
Appendix A: Federal Register Notices

Environmental Impact Statement

Fallon Range Training Complex Modernization

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Appendix A Federal Register Notices

A.1 Department of the Navy Notice of Intent To Prepare an Environmental Impact Statement and To Announce Public Scoping Meetings for the Fallon Range Training Complex Modernization: Expansion of Land Ranges, Airspace Modifications, and Public Land Withdrawal Renewal



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collection. Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided. To confirm receipt of your comment(s), please check www.regulations.gov, approximately two to three days after submission to verify posting (except allow 30 days for posting of comments submitted by mail).

FOR FURTHER INFORMATION CONTACT: Ms. Cecelia L. Davis, Procurement Analyst, Office of Governmentwide Acquisition Policy, GSA, 202-219-0202 or email cecilia.davis@gsa.gov.

SUPPLEMENTARY INFORMATION:

A. Purpose

Federal Acquisition Regulation (FAR) 52.203-7, Anti-Kickback Procedures, requires that all contractors have in place and follow reasonable procedures designed to prevent and detect in its own operations and direct business relationships, violations of 41 U.S.C. chapter 87, Kickbacks. Whenever prime contractors or subcontractors have reasonable grounds to believe that a violation of the statute may have occurred, they are required to report the possible violation in writing to the contracting agency inspector general, the head of the contracting agency if an agency does not have an inspector general, or the Department of Justice. The information is used to determine if any violations of the statute have occurred.

There is no Governmentwide data collection process or system which identifies the number of alleged violations of 41 U.S.C. chapter 87, Kickbacks that are reported annually to agency inspectors general, the heads of the contracting agency if an agency does not have an inspector general, or the Department of Justice.

B. Annual Reporting Burden

Respondents: 100.
Responses per Respondent: 1.
Annual Responses: 100.
Hours per Response: 20.
Total Burden Hours: 2,000.
Affected Public: Businesses or other for-profit and not-for-profit institutions.
Frequency: On occasion.

Obtaining Copies of Proposals: Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street Street NW., Washington, DC 20405, telephone 202-501-4755. Please cite OMB Control No. 9000-0091, Anti-Kickback Procedures, in all correspondence.

Dated: August 22, 2016.

Lorin S. Curit,

Director, Federal Acquisition Policy Division,
Office of Governmentwide Acquisition Policy,
Office of Acquisition Policy, Office of
Governmentwide Policy.

[FR Doc. 2016-20431 Filed 8-25-16; 8:45 am]

BILLING CODE 6820-EP-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Intent To Prepare an Environmental Impact Statement and To Announce Public Scoping Meetings for the Fallon Range Training Complex Modernization: Expansion of Land Ranges, Airspace Modifications, and Public Land Withdrawal Renewal

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality Regulations (40 Code of Federal Regulations parts 1500-1508), the Department of the Navy (DoN) announces its intent to prepare an Environmental Impact Statement (EIS) to assess the potential environmental consequences of maintaining and modernizing the Fallon Range Training Complex (FRTC) in Nevada, which would include land range expansion through additional land withdrawal and land acquisition, airspace modifications, and public land withdrawal renewal. The Navy's action proponent for this proposal is Commander, United States Pacific Fleet (PACFLT). The Bureau of Land Management, the Federal Aviation Administration, and the United States Fish and Wildlife Service will participate as cooperating agencies in the preparation of the EIS.

DATES AND ADDRESSES: See

SUPPLEMENTARY INFORMATION section for public scoping meeting dates, times, and addresses.

FOR FURTHER INFORMATION CONTACT: Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

SUPPLEMENTARY INFORMATION: Since the initial operation of Naval Air Station Fallon in the 1940s and the formal establishment of the FRTC in 1977, the ranges and airspace of the FRTC have been extensively used by the DoN and other Services to conduct air warfare and ground training, including live-fire training activities. The FRTC is the

DoN's premier integrated strike warfare training complex, supporting combat elements of PACFLT, United States (U.S.) Fleet Forces Command, U.S. Marine Corps, Naval Special Warfare Command, and others. It is located in the high desert of northern Nevada, 65 miles east of the city of Reno, Nevada, and is comprised of: Special Use Airspace (SUA), including restricted areas, Military Operations Areas (MOAs), and Air Traffic Control Assigned Airspace (ATCAAs); land training ranges; fixed and mobile land targets, and control facilities; threat electronic warfare, early warning radars, and surface-to-air missile systems; and instrumentation facilities.

The current FRTC bombing ranges (B-16, B-17, B-19, and B-20) have not changed substantially in size or configuration since the 1990s. However, warfare technology, to include dynamic improvements to stand-off weapons, platform sensors, threat systems, and strike tactics, and the accuracy of applications that produce and manage safety footprints for air-to-ground weapons training, have continued to evolve. In response to these changes, and to formalize FRTC training requirements, the Naval Aviation Warfighting Development Center (the DoN's primary authority on naval aviation training and tactics development), together with subject matter training experts from the Naval Special Warfare Command, conducted a training capabilities study. This study analyzed the capabilities that should be provided at the FRTC to meet evolving DoN training needs in air warfare, strike warfare, and Naval special warfare. It concluded that training capabilities currently available at the FRTC do not, and will not, meet the real-world training needs identified by Fleet and Unified Commanders. Therefore, to minimize the identified shortcomings and provide the responsive and realistic training capabilities needed to meet evolving aviation and ground training requirements, PACFLT proposes to maintain and modernize the capabilities of the FRTC, including its land ranges, airspace, and infrastructure. The proposed modernization would have the benefit of maintaining and enhancing the safety and security of local and regional populations and infrastructure.

PACFLT's proposed action includes the renewal of the existing 202,859-acre public land withdrawal that expires on November 6, 2021; the withdrawal and reservation for military use of approximately 604,744 acres of additional public land to expand existing land ranges; acquisition of approximately 65,160 acres of non-

federal land to expand existing land ranges; expansion of associated SUA, as well as reconfiguration of existing airspace; and modification of range infrastructure to support expansion and modernization. The aviation and ground training to be conducted in the modernized FRTC would be of the same general types and at the same tempos as analyzed by PACFLT in Alternative 2 of the Final EIS for Military Readiness Activities at Fallon Range Training Complex, Nevada (December 2015). Specific details concerning the proposed land expansion and SUA reconfiguration may be found on the project Web site at www.FRTCModerization.com.

The EIS will also assess the potential environmental effects of the no action alternative. Under the no action alternative, there would be no renewal of the existing land withdrawal, which expires on November 6, 2021, and there would be no range expansion, airspace changes, or modification of range infrastructure. As a result, the DoN would reassess the military mission of NAS Fallon and the FRTC.

In addition to the proposed action and the no action alternative, the EIS will also assess the potential environmental effects of other action alternatives. Public comments submitted during the scoping process will inform PACFLT's development of other action alternatives for analysis in the EIS.

Federal agencies, state agencies, local agencies, Native American Tribes and Nations, and interested persons are encouraged to provide comments to PACFLT to identify specific community interests, issues, or topics of environmental concern that PACFLT should consider in the EIS. Resource areas to be addressed in the EIS will include soils; air quality/climate; water quality; airborne noise; biological resources; land use and recreation; socioeconomic, environmental justice, and the protection of children; transportation; cultural resources; Native American traditional resources; and public health and safety.

The public scoping process starts with the publication of this Notice of Intent. Seven open house information sessions are scheduled to receive oral or written comments on issues to be addressed in the EIS:

1. Monday, October 3, 2016, 3:00 p.m. to 7:00 p.m., Fallon Convention Center, 100 Campus Way, Fallon, NV 89406.
2. Tuesday, October 4, 2016, 11:00 a.m. to 1:00 p.m., Pershing County Community Center, 820 6th Street, Lovelock, NV 89419.
3. Tuesday, October 4, 2016, 5:00 p.m. to 7:00 p.m., Evelyn Mount Northeast

Community Center, 1301 Valley Road, Reno, NV 89512.

4. Wednesday, October 5, 2016, 5:00 p.m. to 7:00 p.m., Emma Nevada Town Hall, 135 Court Street, Austin, NV 89310.

5. Thursday, October 6, 2016, 5:00 p.m. to 7:00 p.m., Eureka Elementary School Multi-Purpose Room, 431 McCoy Street, Eureka, NV 89316.

6. Friday, October 7, 2016, 11:00 a.m. to 1:00 p.m., Hawthorne Convention Center, 950 E Street, Hawthorne, NV 89415.

7. Friday, October 7, 2016, 5:00 p.m. to 7:00 p.m., Gabbs School Gymnasium, 511 E Avenue, Gabbs, NV 89409.

Each of the seven information sessions will begin with a brief presentation about the project, followed by an open house with information stations staffed by PACFLT and DoN representatives. Additional information concerning each open house, as well as further project information, is available on the EIS Web page: <http://www.FRTCModerization.com>.

All comments, provided orally or in writing at the scoping meetings, or submitted via the project Web site or the U.S. Postal Service will be taken into consideration during EIS preparation. All comments must be postmarked or received online no later than November 25, 2016. Comments should be mailed to: Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132.

Dated: August 18, 2016.

C. Pan,

Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.

[FR Doc. 2016-20502 Filed 8-25-16; 8:45 am]

BILING CODE 3810-FF-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Availability of a Draft Supplemental Environmental Impact Statement/Supplemental Overseas Environmental Impact Statement for Surveillance Towed Array Sensor System Low Frequency Active (SURTASS LFA) Sonar

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: Pursuant to the National Environmental Policy Act as implemented by the Council on Environmental Quality regulations (40 CFR parts 1500-1508) and Executive

Order 12114, the United States Department of the Navy (Navy) has prepared and filed with the United States Environmental Protection Agency (USEPA) a Draft Supplemental Environmental Impact Statement/Supplemental Overseas Environmental Impact Statement (Draft SEIS/SOEIS) for employment of SURTASS LFA sonar.

DATES AND ADDRESSES: The public comment period for the SURTASS LFA sonar Draft SEIS/SOEIS will be open for 45 days, from August 26 to October 11, 2016. The Final SEIS/SOEIS is expected to be completed by June 2017. Written comments on the SURTASS LFA sonar Draft SEIS/SOEIS may be submitted by mail to: SURTASS LFA sonar SEIS/SOEIS Program Manager, 4350 Fairfax Drive, Suite 600, Arlington, VA 22203-1632, or by Email: eisteam@surtass-lfa-eis.com. The Draft SEIS/SOEIS is available for download via the project Web site: <http://www.surtass-lfa-eis.com>. Comments must be postmarked or received by October 11, 2016, to ensure they are considered in the Final SEIS/SOEIS.

FOR FURTHER INFORMATION CONTACT: SURTASS LFA sonar SEIS/SOEIS Program Manager, 4350 Fairfax Drive, Suite 600, Arlington, VA 22203-1632, Email: eisteam@surtass-lfa-eis.com.

SUPPLEMENTARY INFORMATION: In continuance of the Navy's commitment to responsible stewardship of the marine environment and building upon analyses and information included in the Navy's 2001 Final Overseas Environmental Impact Statement/Environmental Impact Statement (OEIS/EIS) published in the Federal Register on January 26, 2001 (66 FR 8788), 2007 Final Supplemental EIS (SEIS) published in the Federal Register on May 4, 2007 (72 FR 25302), 2012 Final SEIS/SOEIS published in the Federal Register on June 8, 2012 (77 FR 34041), and 2015 Final SEIS/SOEIS published in the Federal Register on January 30, 2015 (80 FR 5109), the Navy has prepared a comprehensive assessment of the potential environmental impacts associated with continued employment of SURTASS LFA sonar systems. Hereafter, "SURTASS LFA sonar systems" is inclusive of both the LFA and Compact LFA sonar systems, each having similar acoustic transmission characteristics.

The Navy proposes to continue employing up to four SURTASS LFA sonar systems onboard up to four Navy surveillance ships for routine training, testing, and military operations in the Pacific, Atlantic, and Indian oceans and the Mediterranean Sea, including certain geographic limitations on

A.2 Bureau of Land Management Notice of Application for Withdrawal Extension; Notice of Application for Withdrawal Expansion; and Opportunity for Public Meeting; Naval Air Station, Fallon, Nevada



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may also impose penalties for violations of Montana law.

Exemptions

The following persons are exempt from these supplementary rules: Any Federal, State, local, and/or military employees acting within the scope of their duties; members of any organized rescue or fire-fighting force performing an official duty; and persons, agencies, municipalities or companies holding an existing special-use permit and operating within the scope of their permit.

Jamie Connell,
State Director, Bureau of Land Management,
Montana/Dakotas.

[FR Doc. 2016-21178 Filed 9-1-16; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVC01000.L19200000.ET0000;
LORF1608600; MO# 4500096048]

Notice of Application for withdrawal extension; Notice of Application for Withdrawal Expansion; and Opportunity for Public Meeting; Naval Air Station, Fallon, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of withdrawal applications.

SUMMARY: The Department of the Navy (DON) has filed an application to extend the current withdrawal of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, for military use of the Naval Air Station (NAS) Fallon, Fallon Range Training Complex (FRTC) in Churchill County, Nevada (withdrawal extension). The DON has also requested the withdrawal of approximately 604,789 additional acres of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights (withdrawal expansion). This notice temporarily segregates the 604,789 acres from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for 2 years; gives the public an opportunity to comment on the proposed withdrawal extension and withdrawal expansion; and announces the date, time, and

location of public meetings on both the extension and the expansion.

DATES: Comments on the withdrawal applications, including their environmental consequences, should be received on or before December 1, 2016. In addition, public meetings on the withdrawal applications will be held jointly with the DON's public meetings associated with the National Environmental Policy Act of 1969, as amended (NEPA) evaluation of the withdrawals. The dates and locations of the public meetings are listed in the **SUPPLEMENTARY INFORMATION** section.

ADDRESSES: Comments pertaining to the DON withdrawal extension proposal and/or the DON withdrawal expansion proposal should be sent to: Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway; Building 1, 5th Floor; San Diego, California 92132. Comments pertaining to this Notice should be submitted by any of the following methods:

- **Email:** BLM NV FRTC@blm.gov
- **Fax:** (775) 885-6147
- **Mail:** BLM Carson City District, Attn: NAS Fallon FRTC, 5665 Morgan Mill Road, Carson City, NV 89701

FOR FURTHER INFORMATION CONTACT:

Colleen Sievers, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: csievers@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: Pursuant to section 3016 of the National Defense Authorization Act (NDAA) for Fiscal Year 2000, Pub. L. 106-65, the Department of the Navy (DON) has filed an application to extend the current withdrawal of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws (except for approximately 68,804 acres in the Dixie Valley Training Area which is currently included in the overall withdrawal but not withdrawn from the mineral leasing laws), and the geothermal leasing laws, subject to valid existing rights, for military use of the Naval Air Station (NAS) Fallon, Fallon Range Training Complex (FRTC) in Churchill County, Nevada. The lands are currently withdrawn under the Military Lands Withdrawal Act of 1999, which is part

of the NDAA for Fiscal Year 2000, which reserves these lands for defense-related purposes for a period of 20 years. Unless Congress extends the withdrawal, it will expire on November 5, 2021.

In addition to the DON's request that the current withdrawal be extended, the DON filed an application requesting the withdrawal and reservation of additional public lands for military training exercises involving the NAS Fallon at Fallon, Churchill County, Nevada. The application to expand the acreage of lands withdrawn for the Navy's use at Fallon seeks the withdrawal of approximately 604,789 additional acres of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights.

In addition, the application seeks to extend the existing withdrawal of 68,804 acres in the Dixie Valley Training Area (DVTA). Pursuant to Section 3011 of the NDAA for Fiscal Year 2000, the FRTC DVTA acres are currently withdrawn from all forms of appropriation under the public land laws, including the mining and geothermal leasing laws, but not withdrawn from the mineral leasing laws. This application seeks the withdrawal of these 68,804 acres of the DVTA from the mineral leasing laws, subject to valid existing rights. The DON's requested 604,789 expansion acres do not include the 68,804 DVTA acres, as the DVTA acres are already withdrawn from the other public land laws, and reserved for DON use.

As required by section 204(b)(1) of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1714(b)(1), and the BLM regulations at 43 CFR part 2300, the BLM is publishing this Notice of the DON applications. While the BLM and the Department of the Interior (DOI) assist the DON with the processing of withdrawal applications, and the Secretary of the Interior makes a recommendation to Congress on proposed withdrawals, it will be Congress, not the Secretary of the Interior, that will make the final decision on the requested extension and expansion of the existing NAS Fallon withdrawal.

Extension request. This application requests extension of the withdrawal of the following area at the NAS FRTC, Nevada, subject to valid existing rights as described below: The areas B-16, B-17, B-19, B-20, Shoal Site, and the Dixie Valley Training Area aggregate 223,557 acres. Portions of these lands

are unsurveyed and the acres were obtained from protraction diagrams or calculated using Geographic Information System.

Mount Diablo Meridian, Nevada

B-16

Bureau of Land Management

T. 17 N., R. 27 E., partly unsurveyed,
Sec. 11, E $\frac{1}{2}$;
Sec. 14, E $\frac{1}{2}$.
T. 18 N., R. 27 E.,
Sec. 35, E $\frac{1}{2}$.
T. 17 N., R. 28 E.,
Secs. 4 thru 9 and 16 thru 21;
Secs. 29 thru 32.
The area described for B-16 aggregates
18,270.20 acres in Churchill County.

Bureau of Reclamation

T. 17 N., R. 27 E., partly unsurveyed,
Secs. 1 thru 3;
Secs. 12 and 13;
Secs. 23 thru 26, 35, and 36.
T. 18 N., R. 27 E.,
Secs. 25, 26, and 36.
T. 16 N., R. 28 E., partly unsurveyed,
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and
S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
S $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 17 N., R. 28 E.,
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Secs. 27, 28, 33, and 34.
T. 18 N., R. 28 E.,
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.
The area described for B-16 aggregates
9,088.77 acres in Churchill County.

B-17

Bureau of Land Management

T. 15 N., R. 33 E., partly unsurveyed,
Secs. 1 thru 5;
Sec. 6, that portion east of the easterly
right-of-way boundary for State Route
839;
Sec. 7, that portion east of the easterly
right-of-way boundary for State Route
839;
Secs. 8 thru 11;
Sec. 12, except patented lands;
Secs. 13 thru 17;
Sec. 18, that portion east of the easterly
right-of-way boundary for State Route
839;
Sec. 19, that portion east of the easterly
right-of-way boundary for State Route
839;
Secs. 20 thru 28, 35, and 36.
T. 16 N., R. 33 E.,
Sec. 1, that portion south of the southerly
right-of-way boundary for U.S. Highway
50;
Sec. 2, that portion south of the southerly
right-of-way boundary for U.S. Highway
50;
Sec. 3, that portion south of the southerly
right-of-way boundary for U.S. Highway
50, except patented lands;
Sec. 4, that portion south of the southerly
right-of-way boundary for U.S. Highway
50;

Sec. 5, that portion south of the southerly
right-of-way boundary for U.S. Highway
50 and east of the easterly right-of-way
boundary for State Route 839;
Sec. 8, that portion east of the easterly
right-of-way boundary for State Route
839;
Secs. 9 thru 16;
Sec. 17, that portion east of the easterly
right-of-way boundary for State Route
839;
Sec. 18, that portion east of the easterly
right-of-way boundary for State Route
839;
Sec. 19, that portion east of the easterly
right-of-way boundary for State Route
839;
Secs. 20 thru 29;
Sec. 30, that portion east of the easterly
right-of-way boundary for State Route
839;
Sec. 31, that portion east of the easterly
right-of-way boundary for State Route
839;
Sec. 32, that portion east of the easterly
right-of-way boundary for State Route
839;
Secs. 33 thru 36.
T. 16 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Sec. 1, that portion south of the southerly
right-of-way boundary for U.S. Highway
50;
Secs. 12 and 13;
Sec. 24, except patented lands;
Secs. 25 and 36.
T. 15 N., R. 34 E., partly unsurveyed,
Sec. 4, lot 4 and W $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 5 and 6;
Sec. 7, except patented lands;
Sec. 8;
Sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 17;
Sec. 18 except patented lands;
Secs. 19 and 20;
Sec. 21, W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 29 thru 31.
T. 16 N., R. 34 E., partly unsurveyed,
Sec. 4, lots 4, 6, 7, 8, 13, 14, and SW $\frac{1}{4}$;
Sec. 5, that portion south of the southerly
right-of-way boundary for U.S. Highway
50;
Sec. 6, that portion south of the southerly
right-of-way boundary for U.S. Highway
50;
Sec. 7, except patented lands;
Sec. 8, except patented lands;
Sec. 9, W $\frac{1}{2}$, except patented lands;
Sec. 16, W $\frac{1}{2}$, except patented lands;
Sec. 17, except patented lands;
Sec. 18, except patented lands;
Sec. 19, except patented lands;
Sec. 20, except patented lands;
Sec. 21, W $\frac{1}{2}$, except patented lands;
Sec. 28, W $\frac{1}{2}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$.

The area described for B-17 aggregates
53,546.45 acres in Churchill County.

**Department of Navy Lands Not Withdrawn
From the Public Domain**

T. 16 N., R. 33 E.,
Sec. 3, those portions of the
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, south of
the southerly right-of-way for U.S.
Highway 50.

The area described for B-17 contains 25.42
acres in Churchill County.

Non-Federally Owned Lands

T. 15 N., R. 33 E., partly unsurveyed,
A portion of M.S. No. 3914 (Gold Coin No.
1 Lode).
T. 16 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
A portion of M.S. No. 3213 (Ivy No. 2
Lode).
T. 15 N., R. 34 E., partly unsurveyed,
A portion of M.S. No. 3914 (Bluff, Gold
Coin, Gold Coin No. 1, Gold Coin No. 2,
and Fraction Lodes).
T. 16 N., R. 34 E., partly unsurveyed,
M.S. No. 2657 (Ida M No. 1, Ida M No. 2,
Ida M No. 3, Ida M No. 4, and Ida M No.
5 Lodes);
M.S. No. 2664 (Boulder, Boulder No. 1,
Florence No. 4, and Nappias Lodes);
M.S. No. 2668 (Florence No. 3, Blue Bell,
and Little Fellow Lodes);
M.S. No. 2728 (Lena No. 3 Lode);
M.S. No. 2730 (Boulder No. 2, Boulder No.
3, Fairview, Eagles Nest No. 3, and
Eagles Nest No. 4 Lodes);
M.S. No. 2731 (Arizona, Montana, Cyclone,
Golden West, Lone Tree, Whirlwind,
Zephyr, Little Lena, and Triangle Lodes);
M.S. No. 2732 (Juniper, Washington,
Dakota, and California Lodes);
M.S. No. 2733 (Oregon, Idaho, and
Colorado Lodes);
M.S. No. 2745 (Detroit and Tiger Lodes);
M.S. No. 2755 (Seymour Lode);
M.S. No. 2762 (Lena No. 1 and Lena No.
2 Lodes);
M.S. No. 2800 (Redrock, Denver Fraction,
Crosscut No. 1, Paymaster No. 1,
Crosscut Fraction, Bellweather No. 1,
Crosscut, and Crosscut No. 2 Lodes);
M.S. No. 3022 (Lena No. 4, Lena No. 5,
Lena No. 6, and Borealis No. 2 Lodes);
M.S. No. 3206 (Ohio and Ohio No. 1
Lodes);
A portion of M.S. No. 3213 (Paymaster No.
4, Bellweather No. 2, Bradshaw Fraction,
Ivy, and Ivy No. 2 Lodes);
M.S. No. 3219 (Atlanta Lode);
M.S. No. 3277 (Lena Annex Lode);
M.S. No. 3383 (Lookout No. 2, Lookout No.
3, Lookout No. 4, Lookout No. 9, Lookout
No. 10, and Fairplay Lodes);
M.S. No. 3430 (Boulder No. 6 Wedge
Lode);
A portion of M.S. No. 3630 (Kimberly No.
3 and Kimberly No. 4 Lodes);
M.S. No. 3673 (Jackrabbit and Jackrabbit
No. 1 Lodes);
M.S. No. 3752 (Great Falls Lode);
A portion of M.S. No. 3927 (Lookout No.
5, Lookout No. 6, Lookout No. 7, Lookout
No. 11, and Silver Butte Lodes).
The area described for B-17 aggregates
1,214.97 acres in Churchill County.

B-19

Bureau of Land Management

T. 15 N., R. 29 E.,
Secs. 1 thru 3;
Sec. 4, that portion east of the easterly
right-of-way boundary for U.S. Highway
95;
Sec. 9, that portion east of the easterly
right-of-way boundary for U.S. Highway
95;

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Secs. 10 thru 15;
Sec. 16, that portion east of the easterly right-of-way boundary for U.S. Highway 95;
Sec. 21, that portion east of the easterly right-of-way boundary for U.S. Highway 95;
Secs. 22 thru 24.
T. 15 N., R. 30 E.,
Secs. 1 thru 24.
T. 16 N., R. 30 E., partly unsurveyed,
Sec. 32, SE $\frac{1}{4}$;
Sec. 33, S $\frac{1}{2}$;
Sec. 34, S $\frac{1}{2}$;
Sec. 35, S $\frac{1}{2}$.
T. 15 N., R. 31 E., partly unsurveyed,
Secs. 5 thru 8 and 17 thru 20.
The area described for B-19 aggregates 29,012.14 acres in Churchill County.

B-20

Bureau of Land Management

T. 23 N., R. 32 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22,
24, 26, 28, and 30.
T. 24 N., R. 32 E.,
Secs. 20, 22, 24, 26, 28, 30, 32, 34, and 36.
T. 23 N., R. 33 E.,
Secs. 6 and 8;
Sec. 17, SE $\frac{1}{4}$;
Sec. 18;
Sec. 19, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 20 and 29.
T. 24 N., R. 33 E.,
Secs. 20, 30, and 32;
The area described for B-20 aggregates 20,948.44 acres in Churchill County.

Department of Defense Lands Not Withdrawn From the Public Domain

T. 23 N., R. 32 E.,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21,
23, 25, 27, and 29.
T. 24 N., R. 32 E.,
Secs. 19, 21, 23, 25, 27, 29, 31, 33, and 35.
T. 23 N., R. 33 E.,
Secs. 5 and 7;
Sec. 17, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 19, N $\frac{1}{2}$.
T. 24 N., R. 33 E.,
Secs. 19, 29, and 31.
The area described for B-20 aggregates 19,429.35 acres in Churchill County.

Bureau of Reclamation

T. 23 N., R. 33 E.,
Sec. 30.
The area described for B-20 contains 627.96 acres in Churchill County.

Shoal Site

Bureau of Land Management

T. 15 N., R. 32 E., unsurveyed,
Sec. 3, that portion included in PLO 2771 and PLO 2834, "Shoal Site";
Sec. 4;
Sec. 5, that portion included in PLO 2771 and PLO 2834, "Shoal Site";
Sec. 8, that portion included in PLO 2771 and PLO 2834, "Shoal Site";
Sec. 9, that portion included in PLO 2771 and PLO 2834, "Shoal Site";
Sec. 10, that portion included in PLO 2771 and PLO 2834, "Shoal Site".
T. 16 N., R. 32 E.,

Secs. 33 and 34.
The area described for Shoal Site aggregates 2,560.90 acres in Churchill County.

Dixie Valley Training Area

Bureau of Land Management

T. 16 N., R. 33 E.,
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 2, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 3, that portion north of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;
Sec. 4, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N., R. 33 E.,
Secs. 1 thru 5, 8 thru 17, 20 thru 29, and 32 thru 36.
T. 18 N., R. 33 E., unsurveyed,
Sec. 9, E $\frac{1}{2}$;
Sec. 10, that portion south of Elevenmile Canyon Wash;
Sec. 13, that portion south of Elevenmile Canyon Wash;
Sec. 14, that portion south of Elevenmile Canyon Wash;
Sec. 15;
Sec. 16, E $\frac{1}{2}$;
Secs. 21 thru 28;
Sec. 29, E $\frac{1}{2}$;
Secs. 32 thru 36.
T. 16 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N., R. 33 $\frac{1}{2}$ E.
T. 18 N., R. 33 $\frac{1}{2}$ E.,
Sec. 13, that portion south of Elevenmile Canyon Wash;
Sec. 24, that portion south of Elevenmile Canyon Wash;
Secs. 25 and 36.
T. 16 N., R. 34 E., partly unsurveyed,
Sec. 4, lots 3 and 5;
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 6, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N., R. 34 E.,
Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Secs. 4 thru 9;
Sec. 10, W $\frac{1}{2}$;
Sec. 15, W $\frac{1}{2}$;
Secs. 16 thru 21;
Sec. 22, W $\frac{1}{2}$;
Sec. 27, W $\frac{1}{2}$;
Secs. 28 thru 33;
Sec. 34, W $\frac{1}{2}$.
T. 18 N., R. 34 E.,
Sec. 3;
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;

Secs. 10 and 15;
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 19, that portion south of Elevenmile Canyon Wash;
Sec. 20, that portion south of Elevenmile Canyon Wash;
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121 and that portion south of Elevenmile Canyon Wash;
Sec. 22;
Secs. 27 thru 34.
T. 19 N., R. 34 E.,
Sec. 3;
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 22 and 27;
Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 34.
T. 20 N., R. 34 E., partly unsurveyed,
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$;
Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$;
Sec. 27;
Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 34.
T. 21 N., R. 34 E.,
Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$.
T. 21 N., R. 35 E.,
Sec. 17, W $\frac{1}{2}$, except patented lands;
Sec. 18, lots 5 thru 11 and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.
The area described for Dixie Valley Training Area aggregates 68,804.44 acres in Churchill County.

Department of Defense Lands Not Withdrawn from the Public Domain

T. 16 N., R. 33 E.,
Sec. 3, those portions of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ north of the northerly right-of-way boundary for U.S. Highway 50.

The area described for Dixie Valley Training Area contains 28.10 acres in Churchill County.

Expansion request. In accordance with the Engle Act, (43 U.S.C. 155-158), the DON has filed an application

requesting withdrawal and reservation of additional Federal lands for military training exercises involving the NAS Fallon at Fallon, Churchill County, Nevada (the "expansion area"). The DON requests that the land be withdrawn from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, and reserved for use of the DON for testing and training involving air-to-ground weapons delivery, tactical maneuvering, use of electromagnetic spectrum, land warfare maneuver, and air support, as well as other defense-related purposes consistent with these purposes. Pursuant to the Act, the FRTC Dixie Valley Training Area (DVTA) is currently withdrawn from all forms of appropriation under the public land laws, including the mining and geothermal leasing laws, but not the mineral leasing laws. The DON application also seeks to withdraw the DVTA acres from the mineral leasing laws, subject to valid existing rights. The expansion area consists of the lands and interests in lands described below and adjacent to the exterior boundaries of the NAS FRTC, located in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada.

The areas B-16, B-17, B-20, and the Dixie Valley Training Area aggregate 678,671 acres. Portions of these lands are unsurveyed and the acres obtained from protraction diagram information or calculated using Geographic Information System.

Mount Diablo Meridian, Nevada

B-16

Bureau of Land Management

- T. 16 N., R. 26 E.,
Sec. 1, lots 1 thru 4;
Sec. 2, lots 1 and 2.
T. 17 N., R. 26 E., partly unsurveyed,
Secs. 1, 2, and 11 thru 13;
Sec. 14, E $\frac{1}{2}$;
Sec. 23, E $\frac{1}{2}$;
Secs. 24 and 25;
Sec. 26, E $\frac{1}{2}$;
Sec. 35, E $\frac{1}{2}$;
Sec. 36.
T. 18 N., R. 26 E.,
Sec. 35, S $\frac{1}{2}$;
Sec. 36.
T. 16 N., R. 27 E.,
Sec. 1, lots 1 thru 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 2 and 3;
Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 6, lots 1 thru 5, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 17 N., R. 27 E., partly unsurveyed,

- Secs. 4 thru 10;
Sec. 11, W $\frac{1}{2}$;
Sec. 14, W $\frac{1}{2}$;
Secs. 15 thru 22 and 27 thru 34.
T. 18 N., R. 27 E.,
Secs. 27 thru 34;
Sec. 35, W $\frac{1}{2}$.
T. 16 N., R. 28 E., partly unsurveyed,
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 6, lots 1 thru 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and
S $\frac{1}{2}$ NE $\frac{1}{4}$.
The area described for B-16 aggregates
32,201.17 acres in Churchill and Lyon
Counties.

B-17

Bureau of Land Management

- T. 13 N., R. 32 E.,
Sec. 1, except patented lands.
T. 14 N., R. 32 E., unsurveyed,
Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,
and 36.
T. 15 N., R. 32 E., unsurveyed,
Secs. 25, 26, 35, and 36.
T. 12 N., R. 33 E.,
Secs. 1 thru 8;
Sec. 9, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 10 thru 15;
Sec. 16, W $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 17, 18, and 20 thru 24.
Tpa. 13 and 14 N., R. 33 E., unsurveyed.
T. 15 N., R. 33 E., partly unsurveyed,
Sec. 6, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 7, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 18, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 19, that portion west of the easterly
right-of-way boundary for State Route
839;
Secs. 29 thru 34.
T. 12 N., R. 34 E.,
Secs. 2 thru 5;
Sec. 6, lots 1 and 3 thru 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 7, lots 1, 2, and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and
SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 8 thru 10 and 16 thru 18.
Tpa. 13 and 14 N., R. 34 E., unsurveyed.
T. 15 N., R. 34 E., partly unsurveyed,
Secs. 1 thru 3;
Sec. 4, lots 1 thru 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 9, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 10 thru 15;
Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 21, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and
SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 22 thru 28 and 32 thru 36.
T. 16 N., R. 34 E., partly unsurveyed,
Sec. 15, lots 1 and 2, N $\frac{1}{2}$, SE $\frac{1}{4}$, and
E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 16, lots 1 thru 8 and 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and
SE $\frac{1}{4}$;
Secs. 22 thru 23 and 25 thru 27;
Sec. 28, E $\frac{1}{2}$;
Sec. 33, E $\frac{1}{2}$;
Secs. 34 thru 36.
T. 13 N., R. 35 E., unsurveyed,

- Sec. 4, W $\frac{1}{2}$;
Secs. 5 thru 8;
Sec. 9, NW $\frac{1}{4}$;
Secs. 17 thru 20 and 30.
T. 14 N., R. 35 E., unsurveyed,
Sec. 4, W $\frac{1}{2}$;
Secs. 5 thru 8;
Sec. 9, that portion west of the westerly
right-of-way boundary for State Route
361;
Sec. 16, that portion west of the westerly
right-of-way boundary for State Route
361;
Secs. 17 thru 20;
Sec. 21, that portion west of the westerly
right-of-way boundary for State Route
361;
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.
T. 15 N., R. 35 E., unsurveyed,
Secs. 6 thru 8 and 17 thru 20;
Sec. 28, W $\frac{1}{2}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$.
T. 16 N., R. 35 E.,
Sec. 31.

The area described for B-17 aggregates
176,977.16 acres in Churchill, Nye, and
Mineral Counties.

Non-Federally Owned Lands

- T. 13 N., R. 32 E., partly unsurveyed,
A portion of M.S. No. 4773 (Viking's
Daughter, Turtle, Tungsten, and Don).
T. 12 N., R. 33 E.,
Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.
T. 12 N., R. 34 E.,
Sec. 6, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 7, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 16 N., R. 34 E., partly unsurveyed,
A portion of M.S. No. 4184 (Eva B, Eva B
No. 2, Argel No. 1, Argel No. 2, Argel No.
3, and Prince Albert Lodes);
A portion of M.S. No. 3927 (Lookout No.
11 Lode).
The area described for B-17 aggregates
1,036.37 acres in Churchill, Nye, and Mineral
Counties.

B-20

Bureau of Land Management

- T. 24 N., R. 31 E.,
Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28,
and 30.
T. 25 N., R. 31 E.,
Secs. 34 and 36.
T. 24 N., R. 32 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.
T. 25 N., R. 32 E.,
Secs. 10, 12, and 14;
Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.
T. 22 N., R. 33 E.,
Secs. 4, 5, and 8.
T. 23 N., R. 33 E.,
Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27,
28, and 32 thru 34.
T. 24 N., R. 33 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24,
26, 28, 34, and 36.
T. 25 N., R. 33 E.,
Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32,
and 34.

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The area described for B-20 aggregates 49,986.79 acres in Churchill and Pershing Counties.

Bureau of Reclamation

T. 22 N., R. 30 E.,
Secs. 12 and 24.
T. 23 N., R. 30 E.,
Secs. 25, 35, and 36.
T. 22 N., R. 31 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22,
24, 26, 28, 30, 32 thru 34, and 36.
T. 23 N., R. 31 E.,
Secs. 1 thru 4;
Sec. 5, S $\frac{1}{2}$;
Secs. 6 thru 36.
T. 24 N., R. 31 E.,
Secs. 24, 26, 32, 34, and 36.
T. 22 N., R. 32 E.,
Secs. 1, 2, 4, 6, and 8;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 thru 16, 18, and 20 thru 36.
T. 23 N., R. 32 E.,
Secs. 32 and 34 thru 36.
T. 22 N., R. 33 E.,
Secs. 6, 7, and 18.
T. 23 N., R. 33 E.,
Sec. 31.

The area described for B-20 aggregates 65,375.88 acres in Churchill County.

Fish and Wildlife Service

T. 22 N., R. 30 E.,
Secs. 2, 10, 14, 22, and 26.
The area described for B-20 contains 3,201.00 acres in Churchill County.

Non-Federally Owned Lands

T. 22 N., R. 30 E.,
Secs. 1, 11, 13, 15, 23, and 25.
T. 22 N., R. 31 E.,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21,
23, 25, 27, 29, 31, and 35.
T. 23 N., R. 31 E.,
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, and
S $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 24 N., R. 31 E.,
Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25,
27, 29, 31, 33, and 35.
T. 25 N., R. 31 E.,
Sec. 35.
T. 22 N., R. 32 E.,
Secs. 3, 5, and 7;
Sec. 9, W $\frac{1}{2}$;
Secs. 17 and 19.
T. 23 N., R. 32 E.,
Secs. 31 and 33.
T. 24 N., R. 32 E.,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.
T. 25 N., R. 32 E.,
Secs. 1, 11, and 13;
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and
W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 21, 23, 25, 27, 29, 31, 33, and 35.
T. 23 N., R. 33 E.,
Secs. 3 and 9.
T. 24 N., R. 33 E.,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23,
25, 27, 33, and 35.
T. 25 N., R. 33 E.
Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33,
and 35.

The area described for B-20 contains 61,764.88 acres in Churchill and Pershing Counties.

Dixie Valley Training Area

Bureau of Land Management

T. 13 N., R. 32 E.,
Sec. 2;
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
and SE $\frac{1}{4}$;
Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 11;
Sec. 12, except patented lands;
Secs. 13 and 24.
T. 14 N., R. 32 E., unsurveyed,
Secs. 4, 5, 8, 9, and 16;
Sec. 21, E $\frac{1}{2}$;
Sec. 27;
Sec. 28, E $\frac{1}{2}$;
Sec. 33, E $\frac{1}{2}$;
Sec. 34.
T. 15 N., R. 32 E., unsurveyed,
Secs. 1 and 2;
Sec. 3, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 5, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 8, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 9, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 10, except lands withdrawn under
PLO 2771 and PLO 2834, "Shoal Site";
Secs. 11 thru 17, 20 thru 24, 27 thru 29,
and 32 thru 34.
T. 16 N., R. 32 E.,
Secs. 13 and 14, 23 thru 26, 35, and 36.
T. 17 N., R. 32 E., partly unsurveyed,
Sec. 1, E $\frac{1}{2}$;
Sec. 12, E $\frac{1}{2}$.
T. 18 N., R. 32 E., unsurveyed,
Secs. 1, 12, 13, 24, 25, and 36.
T. 19 N., R. 32 E., unsurveyed,
Secs. 24, 25, and 36.
T. 16 N., R. 33 E.,
Sec. 1, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 2, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 3, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50, except patented lands;
Sec. 4, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 5, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 17, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 18, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 19, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 30, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 31, that portion west of the easterly
right-of-way boundary for State Route
839;

Sec. 32, that portion west of the easterly
right-of-way boundary for State Route
839.

T. 17 N., R. 33 E.,
Secs. 6 and 7.
T. 18 N., R. 33 E., unsurveyed,
Secs. 1, 2, and 4 thru 8;
Sec. 9, W $\frac{1}{2}$;
Sec. 10, that portion north of Elevenmile
Canyon Wash;
Secs. 11 and 12;
Sec. 13, that portion north of Elevenmile
Canyon Wash;
Sec. 14, that portion north of Elevenmile
Canyon Wash;
Sec. 16, W $\frac{1}{2}$;
Secs. 17 thru 20;
Sec. 29, W $\frac{1}{2}$;
Secs. 30 and 31.
T. 19 N., R. 33 E., unsurveyed,
Sec. 19;
Sec. 20, SW $\frac{1}{4}$;
Sec. 28, W $\frac{1}{2}$;
Secs. 29 thru 33 and 36.
T. 20 N., R. 33 E., unsurveyed,
Sec. 1, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Secs. 2 thru 6;
Sec. 9, NE $\frac{1}{4}$;
Sec. 10, N $\frac{1}{2}$;
Sec. 11, NW $\frac{1}{4}$.
T. 21 N., R. 33 E.,
Secs. 1 thru 3;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 thru 16;
Sec. 20, E $\frac{1}{2}$;
Secs. 21 and 22;
Sec. 23, except patented lands;
Sec. 24, except patented lands;
Secs. 25 thru 29;
Sec. 31, E $\frac{1}{2}$;
Secs. 32 thru 36.
T. 16 N., R. 33 $\frac{1}{2}$ E.,
Sec. 1, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
T. 18 N., R. 33 $\frac{1}{2}$ E.,
Secs. 1 and 12;
Sec. 13, that portion north of Elevenmile
Canyon Wash;
Sec. 24, that portion north of Elevenmile
Canyon Wash.
T. 19 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Secs. 24, 25, and 36.
T. 20 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Sec. 1, N $\frac{1}{2}$.
T. 16 N., R. 34 E., partly unsurveyed,
Secs. 1 thru 3;
Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$;
Sec. 5, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 6, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 9, lots 2 and 6, NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 10 thru 14 and 24.
T. 17 N., R. 34 E.,
Secs. 1 and 2;
Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$;
Secs. 11 thru 13;
Sec. 14, lots 1 thru 4, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and
E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 34 thru 36.
T. 20 N., R. 35 E., unsurveyed,
Secs. 3 thru 10, 15 thru 22, and 26 thru 35.
T. 21 N., R. 35 E.,
Secs. 1 thru 3;
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Secs. 6 and 7;
Sec. 10, N $\frac{1}{2}$;
Sec. 11, W $\frac{1}{2}$;
Secs. 12 and 13;
Sec. 14, NE $\frac{1}{4}$ and S $\frac{1}{2}$;
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 16, SE $\frac{1}{4}$;
Sec. 17, W $\frac{1}{2}$;
Sec. 19, lots 5 thru 15;
Sec. 20, W $\frac{1}{2}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, E $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ and SW $\frac{1}{4}$;
Secs. 23 and 24;
Sec. 25, lots 3 thru 6 and 11 thru 14;
Secs. 26 thru 35;
Sec. 36, lots 3 thru 6 and 9 thru 12.
T. 22 N., R. 35 E.,
Secs. 31 thru 36.
T. 19 N., R. 36 E.,
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 31, lot 4, E $\frac{1}{2}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 21 N., R. 36 E.,
Secs. 2 thru 9 and 16 thru 20.
T. 22 N., R. 36 E.,
Secs. 31 thru 35.

The area described for Dixie Valley Training Area aggregates 277,046.69 acres in Churchill and Mineral Counties.

Department of Navy Lands Not Withdrawn From the Public Domain

T. 20 N., R. 34 E.,
Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$.
T. 21 N., R. 34 E.,
Sec. 1, SW $\frac{1}{4}$;
Sec. 24;
Sec. 25, lots 3 and 4, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 34, E $\frac{1}{2}$;
Secs. 35 and 36.
T. 19 N., R. 35 E.,
Sec. 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ ANW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ ANW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ ANW $\frac{1}{4}$ ANW $\frac{1}{4}$, NE $\frac{1}{4}$ ANW $\frac{1}{4}$ ANW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ANW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ ANW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ ANE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ ANW $\frac{1}{4}$ ANE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ ANE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ ANE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ ANE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ ANE $\frac{1}{4}$ SE $\frac{1}{4}$.

E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 21 N., R. 35 E.,
Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 5, S $\frac{1}{2}$;
Sec. 8, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 9, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, S $\frac{1}{2}$;
Sec. 14, NW $\frac{1}{4}$;
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 17, E $\frac{1}{2}$;
Sec. 18, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ except Parcel 1
of Logan Turley Parcel Map, filed in the
office of the County Recorder of
Churchill County of July 9, 1979, under
filing number 165908;
Sec. 19, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and
E $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 20, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, NW $\frac{1}{4}$;
Sec. 22, NW $\frac{1}{4}$.
The area described for Dixie Valley
Training Area aggregates 8,722.47 acres in
Churchill, and Mineral Counties.

Non-Federally Owned Lands

T. 13 N., R. 32 E.,
A portion of M.S. No. 4773A (Don and
Tungsten No. 1 Lodes).
T. 16 N., R. 33 E.,
Sec. 3, the right-of-way for U.S. Highway
50, as described in deed recorded July
27, 1934, Book 20, Deed Records, page
353, Doc. No. 48379 of Churchill County,
NV.
T. 21 N., R. 33 E.,
M.S. No. 1877 (IXL, 1st Ext. IXL, Black
Prince, 1st Ext. Black Prince, Twin
Sister, and Twin Sister No. 2 Lodes);
M.S. No. 1936 A (Bonanza);
M.S. No. 1937 (Spring Mine).
T. 16 N., R. 34 E.,
A portion of M.S. No. 3630 (Kimberly No.
3 and Kimberly No. 4 Lodes).
T. 17 N., R. 34 E.,
M.S. No. 4180 (Copper King, Central and
Horn Silver Lodes).
T. 19 N., R. 34 E.,
M.S. No. 3064 (Spider, Wasp, Tony Pah,
Long Nel, and Last Chance Lodes);
A portion of M.S. No. 3122 (Great Eastern
No. 1, Great Eastern No. 3, and Great
Eastern No. 4 Lodes);
A portion of M.S. No. 3398 (Nevadan,
Little Witch, Silver Tip, Valley View,
and Panhandle Lodes);
M.S. No. 3424 (Bumblebee, Grey Horse,
Grey Horse No. 2, Grey Horse No. 1,
Triangle Fraction, and Kingstone Lodes);
M.S. No. 3885 (Last Chord, King Midas,
King Midas No. 1, King Midas No. 2, and
King Midas No. 3 Lodes).
T. 21 N., R. 34 E.,
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Dixie
Cemetery).
T. 18 N., R. 35 E., unsurveyed,

M.S. No. 2954 (Blue Jay Lode);
M.S. No. 3070 (Mars Lode);
M.S. No. 3071 (Scorpion Lode);
M.S. No. 3072 (B. and S. Lode);
M.S. No. 3078 (Nevada Wonder Lode);
M.S. No. 3079 (Ruby No. 1 Lode);
M.S. No. 3123 (Last Chance Lode);
M.S. No. 3124 (Last Chance No. 1 Lode);
M.S. No. 3325 (Nevada Wonder No. 2
Lode);
M.S. No. 3326 (Last Chance No. 2 Lode);
M.S. No. 3327 (Nevada Wonder No. 1,
Ruby, and Ruby No. 2 Lodes);
M.S. No. 3416 (Starr Lode);
M.S. No. 3417 (Moss Fraction Lode);
A portion of M.S. No. 3671 (Gold Dawn
No. 1, Gold Dawn No. 2, Gold Dawn No.
3, and Gold Dawn No. 6 Lodes);
A portion of M.S. No. 3750 (Hercules,
Jackrabbit, Hilltop, and Hercules No. 2
Lodes);
M.S. No. 4225 (Nevada Wonder No. 3
Lode);
M.S. No. 4226 (Hidden Treasure, Hidden
Treasure No. 1, and Hidden Treasure No.
2 Lodes);
M.S. No. 4227 (North Star, Rose No. 1,
Twilight No. 2, and Twilight No. 3
Lodes);
Wonder Townsite, (Patent No. 214499, July
3, 1911);
Wonder Townsite, Blocks 31 and 42.
T. 19 N., R. 35 E.,
M.S. No. 2826 (Jackpot and Grand View
Lodes);
A portion of M.S. No. 3122 (Great Eastern,
Great Eastern No. 1, Great Eastern No. 3,
Great Eastern No. 4, and Great Eastern
Fraction Lodes);
A portion of M.S. No. 3398 (Little Witch,
Silver Tip, Valley View, Pan Handle, and
Yellow Jacket Lodes);
M.S. No. 3671 (Gold Dawn No. 1, Gold
Dawn No. 2, and Gold Dawn No. 3
Lodes);
M.S. No. 3732 (Gold Bar No. 4, New York
No. 2, and Blister Foot Lodes);
A portion of M.S. No. 3750 (Hilltop
Fraction, Hercules, Hercules No. 2,
Hercules No. 3, Hilltop, Jackrabbit,
Worm, Beauty, Lizard No. 1, and Grand
View Fraction Lodes);
M.S. No. 3786 (Queen, Queen No. 1, Queen
No. 4, Queen No. 5, Queen No. 7, Queen
No. 8, Queen No. 9, Queen No. 10,
Queen No. 11, Queen Bee, and Great
Bend Lodes).
T. 21 N., R. 35 E.,
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$;
Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ being Parcel
1 of Logan Turley Parcel Map, filed in
the office of the County Recorder of
Churchill County of July 9, 1979, under
filing number 165908.
T. 19 N., R. 36 E.,
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$.
The area described for Dixie Valley
Training Area aggregates 2,351.80 acres in
Churchill and Mineral Counties.

In the event any non-federally owned
lands within the requested withdrawal
area return or pass to Federal ownership
in the future, they would be subject to
the terms and conditions described
above.

The purpose of the requested
withdrawal extension and expansion at
NAS FRTC is to withdraw and reserve
the lands for use by the DON for testing
and training involving air-to-ground
weapons delivery, tactical maneuvering,
use of electromagnetic spectrum, land
warfare maneuver, and air support, as
well as other defense-related purposes
consistent with these purposes. National
defense requirements are rapidly
evolving in response to new and
emerging worldwide threat conditions.
The Department of Defense has
responded to these new and emerging
threats with advances in combat
platform and weapon technologies, in
an effort to maintain a competitive edge
in combat operations abroad. The
evolution of modern combat systems
has placed an increased demand on
tactical training ranges to meet combat
pre-deployment training requirements.
All deploying naval strike aviation units
train at the FRTC prior to deployment.
Many deploying Naval Special Warfare
units also train at FRTC. The
introduction of modern and advanced
weapons systems already exceeds the
DON's ability to train realistically at the
FRTC while maintaining public safety.
According to the DON, Training
protocols are severely limited due to a
lack of adequate training space at the
FRTC. These limitations diminish the
DON's ability to train to realistic
deployment methods of existing
weapons systems. The DON indicates
that extension and expansion of the
withdrawn and reserved Federal lands
at Fallon are essential to provide a
realistic tactical training at the FRTC
while continuing to provide for public
safety.

Copies of the legal descriptions and
the maps depicting the lands that are
the subject of the DON's applications
are available for public inspection at the
following offices:

State Director, BLM Nevada State Office,
1430 Financial Blvd., Reno, Nevada
89502

District Manager, BLM Carson City
District Office, 5665 Morgan Mill
Road, Carson City, Nevada 89701

For a period until December 1, 2016
all persons who wish to submit
comments, suggestions, or objections in
connection with the withdrawal
applications may present their
comments in writing to the persons and
offices listed in the ADDRESSES section

above. All comments received will be considered before the Secretary of the Interior makes any recommendation for withdrawal to Congress.

Notice is hereby given that public meetings addressing the withdrawal applications will be held jointly with the DON's public meetings associated with NEPA evaluation of the proposed withdrawals. Public meetings will be held at the following locations:

- Fallon Convention Center, Fallon, NV, October 3, 2016, 3–7 p.m.;
- Pershing County Community Center, Lovelock, NV, October 4, 2016, 11 a.m.–1 p.m.;
- Evelyn Mount NE Community Center, Reno, NV, October 4, 2016, 5–7 p.m.;
- Emma Nevada Town Hall, Austin, NV, October 5, 2016, 5–7 p.m.;
- Eureka Elementary School, Eureka, NV, October 6, 2016, 5–7 p.m.;
- Hawthorne Convention Center, Hawthorne, NV, October 7, 2016, 11 a.m.–1 p.m.;
- Gabbs School Gymnasium Gabbs, NV, October 7, 2016, 5–7 p.m.

The DON will be the lead agency for evaluation of the proposed withdrawal extension and expansion pursuant to NEPA and other applicable environmental and cultural resources authorities, and will be publishing its own scoping and other notices.

Comments, including names and street addresses of respondents, will be available for public review at the DON and BLM addresses noted above, during regular business hours Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Subject to valid existing rights, the Federal lands that are the subject of the DON application for expansion of the withdrawal and reservation for DON use at Fallon, and that are described in this Notice, will be segregated from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws. The segregation will continue for a period until [two years from date of publication in *Federal Register*], unless the applications/proposal are denied or canceled or the withdrawal is approved

prior to that date. In addition, subject to valid existing rights, 68,804 acres of land in the DVTA, described in this Notice, will be segregated from operation of the mineral leasing laws for the same two year period, unless the applications/proposal are denied or canceled or the withdrawal is approved within that period. Licenses, permits, cooperative agreements, or discretionary land use authorizations may be allowed during the period of segregation, but only with the approval of the authorized officer and, as appropriate, with the concurrence of DON.

The applications for withdrawal and reservation will be processed in accordance with the regulations at 43 CFR part 2300.

Authority: 43 U.S.C. 1714(b)(1) and 43 CFR 2300.

John F. Ruhs,

State Director, Nevada.

[FR Doc. 2016–21213 Filed 9–1–16; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–IMR–GRTE–21184;
PX.PD202594I.00.1]

Moose-Wilson Corridor Comprehensive Management Plan, Final Environmental Impact Statement, Grand Teton National Park, Wyoming

AGENCY: National Park Service, Interior.
ACTION: Notice of availability.

SUMMARY: The National Park Service announces the availability of the Final Environmental Impact Statement (FEIS) for the Moose-Wilson Corridor Comprehensive Management Plan, Grand Teton National Park, Wyoming. The FEIS analyzes four alternatives for future management of the corridor. Alternative C has been identified as the NPS preferred alternative.

DATES: The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the Notice of Availability of the Final Environmental Impact Statement.

ADDRESSES: The FEIS is available to the public online at <http://parkplanning.nps.gov/MooseWilson>, and at the Grand Teton National Park Headquarters Building, 1 Teton Park Road, Moose, Wyoming, and at the Reference Desk of the Teton County Library, 125 Virginian Lane, Jackson, Wyoming.

FOR FURTHER INFORMATION CONTACT: David Vela, Superintendent, Grand Teton National Park, P.O. Drawer 170, Moose, Wyoming 83012–0170, (307) 739–3411, GRTE_Superintendent@nps.gov, or Daniel Noon, Chief of Planning and Environmental Compliance, P.O. Drawer 170, Moose, Wyoming 83012–0170, (307) 739–3465, Daniel_Noon@nps.gov

SUPPLEMENTARY INFORMATION: In recent years, the Moose-Wilson corridor in Grand Teton National Park has experienced changes in ecological conditions, development patterns, and use by visitors and local residents. As a result, the National Park Service is conducting a comprehensive planning and environmental impact process to determine how best to protect park resources and values while providing appropriate opportunities for visitor use, experience, and enjoyment of the corridor. The final plan: (1) identifies management strategies to address natural and cultural resource protection; (2) identifies management strategies to address visitor safety concerns and conflicts with wildlife; (3) addresses vehicle/bicycle management related to road use, trailhead parking areas and pullouts; (4) identifies management strategies related to the operation of facilities within the corridor; (5) considers if a multi-use pathway should be provided along Moose-Wilson Road; and (6) examines specific road realignment and paving options for the Moose-Wilson and Death Canyon Roads.

Four management alternatives, Alternatives A through D, are analyzed in the FEIS. Alternative A, the no-action alternative, would continue current management practices related to resources, visitor use, park operations, and maintenance of facilities within the Moose-Wilson corridor. Alternatives B through D address increases in traffic and volume-related congestion on the Moose-Wilson Road during peak use periods by either restricting its use as a through-travel route or limiting the number of vehicles entering the corridor at any one time.

Alternative B emphasizes managing the corridor as a visitor destination. Reduced crowding on Moose-Wilson Road and at destinations within the corridor would provide visitors an opportunity for self-discovery. This would be accomplished by restricting through-traffic in either direction during peak use periods through the management of a gate system on Moose-Wilson Road within the Laurance S. Rockefeller Preserve. Existing developed areas and facilities would be maintained where appropriate and removed or

A.3 Department of the Navy Notice of Extension of Public Scoping Period for the Environmental Impact Statement for the Fallon Range Training Complex Modernization, Nevada



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treated as public documents and will be made available for public inspection.

Verbal Comments: Members of the public will be permitted to make verbal comments during the Board meeting only at the time and in the manner allowed herein. If a member of the public is interested in making a verbal comment at the open meeting, that individual must submit a request, with a brief statement of the subject matter to be addressed by the comment, at least three business (3) days in advance to the committee DFO or ADFO, via electronic mail, the preferred mode of submission, at the addresses listed in the **FOR FURTHER INFORMATION CONTACT** section. The committee DFO and ADFO will log each request to make a comment, in the order received, and determine whether the subject matter of each comment is relevant to the Board's mission and/or the topics to be addressed in this public meeting. A 15-minute period near the end of the meeting will be available for verbal public comments. Members of the public who have requested to make a verbal comment and whose comments have been deemed relevant under the process described above, will be allotted no more than three (3) minutes during this period, and will be invited to speak in the order in which their requests were received by the DFO and ADFO.

Brenda S. Bowen,
Army Federal Register Liaison Officer.
[FR Doc. 2016-27162 Filed 11-9-16; 8:45 am]
BILLING CODE 3720-58-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Extension of Public Scoping Period for the Environmental Impact Statement for the Fallon Range Training Complex Modernization, Nevada

AGENCY: Department of the Navy, DoD.
ACTION: Notice.

SUMMARY: The Department of the Navy (DoN) published a notice of intent (NOI) to prepare an Environmental Impact Statement (EIS) for the Fallon Range Training Complex Modernization in the Federal Register (81 FR 58919) on August 26, 2016, which initiated a 90-day public scoping period ending on November 25, 2016. This notice confirms the extension of that public scoping period until December 12, 2016.

FOR FURTHER INFORMATION CONTACT: Naval Facilities Engineering Command Southwest; Attention: Amy P. Kelley, Code EV21.AK; 1220 Pacific Highway;

Building 1, 5th Floor; San Diego, California 92132.

SUPPLEMENTARY INFORMATION: The public scoping period for the Fallon Range Training Complex Modernization EIS will be extended until December 12, 2016. Scoping comments may be submitted in writing to the address identified above. In addition, scoping comments may be submitted online at <http://www.FRTCMmodernization.com>. All written comments must be postmarked or received online by December 12, 2016 to ensure they become part of the official record. All comments submitted to the DoN during the public scoping period will be taken into consideration during EIS preparation.

Dated: November 7, 2016.

C. Mora,
Commander, Judge Advocate General's Corps,
U.S. Navy, Federal Register Liaison Officer.
[FR Doc. 2016-27205 Filed 11-9-16; 8:45 am]
BILLING CODE 3810-FF-P

DEPARTMENT OF ENERGY

Bonneville Power Administration
[BPA File No.: BP-18]

Fiscal Year (FY) 2018–2019 Proposed Power and Transmission Rate Adjustments Public Hearing and Opportunities for Public Review and Comment

AGENCY: Bonneville Power Administration (BPA or Bonneville), Department of Energy (DOE).

ACTION: Notice of FY 2018–2019 Proposed Power and Transmission Rate Adjustments.

SUMMARY: BPA is holding a consolidated rate proceeding, Docket No. BP-18, to establish power and transmission rates for FY 2018–2019.

The Pacific Northwest Electric Power Planning and Conservation Act (Northwest Power Act) provides that BPA must establish and periodically review and revise its rates so that they recover, in accordance with sound business principles, the costs associated with the acquisition, conservation, and transmission of electric power, including amortization of the Federal investment in the Federal Columbia River Power System (FCRPS) over a reasonable number of years, and BPA's other costs and expenses. The Northwest Power Act requires that BPA's rates be established based on the record of a formal hearing. For transmission rates only, the Northwest Power Act requires that the costs of the

Federal transmission system be equitably allocated between Federal and non-Federal power utilizing the system. By this notice, BPA announces the commencement of a power and transmission rate adjustment proceeding for power, transmission, ancillary, and control area services rates to be effective on October 1, 2017.

DATES: Anyone wishing to become a party to the BP-18 proceeding must provide written notice by U.S. Mail or electronic mail. BPA must receive such notice no later than 3:00 p.m. on November 18, 2016.

The BP-18 rate adjustment proceeding begins with a prehearing conference at 9:00 a.m. on November 17, 2016, in the BPA Rates Hearing Room, 1201 NE Lloyd Boulevard, Suite 200, Portland, Oregon 97232.

Written comments by non-party participants must be received by February 17, 2017, to be considered in the Administrator's Record of Decision (ROD).

ADDRESSES:

1. Petitions to intervene should be directed to: Hearing Clerk—L-7, Bonneville Power Administration, 905 NE 11th Avenue, Portland, Oregon 97232 or may be emailed to rateclerk@bpa.gov. In addition, copies of the petition must be served concurrently on BPA's General Counsel and directed to both Mr. Kurt Casad, LP-7, and Mr. Matthew Perkins, LT-7, Office of General Counsel, 905 NE 11th Avenue, Portland, Oregon 97232, or by email to krucasad@bpa.gov and mwperkins@bpa.gov (see section III.A. for more information regarding interventions).

2. Written comments by participants should be submitted to BPA Public Involvement, Bonneville Power Administration, P.O. Box 14428, Portland, Oregon 97293. Participants may also submit comments electronically at www.bpa.gov/comment. BPA requests that all comments and documents intended to be part of the Official Record in this rate proceeding contain the designation BP-18 in the subject line.

FOR FURTHER INFORMATION CONTACT: Ms. Ebony Amato, DKE-7, BPA Communications, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon 97208; by phone toll free at 1-800-622-4520; or by email to elamato@bpa.gov.

Responsible Officials: Mr. Daniel H. Fisher, Power Rates Manager, is the official responsible for the development of BPA's power rates, and Ms. Rebecca E. Fredrickson, Transmission Rates Manager, is the official responsible for the development of BPA's transmission,

A.4 Bureau of Land Management Notice of Amended Application for Withdrawal Expansion and Opportunity for Public Meeting; Nevada



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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVC01000.L19200000.ET0000;
LRORF1709600; MO# 4500119564]

Notice of Amended Application for Withdrawal Expansion and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Amended Withdrawal Application for Expansion.

SUMMARY: In accordance with the Engle Act of 1958 and the Federal Land Policy and Management Act of 1976, as amended, (FLPMA), the Department of the Navy (DON) has amended its 2016 Engle Act application for withdrawal to add 92,482.45 acres of public lands and 1,001 acres of non-federally owned lands to its original application for the withdrawal and reservation by Congress of 678,670.69 acres of public lands. These lands are located near Naval Air Station (NAS) Fallon, Nevada, for the Fallon Range Training Complex (FRTC). **DATES:** Comments on the amended withdrawal application including the environmental consequences of a withdrawal for military purposes of 92,482.45 acres of public land should be received on or before August 2, 2018. In addition, a public meeting will be held to help the public understand the withdrawal and the associated decision-making process. The meeting will be held on Tuesday, June 19, 2018, from 5 p.m. to 7 p.m.

ADDRESSES: Comments pertaining to this Notice should be submitted by any of the following methods:

- Email: BLM_NV_FRTC@blm.gov
- Fax: 775-885-6147
- Mail: BLM Carson City District, Attn: NAS Fallon FRTC, 5665 Morgan Mill Road, Carson City, NV 89701

• The public meeting will be held at the Fallon Convention Center, 100 Campus Way, Fallon, NV 89406.

FOR FURTHER INFORMATION CONTACT: Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: cjdingman@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The DON filed an amended application requesting the withdrawal and reservation of additional public lands for military training exercises involving NAS Fallon, Churchill County, Nevada. The DON proposed withdrawal amendment adds 92,482.45 acres of public lands and 1,001 acres of non-federally owned lands (*i.e.*, lands that would be subject to such action should they enter Federal ownership) to the original land withdrawal expansion application for the withdrawal of the public lands from appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, and reservation of the public lands located near FRTC for military use. The original and amended applications requested that Congress expand the area withdrawn and reserved for military purposes at FRTC. Currently, the FRTC occupies 223,557 acres of public lands withdrawn and reserved for its use, and the DON has requested renewal of the existing withdrawal and reservation. The Bureau of Land Management (BLM) notified the public of the original land withdrawal expansion application consisting of 678,670.69 additional acres on September 2, 2016, with a Notice published in the *Federal Register* (81 FR 60736). The DON also requests partial cancellation and removal of 2,429.80 acres of public lands from the original land withdrawal expansion application for the withdrawal and reservation of public lands located near the FRTC. The entire FRTC expansion area—beyond the existing withdrawal—consists of 769,724.34 acres that are requested to be withdrawn from appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights, and reserved for military purposes. As required by section 204(b)(1) of FLPMA, 43 U.S.C. 1714(b)(1), and the BLM regulations at 43 CFR part 2300, the BLM is publishing this Notice of the DON amended application. While the BLM and the Department of the Interior (DOI) assist the DON with the processing of this application, Congress, not the Secretary, will make the decision on expansion of the existing NAS Fallon withdrawal.

Upon publication of this Notice in the *Federal Register*, the public lands described will be segregated from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the

geothermal leasing laws, subject to valid existing rights for two years. The acres of public land segregated upon publication of this Notice totals 92,482.45 acres.

The DON, in accordance with the Engle Act, (43 U.S.C. 155–158), has filed an application requesting withdrawal and reservation of additional Federal lands for military training exercises involving NAS Fallon, Churchill County, Nevada (the “expansion area”). The DON requests that the land be withdrawn from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights and reserved for use of the DON for testing and training involving air-to-ground weapons delivery, tactical maneuvering, use of electromagnetic spectrum, land warfare maneuver, and air support, as well as other defense-related purposes consistent with these purposes. The amended expansion area consists of the lands and interests in lands described below and adjacent to the exterior boundaries of NAS Fallon FRTC Dixie Valley Training Area, located in Churchill County, Nevada and NAS Fallon FRTC B-17 area, located in Churchill, Mineral, and Nye Counties, Nevada.

The area within the Dixie Valley Training Area aggregate 16,370.50 acres. Portions of these lands are unsurveyed and the acres obtained from protraction diagram information or calculated using Geographic Information System.

Mount Diablo Meridian, Nevada

Dixie Valley Training Area, Additional Lands

Bureau of Land Management

- T. 18 N., R. 33 E., unsurveyed, Sec. 3.
- T. 19 N., R. 32 E., unsurveyed, Sec. 13.
- T. 19 N., R. 33 E., unsurveyed, Sec. 20, SE¼ and NW¼;
- Secs. 21 thru 27;
- Sec. 28, E½;
- Secs. 34 and 35.
- T. 19 N., R. 35 E., Sec. 12, S½SW¼SW¼;
- Sec. 13.
- T. 19 N., R. 36 E., Sec. 19, E½.
- T. 20 N., R. 33 E., unsurveyed, Sec. 1, SE¼;
- Secs. 7 and 8;
- Sec. 9, NW¼ and S½;
- Sec. 10, S½;
- Sec. 11, NE¼ and S½;
- Sec. 12.
- T. 20 N., R. 33 ½ E., unsurveyed, Sec. 1, S½;
- Sec. 12.

T. 20 N., R. 34 E., unsurveyed,
Sec. 6, S $\frac{1}{2}$;
Sec. 7.

T. 20 N., R. 35 E.,
Sec. 2;
Sec. 11;
Sec. 14;
Sec. 23.

The additional lands area described for
Dixie Valley Training Area contains
16,370.50 acres in Churchill County.

Department of Defense Fee Owned Lands

None

Non-federally Owned Lands

None

Mount Diablo Meridian, Nevada

**Dixie Valley Training Area, Partial
Cancellation and Removal Lands**

Bureau of Land Management

T. 21 N., R. 35 E.,
Sec. 13, lot 16 south of the southerly line
of the dirt road;
Sec. 24, lots 1 and 2 south of the southerly
line of the dirt road, lots 7 thru 10, 15
and 16.

T. 21 N., R. 36 E.,
Sec. 16, south of the southerly line of the
dirt road;
Sec. 17, south of the southerly line of the
dirt road;
Sec. 18, lots 3 and 4 south of the southerly
line of the dirt road, E $\frac{1}{2}$ W $\frac{1}{2}$ south of the
southerly line of the dirt road and E $\frac{1}{2}$
south of the southerly line of the dirt
road;
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$;
Sec. 20.

The partial cancellation and removal lands
area described for Dixie Valley Training Area
contains 2,429.80 acres in Churchill County.

Department of Defense Fee Owned Lands

None

Non-federally Owned Lands

None

Mount Diablo Meridian, Nevada

B-17, Additional Lands

Bureau of Land Management

T. 11 N., R. 34 E.,
Secs. 1 thru 3;
Sec. 4, lot 4, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 5;
Sec. 6, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$;
Secs. 9 thru 12;
Sec. 13, N $\frac{1}{2}$;
Sec. 14, N $\frac{1}{2}$;
Sec. 15, N $\frac{1}{2}$;
Sec. 16, N $\frac{1}{2}$;
T. 12 N., R. 34 E.,
Sec. 1;
Secs. 11 thru 15;
Secs. 19 thru 27;
Sec. 28, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 29, N $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and
SW $\frac{1}{4}$;
Sec. 30;
Sec. 31, E $\frac{1}{2}$;
Sec. 32;

Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$;
Secs. 34 thru 36;

T. 11 N., R. 35 E.,
Sec. 4, lots 3 and 4, SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Secs. 5 thru 7;
Sec. 8, W $\frac{1}{2}$;

T. 12 N., R. 35 E.,
Sec. 1 thru 12;
Sec. 13, W $\frac{1}{2}$;
Secs. 14 thru 23;
Sec. 26, N $\frac{1}{2}$;
Secs. 27 thru 33;
Sec. 34, N $\frac{1}{2}$;

T. 13 N., R. 35 E., unsurveyed,
Secs. 1 thru 3;
Sec. 4, E $\frac{1}{2}$;
Sec. 9, NE $\frac{1}{4}$ and S $\frac{1}{2}$;
Secs. 10 thru 16;
Secs. 21 thru 29;
Secs. 31 thru 36;

T. 14 N., R. 35 E., unsurveyed,
Sec. 2, W $\frac{1}{2}$;
Sec. 3;
Sec. 4, E $\frac{1}{2}$;

Sec. 9, that portion lying east of the
westerly right-of-way line of State Route
361;

Secs. 10 and 11;
Sec. 13, W $\frac{1}{2}$;
Secs. 14 and 15;

Sec. 16, that portion lying east of the
westerly right-of-way line of State Route
361;

Sec. 21, that portion lying east of the
westerly right-of-way line of State Route
361;

Sec. 22 thru 27;
Sec. 28, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 34 thru 36;

T. 15 N., R. 35 E., unsurveyed,
Sec. 28, SE $\frac{1}{4}$;
Sec. 33, E $\frac{1}{2}$;
Sec. 34;

T. 12 N., R. 36 E.,
Sec. 6, lots 3 thru 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and
E $\frac{1}{2}$ SW $\frac{1}{4}$;

T. 13 N., R. 36 E., unsurveyed,
Sec. 6, W $\frac{1}{2}$;
Sec. 7;
Sec. 18 and 19;
Sec. 30;
Sec. 31, W $\frac{1}{2}$;

T. 14 N., R. 36 E., unsurveyed,
Sec. 31, W $\frac{1}{2}$;

The additional lands area described for B-
17 contains 76,111.95 acres in Churchill,
Mineral, and Nye Counties.

Department of Defense Fee Owned Lands

None

Non-federally Owned Lands

T. 11 N., R. 34 E.,
Sec. 4, lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;

T. 12 N., R. 34 E.,
Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and
N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$;

The additional lands area described for B-
17 contains 1,001.00 acres in Mineral and
Nye Counties.

In the event any non-federally owned
lands within the requested withdrawal

area return or pass to Federal ownership
in the future, they would be subject to
the terms and conditions described
above.

The DON has amended its application
to request additional lands at NAS
Fallon FRTC to be used by the DON for
testing and training involving air-to-
ground weapons delivery, tactical
maneuvering, use of electromagnetic
spectrum, land warfare maneuver, and
air support, as well as other defense-
related purposes consistent with these
purposes. National defense
requirements are rapidly evolving in
response to new and emerging
worldwide threat conditions. The
Department of Defense has responded to
these new and emerging threats with
advances in combat platform and
weapon technologies, in an effort to
maintain a competitive edge in combat
operations abroad. The evolution of
modern combat systems has placed an
increased demand on tactical training
ranges to meet combat pre-deployment
training requirements. For the DON, 100
percent of deploying naval strike
aviation units train at the FRTC prior to
deployment. A significant percentage of
deploying Naval Special Warfare units
also trains at FRTC. The introduction of
modern and advanced weapons systems
already exceeds the DON's ability to
train realistically at the FRTC while
maintaining public safety. Training
protocol of exercising Tactics,
Techniques, and Procedures are
severely limited due to a lack of
adequate training space at the FRTC.
These limitations diminish the Navy's
ability to train to realistic employment
methods of existing weapons systems.
Extension and expansion of the
withdrawn and reserved Federal lands
at NAS Fallon are essential to the DON
to provide a realistic tactical training at
the FRTC while continuing to provide
for public safety.

A copy of the legal descriptions and
the maps depicting the lands that are
the subject of the DON's application, as
amended, are available for public
inspection at the following offices:

State Director, BLM Nevada State
Office, 1340 Financial Blvd., Reno,
Nevada 89502, and District Manager,
BLM Carson City District Office, 5665
Morgan Mill Road, Carson City, Nevada
89701.

For a period until August 2, 2018 all
persons who wish to submit comments,
suggestions, or objections in connection
with the withdrawal applications may
present their comments in writing to the
persons and offices listed in the
ADDRESSES section above. All comments
received will be considered before any

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recommendation for withdrawal is presented to Congress.

In addition, a public meeting addressing the amended withdrawal application will be held to help the public understand the amended withdrawal application and the associated process for decision-making; please see the **DATES** and **ADDRESSES** sections for details.

The DON is the lead agency for evaluation of the proposed withdrawal expansion as pursuant to the National Environmental Policy Act of 1970, as amended (NEPA) 42 U.S.C. 4371 *et seq.*, and other applicable environmental and cultural resources authorities.

Comments including names and street addresses of respondents will be available for public review at the BLM addresses noted above, during regular business hours Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be publicly available at any time. While you can ask the BLM in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

For a period until May 4, 2020, subject to valid existing rights, the Federal lands that are described in this Notice as added to the DON's withdrawal application will be segregated, for two years, from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, unless the applications/proposal are denied or canceled or the withdrawal is approved prior to that date. The acres of public land segregated upon publication of this Notice totals 92,482.45 acres. Licenses, permits, cooperative agreements, or discretionary land use authorizations may be allowed during the period of segregation, but only with the approval of the authorized officer and, as appropriate, with the concurrence of the DON.

Pursuant to 43 CFR 2310.1-4, the segregative effect for the 2,429.80 acres described above is terminated, and the lands opened as follows: At 9 a.m. on June 4, 2018 the 2,429.80 acres of public lands in Churchill County, identified by the DON as no longer needed for their application for legislative withdrawal, and legally described above, will be opened to the operation of the general land laws and to location and entry under the United States mining laws,

subject to valid existing right, the provision of existing withdrawals, and other segregations of record, and other applicable law, including the provisions of 43 U.S.C. 1782. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The BLM will not intervene in disputes between rival locators over possessory rights, because Congress has provided for such determinations in local courts. All valid applications under any other general land laws received at or prior to 9 a.m. on June 4, 2018 shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

Authority: 43 CFR 2300.

Michael C. Courtney,
Acting State Director, Nevada.

[FR Doc. 2018-09665 Filed 5-3-18; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLWO200000.LXSGPL000000.18x.L11100
000.PH0000]

Notice of Availability of the Colorado Draft Resource Management Plan Amendment and Draft Environmental Impact Statement for Greater Sage-Grouse Conservation

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: In accordance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) has prepared a Draft Resource Management Plan (RMP) Amendment and Draft Environmental Impact Statement (EIS) for Colorado Greater-Sage-Grouse (GRSG) Conservation and by this notice is announcing the opening of the comment period. BLM Colorado is soliciting comments on the entire Draft EIS, as well as the specific planning issues mentioned in this NOA, and the cumulative effects analysis.

DATES: To ensure that comments will be considered, the BLM must receive

written comments on the Draft RMP Amendment/Draft EIS within 90 days following the date the Environmental Protection Agency publishes a notice of availability of the Draft RMP Amendment/Draft EIS in the **Federal Register**. The BLM will announce future meetings or hearings and any other public participation activities at least 15 days in advance through public notices, media releases, and/or mailings.

ADDRESSES: You may submit comments related to the Colorado GRSG RMP Amendment/Draft EIS by any of the following methods:

- **Website:** <https://goo.gl/kmLtwT>.
- **mail:** BLM—Greater Sage-Grouse EIS, 2815 H Road, Grand Junction, CO 81506. Copies of the Colorado GRSG Draft RMP Amendment/Draft EIS are available at the website above.

FOR FURTHER INFORMATION CONTACT: For further information contact Bridget Clayton, Colorado Sage-grouse Coordinator, telephone 970-244-3045; see address above; email bclayton@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Clayton. The FRS is available 24 hours a day, seven days a week, to leave a message or question with Ms. Clayton. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: Greater Sage-Grouse is a state-managed species that is dependent on sagebrush steppe ecosystems. These ecosystems are managed in partnership across the range of the Greater Sage-Grouse by federal, state, and local authorities. Efforts to conserve the species and its habitat date back to the 1950s. Over the past two decades, state wildlife agencies, federal agencies, and many others in the range of the species have been collaborating to conserve Greater Sage-Grouse and its habitats. The United States Department of the Interior (DOI) and the BLM have broad responsibilities to manage federal lands and resources for the public benefit. Nearly half of Greater Sage-Grouse habitat is managed by the BLM. The BLM is committed to being a good neighbor and investing in on-the-ground conservation activities through close collaboration with State governments, local communities, private landowners, and other stakeholders.

In September 2015, the U.S. Fish and Wildlife Service (USFWS) determined that the Greater Sage-Grouse did not warrant listing under the Endangered Species Act of 1973. The USFWS based its "not warranted" determination, in part, on the conservation commitments and management actions in the BLM

A.5 Bureau of Land Management Notice of Proposed Withdrawal and Availability of an Associated Environmental Assessment, and Notification of Public Meeting; Nevada



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Greater Sage-Grouse land use plan amendments and revisions (2015 GRSG land use plan decisions), as well as on other private, state, and federal conservation efforts. Since 2015 the BLM, in discussion with partners, primarily Governors and state wildlife management agencies, recognized that several refinements and policy updates could help strengthen conservation efforts, while providing increased economic opportunity to local communities. The BLM and Department of Interior worked closely with Governors charged with managing Greater Sage-Grouse to determine whether some, none, or all of the 2015 Land Use Plans should be amended. After carefully considering the Governor's input, and using its discretion and authority under FLPMA, as well as under direction from the Secretary, including Secretary's Order (SO) 3353, the BLM proposes amending the Wyoming Greater Sage-Grouse land use plans that address GRSG management. This action is proposed to enhance cooperation and improve alignment with the state plans or management strategies, in accordance with the BLM's multiple use and sustained yield mission. The BLM prepared the Wyoming Greater Sage-Grouse Draft RMP Amendment/Draft EIS to address alternatives that will build upon its commitment to conserve and restore Greater Sage-Grouse habitat, while improving collaboration and alignment with state management strategies for Greater Sage-Grouse. The BLM seeks to improve management alignment in ways that will increase management flexibility, maintain access to public resources, and promote conservation outcomes. The BLM used internal, agency, and public scoping to identify issues considered in the environmental analysis. As part of this analysis, the BLM also examined the range of alternatives evaluated in the BLM's 2015 GRSG land use plan decisions and their supporting NEPA analyses.

This Draft RMP Amendment/Draft EIS is one of six separate planning efforts that are being undertaken in response to SO 3353, Greater Sage-Grouse Conservation and Cooperation with Western States (June 7, 2017), and in accordance with SO 3349, American Energy Independence (March 29, 2017). The Draft RMP Amendment/Draft EIS proposes to amend the RMPs for field offices on BLM lands within BLM Wyoming boundaries. The current management decisions for resources are described in the following resource management plans (RMPs):

- Buffalo RMP (2015)

- Casper RMP (2007)
- Cody RMP (2015)
- Kemmerer RMP (2010)
- Lander RMP (2014)
- Newcastle RMP (2000)
- Pinedale RMP (2008)
- Rawlins RMP (2008)
- Green River RMP (1997)
- Worland RMP (2015)

The planning area includes nearly 60 million acres of BLM, National Park Service, U.S. Forest Service, U.S. Bureau of Reclamation, State, local, and private lands located in Wyoming, in 20 counties: Albany, Bighorn, Campbell, Carbon, Converse, Crook, Fremont, Hot Springs, Johnson, Lincoln, Natrona, Niobrara, Park, Sheridan, Sublette, Sweetwater, Teton, Uinta, Washakie, and Weston. Within the decision area, the BLM administers more than 18 million acres of public lands, providing approximately 17 million acres of Priority and General GRSG habitat. Surface management decisions made as a result of this Draft RMP Amendment/Draft EIS will apply only to BLM administered lands in the decision area.

The formal public scoping process for the RMP Amendment/EIS began on October 11, 2017, with the publication of a Notice of Intent in the *Federal Register* (82 FR 47248), and ended on December 1, 2017. The BLM Wyoming held two public scoping meetings in November 2017. The BLM used scoping comments to help identify planning issues to form alternatives and frame the scope of the analysis in the Draft RMP Amendment/Draft EIS. The scoping process was also used to familiarize the public and introduce them to preliminary planning criteria, which sets limits on the scope of the Draft RMP Amendment/Draft EIS.

The Draft RMP Amendment/Draft EIS addresses the designation of sagebrush focal areas, mitigation standards, clarification of habitat objectives tables, adjustments to habitat boundaries to reflect new information, and reversing adaptive management responses when the BLM determines that resource conditions no longer warrant those responses.

The Draft RMP Amendment/Draft EIS evaluates two alternatives in detail, including the No Action Alternative (Alternative A) and one action alternative (Alternative B). Alternative B has been identified as BLM's Preferred Alternative for the purposes of public comment and review. Identification of this alternative, however, does not represent final agency direction, and the Proposed RMP Amendment/Final EIS may reflect changes or adjustments from information received during public comment, from new information, or

from changes in BLM policies or priorities. The Proposed RMP Amendment/Final EIS may include objectives and actions described in the other analyzed alternative as well. In addition, certain components of the 2015 GRSG plans are not present in the Lander RMP; therefore, only the portions applicable to Lander would be amended through this process.

Alternative A would retain the current management goals, objectives, and direction specified in the current RMPs for each field office.

Please note that public comments and information submitted including names, street addresses, and email addresses of persons who submit comments will be available for public review and disclosure at the address provided in the ADDRESSES section of this notice during regular business hours (8:00 a.m. to 4:00 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2

Mary Jo Rugwell,
State Director, Wyoming.
[FR Doc. 2018-09524 Filed 5-3-18; 8:45 am]
BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVC01000.L19200000.ET0000;
LRORF1709600; MO# 450010998]

Notice of Proposed Withdrawal and Availability of an Associated Environmental Assessment, and Notification of Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Proposed Withdrawal

SUMMARY: In accordance with Section 204 of the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Secretary of the Interior proposes to withdraw approximately 769,724 acres of Federal land in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada, for up to 4 years from all forms of appropriation

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under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights. The petition/application also requests withdrawal of 68,804 acres of Federal land in the Dixie Valley Training Area from the mineral leasing laws (not currently withdrawn from these laws under Section 3016 of the National Defense Authorization Act (NDAA) for Fiscal Year 2000 (NDAA 2000), subject to valid existing rights. In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), the BLM Carson City District Stillwater Field Office, Carson City, Nevada, has prepared an Environmental Assessment (EA) associated with the proposed withdrawal for Land Management Evaluation (LME) purposes, and by this Notice is announcing the EA's availability.

DATES: Comments on the proposed 4-year withdrawal including environmental consequences should be received on or before August 2, 2018. In addition, a public meeting will be held on Tuesday June 19, 2018, from 5 p.m. to 7 p.m. at the Fallon Convention Center, 100 Campus Way, Fallon, Nevada 89406 to help the public understand the proposed withdrawal and the associated decision-making process.

ADDRESSES: Comments pertaining to this Notice or the proposed withdrawal for LME purposes, including environmental issues pertaining to the proposed LME withdrawal, should be submitted by any of the following methods:

- Email: BLM NV FRTC@blm.gov.
- Fax: (775) 885-6147.
- Mail: BLM Carson City District,

Attn: NAS Fallon FRTC, 5665 Morgan Mill Road, Carson City, NV 89701.

FOR FURTHER INFORMATION CONTACT: Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: cjdingman@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The BLM and the Department of the Navy (DON) are engaged in evaluation of issues relating to the Navy's proposed training land range expansion and airspace modifications project of Naval Air

Station Fallon, Fallon Range Training Complex, Nevada, pending the processing of the DON's application for withdrawal of Federal land for defense purposes under the Engle Act (**Federal Register** Notice 2016-20502) (81 FR 58919) and **Federal Register** Notice 2016-21213 (81 FR 60736). In accordance with Section 204 of the FLPMA, 43 U.S.C. 1714, and BLM regulations at 43 CFR part 2300, the BLM has filed a petition/application requesting the Secretary of the Interior to withdraw the area described below from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for LME purposes, subject to valid existing rights, to support that evaluation. This application does not request reservation of the lands for the DON for defense purposes. The BLM's petition/application also requested the Secretary to withdraw 68,804 acres of subsurface in the Dixie Valley Training Area from the mineral leasing laws, for land management evaluation purposes, subject to valid existing rights. The BLM filed the petition/application for withdrawal from the mining laws, the mineral leasing laws, and the geothermal leasing laws, for LME purposes, subject to valid existing rights in support of possible future transfer of the lands to DON jurisdiction by Congress in accordance with an application filed by the DON (see **Federal Register** Notice 2016-21213) (81 FR 60736). The Secretary of the Interior therefore proposes to withdraw the lands described below in "Expansion and Land Management Evaluation," for 4 years from operation of the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for land management purposes, subject to valid existing rights. This notice and comment will allow opportunity for the BLM to receive input from the State of Nevada, potential stakeholders, and the local community in order to adequately address potential concerns about the overall size of the withdrawal expansion and the potential impacts to existing multiple uses and resources, including but not limited to critical and other minerals, geothermal resources, livestock grazing, and recreational access.

The "Expansion and Land Management Evaluation" proposal would withdraw the following areas in Churchill, Lyon, Pershing, Mineral, and Nye Counties, Nevada, subject to valid existing rights as described below:

The areas B-16, B-17, B-20 and the Dixie Valley Training Area aggregate

769,724 acres. Portions of these lands are unsurveyed and the acres were obtained from protraction diagrams information or calculated using Geographic Information System.

Mount Diablo Meridian, Nevada

B-16

Bureau of Land Management

- T. 16 N., R. 26 E.,
Sec. 1, lots 1 thru 4;
Sec. 2, lots 1 and 2.
T. 17 N., R. 26 E., partly unsurveyed,
Secs. 1, 2, and 11 thru 13;
Sec. 14, E½;
Sec. 23, E½;
Secs. 24 and 25;
Sec. 26, E½;
Sec. 35, E½;
Sec. 36.
T. 18 N., R. 26 E.,
Sec. 35, S½;
Sec. 36.
T. 16 N., R. 27 E.,
Sec. 1, lots 1 thru 5, SW¼NE¼, S½NW¼,
N½SW¼, and SW¼SW¼;
Secs. 2 and 3;
Sec. 4, lots 1 thru 4, S½NE¼, S½NW¼,
N½SW¼, and N½SE¼;
Sec. 5, lots 1 thru 4, S½NE¼, S½NW¼,
SW¼, and N½SE¼;
Sec. 6, lots 1 thru 5, S½NE¼, NE¼SE¼,
and E½SE¼SE¼.
T. 17 N., R. 27 E., partly unsurveyed,
Secs. 4 thru 10;
Sec. 11, W½;
Sec. 14, W½;
Secs. 15 thru 22 and 27 thru 34.
T. 18 N., R. 27 E.,
Secs. 27 thru 34;
Sec. 35, W½.
T. 16 N., R. 28 E., partly unsurveyed,
Sec. 5, lots 1 thru 4, S½NE¼ and
S½NW¼;
Sec. 6, lots 1 thru 5, SE¼NW¼ and
S½NE¼.

The area described for B-16 aggregates 32,201.17 acres in Churchill and Lyon Counties.

B-17

Bureau of Land Management

- T. 13 N., R. 32 E.,
Sec. 1, except patented lands.
T. 14 N., R. 32 E., unsurveyed,
Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,
and 36.
T. 15 N., R. 32 E., unsurveyed,
Secs. 25, 26, 35, and 36.
T. 12 N., R. 33 E.,
Secs. 1 thru 8;
Sec. 9, N½, N½SW¼, SW¼SW¼,
N½SE¼, and SE¼SE¼;
Secs. 10 thru 15;
Sec. 16, W½SW¼;
Secs. 17, 18, and 20 thru 24.
Tps. 13 and 14 N., R. 33 E., unsurveyed.
T. 15 N., R. 33 E., partly unsurveyed,
Sec. 6, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 7, that portion west of the easterly
right-of-way boundary for State Route
839;

Sec. 18, that portion west of the easterly right-of-way boundary for State Route 839;	Secs. 5 thru 8;	Secs. 34 and 36.
Sec. 19, that portion west of the easterly right-of-way boundary for State Route 839;	Sec. 9, NW¼ and that portion lying east of the westerly right-of-way line of State Route 361;	T. 24 N., R. 32 E.,
Secs. 29 thru 34.	Secs. 10 and 11;	Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.
T. 11 N., R. 34 E.,	Sec. 13, W½;	T. 25 N., R. 32 E.,
Secs. 1 thru 3;	Secs. 14 and 15;	Secs. 10, 12, and 14;
Sec. 4, lot 4, S½SE¼, SW¼NW¼, NW¼SW¼ and S½SW¼;	Sec. 16, that portion lying east of the westerly right-of-way line of State Route 361;	Sec. 15, SE¼NE¼, NE¼SE¼, and SE¼SE¼;
Sec. 5;	Secs. 17 thru 20;	Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.
Sec. 6, lots 1 and 2, S½NE¼ and SE¼;	Sec. 21, that portion lying east of the westerly right-of-way line of State Route 361;	T. 22 N., R. 33 E.,
Secs. 9 thru 12;	Sec. 22 thru 27;	Secs. 4, 5, and 8.
Sec. 13, N½;	Sec. 28, W½NE¼, E½NE¼, W½, W½SE¼, and E½SE¼;	T. 23 N., R. 33 E.,
Sec. 14, N½;	Secs. 29 thru 32;	Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27, 28, and 32 thru 34.
Sec. 15, N½;	Sec. 33, W½NE¼, W½, and W½SE¼;	T. 24 N., R. 33 E.,
Sec. 16, N½.	Secs. 34 thru 36.	Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24, 26, 28, 34, and 36.
T. 12 N., R. 34 E.,	T. 15 N., R. 35 E., unsurveyed,	T. 25 N., R. 33 E.,
Secs. 1 thru 5;	Secs. 6 thru 8 and 17 thru 20;	Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32, and 34.
Sec. 6, lots 1 and 3 thru 7, SE¼NE¼, SE¼NW¼, E½SW¼, and S½SE¼;	Sec. 28, W½ and SE¼;	The area described for B-20 aggregates 49,986.79 acres in Churchill and Pershing Counties.
Sec. 7, lots 1, 2, and 4, E½, E½NW¼, and SE¼SW¼;	Secs. 29 thru 32;	Bureau of Reclamation
Secs. 8 thru 27;	Sec. 33, W½ and E½;	T. 22 N., R. 30 E.,
Sec. 28, NE¼, N½NW¼, SW¼NW¼, S½SW¼, and E½SE¼;	Sec. 34.	Secs. 12 and 24.
Sec. 29, N½, SW¼, W½SE¼, and SE¼SE¼;	T. 16 N., R. 35 E.,	T. 23 N., R. 30 E.,
Sec. 30;	Sec. 31.	Secs. 25, 35, and 36.
Sec. 31, E½;	T. 12 N., R. 36 E.,	T. 22 N., R. 31 E.,
Sec. 32;	Sec. 6, lots 3 thru 7, SE¼NW¼ and E½SW¼.	Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32 thru 34, and 36.
Sec. 33, E½NE¼ and NW¼;	T. 13 N., R. 36 E., unsurveyed,	T. 23 N., R. 31 E.,
Secs. 34 thru 36;	Sec. 6, W½;	Secs. 1 thru 4;
Tps. 13 and 14 N., R. 34 E., unsurveyed.	Sec. 7;	Sec. 5, S½;
T. 15 N., R. 34 E., partly unsurveyed,	Sec. 18 and 19;	Secs. 6 thru 36.
Secs. 1 thru 3;	Sec. 30;	T. 24 N., R. 31 E.,
Sec. 4, lots 1 thru 3, E½SW¼, and SE¼;	Sec. 31, W½.	Secs. 24, 26, 32, 34, and 36.
Sec. 9, E½, E½NW¼, and E½SW¼;	T. 14 N., R. 36 E., unsurveyed,	T. 22 N., R. 32 E.,
Secs. 10 thru 15;	Sec. 31, W½.	Secs. 1, 2, 4, 6, and 8;
Sec. 16, E½, E½NW¼, and E½SW¼;	The area described for B-17 aggregates 253,089.11 acres in Churchill, Nye, and Mineral Counties.	Sec. 9, E½;
Sec. 21, E½, E½NW¼, E½SW¼, and SW¼SW¼;	Non-Federally Owned Lands	Secs. 10 thru 16, 18, and 20 thru 36.
Secs. 22 thru 28 and 32 thru 36.	T. 13 N., R. 32 E., partly unsurveyed,	T. 23 N., R. 32 E.,
T. 16 N., R. 34 E., partly unsurveyed,	A portion of M.S. No. 4773 (Viking's Daughter, Turtle, Tungsten, and Don).	Secs. 32, and 34 thru 36.
Sec. 15, lots 1 and 2, N½, SE¼, and E½SW¼;	T. 12 N., R. 33 E.,	T. 22 N., R. 33 E.,
Sec. 16, lots 1 thru 8 and 13, NE¼NE¼, and SW¼SE¼;	Sec. 9, SE¼SW¼ and SW¼SE¼;	Secs. 6, 7, and 18.
Sec. 21, lot 1, E½NE¼, SW¼NE¼, and SE¼;	Sec. 16, N½, E½SW¼, and SE¼.	T. 23 N., R. 33 E.,
Secs. 22 thru 23 and 25 thru 27;	T. 11 N., R. 34 E.,	Sec. 31.
Sec. 28, E½;	Sec. 4, lots 1 thru 3, S½NE¼, SE¼NW¼, N½SE¼ and NE¼SW¼;	The area described for B-20 aggregates 65,375.88 acres in Churchill County.
Sec. 33, E½;	T. 12 N., R. 34 E.,	Fish and Wildlife Service
Secs. 34 thru 36.	Sec. 6, lot 2, SW¼NE¼, and N½SE¼;	T. 22 N., R. 30 E.,
T. 11 N., R. 35 E.,	Sec. 7, lot 3 and NE¼SW¼;	Secs. 2, 10, 14, 22, and 26.
Sec. 4, lots 3 and 4, SW¼ and S½NW¼;	Sec. 28, SE¼NW¼, W½SE¼, and N½SW¼;	The area described for B-20 aggregates 3,201.00 acres in Churchill County.
Secs. 5 thru 7;	Sec. 29, NE¼SE¼;	Non-Federally Owned Lands
Sec. 8, W½.	Sec. 33, W½NE¼ and S½.	T. 22 N., R. 30 E.,
T. 12 N., R. 35 E.,	T. 16 N., R. 34 E., partly unsurveyed,	Secs. 1, 11, 13, 15, 23, and 25.
Sec. 1 thru 12;	A portion of M.S. No. 4184 (Eva B, Eva B No. 2, Argel No. 1, Argel No. 2, Argel No. 3, and Prince Albert Lodes);	T. 22 N., R. 31 E.,
Sec. 13, W½;	A portion of M.S. No. 3927 (Lookout No. 11 Lode).	Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, and 35.
Secs. 14 thru 23;	The area described for B-17 aggregates 2,037 acres in Churchill, Nye, and Mineral Counties.	T. 23 N., R. 31 E.,
Sec. 26, N½;	B-20	Sec. 5, lots 1 thru 4, S½NE¼ and S½NW¼.
Secs. 27 thru 33;	Bureau of Land Management	T. 24 N., R. 31 E.,
Sec. 34, N½.	T. 24 N., R. 31 E.,	Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, and 35.
T. 13 N., R. 35 E., unsurveyed,	Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28, and 30.	T. 25 N., R. 31 E.,
Secs. 1 thru 3;	T. 25 N., R. 31 E.,	Sec. 35.
Secs. 4, W½ and E½;		T. 22 N., R. 32 E.,
Secs. 5 thru 8;		Secs. 3, 5, and 7;
Sec. 9, NE¼, NW¼, and S½;		Sec. 9, W½;
Secs. 10 thru 36;		Secs. 17 and 19.
T. 14 N., R. 35 E., unsurveyed,		T. 23 N., R. 32 E.,
Sec. 2, W½;		Secs. 31 and 33.
Sec. 3;		T. 24 N., R. 32 E.,
Sec. 4, W½ and E½;		

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Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.
T. 25 N., R. 32 E.,
Secs. 1, 11 and 13;
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and
W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 21, 23, 25, 27, 29, 31, 33 and 35.
T. 23 N., R. 33 E.,
Secs. 3 and 9.
T. 24 N., R. 33 E.,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23,
25, 27, 33, and 35.
T. 25 N., R. 33 E.
Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33,
and 35.

The area described for B-20 aggregates
61,764.88 acres in Churchill and Pershing
Counties.

Dixie Valley Training Area

Bureau of Land Management

T. 13 N., R. 32 E.,
Sec. 2;
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
and SE $\frac{1}{4}$;
Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 11;
Sec. 12, except patented lands;
Secs. 13 and 24.
T. 14 N., R. 32 E., unsurveyed,
Secs. 4, 5, 8, 9, and 16;
Sec. 21, E $\frac{1}{2}$;
Sec. 27;
Sec. 28, E $\frac{1}{2}$;
Sec. 33, E $\frac{1}{2}$;
Sec. 34.
T. 15 N., R. 32 E., unsurveyed,
Secs. 1 and 2;
Sec. 3, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 5, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 8, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 9, except lands withdrawn under PLO
2771 and PLO 2834, "Shoal Site";
Sec. 10, except lands withdrawn under
PLO 2771 and PLO 2834, "Shoal Site";
Secs. 11 thru 17, 20 thru 24, 27 thru 29,
and 32 thru 34.
T. 16 N., R. 32 E.,
Secs. 13 and 14, 23 thru 26, 35, and 36.
T. 17 N., R. 32 E., partly unsurveyed,
Sec. 1, E $\frac{1}{2}$;
Sec. 12, E $\frac{1}{2}$.
T. 18 N., R. 32 E., unsurveyed,
Secs. 1, 12, 13, 24, 25, and 36.
T. 19 N., R. 32 E., unsurveyed,
Secs. 13, 24, 25, and 36.
T. 16 N., R. 33 E.,
Sec. 1, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 2, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 3, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50, except patented lands;
Sec. 4, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 5, that portion north of the southerly
right-of-way boundary and south of the

northerly right-of-way boundary for U.S.
Highway 50;
Sec. 17, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 18, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 19, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 30, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 31, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 32, that portion west of the easterly
right-of-way boundary for State Route
839.
T. 17 N., R. 33 E.,
Secs. 6 and 7.
T. 18 N., R. 33 E., unsurveyed,
Secs. 1, 2, and 4 thru 8;
Sec. 9, W $\frac{1}{2}$;
Sec. 10, that portion north of Elevenmile
Canyon Wash;
Secs. 11 and 12;
Sec. 13, that portion north of Elevenmile
Canyon Wash;
Sec. 14, that portion north of Elevenmile
Canyon Wash;
Sec. 16, W $\frac{1}{2}$;
Secs. 17 thru 20;
Sec. 29, W $\frac{1}{2}$;
Secs. 30 and 31.
T. 19 N., R. 33 E., unsurveyed,
Sec. 19;
Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 21 thru 27;
Sec. 28, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Secs. 29 thru 36.
T. 20 N., R. 33 E., unsurveyed,
Sec. 1, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 2 thru 8;
Sec. 9, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Sec. 10, N $\frac{1}{2}$ and S $\frac{1}{2}$;
Sec. 11, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$.
T. 21 N., R. 33 E.,
Secs. 1 thru 3;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 thru 16;
Sec. 20, E $\frac{1}{2}$;
Secs. 21 and 22;
Sec. 23, except patented lands;
Sec. 24, except patented lands;
Secs. 25 thru 29;
Sec. 31, E $\frac{1}{2}$;
Secs. 32 thru 36.
T. 16 N., R. 33 $\frac{1}{2}$ E.,
Sec. 1, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
T. 18 N., R. 33 $\frac{1}{2}$ E.,
Secs. 1 and 12;
Sec. 13, that portion north of Elevenmile
Canyon Wash;
Sec. 24, that portion north of Elevenmile
Canyon Wash.
T. 19 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Secs. 24, 25, and 36.
T. 20 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Sec. 1, N $\frac{1}{2}$ and S $\frac{1}{2}$;
Sec. 12.
T. 16 N., R. 34 E., partly unsurveyed,

Secs. 1 thru 3;
Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$;
Sec. 5, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 6, that portion north of the southerly
right-of-way boundary and south of the
northerly right-of-way boundary for U.S.
Highway 50;
Sec. 9, lots 2 and 6, NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 10 thru 14 and 24.
T. 17 N., R. 34 E.,
Secs. 1 and 2;
Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$;
Secs. 11 thru 13;
Sec. 14, lots 1 thru 4, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and
E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, E $\frac{1}{2}$;
Sec. 22, E $\frac{1}{2}$;
Sec. 23, lots 1 thru 3, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Secs. 24 thru 26;
Sec. 27, E $\frac{1}{2}$;
Sec. 34, E $\frac{1}{2}$;
Secs. 35 and 36.
T. 18 N., R. 34 E.,
Secs. 1 and 2;
Sec. 4, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 5 thru 8;
Sec. 9, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 11 thru 14;
Sec. 16, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 17 and 18;
Sec. 19, that portion north of Elevenmile
Canyon Wash;
Sec. 20, that portion north of Elevenmile
Canyon Wash;
Sec. 21, that portion west of the easterly
right-of-way boundary for State Route
121 and north of Elevenmile Canyon
Wash;
Secs. 23 thru 26, 35, and 36.
T. 19 N., R. 34 E.,
Secs. 1 and 2;
Sec. 4, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 5 thru 8;
Sec. 9, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 11 thru 14;
Sec. 16, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 17 thru 20;
Sec. 21, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 23 and 24;
Sec. 25, lots 1 thru 9, N $\frac{1}{2}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 26, lots 1 thru 5, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
and W $\frac{1}{2}$;
Sec. 28, that portion west of the easterly
right-of-way boundary for State Route
121;
Secs. 29 thru 32;

- Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;
Sec. 35, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$;
Sec. 36, lots 1 thru 11, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$.
T. 20 N., R. 34 E., partly unsurveyed,
Sec. 1;
Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 4 and 5;
Sec. 6, N $\frac{1}{2}$ and S $\frac{1}{2}$;
Secs. 7 thru 9;
Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 12 and 13;
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 16, 17, 20 and 21;
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 24 and 25;
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 29 thru 32;
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 35 and 36.
T. 21 N., R. 34 E.,
Sec. 1, lots 1 thru 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 2 thru 18
Sec. 19, except patented lands;
Secs. 20 thru 23 and 26;
Sec. 27, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 28 thru 33;
Sec. 34, W $\frac{1}{2}$.
T. 22 N., R. 34 E., unsurveyed,
Secs. 34, 35, and 36.
T. 15 N., R. 35 E., unsurveyed,
Sec. 5.
T. 16 N., R. 35 E.,
Secs. 5 thru 8, 17 thru 20, 29, 30, and 32.
T. 17 N., R. 35 E.,
Secs. 2 thru 10;
Sec. 11, W $\frac{1}{2}$;
Sec. 15, N $\frac{1}{2}$;
Sec. 16 thru 20;
Sec. 21, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Secs. 29 thru 32.
T. 18 N., R. 35 E., unsurveyed,
Secs. 1 thru 3;
Sec. 4, except patented lands;
Sec. 5, except patented lands;
Sec. 6, except patented lands;
Sec. 7;
Sec. 8, except patented lands;
Sec. 9, except patented lands;
Secs. 10 thru 24 and 26 thru 35.
T. 19 N., R. 35 E.,
Sec. 2;
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 4 thru 9;
Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$;
Sec. 11, NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 12, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 13 thru 29;
Sec. 30, lots 1 thru 6, E $\frac{1}{2}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 34 thru 36.
T. 20 N., R. 35 E., unsurveyed,
Secs. 3 thru 10, 14 thru 23, and 26 thru 35.
T. 21 N., R. 35 E.,
Secs. 1 thru 3;
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Secs. 6 and 7;
Sec. 10, N $\frac{1}{2}$;
Sec. 11, W $\frac{1}{2}$;
Secs. 12;
Sec. 13, except lot 16 that portion lying south of the southerly line of the dirt road;
Sec. 14, NE $\frac{1}{4}$ and S $\frac{1}{2}$;
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$;
Sec. 16, SE $\frac{1}{4}$;
Sec. 17, W $\frac{1}{2}$;
Sec. 19, lots 5 thru 15;
Sec. 20, W $\frac{1}{2}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, E $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 23;
Sec. 24, except lots 1 and 2 that portion lying south of the southerly line of the dirt road, and lots 7 thru 10, 15, and 16.
Sec. 25, lots 3 thru 6 and 11 thru 14;
Secs. 26 thru 35;
Sec. 36, lots 3 thru 6 and 9 thru 12.
T. 22 N., R. 35 E.,
Secs. 31 thru 36.
T. 19 N., R. 36 E.,
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 31, lot 4, E $\frac{1}{2}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 21 N., R. 36 E.,
Sec. 2 thru 9;
Secs. 16 thru 20, except that portion lying south of the southerly line of the dirt road.
T. 22 N., R. 36 E.,
Secs. 31 thru 35.
The area described for Dixie Valley Training Area aggregates 290,987.39 acres in Churchill and Mineral Counties.
- Department of Navy-Managed Lands Not Withdrawn From the Public Domain**
T. 20 N., R. 34 E.,
Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$.
T. 21 N., R. 34 E.,
Sec. 1, SW $\frac{1}{4}$;
Sec. 24;
Sec. 25, lots 3 and 4, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 34, E $\frac{1}{2}$;
Secs. 35 and 36.
T. 19 N., R. 35 E.,
Sec. 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 21 N., R. 35 E.,
Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 5, S $\frac{1}{2}$;
Sec. 8, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 9, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, S $\frac{1}{2}$;
Sec. 14, NW $\frac{1}{4}$;
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 17, E $\frac{1}{2}$;
Sec. 18, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ except Parcel 1 of Logan Turley Parcel Map, filed in the office of the County Recorder of Churchill County of July 9, 1979, under filing number 165908;
Sec. 19, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 20, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, NW $\frac{1}{4}$;
Sec. 22, NW $\frac{1}{4}$.
The area described for Dixie Valley Training Area aggregates 8,722.47 acres in Churchill, and Mineral Counties.
- Non-Federally Owned Lands**
T. 13 N., R. 32 E.,
A portion of M.S. No. 4773A (Don and Tungsten No. 1 Lodes).
T. 16 N., R. 33 E.,
Sec. 3, the right-of-way for U.S. Highway 50, as described in deed recorded July 27, 1934, Book 20, Deed Records, page 353, Doc. No. 48379 of Churchill County, NV.
T. 21 N., R. 33 E.,
M.S. No. 1877 (IXL, 1st Ext. IXL, Black Prince, 1st Ext. Black Prince, Twin Sister and Twin Sister No. 2 Lodes);

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M.S. No. 1936 A (Bonanza);
M.S. No. 1937 (Spring Mine).
T. 16 N., R. 34 E.,
A portion of M.S. No. 3630 (Kimberly No. 3 and Kimberly No. 4 Lodes).
T. 17 N., R. 34 E.,
M.S. No. 4180 (Copper King, Central and Horn Silver Lodes).
T. 19 N., R. 34 E.,
M.S. No. 3064 (Spider, Wasp, Tony Pah, Long Nel and Last Chance Lodes);
A portion of M.S. No. 3122 (Great Eastern No. 1, Great Eastern No. 3 and Great Eastern No. 4 Lodes);
A portion of M.S. No. 3398 (Nevadan, Little Witch, Silver Tip, Valley View and Panhandle Lodes);
M.S. No. 3424 (Bumblebee, Grey Horse, Grey Horse No. 2, Grey Horse No. 1, Triangle Fraction and Kingstone Lodes);
M.S. No. 3885 (Last Chord, King Midas, King Midas No. 1, King Midas No. 2 and King Midas No. 3 Lodes).
T. 21 N., R. 34 E.,
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Dixie Cemetery).
T. 18 N., R. 35 E., unsurveyed,
M.S. No. 2954 (Blue Jay Lode);
M.S. No. 3070 (Mars Lode);
M.S. No. 3071 (Scorpion Lode);
M.S. No. 3072 (B. and S. Lode);
M.S. No. 3078 (Nevada Wonder Lode);
M.S. No. 3079 (Ruby No. 1 Lode);
M.S. No. 3123 (Last Chance Lode);
M.S. No. 3124 (Last Chance No. 1 Lode);
M.S. No. 3325 (Nevada Wonder No. 2 Lode);
M.S. No. 3326 (Last Chance No. 2 Lode);
M.S. No. 3327 (Nevada Wonder No. 1, Ruby and Ruby No. 2 Lodes);
M.S. No. 3416 (Starr Lode);
M.S. No. 3417 (Moss Fraction Lode);
A portion of M.S. No. 3671 (Gold Dawn No. 1, Gold Dawn No. 2, Gold Dawn No. 3 and Gold Dawn No. 6 Lodes);
A portion of M.S. No. 3750 (Hercules, Jackrabbit, Hilltop and Hercules No. 2 Lodes);
M.S. No. 4225 (Nevada Wonder No. 3 Lode);
M.S. No. 4226 (Hidden Treasure, Hidden Treasure No. 1 and Hidden Treasure No. 2 Lodes);
M.S. No. 4227 (North Star, Rose No. 1, Twilight No. 2 and Twilight No. 3 Lodes);
Wonder Townsite, (Patent No. 214499, July 3, 1911);
Wonder Townsite, Blocks 31 and 42.
T. 19 N., R. 35 E.,
M.S. No. 2826 (Jackpot and Grand View Lodes);
A portion of M.S. No. 3122 (Great Eastern, Great Eastern No. 1, Great Eastern No. 3, Great Eastern No. 4 and Great Eastern Fraction Lodes);
A portion of M.S. No. 3398 (Little Witch, Silver Tip, Valley View, Pan Handle and Yellow Jacket Lodes);
M.S. No. 3671 (Gold Dawn No. 1, Gold Dawn No. 2 and Gold Dawn No. 3 Lodes);
M.S. No. 3732 (Gold Bar No. 4, New York No. 2 and Blister Foot Lodes);
A portion of M.S. No. 3750 (Hilltop Fraction, Hercules, Hercules No. 2,

Hercules No. 3, Hilltop, Jackrabbit, Worm, Beauty, Lizard No. 1 and Grand View Fraction Lodes);
M.S. No. 3786 (Queen, Queen No. 1, Queen No. 4, Queen No. 5, Queen No. 7, Queen No. 8, Queen No. 9, Queen No. 10, Queen No. 11, Queen Bee and Great Bend Lodes).
T. 21 N., R. 35 E.,
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$; Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$; Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 11, E $\frac{1}{2}$; Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ being Parcel 1 of Logan Turley Parcel Map, filed in the office of the County Recorder of Churchill County of July 9, 1979, under filing number 165908.
T. 19 N., R. 36 E.,
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$.
The area described for Dixie Valley Training Area aggregates 2,358.28 acres in Churchill and Mineral Counties.
Portions of the Dixie Valley Training Area which are segregated from operation of the mineral leasing laws, subject to valid existing rights, are described below. Portions of these lands are unsurveyed and the acres were obtained from protraction diagrams information or calculated using Geographic Information System.
Mount Diablo Meridian, Nevada
Dixie Valley Training Area
Bureau of Land Management
T. 16 N., R. 33 E.,
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 2, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 3, that portion north of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;
Sec. 4, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N., R. 33 E.,
Secs. 1 thru 5, 8 thru 17, 20 thru 29 and 32 thru 36.
T. 18 N., R. 33 E., unsurveyed,
Sec. 9, E $\frac{1}{2}$; Sec. 10, that portion south of Elevenmile Canyon Wash;
Sec. 13, that portion south of Elevenmile Canyon Wash;
Sec. 14, that portion south of Elevenmile Canyon Wash;
Sec. 15;
Sec. 16, E $\frac{1}{2}$; Secs. 21 thru 28;
Sec. 29, E $\frac{1}{2}$; Secs. 32 thru 36.
T. 16 N., R. 33 $\frac{1}{2}$ E., unsurveyed,
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50.

T. 17 N., R. 33 $\frac{1}{2}$ E.
T. 18 N., R. 33 $\frac{1}{2}$ E.,
Sec. 13, that portion south of Elevenmile Canyon Wash;
Sec. 24, that portion south of Elevenmile Canyon Wash;
Secs. 25 and 36.
T. 16 N., R. 34 E., partly unsurveyed,
Sec. 4, lots 3 and 5;
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 6, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N., R. 34 E.,
Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$; Secs. 4 thru 9;
Sec. 10, W $\frac{1}{2}$; Sec. 15, W $\frac{1}{2}$; Secs. 16 thru 21;
Sec. 22, W $\frac{1}{2}$; Sec. 27, W $\frac{1}{2}$; Secs. 28 thru 33;
Sec. 34, W $\frac{1}{2}$.
T. 18 N., R. 34 E.,
Sec. 3;
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 19, that portion south of Elevenmile Canyon Wash;
Sec. 20, that portion south of Elevenmile Canyon Wash;
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121 and that portion south of Elevenmile Canyon Wash;
Sec. 22;
Secs. 27 thru 34.
T. 19 N., R. 34 E.,
Sec. 3;
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 22 and 27;
Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 34.
T. 20 N., R. 34 E., partly unsurveyed,
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$; Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$;

Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$;
Sec. 27;
Sec. 28, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 33, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 34.
T. 21 N, R. 34 E,
Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$.
T. 21 N, R. 35 E,
Sec. 17, W $\frac{1}{2}$, except patented lands;
Sec. 18, lots 5 thru 11 and
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.
The area described for Dixie Valley
Training Area aggregates 68,804.44 acres in
Churchill County.

Jurisdiction for the decision on this
withdrawal proposal lies with the
Secretary of the Interior, or an
appropriate member of the Office of the
Secretary, pursuant to Section 204 of
FLPMA.

The BLM's withdrawal petition/
application and the records relating to
the petition/application can be
examined at the BLM Carson City
District Office, 5665 Morgan Mill Road,
Carson City, Nevada 89701, during
regular business hours (7:30 a.m., to
4:30 p.m.), Monday through Friday,
except Federal holidays.

A copy of the legal descriptions and
the maps depicting the lands proposed
withdrawal for land management
evaluation purposes are available for
public inspection at the following
offices:

State Director, BLM Nevada State
Office, 1430 Financial Boulevard, Reno,
Nevada 89502

District Manager, BLM Carson City
District Office, 5665 Morgan Mill Road,
Carson City, Nevada 89701

For a period until August 2, 2018 all
persons who wish to submit comments,
suggestions, or objections in connection
with the proposed withdrawal may
present their comments in writing to the
persons and offices listed in the
ADDRESSES section above.

All comments received will be
considered before any final action is
taken on the proposed withdrawal.

For the proposed 4-year withdrawal
for LME purposes, the BLM is the lead
agency for NEPA compliance and with
this Notice invites public review of the
EA. Because of the nature of a
withdrawal of public lands from
operation of the public land laws,
including the mining laws, the mineral
leasing laws, and the geothermal leasing
laws, for land management evaluation
purposes, subject to valid existing
rights, where the purpose of the
withdrawal is to maintain the *status quo*
of the lands, mitigation of the
withdrawal's effects is not likely to be

an issue requiring detailed analysis.
However, consistent with Council on
Environmental Quality regulations
implementing NEPA (40 CFR 1502.14),
the BLM will consider whether and
what kind of mitigation measures may
be appropriate to address the reasonably
foreseeable impacts to resources from
the approval of this proposed
withdrawal for land management
evaluation purposes.

You may submit comments on the EA
for LME purposes in writing to the BLM
using one of the methods listed in the
ADDRESSES section above. To be most
helpful, you should submit comments
by the date specified in the **DATES**
section above. The BLM will use this
NEPA public participation process to
help satisfy the public involvement
requirements under Section 106 of the
National Historic Preservation Act
(NHPA) (16 U.S.C. 470(f)) pursuant to
36 CFR 800.2(d)(3). The information
about historic and cultural resources
within the area potentially affected by
the proposed withdrawal for LME
purposes will assist the BLM in
identifying and evaluating impacts to
such resources in the context of both
NEPA and Section 106 of the NHPA.

Comments including names and street
addresses of respondents will be
available for public review at the BLM
address noted above, during regular
business hours Monday through Friday,
except Federal holidays. Before
including your address, phone number,
email address, or other personally
identifiable information in your
comment, you should be aware that
your entire comment—including your
personally identifiable information—
may be publicly available at any time.
While you can ask the BLM in your
comment to withhold your personally
identifiable information from public
review, we cannot guarantee that we
will be able to do so.

As the public land referenced in this
Notice have already been segregated as
described, licenses, permits, cooperative
agreements, or discretionary land use
authorizations may be allowed during
the segregative period, but only with the
approval of the authorized officer and,
as appropriate, with the concurrence of
the DON.

The proposed withdrawal will be
processed in accordance with the
regulations set forth in 43 CFR part
2300.

Authority: 43 CFR 2310.3–1

Michael C. Courtney,

Acting State Director, Nevada.

[FR Doc. 2018–09670 Filed 5–3–18; 8:45 am]

BILLING CODE 4310–HC–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–ANRSS–24195;
PPWONRADE2, PMP00E105.YP0000]

Notice of Availability of the Saline Valley Warm Springs Draft Environmental Impact Statement at Death Valley National Park, California and Nevada

AGENCY: National Park Service, Interior.

ACTION: Notice of Availability.

SUMMARY: The National Park Service
(NPS) announces the availability of the
Saline Valley Warm Springs Draft
Management Plan and Environmental
Impact Statement (plan/DEIS).

DATES: The NPS will accept comments
on the plan/DEIS for a period of 60 days
following publication of the
Environmental Protection Agency's
(EPA) Notice of Availability of the plan/
DEIS in the Federal Register. After the
EPA Notice of Availability is published,
the NPS will schedule public meetings
to be held during the comment period.
Dates, times, and locations of these
meetings will be announced in press
releases and on the plan/DEIS website
for the project at [http://
parkplanning.nps.gov/SalineValley
WarmSprings](http://parkplanning.nps.gov/SalineValleyWarmSprings).

ADDRESSES: You may send comments by
any of the following methods:

- **NPS Planning, Environment and
Public Comment website:** [http://
parkplanning.nps.gov/SalineValley
WarmSprings](http://parkplanning.nps.gov/SalineValleyWarmSprings).

- **Mail or Hand Delivery:**
Superintendent Mike Reynolds, Death
Valley National Park, Death Valley
National Park, P.O. Box 579, Death
Valley, CA 92328.

For detailed instructions on sending
comments and additional information,
see the "Public Participation" and
"How to Comment" heading of the
SUPPLEMENTARY INFORMATION section of
this document.

FOR FURTHER INFORMATION CONTACT:
Please contact Superintendent Mike
Reynolds, Death Valley National Park,
Death Valley National Park, P.O. Box
579, Death Valley, CA 92328, or by
telephone at 760–786–3243. Information
is available online for public review at
[http://parkplanning.nps.gov/Saline
ValleyWarmSprings](http://parkplanning.nps.gov/SalineValleyWarmSprings).

SUPPLEMENTARY INFORMATION: This
process is being conducted pursuant to
the National Environmental Policy Act
of 1969 (42 U.S.C. 4321 *et seq.*) and the
regulations of the Department of the
Interior (43 CFR part 46). The purpose
of this plan/DEIS is to develop a

A.6 Bureau of Land Management Public Land Order No. 7873; Withdrawal of Public Land for Land Management Evaluation Purposes; Nevada



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made available for public disclosure in their entirety.

Authority

We provide this notice under section 10(c) of the ESA (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.22) and the NEPA (42 U.S.C. 4371 *et seq.*) and its implementing regulations (40 CFR 1506.6; 43 CFR part 46).

Charles M. Wooley,
Acting Regional Director, Midwest Region.
[FR Doc. 2018-18989 Filed 8-30-18; 8:45 am]
BILLING CODE 4333-15-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCO956000.L14400000.BJ0000.18X]

Notice of Filing of Plats of Survey, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of official filing.

SUMMARY: The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management (BLM), Colorado State Office, Lakewood, Colorado, 30 calendar days from the date of this publication. The surveys, which were executed at the request of the U.S. Forest Service and the BLM, are necessary for the management of these lands.

DATES: Unless there are protests of this action, the plats described in this notice will be filed on October 1, 2018.

ADDRESSES: You may submit written protests to the BLM Colorado State Office, Cadastral Survey, 2850 Youngfield Street, Lakewood, CO 80215-7093.

FOR FURTHER INFORMATION CONTACT: Randy Bloom, Chief Cadastral Surveyor for Colorado, (303) 239-3856; rbloom@blm.gov. Persons who use a telecommunications device for the deaf may call the Federal Relay Service at 1-800-877-8339 to contact the above individual during normal business hours. The Service is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The plat and field notes of the dependent resurvey in Township 14 South, Range 99 West, Sixth Principal Meridian, Colorado, were accepted on July 5, 2018.

The plat, in 4 sheets, incorporating the field notes of the dependent resurvey in Township 2 South, Range 73 West, Sixth Principal Meridian, Colorado, was accepted on July 9, 2018.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey and subdivision of section 23 in Township 41 North, Range 2 East, New Mexico Principal Meridian, Colorado, was accepted on July 23, 2018.

The plat, in 2 sheets, incorporating the field notes of the dependent resurvey and subdivision of section 27 in Township 4 South, Range 72 West, Sixth Principal Meridian, Colorado, was accepted on August 9, 2018.

A person or party who wishes to protest any of the above surveys must file a written notice of protest within 30 calendar days from the date of this publication at the address listed in the ADDRESSES section of this notice. A statement of reasons for the protest may be filed with the notice of protest and must be filed within 30 calendar days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personal identifying information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 43 U.S.C. Chap. 3.

Randy A. Bloom,
Chief Cadastral Surveyor.

[FR Doc. 2018-18991 Filed 8-30-18; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVC01000.L19200000.ET0000;
LRORF1709600; MO# 4500124053]

Public Land Order No. 7873; Withdrawal of Public Land for Land Management Evaluation Purposes; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 694,838.84 acres of public land in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada from all forms of appropriation under the public land laws, including location and entry under the United States mining laws, and leasing under the mineral and geothermal leasing laws, subject to valid existing rights, for four years for land management evaluation purposes. In addition, 68,809.44 acres of Federal land in the Dixie Valley area (Churchill County, Nevada) are withdrawn from leasing under the mineral leasing laws. Including the 8,722.47 acres of Department of the Navy (DON) lands, the total Federal land withdrawn by this Public Land Order is 772,370.75 acres. Non-Federal lands totaling 66,160.53 acres are described within the withdrawal area. Any current or future Federal estate interest in these non-Federal lands are subject to this withdrawal.

DATES: This Public Land Order takes effect on August 31, 2018.

FOR FURTHER INFORMATION CONTACT: Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Rd., Carson City, NV 89701; email: cjdingman@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This withdrawal keeps the lands identified below from the specified forms of appropriation in order to maintain the current environmental baseline, relative to mineral exploration and development for land management evaluation, subject to valid existing rights, to allow the DON time to complete its environmental evaluations under the National Environmental Policy Act (NEPA). The DON's environmental evaluations and NEPA analysis are for a potential legislative withdrawal of these acres of land at Naval Air Station Fallon that the DON intends to propose to Congress to withdraw and reserve for military use.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described public lands are hereby

withdrawn from all forms of appropriation under the public land laws, including location and entry under the United States mining laws, and leasing under the mineral and geothermal leasing laws, to maintain current environmental baseline conditions; excluding those public lands within Tps. 15 and 16 N., Rs. 34 and 35 E., that are subject to the following unpatented mining claims and millsites. Should any of these unpatented mining claims or millsites be forfeited or relinquished, the public lands would be subject to this withdrawal Order:

Mining Claim Nos: NMC1025588 thru NMC1025706, NMC1083333 thru NMC1083361, NMC139460, NMC139462 thru NMC139464, NMC139486 thru NMC139491, NMC144261, NMC144262, NMC186865, NMC186866, NMC3100915, NMC310918, NMC44931 thru NMC449940, and NMC804403; Millsite Nos: NMC1090926 thru NMC1090931.

Mount Diablo Meridian, Nevada

*Lands Adjoining the Naval Air Station
Fallon's B-16 Training Range*

Bureau of Land Management

- T. 16 N, R. 26 E,
Sec. 1, lots 1 thru 4;
Sec. 2, lots 1 and 2.
- T. 17 N, R. 26 E, partly unsurveyed,
Secs. 1, 2, and 11 thru 13;
Sec. 14, E $\frac{1}{2}$;
Sec. 23, E $\frac{1}{2}$;
Secs. 24 and 25;
Sec. 26, E $\frac{1}{2}$;
Sec. 35, E $\frac{1}{2}$;
Sec. 36.
- T. 18 N, R. 26 E,
Sec. 35, S $\frac{1}{2}$;
Sec. 36.
- T. 16 N, R. 27 E,
Sec. 1, lots 1 thru 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 2 and 3;
Sec. 4, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 6, lots 1 thru 5, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
and E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- T. 17 N, R. 27 E, partly unsurveyed,
Secs. 4 thru 10;
Sec. 11, W $\frac{1}{2}$;
Sec. 14, W $\frac{1}{2}$;
Secs. 15 thru 22 and 27 thru 34.
- T. 18 N, R. 27 E,
Secs. 27 thru 34;
Sec. 35, W $\frac{1}{2}$.
- T. 16 N, R. 28 E, partly unsurveyed,
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ and
S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 6, lots 1 thru 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and
S $\frac{1}{2}$ NE $\frac{1}{4}$.

The area described for lands adjoining the Naval Air Station Fallon's B-16 aggregates 32,201.17 acres in Churchill and Lyon Counties.

*Lands Adjoining the Naval Air Station
Fallon's B-17 Training Range*

Bureau of Land Management

- T. 13 N, R. 32 E,
Sec. 1, except patented lands.
- T. 14 N, R. 32 E, unsurveyed,

- Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,
and 36.
- T. 15 N, R. 32 E, unsurveyed,
Secs. 25, 26, 35, and 36.
- T. 12 N, R. 33 E,
Secs. 1 thru 8;
Sec. 9, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 10 thru 15;
Sec. 16, W $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 17, 18, and 20 thru 24.
- Tps. 13 and 14 N, R. 33 E, unsurveyed.
- T. 15 N, R. 33 E, partly unsurveyed,
Sec. 6, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 7, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 18, that portion west of the easterly
right-of-way boundary for State Route
839;
Sec. 19, that portion west of the easterly
right-of-way boundary for State Route
839;
Secs. 29 thru 34.
- T. 11 N, R. 34 E,
Secs. 1 thru 3;
Sec. 4, lot 4, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 5;
Sec. 6, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$;
Secs. 9 thru 12;
Sec. 13, N $\frac{1}{2}$;
Sec. 14, N $\frac{1}{2}$;
Sec. 15, N $\frac{1}{2}$;
Sec. 16, N $\frac{1}{2}$.
- T. 12 N, R. 34 E,
Secs. 1 thru 5;
Sec. 6, lots 1 and 3 thru 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 7, lots 1, 2, and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and
SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 8 thru 27;
Sec. 28, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
S $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 29, N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 30;
Sec. 31, E $\frac{1}{2}$;
Sec. 32;
Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$;
Secs. 34 thru 36;
- Tps. 13 and 14 N, R. 34 E, unsurveyed.
- T. 15 N, R. 34 E, partly unsurveyed,
Secs. 1 thru 3;
Sec. 4, lots 1 thru 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 9, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 10 thru 15;
Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 21, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and
SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 22 thru 28 and 32 thru 36.
- T. 16 N, R. 34 E, partly unsurveyed,
Sec. 15, lots 1 and 2, N $\frac{1}{2}$, SE $\frac{1}{4}$, and
E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 16, lots 1 thru 8 and 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and
SE $\frac{1}{4}$;
Secs. 22, 23 and 25 thru 27;
Sec. 28, E $\frac{1}{2}$;
Sec. 33, E $\frac{1}{2}$;
Secs. 34 thru 36.
- T. 11 N, R. 35 E,
Sec. 4, lots 3 and 4, SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$;

- Secs. 5 thru 7;
Sec. 8, W $\frac{1}{2}$.
- T. 12 N, R. 35 E,
Secs. 1 thru 12;
Sec. 13, W $\frac{1}{2}$;
Secs. 14 thru 23;
Sec. 26, N $\frac{1}{2}$;
Secs. 27 thru 33;
Sec. 34, N $\frac{1}{2}$.
- T. 13 N, R. 35 E, unsurveyed,
Secs. 1 thru 3;
Sec. 4, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Secs. 5 thru 8;
Sec. 9, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Secs. 10 thru 36;
- T. 14 N, R. 35 E, unsurveyed,
Sec. 2, W $\frac{1}{2}$;
Sec. 3;
Sec. 4, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Secs. 5 thru 11;
Sec. 13, W $\frac{1}{2}$;
Secs. 14 thru 27;
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 34 thru 36.
- T. 15 N, R. 35 E, unsurveyed,
Secs. 6 thru 8 and 17 thru 20;
Sec. 28, W $\frac{1}{2}$ and SE $\frac{1}{4}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Sec. 34.
- T. 16 N, R. 35 E,
Sec. 31.
- T. 12 N, R. 36 E,
Sec. 6, lots 3 thru 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and
E $\frac{1}{2}$ SW $\frac{1}{4}$.
- T. 13 N, R. 36 E, unsurveyed,
Sec. 6, W $\frac{1}{2}$;
Sec. 7;
Secs. 18 and 19;
Sec. 30;
Sec. 31, W $\frac{1}{2}$.
- T. 14 N, R. 36 E, unsurveyed,
Sec. 31, W $\frac{1}{2}$.
- The area described for lands adjoining the Naval Air Station Fallon's B-17 training range aggregates 253,089.11 acres in Churchill, Nye, and Mineral Counties.
- Lands Adjoining the Naval Air Station
Fallon's B-20 Training Range*
- Bureau of Land Management
- T. 24 N, R. 31 E,
Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28,
and 30.
- T. 25 N, R. 31 E,
Secs. 34 and 36.
- T. 24 N, R. 32 E,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.
- T. 25 N, R. 32 E,
Secs. 10, 12, and 14;
Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and
SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.
- T. 22 N, R. 33 E,
Secs. 4, 5, and 8.
- T. 23 N, R. 33 E,
Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27,
28, and 32 thru 34.
- T. 24 N, R. 33 E,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24,
26, 28, 34, and 36.
- T. 25 N, R. 33 E,

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Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32, and 34.
The area described for lands adjoining the Naval Air Station Fallon's B-20 training range aggregates 49,986.79 acres in Churchill and Pershing Counties.
Bureau of Reclamation
T. 22 N, R. 30 E,
Secs. 12 and 24.
T. 23 N, R. 30 E,
Secs. 25, 35, and 36.
T. 22 N, R. 31 E,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32 thru 34, and 36.
T. 23 N, R. 31 E,
Secs. 1 thru 4;
Sec. 5, S $\frac{1}{2}$;
Secs. 6 thru 36.
T. 24 N, R. 31 E,
Secs. 24, 26, 32, 34, and 36.
T. 22 N, R. 32 E,
Secs. 1, 2, 4, 6, and 8;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 thru 16, 18, and 20 thru 36.
T. 23 N, R. 32 E,
Secs. 32, and 34 thru 36.
T. 22 N, R. 33 E,
Secs. 6, 7, and 18.
T. 23 N, R. 33 E,
Sec. 31.
The area described for lands adjoining the Naval Air Station Fallon's B-20 training range aggregates 65,375.88 acres in Churchill County.
Fish and Wildlife Service
T. 22 N, R. 30 E,
Secs. 2, 10, 14, 22, and 26.
The area described for lands adjoining the Naval Air Station Fallon's B-20 training range aggregates 3,201.00 acres in Churchill County.
Lands Adjoining the Naval Air Station Fallon's Dixie Valley Training Area
Bureau of Land Management
T. 13 N, R. 32 E,
Sec. 2;
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 11;
Sec. 12, except patented lands;
Secs. 13 and 24.
T. 14 N, R. 32 E, unsurveyed,
Secs. 4, 5, 8, 9, and 16;
Sec. 21, E $\frac{1}{2}$;
Sec. 27;
Sec. 28, E $\frac{1}{2}$;
Sec. 33, E $\frac{1}{2}$;
Sec. 34.
T. 15 N, R. 32 E, unsurveyed,
Secs. 1 and 2;
Sec. 3, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";
Sec. 5, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";
Sec. 8, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";
Sec. 9, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";
Sec. 10, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";
Secs. 11 thru 17, 20 thru 24, 27 thru 29, and 32 thru 34.

T. 16 N, R. 32 E,
Secs. 13 and 14, 23 thru 26, 35, and 36.
T. 17 N, R. 32 E, partly unsurveyed,
Sec. 1, E $\frac{1}{2}$;
Sec. 12, E $\frac{1}{2}$.
T. 18 N, R. 32 E, unsurveyed,
Secs. 1, 12, 13, 24, 25, and 36.
T. 19 N, R. 32 E, unsurveyed,
Secs. 13, 24, 25, and 36.
T. 16 N, R. 33 E,
Sec. 1, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 2, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 3, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;
Sec. 4, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 5, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 17, that portion west of the easterly right-of-way boundary for State Route 839;
Sec. 18, that portion west of the easterly right-of-way boundary for State Route 839;
Sec. 19, that portion west of the easterly right-of-way boundary for State Route 839;
Sec. 30, that portion west of the easterly right-of-way boundary for State Route 839;
Sec. 31, that portion west of the easterly right-of-way boundary for State Route 839;
Sec. 32, that portion west of the easterly right-of-way boundary for State Route 839.
T. 17 N, R. 33 E,
Secs. 6 and 7.
T. 18 N, R. 33 E, unsurveyed,
Secs. 1 thru 8;
Sec. 9, W $\frac{1}{2}$;
Sec. 10, that portion north of Elevenmile Canyon Wash;
Secs. 11 and 12;
Sec. 13, that portion north of Elevenmile Canyon Wash;
Sec. 14, that portion north of Elevenmile Canyon Wash;
Sec. 16, W $\frac{1}{2}$;
Secs. 17 thru 20;
Sec. 29, W $\frac{1}{2}$;
Secs. 30 and 31.
T. 19 N, R. 33 E, unsurveyed,
Sec. 19;
Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 21 thru 27;
Sec. 28, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Secs. 29 thru 36.
T. 20 N, R. 33 E, unsurveyed,
Sec. 1, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 2 thru 8;
Sec. 9, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Sec. 10, N $\frac{1}{2}$ and S $\frac{1}{2}$;
Sec. 11, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 12.
T. 21 N, R. 33 E,
Secs. 1 thru 3;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 thru 16;
Sec. 20, E $\frac{1}{2}$;
Secs. 21 and 22;
Sec. 23, except patented lands;
Sec. 24, except patented lands;
Secs. 25 thru 29;
Sec. 31, E $\frac{1}{2}$;
Secs. 32 thru 36.
T. 16 N, 33 $\frac{1}{2}$ E,
Sec. 1, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
T. 18 N, R. 33 $\frac{1}{2}$ E,
Secs. 1 and 12;
Sec. 13, that portion north of Elevenmile Canyon Wash;
Sec. 24, that portion north of Elevenmile Canyon Wash.
T. 19 N, R. 33 $\frac{1}{2}$ E, unsurveyed,
Secs. 24, 25, and 36.
T. 20 N, R. 33 $\frac{1}{2}$ E, unsurveyed,
Sec. 1, N $\frac{1}{2}$ and S $\frac{1}{2}$;
Sec. 12.
T. 16 N, R. 34 E, partly unsurveyed,
Secs. 1 thru 3;
Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$;
Sec. 5, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 6, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 9, lots 2 and 6, NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 10 thru 14 and 24.
T. 17 N, R. 34 E,
Secs. 1 and 2;
Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$;
Secs. 11 thru 13;
Sec. 14, lots 1 thru 4, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, E $\frac{1}{2}$;
Sec. 22, E $\frac{1}{2}$;
Sec. 23, lots 1 thru 3, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Secs. 24 thru 26;
Sec. 27, E $\frac{1}{2}$;
Sec. 34, E $\frac{1}{2}$;
Secs. 35 and 36.
T. 18 N, R. 34 E,
Secs. 1 and 2;
Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 5 thru 8;
Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 11 thru 14;
Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 17 and 18;
Sec. 19, that portion north of Elevenmile Canyon Wash;
Sec. 20, that portion north of Elevenmile Canyon Wash;
Sec. 21, that portion west of the easterly right-of-way boundary for State Route

121 and north of Elevenmile Canyon Wash;
Secs. 23 thru 26, 35, and 36.
T. 19 N, R. 34 E,
Secs. 1 and 2;
Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 5 thru 8;
Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 11 thru 14;
Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 17 thru 20;
Sec. 21, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 23 and 24;
Sec. 25, lots 1 thru 9, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 26, lots 1 thru 5, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and W $\frac{1}{2}$;
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 29 thru 32;
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;
Sec. 35, lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$;
Sec. 36, lots 1 thru 11, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$.
T. 20 N, R. 34 E, partly unsurveyed,
Sec. 1;
Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 3, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 4 and 5;
Sec. 6, N $\frac{1}{2}$ and S $\frac{1}{2}$;
Secs. 7 thru 9;
Sec. 10, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 12 and 13;
Sec. 14, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 16, 17, 20 and 21;
Sec. 22, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 24 and 25;
Sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 29 thru 32;
Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;
Secs. 35 and 36.
T. 21 N, R. 34 E,
Sec. 1, lots 1 thru 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 2 thru 18
Sec. 19;
Secs. 20 thru 23 and 26;
Sec. 27, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 28 thru 33;
Sec. 34, W $\frac{1}{2}$.
T. 22 N, R. 34 E, unsurveyed,
Secs. 34, 35, and 36.

T. 15 N, R. 35 E, unsurveyed,
Sec. 5.
T. 16 N, R. 35 E,
Secs. 5 thru 8, 17 thru 20, 29, 30, and 32.
T. 17 N, R. 35 E,
Secs. 2 thru 10;
Sec. 11, W $\frac{1}{2}$;
Sec. 15, N $\frac{1}{2}$;
Secs. 16 thru 20;
Sec. 21, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Secs. 29 thru 32.
T. 18 N, R. 35 E, unsurveyed,
Secs. 1 thru 3;
Sec. 4, except patented lands;
Sec. 5, except patented lands;
Sec. 6, except patented lands;
Sec. 7;
Sec. 8, except patented lands;
Sec. 9, except patented lands;
Secs. 10 thru 24 and 26 thru 35.
T. 19 N, R. 35 E,
Sec. 2;
Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 4 thru 9;
Sec. 10, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and SE $\frac{1}{4}$;
Sec. 11, NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 12, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 13 thru 29;
Sec. 30, lots 1 thru 6, E $\frac{1}{2}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 31, lots 1 thru 7, NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 32, lots 1 thru 8, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 33, lots 1 thru 9, E $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 34 thru 36.
T. 20 N, R. 35 E, unsurveyed,
Secs. 2 thru 11, 14 thru 23, and 26 thru 35.
T. 21 N, R. 35 E,
Secs. 1 thru 3;
Sec. 4, lots 3 thru 8 and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Secs. 6 and 7;
Sec. 10, N $\frac{1}{2}$;
Sec. 11, W $\frac{1}{2}$;
Sec. 12;
Sec. 13, all that portion north of the southerly line of a dirt road, running NE and SW through lot 16;
Sec. 14, NE $\frac{1}{4}$ and S $\frac{1}{2}$;
Sec. 15, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$;
Sec. 16, SE $\frac{1}{4}$;
Sec. 19, lots 5 thru 15;
Sec. 20, W $\frac{1}{2}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, E $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ and SW $\frac{1}{4}$;

Sec. 23;
Sec. 24, those portions of lots 1 and 2 lying north of the southerly line of a dirt road, and lots 3 thru 6, 11, and 14.
Sec. 25, lots 3 thru 6 and 11 thru 14;
Secs. 26 thru 35;
Sec. 36, lots 3 thru 6 and 9 thru 12.
T. 22 N, R. 35 E,
Secs. 31 thru 36.
T. 19 N, R. 36 E,
Sec. 19, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and E $\frac{1}{2}$;
Sec. 30, lots 1 thru 3, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 31, lot 4, E $\frac{1}{2}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 21 N, R. 36 E,
Secs. 2 thru 9;
Secs. 16 thru 18, those portions lying north of the southerly line of a dirt road running northwesterly through Secs. 16 thru 18 and turning southwesterly in Sec. 18.
T. 22 N, R. 36 E,
Secs. 31 thru 35.
The area described for lands adjoining the Dixie Valley Training Area aggregates 290,984.89 acres in Churchill and Mineral Counties.
DON Lands Not Withdrawn From the Public Domain
T. 20 N, R. 34 E,
Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$.
T. 21 N, R. 34 E,
Sec. 1, SW $\frac{1}{4}$;
Sec. 24;
Sec. 25, lots 3 and 4, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 34, E $\frac{1}{2}$;
Secs. 35 and 36.
T. 19 N, R. 35 E,
Sec. 3, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 21 N, R. 35 E,
Sec. 4, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 5, S $\frac{1}{2}$;
Sec. 8, N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 9, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 10, S $\frac{1}{2}$;
Sec. 14, NW $\frac{1}{4}$;

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Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
Sec. 17, E $\frac{1}{2}$;
Sec. 18, lots 1 thru 4, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ except Parcel 1
of Logan Turley Parcel Map, filed in the
office of the County Recorder of
Churchill County of July 9, 1979, under
filing number 165908;
Sec. 19, lots 1 and 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and
E $\frac{1}{2}$ NW $\frac{1}{4}$;
Sec. 20, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, NW $\frac{1}{4}$;
Sec. 22, NW $\frac{1}{4}$.

The area described for lands adjoining the
Dixie Valley Training Area aggregates
8,722.47 acres in Churchill and Mineral
Counties.

2. Subject to valid existing rights, the
following described public lands are hereby
withdrawn from leasing under the mineral
leasing laws to maintain current
environmental baseline conditions:

Mount Diablo Meridian, Nevada

*Lands Within the Naval Air Station Fallon's
Dixie Valley Training Area*
Bureau of Land Management

T. 16 N, R. 33 E,
Sec. 1, that portion north of the northerly
right-of-way boundary for U.S. Highway
50;
Sec. 2, that portion north of the northerly
right-of-way boundary for U.S. Highway
50;
Sec. 3, that portion north of the northerly
right-of-way boundary for U.S. Highway
50, except patented lands;
Sec. 4, that portion north of the northerly
right-of-way boundary for U.S. Highway
50;
Sec. 5, that portion north of the northerly
right-of-way boundary for U.S. Highway
50.
T. 17 N, R. 33 E,
Secs. 1 thru 5, 8 thru 17, 20 thru 29 and
32 thru 36.
T. 18 N, R. 33 E, unsurveyed,
Sec. 9, E $\frac{1}{2}$;
Sec. 10, that portion south of Elevenmile
Canyon Wash;
Sec. 13, that portion south of Elevenmile
Canyon Wash;
Sec. 14, that portion south of Elevenmile
Canyon Wash;
Sec. 15;
Sec. 16, E $\frac{1}{2}$;
Secs. 21 thru 28;
Sec. 29, E $\frac{1}{2}$;
Secs. 32 thru 36.
T. 16 N, R. 33 $\frac{1}{2}$ E, unsurveyed,
Sec. 1, that portion north of the northerly
right-of-way boundary for U.S. Highway
50.
T. 17 N, R. 33 $\frac{1}{2}$ E.
T. 18 N, R. 33 $\frac{1}{2}$ E,
Sec. 13, that portion south of Elevenmile
Canyon Wash;
Sec. 24, that portion south of Elevenmile
Canyon Wash;
Secs. 25 and 36.
T. 16 N, R. 34 E, partly unsurveyed,
Sec. 4, lots 3 and 5;
Sec. 5, that portion north of the northerly
right-of-way boundary for U.S. Highway
50;

Sec. 6, that portion north of the northerly
right-of-way boundary for U.S. Highway
50.

T. 17 N, R. 34 E,
Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$;
Secs. 4 thru 9;
Sec. 10, W $\frac{1}{2}$;
Sec. 15, W $\frac{1}{2}$;
Secs. 16 thru 21;
Sec. 22, W $\frac{1}{2}$;
Sec. 27, W $\frac{1}{2}$;
Secs. 28 thru 33;
Sec. 34, W $\frac{1}{2}$.
T. 18 N, R. 34 E,

Sec. 3;
Sec. 4, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 9, that portion east of the easterly
right-of-way boundary for State Route
121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 19, that portion south of Elevenmile
Canyon Wash;
Sec. 20, that portion south of Elevenmile
Canyon Wash;
Sec. 21, that portion east of the easterly
right-of-way boundary for State Route
121 and that portion south of Elevenmile
Canyon Wash;
Sec. 22;
Secs. 27 thru 34.

T. 19 N, R. 34 E,
Sec. 3;
Sec. 4, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 9, that portion east of the easterly
right-of-way boundary for State Route
121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 21, that portion east of the easterly
right-of-way boundary for State Route
121;
Secs. 22 and 27;
Sec. 28, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 33, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 34.

T. 20 N, R. 34 E, partly unsurveyed,
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$;
Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$;
Sec. 27;
Sec. 28, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 33, that portion east of the easterly
right-of-way boundary for State Route
121;
Sec. 34.

T. 21 N, R. 34 E,
Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$.
T. 21 N, R. 35 E,

Sec. 17, W $\frac{1}{2}$;
Sec. 18, lots 5 thru 11 and
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described for Dixie Valley
Training Area aggregates 68,809.44 acres in
Churchill County.

3. Subject to valid existing rights, the
following described non-Federal lands are
hereby withdrawn from all forms of
appropriation under the public land laws,
including location and entry under the
United States mining laws, and leasing under
the mineral and geothermal leasing laws to
maintain current environmental baseline
conditions:

Mount Diablo Meridian, Nevada

Non-Federally Owned Lands

*Lands Adjoining the Naval Air Station
Fallon's B-17 Training Range*

T. 13 N, R. 32 E, partly unsurveyed,
A portion of M.S. No. 4773 (Viking's
Daughter, Turtle, Tungsten, and Don).
T. 12 N, R. 33 E,
Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.
T. 11 N, R. 34 E,
Sec. 4, lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
T. 12 N, R. 34 E,
Sec. 6, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 7, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and
N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$.
T. 16 N, R. 34 E, partly unsurveyed,
A portion of M.S. No. 4184 (Eva B, Eva B
No.2, Argel No. 1, Argel No. 2, Argel No.
3, and Prince Albert Lodes);
A portion of M.S. No. 3927 (Lookout No.
11 Lode).

The area described for lands adjoining the
Naval Air Station Fallon's B-17 training
range aggregates 2,037.37 acres in Churchill,
Nye, and Mineral Counties.

*Lands Adjoining the Naval Air Station
Fallon's B-20 Training Range*

T. 22 N, R. 30 E,
Secs. 1, 11, 13, 15, 23, and 25.
T. 22 N, R. 31 E,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21,
23, 25, 27, 29, 31, and 35.
T. 23 N, R. 31 E,
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ and
S $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 24 N, R. 31 E,
Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25,
27, 29, 31, 33, and 35.
T. 25 N, R. 31 E,
Sec. 35.
T. 22 N, R. 32 E,
Secs. 3, 5, and 7;
Sec. 9, W $\frac{1}{2}$;
Secs. 17 and 19.
T. 23 N, R. 32 E,
Secs. 31 and 33.
T. 24 N, R. 32 E,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.
T. 25 N, R. 32 E,
Secs. 1, 11 and 13;
Sec. 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and
W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 21, 23, 25, 27, 29, 31, 33 and 35.

T. 23 N, R. 33 E,
Secs. 3 and 9.
T. 24 N, R. 33 E,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23,
25, 27, 33, and 35.
T. 25 N, R. 33 E,
Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33,
and 35.
The area described for lands adjoining the
Naval Air Station Fallon's B-20 training
range aggregates 61,764.88 acres in Churchill
and Pershing Counties.
Lands Adjoining the Naval Air Station
Fallon's Dixie Valley Training Area
T. 13 N, R. 32 E,
A portion of M.S. No. 4773A (Don and
Tungsten No. 1 Lodes).
T. 16 N, R. 33 E,
Sec. 3, the right-of-way for U.S. Highway
50, as described in deed recorded July
27, 1934, Book 20, Deed Records, page
353, Doc. No. 48379 of Churchill County,
NV.
T. 21 N, R. 33 E,
M.S. No. 1877 (IXL, 1st Ext. IXL, Black
Prince, 1st Ext. Black Prince, Twin Sister
and Twin Sister No. 2 Lodes);
M.S. No. 1936 A (Bonanza);
M.S. No. 1937 (Spring Mine).
T. 16 N, R. 34 E,
A portion of M.S. No. 3630 (Kimberly No.
3 and Kimberly No. 4 Lodes).
T. 17 N, R. 34 E,
M.S. No. 4180 (Copper King, Central and
Horn Silver Lodes).
T. 19 N, R. 34 E,
M.S. No. 3064 (Spider, Wasp, Tony Pah,
Long Nel and Last Chance Lodes);
A portion of M.S. No. 3122 (Great Eastern
No. 1, Great Eastern No. 3 and Great
Eastern No. 4 Lodes);
A portion of M.S. No. 3398 (Nevadan,
Little Witch, Silver Tip, Valley View and
Panhandle Lodes);
M.S. No. 3424 (Bumblebee, Grey Horse,
Grey Horse No. 2, Grey Horse No. 1,
Triangle Fraction and Kingstone Lodes);
M.S. No. 3885 (Last Chord, King Midas,
King Midas No. 1, King Midas No. 2 and
King Midas No. 3 Lodes).
T. 21 N, R. 34 E,
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Dixie
Cemetery).
T. 18 N, R. 35 E, unsurveyed,
M.S. No. 2954 (Blue Jay Lode);
M.S. No. 3070 (Mars Lode);
M.S. No. 3071 (Scorpion Lode);
M.S. No. 3072 (B. and S. Lode);
M.S. No. 3078 (Nevada Wonder Lode);
M.S. No. 3079 (Ruby No. 1 Lode);
M.S. No. 3123 (Last Chance Lode);
M.S. No. 3124 (Last Chance No. 1 Lode);
M.S. No. 3325 (Nevada Wonder No. 2
Lode);
M.S. No. 3326 (Last Chance No. 2 Lode);
M.S. No. 3327 (Nevada Wonder No. 1,
Ruby and Ruby No. 2 Lodes);
M.S. No. 3416 (Starr Lode);
M.S. No. 3417 (Moss Fraction Lode);
A portion of M.S. No. 3671 (Gold Dawn
No. 1, Gold Dawn No. 2, Gold Dawn No.
3 and Gold Dawn No. 6 Lodes);
A portion of M.S. No. 3750 (Hercules,
Jackrabbit, Hilltop and Hercules No. 2
Lodes);

M.S. No. 4225 (Nevada Wonder No. 3
Lode);
M.S. No. 4226 (Hidden Treasure, Hidden
Treasure No. 1 and Hidden Treasure No.
2 Lodes);
M.S. No. 4227 (North Star, Rose No. 1,
Twilight No. 2 and Twilight No. 3
Lodes);
Wonder Townsite, (Patent No. 214499, July
3, 1911);
Wonder Townsite, Blocks 31 and 42.
T. 19 N, R. 35 E,
M.S. No. 2826 (Jackpot and Grand View
Lodes);
A portion of M.S. No. 3122 (Great Eastern,
Great Eastern No. 1, Great Eastern No. 3,
Great Eastern No. 4 and Great Eastern
Fraction Lodes);
A portion of M.S. No. 3398 (Little Witch,
Silver Tip, Valley View, Pan Handle and
Yellow Jacket Lodes);
M.S. No. 3671 (Gold Dawn No. 1, Gold
Dawn No. 2 and Gold Dawn No. 3
Lodes);
M.S. No. 3732 (Gold Bar No. 4, New York
No. 2 and Blister Foot Lodes);
A portion of M.S. No. 3750 (Hilltop
Fraction, Hercules, Hercules No. 2,
Hercules No. 3, Hilltop, Jackrabbit,
Worm, Beauty, Lizard No. 1 and Grand
View Fraction Lodes);
M.S. No. 3786 (Queen, Queen No. 1, Queen
No. 4, Queen No. 5, Queen No. 7, Queen
No. 8, Queen No. 9, Queen No. 10,
Queen No. 11, Queen Bee and Great
Bend Lodes).
T. 21 N, R. 35 E,
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$,
N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$;
Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ being Parcel
1 of Logan Turley Parcel Map, filed in
the office of the County Recorder of
Churchill County of July 9, 1979, under
filing number 165908.
T. 19 N, R. 36 E,
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$.
The area described for lands adjoining the
Dixie Valley Training Area aggregates
2,358.28 acres in Churchill and Mineral
Counties.
4. The withdrawal made by this Order does
not alter the applicability of those public
land laws governing the use of the land
under lease, license, or permit, or governing
the disposal of the mineral or vegetative
resources other than under the mining or
mineral leasing laws.
5. This withdrawal will expire four years
from the effective date of this order, unless,
as a result of a review conducted pursuant to
Section 204(f) of the Federal Land Policy and
Management Act of 1976, 43 U.S.C. 1714(f),
the Secretary determines that the withdrawal
shall be extended.

Dated: August 23, 2018.
Joseph R. Balash,
*Assistant Secretary, Land and Minerals
Management.*
[FR Doc. 2018-18998 Filed 8-30-18; 8:45 am]
BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[18X 1109AF LLUT930000
L16100000.DS0000.LXSSJ0640000]

Notice of Error in Draft Resource
Management Plans and Associated
Environmental Impact Statement for
the Grand Staircase-Escalante National
Monument-Grand Staircase,
Kaiparowits, and Escalante Canyon
Units and Federal Lands Previously
Included in the Monument That Are
Excluded From the Boundaries;
Extension of Public Comment Period,
Utah

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of error and extension of
public comment period.

SUMMARY: This action corrects an error
related to potential disposal of Federal
lands under the Federal Land Policy
and Management Act, as amended
(FLPMA), within a notice published in
the Federal Register on August 17,
2018. The Bureau of Land Management
(BLM) Grand Staircase-Escalante
National Monument (GSENM) and
Kanab Field Office published in the
Federal Register the availability of Draft
Resource Management Plans (RMPs)
and an associated Environmental Impact
Statement (EIS) for the Grand Staircase-
Escalante National Monument-Grand
Staircase, Kaiparowits, and Escalante
Canyon Units and Federal lands
previously included in the Monument
that are excluded from the boundaries.
The BLM is modifying the Draft RMPs
and EIS so that it does not include any
Federal lands identified as available for
potential disposal under FLPMA.
DATES: The BLM is extending the public
comment period by 15 days to provide
for notice of and opportunity to
comment on the modified Draft RMPs
and EIS. Comments should be submitted
by November 30, 2018.

ADDRESSES: You may submit comments
on the modified Draft RMPs and EIS by
either of the following methods:

- Website: <https://goo.gl/EHvhbc>.
- Mail: 669 S Hwy. 89A Kanab, UT
84741, Attn: Matt Betenson.

Copies of the modified Draft RMPs
and EIS are available at the following
locations:

A.7 Department of the Navy Notice of Public Meetings for the Draft Environmental Impact Statement for the Modernization of the Fallon Range Training Complex, Nevada



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Estimated Total Annual Cost to Public: \$795 in recordkeeping/reporting costs.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: November 9, 2018.
Sarah Brabson,
NOAA PRA Clearance Officer.
[FR Doc. 2018-24921 Filed 11-14-18; 8:45 am]
BILLING CODE 3510-22-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Intent To Grant Co-Exclusive License

AGENCY: Department of the Navy, DoD.
ACTION: Notice.

SUMMARY: The Department of the Navy hereby gives notice of its intent to grant to Sirchie Acquisition Company, LLC, (Youngsville, NC) a revocable, nonassignable, co-exclusive license to practice worldwide, the Government-owned inventions described and claimed in U.S. Patent No. 8,5574,658 issued November 5, 2013: FUMELESS LATENT FINGERPRINT DETECTION. The Navy intends to grant no more than two co-exclusive licenses to the above invention.

DATES: Anyone wishing to object to the grant of this co-exclusive license must file written objections along with supporting evidence, if any, not later than November 30, 2018.

ADDRESSES: Written objections are to be filed with the Office of Research and Technology Applications, Naval Air Warfare Center Weapons Division, Code

400000D, 1900 N Knox Road, Stop 6306, China Lake, CA 93555-6106.

FOR FURTHER INFORMATION CONTACT:
Dylan Riley, Director, Technology Transfer Office, Naval Air Warfare Center Weapons Division, Code 498400D, 1900 N Knox Road, Stop 6312, China Lake, CA 93555-6106, telephone 760-939-2105, Email: dylan.riley@navy.mil.

Authority: 35 U.S.C. 207, 37 CFR part 404.
Dated: November 9, 2018.
Meredith Steingold Werner,
Commander, Judge Advocate General's Corps,
U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2018-24910 Filed 11-14-18; 8:45 am]
BILLING CODE 3810-FF-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Public Meetings for the Draft Environmental Impact Statement for the Modernization of the Fallon Range Training Complex, Nevada

AGENCY: Department of the Navy, DoD.
ACTION: Notice.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969, as implemented by the Council on Environmental Quality, the Department of the Navy (DoN) has prepared and filed with the United States Environmental Protection Agency a Draft Environmental Impact Statement (EIS) to evaluate the potential environmental impacts of modernization of the Fallon Range Training Complex (FRTC), Naval Air Station Fallon, Nevada, to include renewing the current public land withdrawal, expanding land ranges, expanding and modifying airspace, and upgrading range infrastructure. The DoN is not proposing to change the level or type of training, rather activities would be redistributed across the expanded ranges. The DoN will hold seven public meetings to inform the public and receive oral and written comments on the Draft EIS. This notice announces the dates and locations of the public meetings and provides information about the environmental planning effort. **DATES:** The 60-day public comment period begins November 16, 2018, and ends January 15, 2019. Public meetings will be held on December 10, 11, 12 and 13, 2018. All public comments are due by January 15, 2019.

ADDRESSES: The public meetings will be held in the following locations:

1. December 10, 2018, 10:00 a.m. to 1:00 p.m., Hawthorne Convention

Center, 932 E Street, Hawthorne, NV 89415-2281.

2. December 10, 2018, 5:00 p.m. to 8:00 p.m., Gabbs School Gymnasium, 511 E Avenue, Gabbs, NV 89409-0147.

3. December 11, 2018, 10:00 a.m. to 1:00 p.m., Austin Town Hall, 135 Court Street, Austin, NV 89310-9302.

4. December 11, 2018, 5:00 p.m. to 8:00 p.m., Eureka Opera House, Grand Hall, 31 South Main Street, Eureka, NV 89316-1500.

5. December 12, 2018, 5:00 p.m. to 8:00 p.m., Fallon Convention Center, 100 Campus Way, Fallon, NV 89406-2661.

6. December 13, 2018, 10:00 a.m. to 1:00 p.m., C Punch Inn and Casino, Kumiva Room, 1420 Cornell Avenue, Lovelock, NV 89419-0056.

7. December 13, 2018, 5:00 p.m. to 8:00 p.m., West 2nd Events Center, 600 West 2nd Street, Reno, NV 89503-5312.

The DoN will hold seven public meetings to inform the public about the proposed action, alternatives under consideration, the environmental analysis, and to provide an opportunity for the public to submit oral and written comments on the Draft EIS. Public meetings will include an open house session with informational poster stations staffed by DoN representatives, followed by a brief presentation by the DoN, and a public oral comment session. A stenographer will be available throughout the meeting to record oral comments from the public. In the interest of available time, and to ensure all who wish to provide an oral statement to the stenographer have the opportunity to do so, each speaker's comments will be limited to three minutes. Equal weight will be given to oral and written statements. Federal, state, and local agencies and officials, Native American tribes, and interested organizations and individuals are encouraged to provide comments in person at the public meetings or in writing during the public review period.

Comments may be provided at the public meetings, by mail, and through the project website at: <http://www.FRTCModernization.com>. Mailed comments should be submitted to: Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway, Building 1, 5th Floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager.

All comments submitted during the public review period, oral or written, will become part of the public record and will be reviewed and considered in the preparation of the Final EIS. For consideration in the Final EIS, comments must be postmarked or received online by January 15, 2019.

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FOR FURTHER INFORMATION CONTACT: Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway; Building 1, 5th floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager, 619-532-4463, or project website: <http://www.FRTCMmodernization.com>.

SUPPLEMENTARY INFORMATION: The Bureau of Land Management, Federal Aviation Administration, and United States Fish and Wildlife Service are federal cooperating agencies for this EIS. Additional state and county cooperating agencies include: Nevada Department of Wildlife, Nevada Division of Minerals, Nevada Department of Agriculture, Nevada Department of Transportation, Nevada Governor's Office of Energy, Churchill County, Eureka County, Lander County, Mineral County, Nye County, and Pershing County. The DoN is also working with thirteen federally recognized Native American tribes and one Tribal Council.

The FRTC is a training complex in the high desert of northern Nevada encompassing airspace, land ranges, and electronic systems used primarily for air and ground training activities. The DoN's proposed action is to modernize the FRTC by expanding land ranges and modifying associated airspace configurations. The proposed action has the following elements:

- Congressional renewal of the 1999 public land withdrawal of 202,864 acres which is scheduled to expire in November 2021.
- Withdrawal and reservation by Congress for military use of up to approximately 618,727 acres of additional federal land.
- Acquisition of approximately 65,153 acres of private or state-owned (non-federal) land.
- Expansion of associated special use airspace and reconfiguration of existing airspace.
- Modification of range infrastructure to support modernization, including construction of new targets.

The purpose of the proposed action is to provide sustainable and modernized airspace, range, maneuver areas, training facilities, and range infrastructure and resources that would support acceptably realistic air warfare training activities as well as special operations ground training activities in order to meet emergent and future threats. The proposed action would enable the DoN's execution of its congressionally mandated roles and responsibilities under 10 United States Code (U.S.C.), section 5062 and 10 U.S.C. 167. Current range configurations do not support realistic training.

Increasing the size of the range would allow the DoN to realistically train with precision-guided munitions, which require greater safety buffer zones because they are launched from aircraft at higher altitudes and longer distances from targets. It would also allow ground forces to realistically conduct tactical ground mobility training.

The Draft EIS is available at the project website at <http://www.FRTCMmodernization.com>. A paper copy of the Draft EIS may be reviewed at each of the following public libraries:

1. Austin Branch Library, 88 Main Street, Austin, NV 89310-0121.
 2. Carson City Library, 900 North Roop Street, Carson City, NV 89701-3101.
 3. Churchill County Library, 553 S. Maine Street, Fallon, NV 89406-3306.
 4. Crescent Valley Branch Library, Crescent Valley Town Center, 5045 Tenabo Avenue, Suite 103, Crescent Valley, NV 89821-8051.
 5. Downtown Reno Library, 301 S. Center Street, Reno, NV 89501-2102.
 6. Eureka Branch Library, 80 South Monroe Street, Eureka, NV 89316-0293.
 7. Fernley Branch Library, 575 Silver Lake Blvd., Fernley, NV 89408-1591.
 8. Gabbs Community Library, 602 3rd Street, Gabbs, NV 89409-0206.
 9. Mineral County Library 110 First Street, Hawthorne, NV 89415-1390.
 10. Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419-0781.
 11. Yerington Branch Library, 20 Nevin Way, Yerington, NV 89447-2399.
- A compact disc of the Draft EIS will be made available upon written request by contacting: Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway; Building 1, 5th floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager.

Dated: November 9, 2018.

Meredith Steingold Werner,
*Commander, Judge Advocate General's Corps,
U.S. Navy, Federal Register Liaison Officer.*
[FR Doc. 2018-24909 Filed 11-14-18; 8:45 am]
BILLING CODE 3810-FF-P

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Availability of Government-Owned Inventions; Available for Licensing

AGENCY: Department of the Navy; DoD.
ACTION: Notice.

SUMMARY: The Department of the Navy (DoN) announces the availability of the

inventions listed below, assigned to the United States Government, as represented by the Secretary of the Navy, for domestic and foreign licensing by the Department of the Navy.

ADDRESSES: Requests for copies of the patents cited should be directed to Office of Counsel, Naval Surface Warfare Center Carderock Division, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700.

FOR FURTHER INFORMATION CONTACT: Dr. Joseph Teter, Director, Technology Transfer Office, Naval Surface Warfare Center Carderock Division, Code 00T, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700, telephone 301-227-4299.

SUPPLEMENTARY INFORMATION: The following patents are available for licensing: //U.S. Patent No. 9,783,321: RETRACTABLE VERTICAL FLOW-CONTROL DEVICE FOR TOPSIDE MITIGATION OF AIRWAKES OVER SHIP FLIGHT DECKS//U.S. Patent No. 9,822,040: PRESSURELESS SINTERING-BASED METHOD FOR MAKING A TWO-PHASE CERAMIC COMPOSITE BODY//U.S. Patent No. 9,858,527: ALGORITHMIC METHOD FOR MODELING HUMAN DECISION-MAKING//U.S. Patent No. 9,975,135: LIGHTWEIGHT APPARATUS FOR CAPTURING OVERSPRAY AND AIRBORNE PARTICULATES//U.S. Patent No. 10,024,579: SOLAR PANEL DEPLOYMENT SYSTEM//U.S. Patent No. 10,053,195: SHIPBOARD SIDE-MOUNTED EXTENDING ARTICULATED BOOM FOR FUELING AND MAINTENANCE OPERATIONS//

Authority: 35 U.S.C. 207, 37 CFR part 404

Dated: November 9, 2018.

Meredith Steingold Werner,
*Commander, Judge Advocate General's Corps,
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2018-24903 Filed 11-14-18; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

List of Borrowers Who Have Defaulted on Their Health Education Assistance Loans

AGENCY: Federal Student Aid, Department of Education.

ACTION: Notice.

SUMMARY: Federal Student Aid (FSA), as required by the Public Health Service Act (the Act) is publishing this list of Health Education Assistance Loan (HEAL) borrowers who have defaulted on their loans as of June 30, 2018. This information is also made available for

A.8 Environmental Protection Agency Environmental Impact Statements; Notice of Availability



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consultation, and recommendations to the EPA Administrator on the activities, functions, policies, and regulations required by the SDWA.

Dated: November 7, 2018.

Peter Grevatt,
Director, Office of Ground Water and Drinking Water.

[FR Doc. 2018-25081 Filed 11-15-18; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9042-3]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-5632 or <https://www.epa.gov/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 11/05/2018 Through 11/09/2018 Pursuant to 40 CFR 1506.9.

Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

EIS No. 20180267, Final, USFS, CO,
Golden Peak Improvements 2016,
Review Period Ends: 12/26/2018,
Contact: Max Forgensi 970-309-4861

EIS No. 20180268, Draft Supplement, FHWA, NH,
Derry-Londonderry I-93
Exit 4A, Comment Period Ends: 01/04/2019, Contact: Jamison S. Sikora 603-410-4870

EIS No. 20180269, Draft, FHWA, NV,
Interstate 80/Interstate 580/US
Highway 395 Freeway-to-Freeway
Interchange and Connecting Road
Improvements, Comment Period
Ends: 01/15/2019, Contact:
Abdelmoez Abdalla 775-687-1231

EIS No. 20180270, Final, NSF, NM,
Sacramento Peak Observatory, Review
Period Ends: 12/17/2018, Contact:
Elizabeth Pentecost 703-292-4907

EIS No. 20180271, Final, APHIS, PRO,
Fruit Fly Cooperative Control
Program, Review Period Ends: 12/17/
2018, Contact: Jim E. Warren 212-
316-3216

EIS No. 20180272, Draft, USN, NV,
Fallon Range Training Complex
Modernization, Comment Period
Ends: 01/15/2019, Contact: Sara
Goodwin 619-532-4463

EIS No. 20180273, Final, NRC, LA,
Generic Environmental Impact

Statement for License Renewal of
Nuclear Plants, Supplement 58,
Regarding River Bend Station, Unit 1,
Final Report, Review Period Ends: 12/
17/2018, Contact: David Drucker 301-
415-6223

EIS No. 20180274, Final, NMFS, AK,
Final Environmental Impact
Statement for Issuing Annual Catch
Limits To the Alaska Eskimo Whaling
Commission for A Subsistence Hunt
On Bowhead Whales for The Years
2019 And Beyond, Review Period
Ends: 12/17/2018, Contact: John
Henderschedt, ATTN: Carolyn
Doherty 301-427-8385

EIS No. 20180275, Final, USACE, VA,
Final Integrated City of Norfolk
Coastal Storm Risk Management
Feasibility Study, Review Period
Ends: 12/17/2018, Contact: Katherine
Perdue 757-201-7218

Amended Notices

EIS No. 20180235, Draft, USACE, VA,
Draft Integrated City of Norfolk
Coastal Storm Risk Management
Feasibility Study, Contact: Katherine
Perdue 757-201-7218
Revision to FR Notice Published 10/
12/2018; Retracted due to erroneous
filing.

Dated: November 13, 2018.

Robert Tomiak,
Director, Office of Federal Activities.

[FR Doc. 2018-25045 Filed 11-15-18; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL DEPOSIT INSURANCE CORPORATION

Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10:00 a.m. on Tuesday, November 20, 2018, to consider the following matters:

Summary Agenda: No substantive discussion of the following items is anticipated. These matters will be resolved with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

Disposition of minutes of previous Board of Directors' Meetings.

Memorandum and resolution re: Regulatory Capital Rule: Capital Simplification for Qualifying Community Banking Organizations.

Memorandum and resolution re: Notice of Proposed Rulemaking to Increase the Appraisal Threshold for

Residential Real Estate Transactions, Implement the Residential Rural Exemption, and Require Appropriate Appraisal Review.

Memorandum and resolution re: Final Rule on Transferred OTS Regulations Regarding Fiduciary Powers of State Savings Associations and Consent Requirements for the Exercise of Trust Powers.

Memorandum and resolution re: Final Rule to Revise the FDIC's Regulations Concerning Inflation-Adjusted Maximum Civil Money Penalty Amounts.

Report of actions taken pursuant to authority delegated by the Board of Directors.

Discussion Agenda:

Memorandum and resolution re: Notice of Proposed Rulemaking on Proposed Changes to Applicability Thresholds for Regulatory Capital Requirements and Liquidity Requirements.

The meeting will be held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

This Board meeting will be webcast live via the internet and subsequently made available on-demand approximately one week after the event. Visit <http://fdic.windrosemedia.com> to view the event. If you need any technical assistance, please visit our Video Help page at: <https://www.fdic.gov/video.html>.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call 703-562-2404 (Voice) or 703-649-4354 (Video Phone) to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at 202-898-7043.

Dated: November 14, 2018.

Federal Deposit Insurance Corporation.
Robert E. Feldman,
Executive Secretary.

[FR Doc. 2018-25184 Filed 11-14-18; 4:15 pm]

BILLING CODE 6714-01-P

FEDERAL MARITIME COMMISSION

Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary by email at Secretary@fmc.gov, or by mail,

A.9 Department of the Navy Extension of Public Comment Period for the Draft Fallon Range Training Complex Modernization Environmental Impact Statement, Naval Air Station Fallon, Nevada



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security emergencies). The Defense Medical Human Resources System—internet—DMHRSi) is a DoD application that provides the MHS with a joint comprehensive enterprise human resource system with capabilities to manage human capital across the entire spectrum of medical facilities and personnel types.

Affected Public: Individuals or households.

Frequency: On occasion.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Ms. Courtney Higgins.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Mr. Frederick Licari.

Requests for copies of the information collection proposal should be sent to Mr. Licari at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: December 20, 2018.

Shelly E. Finke,
Alternate OSD Federal Register Liaison
Officer, Department of Defense.

[FR Doc. 2018-28035 Filed 12-26-18; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DOD-2018-OS-0104]

Proposed Collection; Comment Request

AGENCY: Office of the Secretary of Defense, DoD.

ACTION: Information collection notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Secretary of Defense announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of

the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by February 25, 2019.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

Mail: Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24 Suite 08D09, Alexandria, VA 22350-1700.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to The United States of America Vietnam War Commemoration, ATTN: Yvonne Schilz, 1101 Wilson Blvd., Suite 810, Arlington, VA 22209-2203 or call 1-877-387-9951.

SUPPLEMENTARY INFORMATION:

Title: Associated Form; and OMB Number: Vietnam War Commemoration Program Partner Events; DD Form 2953; DD Form 2954; DD Form 3027; DD Form 3028; DD Form 3029; OMB Control Number 0704-0500.

Needs and Uses: This information collection requirement is necessary to notify the United States of America Vietnam War Commemoration Program of Commemorative Partner's planned events. Information is submitted for inclusion on the program's events calendar and to request event support in the form of materials and/or speakers from the program. The information collection is necessary to obtain, vet,

record, process and provide Certificates of Honor to be presented on behalf of a grateful nation by partner organizations. Additionally, this collection is necessary for the partner organizations to communicate to the Commemoration program the results of their events and lessons learned.

Affected Public: Businesses or other for-profits; Not-for-profit institutions; Federal Government; State, local or tribal government, or, by exception, eligible individuals or households.

Annual Burden Hours: 7,505.

Number of Respondents: 16,020.

Responses per Respondent: 1.8739.

Annual Responses: 30,020

Average Burden Per Response: 15 Minutes.

Frequency: On Occasion.

Respondents are representatives of commemorative partner organizations or immediate family members of veterans listed on the Vietnam Veterans Memorial in Washington, DC or, by exception, individuals, acting on behalf of eligible family members of American military personnel who are listed as missing and unaccounted for from the Vietnam War by the Department of Defense. Burden is reported as an annual average; not every respondent will complete all five (5) forms.

Dated: December 20, 2018.

Shelly E. Finke,
Alternate OSD Federal Register Liaison
Officer, Department of Defense.

[FR Doc. 2018-28033 Filed 12-26-18; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Department of the Navy

Extension of Public Comment Period for the Draft Fallon Range Training Complex Modernization Environmental Impact Statement, Naval Air Station Fallon, Nevada

AGENCY: Department of the Navy, DoD.

ACTION: Notice.

SUMMARY: A notice of availability was published in the **Federal Register** by the U.S. Environmental Protection Agency on November 16, 2018 (83 FR 57726) for the Department of the Navy's (Navy) Draft Fallon Range Complex Modernization Environmental Impact Statement (EIS) at Naval Air Station Fallon, NV. The public review period ends January 15, 2019. This notice announces a thirty-day extension of the public comment period until February 14, 2019.

SUPPLEMENTARY INFORMATION: This notice announces a thirty-day extension

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of the public comment period until February 14, 2019. Comments may be submitted in writing to Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway; Building 1, 5th floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager. In addition, comments may be submitted online at <http://frtcmmodernization.com/> during the comment period. All written comments must be postmarked by February 14, 2019, to ensure they become part of the official record. All comments will be addressed in the Final EIS.

The Draft EIS is available electronically for public viewing at <http://frtcmmodernization.com/> and hard copies are available for public review at the following libraries: Austin Branch Library, 88 Main Street, Austin, NV 89310-0121, Carson City Library, 900 North Roop Street, Carson City, NV 89701-3101, Churchill County Library, 553 S. Maine Street, Fallon, NV 89406-3306, Crescent Valley Branch Library, Crescent Valley Town Center, 5045 Tenabo Avenue, Suite 103, Crescent Valley, NV 89821-8051, Downtown Reno Library, 301 S. Center Street, Reno, NV 89501-2102, Eureka Branch Library, 80 South Monroe Street, Eureka, NV 89316-0293, Fernley Branch Library, 575 Silver Lace Blvd., Fernley, NV 89408-1591, Gabbs Community Library, 602 3rd Street, Gabbs, NV 89409-0206, Mineral County Library, 110 First Street, Hawthorne, NV 89415-1390, Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419-0781, and Yerington Branch Library, 20 Nevin Way, Yerington, NV 89447-2399.

Dated: December 19, 2018.

M.S. Werner,
Commander, Judge Advocate General's Corps,
U.S. Navy, Federal Register Liaison Officer.
[FR Doc. 2018-28012 Filed 12-26-18; 8:45 am]
BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

[Docket No. ED-2018-ICCD-0107]

Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; The Department of Education Accrediting Agency, Foreign Medical and Foreign Veterinarian Program Comparability Database Approval

AGENCY: Office of Postsecondary Education (OPE), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of an existing information collection.

DATES: Interested persons are invited to submit comments on or before January 28, 2019.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2018-ICCD-0107. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 550 12th Street SW, PCP, Room 9086, Washington, DC 20202-0023.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Herman Bounds, 202-453-6128.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the

respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: The Department of Education Accrediting Agency, Foreign Medical and Foreign Veterinarian Program Comparability Database Approval.

OMB Control Number: 1840-0788.

Type of Review: A revision of an existing information collection.

Respondents/Affected Public: Private Sector.

Total Estimated Number of Annual Responses: 94.

Total Estimated Number of Annual Burden Hours: 3,988.

Abstract: The United States Secretary of Education (Secretary) is required by law to publish a list of nationally-recognized accrediting agencies that have been determined to be reliable authorities regarding the quality of education or training offered by the institutions or programs they accredit. In determining whether a specific agency should be recognized, the Secretary evaluates the submission for compliance with the Criteria for Recognition contained in regulations. The collection of information is necessary for the Secretary to evaluate and monitor the continued compliance with the criteria during any period of recognition granted. This collection is submitted due to the approaching end of the 3 year approval period. There is a change in burden hours for the following reasons. The number of accrediting agencies/organizations submitting documentation increased. Two additional accrediting agencies submitted initial petitions for recognition and supporting documentation, one additional foreign veterinary accrediting agency and two additional accrediting organizations communicated their intent to submit an initial application. Department staff consulted with seven accrediting agencies and organizations and determined that a new evaluation of burden hours was necessary.

Dated: December 20, 2018.

Kate Mullan,
Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.

[FR Doc. 2018-28028 Filed 12-26-18; 8:45 am]

BILLING CODE 4000-01-P