the southerly line of a dirt road, and lots 3 thru 6, 11, and 14.  
Sec. 25, lots 3 thru 6 and 11 thru 14;  
Secs. 26 thru 35;  
Sec. 36, lots 3 thru 6 and 9 thru 12.  
T. 22 N, R. 35 E,  
Secs. 31 thru 36.  
T. 19 N, R. 36 E,  
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$  and E $\frac{1}{2}$ ;  
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 31, lot 4, E $\frac{1}{2}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 21 N, R. 36 E,  
Secs. 2 thru 9;  
Secs. 16 thru 18, those portions lying north of the southerly line of a dirt road running northwesterly through Secs. 16 thru 18 and turning southwesterly in Sec. 18.  
T. 22 N, R. 36 E,  
Secs. 31 thru 35.  
The area described for lands adjoining the Dixie Valley Training Area aggregates 290,984.89 acres in Churchill and Mineral Counties.  
DON Lands Not Withdrawn From the Public Domain  
T. 20 N, R. 34 E,  
Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
T. 21 N, R. 34 E,  
Sec. 1, SW $\frac{1}{4}$ ;  
Sec. 24;  
Sec. 25, lots 3 and 4, SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 34, E $\frac{1}{2}$ ;  
Secs. 35 and 36.  
T. 19 N, R. 35 E,  
Sec. 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T. 21 N, R. 35 E,  
Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 5, S $\frac{1}{2}$ ;  
Sec. 8, N $\frac{1}{2}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 10, S $\frac{1}{2}$ ;  
Sec. 14, NW $\frac{1}{4}$ ;

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Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$  and SW $\frac{1}{4}$ ;  
Sec. 17, E $\frac{1}{2}$ ;  
Sec. 18, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$  except Parcel 1  
of Logan Turley Parcel Map, filed in the  
office of the County Recorder of  
Churchill County of July 9, 1979, under  
filing number 165908;  
Sec. 19, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and  
E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 20, NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 21, NW $\frac{1}{4}$ ;  
Sec. 22, NW $\frac{1}{4}$ .

The area described for lands adjoining the  
Dixie Valley Training Area aggregates  
8,722.47 acres in Churchill and Mineral  
Counties.

2. Subject to valid existing rights, the  
following described public lands are hereby  
withdrawn from leasing under the mineral  
leasing laws to maintain current  
environmental baseline conditions:

**Mount Diablo Meridian, Nevada**

*Lands Within the Naval Air Station Fallon's  
Dixie Valley Training Area*  
Bureau of Land Management

T. 16 N, R. 33 E,  
Sec. 1, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 2, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 3, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50, except patented lands;  
Sec. 4, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50;  
Sec. 5, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50.  
T. 17 N, R. 33 E,  
Secs. 1 thru 5, 8 thru 17, 20 thru 29 and  
32 thru 36.  
T. 18 N, R. 33 E, unsurveyed,  
Sec. 9, E $\frac{1}{2}$ ;  
Sec. 10, that portion south of Elevenmile  
Canyon Wash;  
Sec. 13, that portion south of Elevenmile  
Canyon Wash;  
Sec. 14, that portion south of Elevenmile  
Canyon Wash;  
Sec. 15;  
Sec. 16, E $\frac{1}{2}$ ;  
Secs. 21 thru 28;  
Sec. 29, E $\frac{1}{2}$ ;  
Secs. 32 thru 36.  
T. 16 N, R. 33  $\frac{1}{2}$  E, unsurveyed,  
Sec. 1, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50.  
T. 17 N, R. 33  $\frac{1}{2}$  E.  
T. 18 N, R. 33  $\frac{1}{2}$  E,  
Sec. 13, that portion south of Elevenmile  
Canyon Wash;  
Sec. 24, that portion south of Elevenmile  
Canyon Wash;  
Secs. 25 and 36.  
T. 16 N, R. 34 E, partly unsurveyed,  
Sec. 4, lots 3 and 5;  
Sec. 5, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50;

Sec. 6, that portion north of the northerly  
right-of-way boundary for U.S. Highway  
50.

T. 17 N, R. 34 E,  
Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ;  
Secs. 4 thru 9;  
Sec. 10, W $\frac{1}{2}$ ;  
Sec. 15, W $\frac{1}{2}$ ;  
Secs. 16 thru 21;  
Sec. 22, W $\frac{1}{2}$ ;  
Sec. 27, W $\frac{1}{2}$ ;  
Secs. 28 thru 33;  
Sec. 34, W $\frac{1}{2}$ ;  
T. 18 N, R. 34 E,

Sec. 3;  
Sec. 4, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 9, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 10 and 15;  
Sec. 16, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 19, that portion south of Elevenmile  
Canyon Wash;  
Sec. 20, that portion south of Elevenmile  
Canyon Wash;  
Sec. 21, that portion east of the easterly  
right-of-way boundary for State Route  
121 and that portion south of Elevenmile  
Canyon Wash;  
Sec. 22;  
Secs. 27 thru 34.

T. 19 N, R. 34 E,  
Sec. 3;  
Sec. 4, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 9, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 10 and 15;  
Sec. 16, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 21, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Secs. 22 and 27;  
Sec. 28, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 33, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 34.

T. 20 N, R. 34 E, partly unsurveyed,  
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  and W $\frac{1}{2}$ ;  
Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  and W $\frac{1}{2}$ ;  
Sec. 27;  
Sec. 28, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 33, that portion east of the easterly  
right-of-way boundary for State Route  
121;  
Sec. 34.

T. 21 N, R. 34 E,  
Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ .  
T. 21 N, R. 35 E,

Sec. 17, W $\frac{1}{2}$ ;  
Sec. 18, lots 5 thru 11 and  
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described for Dixie Valley  
Training Area aggregates 68,809.44 acres in  
Churchill County.

3. Subject to valid existing rights, the  
following described non-Federal lands are  
hereby withdrawn from all forms of  
appropriation under the public land laws,  
including location and entry under the  
United States mining laws, and leasing under  
the mineral and geothermal leasing laws to  
maintain current environmental baseline  
conditions:

**Mount Diablo Meridian, Nevada**

*Non-Federally Owned Lands*

*Lands Adjoining the Naval Air Station  
Fallon's B-17 Training Range*

T. 13 N, R. 32 E, partly unsurveyed,  
A portion of M.S. No. 4773 (Viking's  
Daughter, Turtle, Tungsten, and Don).  
T. 12 N, R. 33 E,  
Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 16, N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .  
T. 11 N, R. 34 E,  
Sec. 4, lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ SE $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
T. 12 N, R. 34 E,  
Sec. 6, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 7, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , and  
N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$  and S $\frac{1}{2}$ .  
T. 16 N, R. 34 E, partly unsurveyed,  
A portion of M.S. No. 4184 (Eva B, Eva B  
No.2, Argel No. 1, Argel No. 2, Argel No.  
3, and Prince Albert Lodes);  
A portion of M.S. No. 3927 (Lookout No.  
11 Lode).

The area described for lands adjoining the  
Naval Air Station Fallon's B-17 training  
range aggregates 2,037.37 acres in Churchill,  
Nye, and Mineral Counties.

*Lands Adjoining the Naval Air Station  
Fallon's B-20 Training Range*

T. 22 N, R. 30 E,  
Secs. 1, 11, 13, 15, 23, and 25.  
T. 22 N, R. 31 E,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21,  
23, 25, 27, 29, 31, and 35.  
T. 23 N, R. 31 E,  
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$  and  
S $\frac{1}{2}$ NW $\frac{1}{4}$ .  
T. 24 N, R. 31 E,  
Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25,  
27, 29, 31, 33, and 35.  
T. 25 N, R. 31 E,  
Sec. 35.  
T. 22 N, R. 32 E,  
Secs. 3, 5, and 7;  
Sec. 9, W $\frac{1}{2}$ ;  
Secs. 17 and 19.  
T. 23 N, R. 32 E,  
Secs. 31 and 33.  
T. 24 N, R. 32 E,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.  
T. 25 N, R. 32 E,  
Secs. 1, 11 and 13;  
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$  and  
W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 21, 23, 25, 27, 29, 31, 33 and 35.



T. 23 N, R. 33 E,  
Secs. 3 and 9.  
T. 24 N, R. 33 E,  
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23,  
25, 27, 33, and 35.  
T. 25 N, R. 33 E,  
Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33,  
and 35.  
The area described for lands adjoining the  
Naval Air Station Fallon's B-20 training  
range aggregates 61,764.88 acres in Churchill  
and Pershing Counties.  
Lands Adjoining the Naval Air Station  
Fallon's Dixie Valley Training Area  
T. 13 N, R. 32 E,  
A portion of M.S. No. 4773A (Don and  
Tungsten No. 1 Lodes).  
T. 16 N, R. 33 E,  
Sec. 3, the right-of-way for U.S. Highway  
50, as described in deed recorded July  
27, 1934, Book 20, Deed Records, page  
353, Doc. No. 48379 of Churchill County,  
NV.  
T. 21 N, R. 33 E,  
M.S. No. 1877 (IXL, 1st Ext. IXL, Black  
Prince, 1st Ext. Black Prince, Twin Sister  
and Twin Sister No. 2 Lodes);  
M.S. No. 1936 A (Bonanza);  
M.S. No. 1937 (Spring Mine).  
T. 16 N, R. 34 E,  
A portion of M.S. No. 3630 (Kimberly No.  
3 and Kimberly No. 4 Lodes).  
T. 17 N, R. 34 E,  
M.S. No. 4180 (Copper King, Central and  
Horn Silver Lodes).  
T. 19 N, R. 34 E,  
M.S. No. 3064 (Spider, Wasp, Tony Pah,  
Long Nel and Last Chance Lodes);  
A portion of M.S. No. 3122 (Great Eastern  
No. 1, Great Eastern No. 3 and Great  
Eastern No. 4 Lodes);  
A portion of M.S. No. 3398 (Nevadan,  
Little Witch, Silver Tip, Valley View and  
Panhandle Lodes);  
M.S. No. 3424 (Bumblebee, Grey Horse,  
Grey Horse No. 2, Grey Horse No. 1,  
Triangle Fraction and Kingstone Lodes);  
M.S. No. 3885 (Last Chord, King Midas,  
King Midas No. 1, King Midas No. 2 and  
King Midas No. 3 Lodes).  
T. 21 N, R. 34 E,  
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$  (Dixie  
Cemetery).  
T. 18 N, R. 35 E, unsurveyed,  
M.S. No. 2954 (Blue Jay Lode);  
M.S. No. 3070 (Mars Lode);  
M.S. No. 3071 (Scorpion Lode);  
M.S. No. 3072 (B. and S. Lode);  
M.S. No. 3078 (Nevada Wonder Lode);  
M.S. No. 3079 (Ruby No. 1 Lode);  
M.S. No. 3123 (Last Chance Lode);  
M.S. No. 3124 (Last Chance No. 1 Lode);  
M.S. No. 3325 (Nevada Wonder No. 2  
Lode);  
M.S. No. 3326 (Last Chance No. 2 Lode);  
M.S. No. 3327 (Nevada Wonder No. 1,  
Ruby and Ruby No. 2 Lodes);  
M.S. No. 3416 (Starr Lode);  
M.S. No. 3417 (Moss Fraction Lode);  
A portion of M.S. No. 3671 (Gold Dawn  
No. 1, Gold Dawn No. 2, Gold Dawn No.  
3 and Gold Dawn No. 6 Lodes);  
A portion of M.S. No. 3750 (Hercules,  
Jackrabbit, Hilltop and Hercules No. 2  
Lodes);

M.S. No. 4225 (Nevada Wonder No. 3  
Lode);  
M.S. No. 4226 (Hidden Treasure, Hidden  
Treasure No. 1 and Hidden Treasure No.  
2 Lodes);  
M.S. No. 4227 (North Star, Rose No. 1,  
Twilight No. 2 and Twilight No. 3  
Lodes);  
Wonder Townsite, (Patent No. 214499, July  
3, 1911);  
Wonder Townsite, Blocks 31 and 42.  
T. 19 N, R. 35 E,  
M.S. No. 2826 (Jackpot and Grand View  
Lodes);  
A portion of M.S. No. 3122 (Great Eastern,  
Great Eastern No. 1, Great Eastern No. 3,  
Great Eastern No. 4 and Great Eastern  
Fraction Lodes);  
A portion of M.S. No. 3398 (Little Witch,  
Silver Tip, Valley View, Pan Handle and  
Yellow Jacket Lodes);  
M.S. No. 3671 (Gold Dawn No. 1, Gold  
Dawn No. 2 and Gold Dawn No. 3  
Lodes);  
M.S. No. 3732 (Gold Bar No. 4, New York  
No. 2 and Blister Foot Lodes);  
A portion of M.S. No. 3750 (Hilltop  
Fraction, Hercules, Hercules No. 2,  
Hercules No. 3, Hilltop, Jackrabbit,  
Worm, Beauty, Lizard No. 1 and Grand  
View Fraction Lodes);  
M.S. No. 3786 (Queen, Queen No. 1, Queen  
No. 4, Queen No. 5, Queen No. 7, Queen  
No. 8, Queen No. 9, Queen No. 10,  
Queen No. 11, Queen Bee and Great  
Bend Lodes).  
T. 21 N, R. 35 E,  
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and  
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$ ;  
Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$  being Parcel  
1 of Logan Turley Parcel Map, filed in  
the office of the County Recorder of  
Churchill County of July 9, 1979, under  
filing number 165908.  
T. 19 N, R. 36 E,  
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$ .  
The area described for lands adjoining the  
Dixie Valley Training Area aggregates  
2,358.28 acres in Churchill and Mineral  
Counties.  
4. The withdrawal made by this Order does  
not alter the applicability of those public  
land laws governing the use of the land  
under lease, license, or permit, or governing  
the disposal of the mineral or vegetative  
resources other than under the mining or  
mineral leasing laws.  
5. This withdrawal will expire four years  
from the effective date of this order, unless,  
as a result of a review conducted pursuant to  
Section 204(f) of the Federal Land Policy and  
Management Act of 1976, 43 U.S.C. 1714(f),  
the Secretary determines that the withdrawal  
shall be extended.

Dated: August 23, 2018.

**Joseph R. Balash,**  
Assistant Secretary, Land and Minerals  
Management.

[FR Doc. 2018-18998 Filed 8-30-18; 8:45 am]

**BILLING CODE 4310-HC-P**

# DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[18X 1109AF LLUT930000  
L16100000.DS0000.LXSSJ0640000]

**Notice of Error in Draft Resource  
Management Plans and Associated  
Environmental Impact Statement for  
the Grand Staircase-Escalante National  
Monument-Grand Staircase,  
Kaiparowits, and Escalante Canyon  
Units and Federal Lands Previously  
Included in the Monument That Are  
Excluded From the Boundaries;  
Extension of Public Comment Period,  
Utah**

AGENCY: Bureau of Land Management,  
Interior.

ACTION: Notice of error and extension of  
public comment period.

**SUMMARY:** This action corrects an error  
related to potential disposal of Federal  
lands under the Federal Land Policy  
and Management Act, as amended  
(FLPMA), within a notice published in  
the Federal Register on August 17,  
2018. The Bureau of Land Management  
(BLM) Grand Staircase-Escalante  
National Monument (GSENM) and  
Kanab Field Office published in the  
Federal Register the availability of Draft  
Resource Management Plans (RMPs)  
and an associated Environmental Impact  
Statement (EIS) for the Grand Staircase-  
Escalante National Monument-Grand  
Staircase, Kaiparowits, and Escalante  
Canyon Units and Federal lands  
previously included in the Monument  
that are excluded from the boundaries.  
The BLM is modifying the Draft RMPs  
and EIS so that it does not include any  
Federal lands identified as available for  
potential disposal under FLPMA.

**DATES:** The BLM is extending the public  
comment period by 15 days to provide  
for notice of and opportunity to  
comment on the modified Draft RMPs  
and EIS. Comments should be submitted  
by November 30, 2018.

**ADDRESSES:** You may submit comments  
on the modified Draft RMPs and EIS by  
either of the following methods:

- Website: <https://goo.gl/EHvhbc>.
- Mail: 669 S Hwy. 89A Kanab, UT  
84741, Attn: Matt Betenson.

Copies of the modified Draft RMPs  
and EIS are available at the following  
locations:



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