NAVAL FACILITIES ENGINEERING COMMAND

Contract # N62473-17-D3631

NAS FALLON WATER RIGHTS RESEARCH AND INVENTORY

Task 8: Final Inventory Report and Map Indexing
Proposed Land Areas
October 2019

Volume I – Third Party Rights

(Permit 303/Certificate 573X - Application 49203)

Prepared for:

NAVAL FACILITIES ENGINEERING COMMAND

NAVFAC SOUTHWEST SAN DIEGO, CA

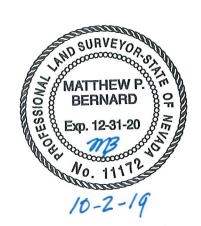
Prepared by:

R.O. ANDERSON ENGINEERING, INC.

1603 Esmeralda Avenue

Minden, Nevada 89423

Phone: (775) 782-2322



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Permit 303/Certificate 573X – Application 49203



October 1, 2019

Lonie K. Cyr, Code AM1.LC Asset Management/Real Estate Core Team Cadastral Surveying and Mapping NAVAC SW 1220 Pacific Highway San Diego, CA 92132

Tetra Tech Project 200-09281-18011

NAS – Fallon Contract # N62473-17-D3631

Task 8 – Final Inventory Report & Map Indexing of Lands Subject to Acquisition

Dear Ms. Cyr,

We are pleased to present the culmination of our authorized investigation and records search of water rights appurtenant to lands currently subject to acquisition by United States Navy for the benefit of Naval Air Station Fallon (NAS Fallon). This letter summarizes the approach and methodologies used to accomplish a detailed and thorough search of public databases of Nevada water rights appurtenant to the subject lands. The findings from this research effort are presented in written form and supplemented by a detailed abstract of all identified water rights including location of each Point of Diversion (POD) and Place of Use (POU) as well as the Manner of Use (MOU), application status (e.g. application, permit, certificate, claims of vested rights and abrogated rights), and hydrographic basin. Finally, the report includes specific recommendations for actions necessary to protect and preserve the identified water rights.

EXECUTIVE SUMMARY

This deliverable includes a Final Inventory Report & Map Indexing of water rights lying within or appurtenant to the proposed acquisition area. The attached inventory document includes information and data derived from several public sources.

- Acquisition documents provided by NAS Fallon
- Documents on file with the NDWR
- Documents on file with the Truckee-Carson Irrigation District
- GIS mapping of the respective points of diversions and places of use of each identified permit/application

In preparing this report, significant correspondence, reports, recorded documents, and maps, as provided by representatives of the Navy, were identified and critically evaluated. A thorough records search was also conducted to identify active water rights on file with Nevada Division of Water Resources (NDWR)—including applications and supporting maps on file with that office. For each identified water right, all available documents and supporting maps were retrieved and reviewed. Finally, selected historical documents not found in the provided records but identified in its reference material were acquired from the



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offices of the Churchill County Recorder and Assessor and were reviewed for these same purposes.

In support of this research efforts, available geographic information systems (GIS) data were utilized to help define, compare, and map critical data sets that included existing and proposed land boundaries by section, Township, and Range. Two GIS map packages were furnished from Naval Facilities Engineering Command (NAVAC) South West Cadastral upon commencement of this effort. These included GIS georeferenced shape file layers for the Existing and Proposed Land Categories. Through the term of this research, no boundary updates or modification were provided.

These georeferenced GIS land category layers were used to identify related GIS data available through NDWR including POD and POU water right data. The POD locations were provided in a tabular format with attribute extract information, which included a latitude and longitude reference. These were plotted as point features in GIS. Please note that not all identified rights have the POU defined by a NDWR polygon. We have confirmed with personnel at NDWR that it is not their typical practice to create POU polygons for rights with certain Manner of Uses (MOUs) including: Stockwater, Recreation, or Wildlife purposes. Furthermore, several applications for vested rights were submitted without maps defining their place of use. As a result, the place of use of those claims are also not reflected within the GIS data.

In addition to the DWR POD/POU and Basin GIS Data, and the NAVAC Land Category GIS Data, the Public Land Survey System (PLSS) layers were provided in the NAVAC map packages. These data included the Township and Range blocks as well as the first division sectional break down for the defined land areas.

County Assessor parcel information, to the extent it was available, was separately researched and obtained from the counties of Churchill, Pershing, Lyon, Nye, and Mineral. In the attached mapping, this Assessor data is presented for comparison to the POD and POU for each water right.

Upon receipt of final comments to this report, this GIS data will be uploaded and presented in the Navy Data Model V4.0 file format.

A detailed summary of each permit and a supporting map is provided in the attached Index. Copies of each identified permit, certificate, and available supporting map on file at NDWR along with a summary sheet of each are provided in the appendices of this letter report. The following paragraphs provide specific findings and recommendations related to each identified application or permit, all of which are owned by private landowners or third-parties that seek to utilize what are generally public lands within the proposed acquisition area.



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GENERAL RECOMMENDATIONS

- 1. Many of the water right maps that form the basis of both the listed POD and described POU date back to pre-1970, and some to the early 1900's, which may pre-date Bureau of Land Management Township Re-surveys of some of the subject lands. As a result, where the described POD is in relative proximity to a 1/16th line, an accurate re-survey of the lands may find that the existing POD (i.e. drilled well, spring, etc.) is not accurately reflected on the maps of record and falls either within or outside the actual boundaries of lands now subject to acquisition for the benefit of NAS Fallon. It is recommended that the location of the existing points of diversion that fall within 300 feet of a 1/16th line based on record information be "ground-truthed" by a field survey.
- 2. As noted above, preparation of the GIS base maps presented within this report were compiled from at least three independent geospatial data sets (NAVAC, NDWR and PLSS). These independent datasets do not have the same origin nor were they developed using the same projection system. Reconciling the origin and projection system of these datasets was beyond the scope of the current task order. As a result, when the accompanying GIS base map is reviewed critically, the variation between these datasets is evident when comparing various line, boundary and shape elements. For the integrity of the mapping of these water rights and future water right mapping efforts for which this effort will serve as a basis, it is recommended that the geospatial datasets obtained or retrieved from other agencies be re-projected to the origin and projection as used to develop NAVAC's dataset.

PRIVATE OR THIRD-PARTY WATER RIGHT SUMMARY AND RECOMMENDATIONS

Within the lands currently being considered for acquisition, there are total of 119 water right applications or permits. Of these, 50 permits have been certificated, meaning that there are no further filing requirements to perfect these rights; 34 are permits in various states of usage; 19 applications are ready for action (RFA); one is RFA, but protested (RFP); and, 15 are unadjudicated pre-statutory (vested) rights.

Of these 50 certificated permits, 37 are for stock watering purposes and the place of use is generally lands owned by the United States of America and managed by Department of the Interior, Bureau of Land Management (BLM). Of the remaining 13 certificated permits:

- 6 were issued for mining and milling purposes
- One (67727/18413) is for wildlife purposes the owner of record of which is Nevada Department of Wildlife
- three (73635/21375; 76356/21376; and 76737/21377) are for municipal purposes, all of which are owned by Churchill County
- one (4597/1580) is for irrigation of about 9 acres for land from Lyman Canyon Spring in the Carson Desert hydrographic basin. The current owner of record is California Lands, Inc.
- one (4245/1201) is certified for about 5.6 gallons per minute (GPM) for domestic purposes from Lucky Boy Spring. The owner of record is Mamie Lofthouse.



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> and one (303/573X) was issued for "Other" purposes. The application for Permit 303/Certificate 573X is dated December 1906, which was very shortly after Nevada's water law was established, and the listed purpose of the application was to appropriate water originating in Bench Creek for the use of the Bench Creek Ranch.

Of the 34 permits, 19 were issued for stock watering purposes from both existing wells or springs. Of those 19, 18 were issued specifically to support stock on the Dixie Valley Grazing Allotment over lands owned by the United States of America and managed by Department of the Interior, Bureau of Land Management (BLM). The current owner of record for each of these 18 permits is Bench Creek Ranch. The one other stockwater permit (86831) was issued to Michael Casey to support stock on a grazing allotment over lands managed by BLM in Stingaree Valley.

Of the remaining 15 permits, 11 are owned by Churchill County and were issued for municipal purposes; three were issued for mining and milling purposes; and one was issued for wildlife purposes to the Nevada Department of Wildlife.

Each of the 19 pending applications that are RFA was filed by Churchill County and the manner of use was listed as either quasi-municipal (QM) or municipal (MUN) purposes. Of those 19 applications, 18 were filed with a requested diversion rate of 6.0 CFS; the one other application was filed for a diversion rate of 0.5 CFS. The proposed place of use of all 19 of these applications is essentially the entire county. Presumably these applications were filed in anticipation of servicing future growth within the county (as opposed to speculative purposes).

The one pending application (63886) that is RFP was filed by Michael Casey in March 1998 for commercial purposes (a fish and frog farm) in Dixie Valley. The application seeks a diversion rate of 0.446 CFS. It was timely protested by Churchill County and to date the State Engineer has not taken final action on this application.

There is a total of 15 unadjudicated claims of vested rights within the lands subject to acquisition that were filed by four different claimants. Ira and Nina Kent are listed as the claimants for 9 of the claims; Michael and Claudia Casey are listed as the claimants of 4 of the claims, and the two remaining claims were filed by George Williams Land & Livestock Co. and Ron Greenfield. Mr. Greenfield's claim was for irrigation of 40 acres within Gabbs Valley from Rawhide Hot Springs that are also apparently known as Gabbs Valley Hot Springs. Except for Mr. Greenfield's claim, all the other claims were filed for stock watering purposes over lands within the public domain and now managed by BLM.

The following recommendations are specific to the water right permits and pending applications that are held in ownership of private or 3rd parties within the proposed acquisition areas.



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1. For the 70 different water rights including claims of vested rights, permits, certificates and pending applications, issued for or seeking stock water for livestock pursuant to grazing allotments over lands managed by BLM, it is recommended that:

a. Further research be undertaken through the office of BLM to determine the status of any grazing rights associated with the place of use of these

applications/permits.

b. To the extent that the grazing right is still active and in good standing, the Navy should determine whether continued use of these lands for stock watering purposes conflicts with the Navy's planned future use of these areas.

c. If it is determined that this use does not conflict, no further action is required.

d. However, if continued use of the lands for stock watering purposes conflicts with future uses of the Navy, it is recommended that the appropriate officer of the Navy meet with representatives of BLM to develop and implement a strategy for terminating or relocating these existing grazing allotments to areas off of or outside of the acquisition lands.

2. Of the remaining 48 (119-71) water rights identified within the lands subject to acquisition, 33 have been filed by Churchill County for its municipal purposes. Three of these 33 water rights have been certificated or perfected; 12 are permits and the

remaining 18 are pending applications.

For the three certificated permits that the county owns, they have demonstrated that they have an actual need for the allowed duty of those permits. Unless after further, more detailed review that concludes even these permits/certificates conflict with the Navy's proposed uses. it is probable that the Navy would acquire the lands subject to these existing rights and related facilities.

The remaining 30 permits and applications should be reviewed more thoroughly in context to the Navy's planned use of the properties subject to acquisition. If, after further review it is found that they are contrary to the interests of the Navy, and particularly its proposed uses for the lands to be acquired, the appropriate officer of the Navy should first contact the appropriate parties at Churchill County to discuss the specific concerns of each permit/application with the objective of reaching an understanding with the county's management on how best to cooperate to meet the respective needs of the parties, while not interfering with the Navy's proposed use of the lands. To the extent that it is determined that the county does not require any or all the 30 permits/applications, the county could simply submit a letter to the State Engineer and withdraw the unnecessary permits/applications. If, after meeting with Churchill County and describing the concerns with one or all of the applications, the county refuses to withdraw the permit(s)/application(s) that are or will be in conflict with the Navy's proposed operations, it would be appropriate for the officer of the Navy to submit a formal letter to the State Engineer detailing the specific concerns with each application and concluding the letter with a request that



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the State Engineer deny the applications due to "conflicts with existing rights" and/or that the "proposed use threatens to prove detrimental to the public interest" as they will conflict with the Navy's existing or proposed uses on the subject lands.

- 3. Of the remaining 16 (49-33) water rights identified, 9 have been issued for mining and milling purposes. Of these 9, 6 permits have been certificated indicating that the permittee has demonstrated beneficial use of the duty allowed by the permit terms. The other three have been permitted, but not certificated. Further research is required to confirm the status of the mining and milling use at each of these locations.
 - a. If the use has ceased at any one or all the sites, upon acquisition of the properties, it is recommended that the prepare and file a Report of Conveyance for each of the permits and certificates establishing its ownership interest in the land and appurtenant water rights. Then, as the Owner of Record, it is recommended that the Navy issue a formal letter to the State Engineer officially abandoning each of the unused permits. Abandoning the mining and milling permit/certificate will not adversely affect the Navy's opportunity to file a future application to appropriate the water resources at these site(s) if a potential beneficial use was identified.
 - b. If the mining and milling use(s) are still active at any or all of these locations, it is recommended that the Navy carefully consider if the existing mining use will interfere with the anticipate future use of the properties and take appropriate actions to ensure that the potential interference is mitigated.
- 4. For the last 7 (16-9) water rights identified the following specific recommendations are offered:
 - a. The state of Nevada, Department of Wildlife has two of these rights: one (67727/18413) is certificated and the other (67726) remains in a permit status. These permits are for unnamed springs that have been, or are being developed to support wildlife indigenous to the areas in proximity to the sources including bighorn sheep, mule deer, antelope, etc. It is expected that the Department's management of these resources is sufficiently passive so as not to conflict with the planned uses of the properties by the Navy. As a result, no further action is recommended or required.
 - b. Claim of Vested Right, V08909, that was filed for irrigation purposes by Mr. Greenfield for irrigation of 40 acres within Gabbs Valley from Rawhide Hot Springs. Further research is required to confirm the status of the irrigation use at this location and to determine if it will be in conflict of the Navy's proposed use of this portion of the lands to be acquired. If the use remains active and the Navy determines it does not conflict with planned future uses in this area, in theory with the permission of the Navy as the new owner of the land, the use could continue after acquisition. However, if the use is found to conflict with the Navy's purposes, appropriate actions should be taken to terminate the use at this site.

R O Anderson

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c. Permit 303/Certificate 573X, was filed for "Other" purposes to appropriate water originating in Bench Creek for the use of the Bench Creek Ranch, a private property. This property, and the appurtenant water right, is within the lands to be acquired. Upon acquisition, it is recommended that the Navy prepare and file a Report of Conveyance to document its ownership interest in the subject water right.

d. Permit 4245/Certificate 1201 was filed for domestic purposes from Lucky Boy Spring. This property, and the appurtenant water right, is within the lands to be acquired. Upon acquisition, it is recommended that the Navy prepare and file a Report of Conveyance to document its ownership interest in the

subject water right.

e. Permit 4597/Certificate 1580 was certificated for irrigation and domestic purposes for 8.9 acres of property that is within the lands to be acquired. Upon acquisition, it is recommended that the Navy prepare and file a Report of Conveyance to document its ownership interest in the subject water right.

f. Application 63886, which was filed to appropriate underground water for commercial purposes in Dixie Valley, is and has been RFP for over 20 years. Upon completing the acquisition of the subject properties, it is recommended that the Navy prepare and file a Report of Conveyance documenting its ownership interest in the subject water right application. Once the ownership interest has been established it is recommended that the Navy issue a letter to the State Engineer withdrawing this application.

We trust this summary together with the referenced documents is sufficient for your current purposes. During your review should you have any questions or require any clarifications, I trust you will not hesitate to contact me. Should you decide to accept our recommendations as listed above, we would be pleased to provide a specific proposal to accomplish the identified supplemental research and mapping efforts.

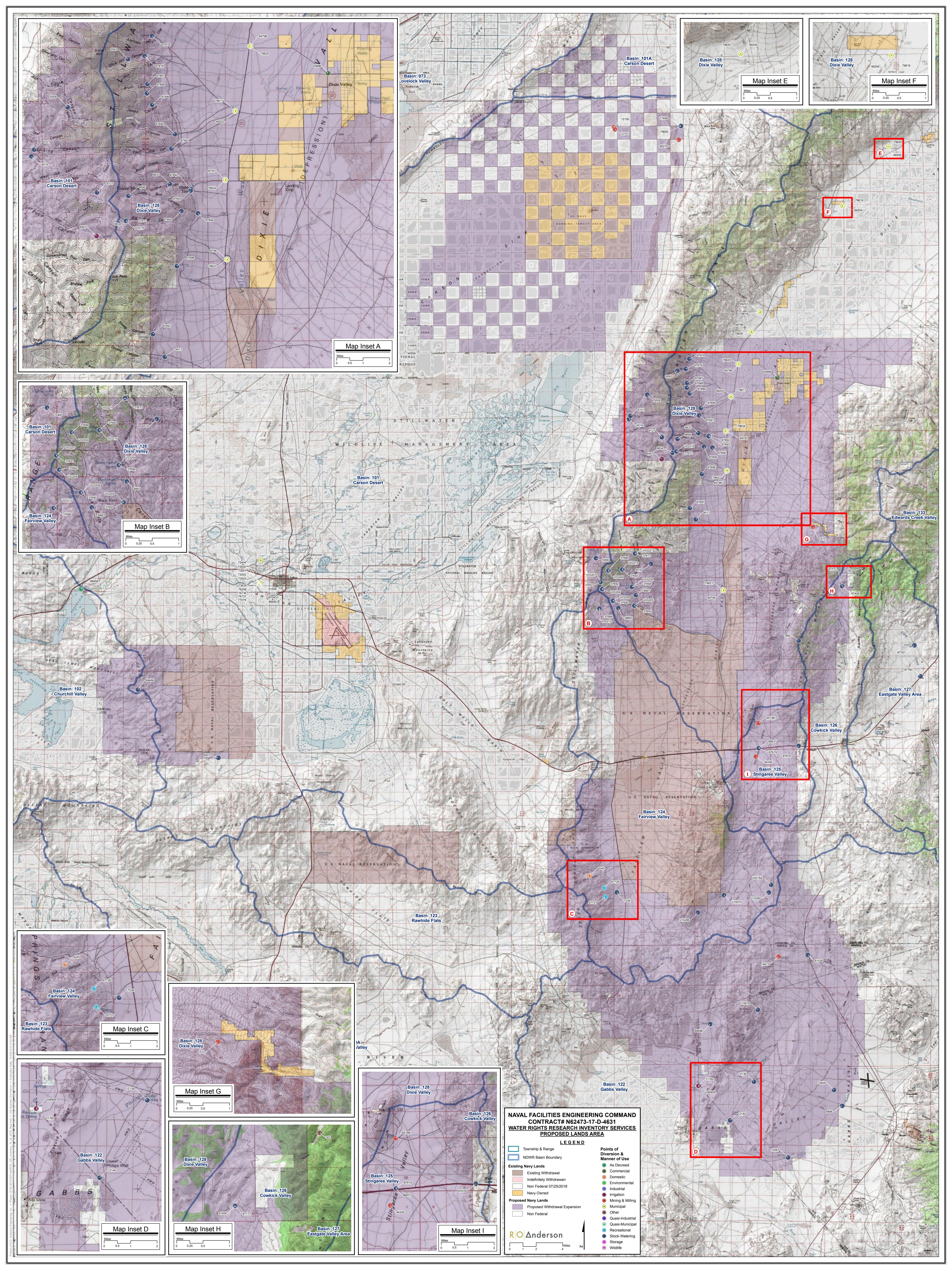
Sincerely,

R.O. ANDERSON ENGINEERING, INC.

Matthew P. Bernard, P.L.S., WRS

Director of Surveying

Attachments



Prepared by:

R Ο Δnderson

1603 Esmeralda Avenue, Minden NV 89423

PRIVATE RIGHTS ABSTRACT OF SELECTED WATER RIGHTS PROPOSED LANDS AREA

Basins:

101 - Carson Desert, 122 - Gabbs Valley 123 - Rawhide Flats, 124 - Fairview Valley 125 - Stingaree Valley, 126 - Cowkick Valley 127 - Eastgate Valley Area, 128 - Dixie Valley

Counties:

No	Danim	Duianitus	Status		Point	of Divers	sion		CFS	Duty	Disco of Lico ADNI	Hee	Ourney/Notes
No.	Basin	Priority	Status	1/4	1/4	S	Т	R	CFS	(AFA)	Place of Use APN	Use	Owner/Notes
303/573X	126	12/5/1906	Cert	SW	NW	29	19N	36E	5.00		Multiple	ОТН	Paul Plouviez and Shizuko Shimada
1510/0006	128	11/6/1909	Cert	NE	SW	8	19N	36E	0.28	202.74	Multiple	MM	American Innovative Minerals, LLC POU includes Wonder Townsite
4245/1201	124	12/11/1916	Cert	NW	SW	23	15N	32E	0.012		002-271-01	DOM	Lofthouse, Mamie
4516/1834	101	7/19/1917	Cert	NW	NE	32	21N	33E	0.02	4.48	003-811-12	STK	California Lands Inc.
4517/1835	128	7/19/1917	Cert	NW	SE	1	19N	33EH	0.02	14.48	003-251-02	STK	Kent Land & Livestock Company
4518/1836	128	7/19/1917	Cert	SE	SE	22	19N	33E	0.02	8.68	003-231-01	STK	Kent Land & Livestock Company
4597/1580	101	9/9/1917	Cert	SW	SE	11	20N	33E	0.089	32.00 afs	003-451-01	IRR	California Lands Inc.
4923/0924	101	2/19/1918	Cert	SW	NW	5	16N	28E	0.05	36.182	002-411-02	STK	Clemons, Jay H.
5368/712	101	1/23/1919	Cert	SW	NE	24	19N	32E	0.025	13.6873	003-211-01	STK	Kent, C.E.
5508/969	101	5/21/1919	Cert	NW	NW	22	21N	33E	0.002	0.644	003-811-12	STK	California Lands Inc.
6896/1136	122	5/5/1923	Cert	SE	SW	13	12N	35E	0.015	4.664	001-081-01	STK	Michael C. & Claudia C. Casey €
7236/1315	124	10/29/1924	Cert	SW	SW	30	15N	33E	0.002	1.44	002-291-01	STK	O'Neill, George W.
7882/1527	126	9/2/1926	Cert	SW	SW	21	18N	35E	0.022	11.2	003-111-02	STK	Danberg, L.H.
8127/2351	101	5/6/1927	Cert	SW	NE	2	20N	33E	0.01	5.46	003-451-01	STK	Kent Land & Livestock Company
8141/2353	101	5/24/1927	Cert	SE	SE	29	21N	33E	0.01	5.43	003-811-12	STK	California Lands Inc.
8833/1674	128	2/18/1929	Cert	NE	NE	6	20N	34E	0.016	11.57	003-471-01	STK	California Lands Inc.
8834/1675	128	2/18/1929	Cert	SE	NW	12	20N	33E	0.028	20.25	003-451-01	STK	Kent Land & Livestock Company
8896/1677	128	5/3/1929	Cert	SE	NE	1	21N	34E	0.028	20.25	003-451-01	STK	Kent Land & Livestock Company
8897/1678	128	5/3/1929	Cert	NW	NE	4	18N	33E	0.015	10.86	003-071-01	STK	Kent Land & Livestock Company
9593/2528	128	6/1/1932	Cert	SE	NW	12	21N	33E	0.0089	3.01	003-811-12	STK	Johnson, Clifford
10400/2889	122	7/17/1939	Cert	SW	SE	11	12N	35E	0.0156	11.2	001-081-01	STK	King, Samuel E and Jeanne
10616/2794	122	1/29/1940	Cert	SE	SE	11	13N	34E	0.006	4.48	001-041-01	STK	Brown, Roy A. and Leanor L.
12067/3483	122	11/1/1947	Cert	SW	SW	5	11N	35E	0.01	3.92	001-061-01	STK	King, Samuel E and Jeanne
12100/3889	122	11/19/1947	Cert	NW	NW	30	13N	33E	0.28	202.71	005-200-07	MM	Nevada Scheelite Inc.
12101/3890	122	11/19/1947	Cert	SE	NW	30	13N	33E	0.28	202.71	005-200-07	MM	Nevada Scheelite Inc.

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PRIVATE RIGHTS ABSTRACT OF SELECTED WATER RIGHTS PROPOSED LANDS AREA

Basins:

101 - Carson Desert, 122 - Gabbs Valley 123 - Rawhide Flats, 124 - Fairview Valley 125 - Stingaree Valley, 126 - Cowkick Valley 127 - Eastgate Valley Area, 128 - Dixie Valley

Counties:

					Point	of Divers	sion			Duty				
No.	Basin	Priority	Status	1/4	1/4	s	т	R	CFS	(AFA)	Place of Use APN	Use	Owner/Notes	
12139/3484	122	12/22/1947	Cert	SW	NE	11	12N	34E	0.012	8.96	001-031-02	STK	Brown, Harry L. & Katherine	
12140/3485	122	12/22/1947	Cert	NW	NE	28	12N	34E	0.012	8.96	001-021-01	STK	Brown, Harry L. & Katherine	
14613/4118	122	11/10/1952	Cert	NE	SW	19	14N	35E	0.034	24.61	005-080-01	MM	Ellenwood Livestock Co.	
17408/5178	101	10/3/1957	Cert	NE	NE	12	24N	33E	0.891	56.0074	005-191-12	MM	U.S. Steel Corporation	
21760/6180	122	1/20/1964	Cert	NE	SW	7	12N	34E	0.0187	13.44	001-031-02, 005-340-01	STK	Homgren, Jackie A.	
37671/11752	128	4/4/1979	Cert	SE	NE	12	20N	33E	0.001	6.44	003-451-01	STK	Kent, Ira H. and Nina K., Silver Range Ranch	
37673/11754	128	4/4/1979	Cert	NW	NE	21	19N	33E	0.004	3.22	003-231-01	STK	Kent, Ira H. and Nina K., Silver Range Ranch	
37683/11764	128	4/4/1979	Cert	NW	NE	29	19N	33E	0.001	0.74	003-231-01	STK	Kent, Ira H. and Nina K., Silver Range Ranch	
37688/11769	124	4/4/1979	Cert	NE	NE	12	18N	32E	0.002	1.59	003-051-01	STK	Kent, Ira H. and Nina K.	
37689/11770	128	4/4/1979	Cert	SW	NE	30	19N	33E	0.002	1.63	003-231-01	STK	Kent, Ira H. and Nina K.	
37690/11771	128	4/4/1979	Cert	NE	SE	6	18N	33E	0.001	1.44	003-071-01	STK	Kent, Ira H. and Nina K.	
37691/11772	128	4/4/1979	Cert	NE	NE	36	19N	32E	0.003	2.179	003-211-01	STK	Kent, Ira H. and Nina K.	
37692/11773	128	4/4/1979	Cert	NW	SW	31	19N	33E	0.002	1.44	003-231-01	STK	Kent, Ira H. and Nina K.	
37693/11774	128	4/4/1979	Cert	SW	SE	4	18N	33E	0.004	3.62	003-071-01	STK	Kent, Ira H. and Nina K.	
37694/11775	128	4/4/1979	Cert	NE	SW	33	19N	33E	0.002	1.44	003-231-01	STK	Kent, Ira H. and Nina K.	
39863/10717	128	12/3/1979	Cert	NE	NW	8	18N	33E	0.007	4.84	003-071-01	STK	Kent, Ira H. and Nina K.	
41026/10877	122	4/7/1980	Cert	NE	SE	21	14N	35E	0.017	10.08	005-090-01	STK	Alpine Ranching Company	
44345/PER	125	8/24/1981	PER	SE	NE	2	16N	34E	0.5	362.0	002-531-02	MM	Bell Mountain Exploration Corp.	
46688/12001	122	2/28/1983	Cert	SW	SW	17	13N	34E	0.005	1.68	001-041-01	STK	Brown, Harry L. & Katherine	
47409/12957	126	5/22/1981	Cert	NW	SE	36	19N	35E	0.245	53.09	003-271-02	MM	Wonder District, LLC	
49202/RFA	128	7/16/1985	RFA	SW	NW	22	21N	34E	6.0	0.00	Multiple	QM	Churchill County	
49203/RFA	128	7/16/1985	RFA	NW	NE	24	22N	34E	6.0	0.00	Multiple	QM		
49204/RFA	128	7/16/1985	RFA	NE	NE	12	23N	35E	6.0	0.00	Multiple	QM	Churchill County - POD outside existing and proposed POU within exisiting and proposed	
49205/RFA	128	7/16/1985	RFA	NE	SE	15	24N	36E	6.0	0.00	Multiple	QM	3 1 1 G 1 1 P 2 P 2 2 2 3	
49466/12829	101	10/21/1985	Cert	SW	NW	8	17N	27E	0.01	7.212	002-671-01	STK	Bureau of Land Management	

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Counties:

					Point	of Diver	sion			Duty	-1 (Ourses/Notes
No.	Basin	Priority	Status	1/4	1/4	S	т	R	CFS	(AFA)	Place of Use APN	Use	Owner/Notes
49794/RFA	128	3/31/1986	RFA	SW	SE	33	19N	34E	6.00	0.0	Multiple	QM	Churchill County - POD outside existing and proposed POU within proposed
49796/RFA	128	3/31/1986	RFA	SE	SE	16	20N	34E	6.00	0.0	Multiple	QM	Churchill County
49797/RFA	128	3/31/1986	RFA	SE	SE	33	21N	34E	6.0	0.0	Multiple	QM	Churchill County
49798/RFA	128	3/31/1986	RFA	SE	SE	3	21N	34E	6.0	0.0	Multiple	QM	Churchill County
49799/RFA	128	3/31/1986	RFA	NW	SW	25	22N	34E	6.0	0.0	Multiple	QM	Churchill County
63886/RFP	128	3/4/1998	RFP	SW	SW	8	21N	35E	0.446		Multiple	СОМ	Casey, Michael A.
65188/PER	125	6/9/1999	Per	NW	NW	25	17N	34E	0.025	1	002-771-06	MM	Martin Minerals, Inc.
67726/PER	124	6/29/2001	Per	NE	SW	25	15N	32E	0.01	0.4928	002-271-01	WLD	Nevada Department of Wildlife
67727/18413	124	6/29/2001	Cert	SE	NW	36	15N	32E	0.0032	0.45	002-271-01	WLD	Nevada Division of Wildlife
72404/PER	101	3/24/2000	Per	SW	NW	35	19N	28E	1.7	444.52	Multiple	MUN	Churchill County
73000/PER	101	5/16/1977	Per	SW	NW	35	19N	28E	0.783	309.28	Multiple	MUN	Churchill County, Churchill West, LLC, Haneva, LLC
73001/PER	101	5/16/1977	Per	SW	NW	35	19N	28E	0.783	188.0	Multiple	MUN	Churchill County, Churchill West, LLC, Haneva, LLC,
73002/PER	101	5/16/1977	Per	SW	NW	35	19N	28E	2.0	320.0	Multiple	MUN	Churchill County, Granville Utility LLC, Truckee River Ranch
73003/PER	101	6/6/1977	Per	SW	NW	35	19N	28E	2.9058	620.0	Multiple	MUN	Churchill West, LLC, Haneva, LLC
73635/PER	101	6/28/2001	Per	SW	NW	35	19N	28E	0.0233	1.49	Multiple	MUN	Churchill County
76356/21375	101	3/11/1998	Cert	SW	NW	35	19N	28E	0.039	0.44	Multiple	MUN	Churchill County
76541/PER	101	3/15/1977	Per	NE	SW	23	19N	28E	0.061	10.32	Multiple	MUN	Churchill County
76736/21376	101	11/15/2005	Cert	SW	NW	35	19N	28E	0.05	1.12	Multiple	MUN	Churchill County
76737/21377	101	11/15/2005	Cert	SW	NW	35	19N	28E	0.05	1.12	Multiple	MUN	Churchill County
77079/PER	101	9/24/2002	Per	SW	NW	35	19N	28E	0.09	4.48	Multiple	MUN	Churchill County
79617/RFA	128	2/19/2010	RFA	SW	NW	22	21N	34E	6.0	0.00	Multiple	MUN	Churchill County
79618/RFA	128	2/19/2010	RFA	NW	NE	24	22N	34E	6.0	0.00	Multiple	MUN	Churchill County
79619/RFA	128	2/19/2010	RFA	NE	NE	12	23N	35E	6.0	0.00	Multiple	MUN	Churchill County

1603 Esmeralda Avenue, Minden NV 89423

PRIVATE RIGHTS ABSTRACT OF SELECTED WATER RIGHTS PROPOSED LANDS AREA

Basins:

101 - Carson Desert, 122 - Gabbs Valley 123 - Rawhide Flats, 124 - Fairview Valley 125 - Stingaree Valley, 126 - Cowkick Valley 127 - Eastgate Valley Area, 128 - Dixie Valley

Counties:

N	Danim	Duiouite	Chahua		Point	of Diver	sion		CEC	Duty	Diago of Lice ADN	llee	Our or /Natas
No.	Basin	Priority	Status	1/4	1/4	S	Т	R	CFS	(AFA)	Place of Use APN	Use	Owner/Notes
79620/RFA	128	2/19/2010	RFA	NE	SE	15	24N	36E	6.0	0.00	Multiple	MUN	Churchill County
79621/RFA	128	2/19/2010	RFA	SW	SE	33	19N	34E	6.0	0.00	Multiple	MUN	Churchill County
79623/RFA	128	2/19/2010	RFA	SE	SE	16	20N	34E	6.0	0.00	Multiple	MUN	Churchill County
79624/RFA	128	2/19/2010	RFA	SE	SE	33	21N	34E	6.0	0.00	Multiple	MUN	Churchill County
79625/RFA	128	2/19/2010	RFA	SE	SE	3	21N	34E	6.0	0.00	Multiple	MUN	Churchill County
79626/RFA	128	2/19/2010	RFA	NW	SW	25	22N	34E	6.0	0.00	Multiple	MUN	Churchill County - POD outside existing and proposed POU within exisiting and proposed
79683/19919	101	3/12/2010	Cert	NE	NE	12	24N	33E	0.01	4.9	005-191-12	STK	Jim Estill
80270/PER	101	11/3/2010	Per	NW	NE	13	24N	33E	4.8	1750	Multiple	ММ	Nevada Iron LLC 50%; New Nevada Lands, LLC 50%
81506/PER	101	4/28/1960	Per	SW	NW	35	19N	28E	0.52	10.0	Multiple	MUN	Churchill County
81713/PER	101	11/16/1999	PER	SW	NW	35	19N	28E	0.0267	0.54	Multiple	MUN	Churchill County
86831/PER	125	1/12/2017	Per	SW	SW	36	17N	34E	0.03	20.61	002-771-06	STK	Casey, Michael A.
87043/PER	101	6/12/1987	Per	SW	NW	35	19N	28E	0.01	7.18	Multiple	MUN	Churchill County
87619/PER	125	1/29/2018	Per	SW	SW	36	17N	34E	0.017	11.96	Multiple	STK	Bench Creek Ranch Co., LLC
87676/PER	125	2/13/2018	Per	SW	SW	33	17N	35E	0.017	11.96	Multiple	STK	Bench Creek Ranch Co., LLC
87760/PER	127	3/12/2018	Per	NE	SW	1	17N	36E	0.0166	11.94	Multiple	STK	Bench Creek Ranch Co., LLC
87761/PER	127	3/12/2018	Per	NE	NE	26	18N	36E	0.0166	11.94	Multiple	STK	Bench Creek Ranch Co., LLC
87771/PER	126	3/12/2018	Per	NW	SE	36	19N	35E	0.0166	11.94	Multiple	STK	Bench Creek Ranch Co., LLC
87878/PER	128	4/24/2018	Per	NW	SW	6	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC
87879/PER	128	4/24/2018	Per	SW	NW	7	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC
87887/PER	128	4/24/2018	Per	SW	NW	18	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC
87888/PER	128	4/24/2018	Per	NW	SW	18	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC
87889/PER	128	4/24/2018	Per	NW	NW	19	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC
87890/PER	128	4/24/2018	Per	NW	NW	29	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC
87891/PER	128	4/24/2018	Per	SE	SE	30	21N	34E	0.0166	11.94	003-831-19	STK	Bench Creek Ranch Co., LLC

1603 Esmeralda Avenue, Minden NV 89423

PRIVATE RIGHTS ABSTRACT OF SELECTED WATER RIGHTS PROPOSED LANDS AREA

Basins:

101 - Carson Desert, 122 - Gabbs Valley 123 - Rawhide Flats, 124 - Fairview Valley 125 - Stingaree Valley, 126 - Cowkick Valley 127 - Eastgate Valley Area, 128 - Dixie Valley

Counties:

No	Desir	Dulaultu	Status		Point	of Diver	sion		CFS	Duty	Diago of Lies ADNI	Hea	Owner/Notes
No.	Basin	Priority	Status	1/4	1/4	S	Т	R	CFS	(AFA)	Place of Use APN	Use	Owner/Notes
87892/PER	128	4/24/2018	Per	SW	NE	5	20N	34E	0.0166	11.94	003-471-01	STK	Bench Creek Ranch Co., LLC
87893/PER	128	4/24/2018	Per	SW	NE	5	20N	34E	0.0166	11.94	003-471-01	STK	Bench Creek Ranch Co., LLC
87894/PER	128	4/24/2018	Per	NE	NE	8	20N	34E	0.0166	11.94	003-471-01	STK	Bench Creek Ranch Co., LLC
87895/PER	128	4/24/2018	Per	NW	SW	8	20N	34E	0.0166	11.94	003-471-01	STK	Bench Creek Ranch Co., LLC
87896/PER	128	4/24/2018	Per	NW	NW	20	20N	34E	0.0166	11.94	003-471-01	STK	Bench Creek Ranch Co., LLC
87897/PER	128	4/24/2018	Per	NW	SW	31	20N	34E	0.0166	11.94	003-471-01	STK	Bench Creek Ranch Co., LLC
88495/RFA	101	8/12/1971	RFA	SW	NW	35	19N	28E	0.5	61.07	Multiple	MUN	Churchill County
V02184	124	01/01/1890	Vested	SE	NE	25	15N	34E		26.88	002-311-02	STK	George B. Williams Land & Livestock Co.
V03204	128	1/1/1905	Vested	NE	SW	33	19N	33E	0.002	1.63	003-231-01	STK	Kent, Ira H. and Nina K.
V03205	128	1/1/1905	Vested	SW	SE	4	18N	33E	0.0089	6.44	003-071-01	STK	Kent, Ira H. and Nina K.
V03206	128	1/1/1905	Vested	NW	SW	31	19N	33E	0.006	4.85	003-231-01	STK	Kent, Ira H. and Nina K.
V03207	128	1/1/1905	Vested	NE	NE	36	19N	32E	0.007	4.85	003-211-01	STK	Kent, Ira H. and Nina K.
V03208	128	1/1/1905	Vested	NE	SE	6	18N	33E	0.007	4.84	003-071-01	STK	Kent, Ira H. and Nina K.
V03209	128	1/1/1905	Vested	SW	NE	30	19N	33E	0.002	1.63	003-231-01	STK	Kent, Ira H. and Nina K.
V03210	124	1/1/1905	Vested	NE	NE	12	18N	32E	0.002		003-051-01	STK	Kent, Ira H. and Nina K.
V03215	128	1/1/1905	Vested	NW	NE	29	19N	33E	0.007	4.85	003-231-01	STK	Kent, Ira H. and Nina K. and Silver Sage Ranch
V03219	128	1/1/1905	Vested	SE	NE	12	20N	33E	0.0089	7.82	003-451-01	STK	Kent, Ira H. and Nina K. and Silver Sage Ranch
V03221	128	1/1/1905	Vested	NW	NE	21	19N	33E	0.004	3.22	003-231-01	STK	Kent, Ira H. and Nina K. and Silver Sage Ranch
V08909	122	3/1/1905	Vested	NE	SW	7	12N	34E	0.268	195.57	001-031-02, 005-340-01	IRR	Greenfield, Ron
V10070	124	01/01/1878	Vested	SE	NW	33	15N	34E	0.031		002-311-02	STK	Casey, Michael A. & Claudia C.
V10285	124	01/01/1890	Vested	SW	SE	25	15N	34E	0.0267		002-311-02	STK	Casey, Michael A. & Claudia C.

APPENDIX A

KEY WATER RIGHT TERMS

KEY WATER RIGHT TERMS

Abandonment (Water Right) — (1) Generally refers to the intentional surrender of a water right by virtue of nonuse. (2) Failure to put a water right to Beneficial Use for generally five or more years, in which the owner of the water right states that the water right will not be used or takes such actions that would prevent the water from being beneficially used.

Acre-Foot (AF) — A unit commonly used for measuring the volume of water; equal to the quantity of water required to cover one acre (43,560 square feet or 4,047 square meters) to a depth of 1 foot (0.30 meter) and equal to 43,560 cubic feet (1,234 cubic meters), or 325,851 gallons

Adjudication — (1) Refers to a judicial process whereby water rights are determined or decreed by a court of law. (2) A court proceeding to determine all rights to the use of water on a particular stream system or within a specific ground water basin.

Appropriation — A granting process whereby authority is granted by a state to divert, store, or use the public waters of the state. Often used interchangeably with the terms water right and water permit. Nevada's water law is based on statutes enacted in 1903 and 1905 and are founded on the principal of Prior Appropriation. Unlike some other states, Nevada has a statewide system for the administration of both ground water and surface water. Appropriative water rights are based on the concept of applying water to Beneficial Use and "First in Time, First in Right." Appropriative water rights can be lost through nonuse and they may be sold or transferred apart from the land. Due in large part to the relative scarcity of water in Nevada and numerous competing uses, Nevada has had a thriving market for water transfers for a number of years. A person in Nevada who desires to place water to beneficial use must file an application with the State Engineer to initiate the process of acquiring an appropriative water right.

Certificated Water Right — The right granted by a state water agency to use either surface or ground water.

CFS (Cubic Foot per Second) — A unit of discharge for measurement of flowing liquid equal to a flow of one cubic foot per second past a given section. A rate of flow equivalent to 448.83 gallons per minute. Also written as C.F.S. and cfs.

Decreed Rights (Water) — Water rights determined by court decree.

Diversion — (1) A structure in a river or canal that diverts water from the river or canal to another watercourse. (2) The transfer of water from a stream, lake, aquifer, or other source of water by a canal, pipe, well, or other conduit to another watercourse or to the land, as in the case of an irrigation system. Also, a turning aside or alteration of the natural course of a flow of water, normally considered physically to leave the natural channel. In some states, this can be a consumptive use direct from a stream, such as by livestock watering. In other states, a diversion must consist of such actions as taking water through a canal or conduit.

Diversion Rate — A rate of water flow (cfs) diverted into a canal or through a farm headgate.

Domestic Water — Water supplied to individual dwellings and other land uses which is suitable for drinking.

Duty (of Water) — (1) The total volume of water per year that may be diverted under a vested water right. (2) The total volume of irrigation water required for irrigation in order to mature a particular type of crop. In stating the duty, the crop, and usually the location of the land in question, as well as the type of soil, should be specified. It also includes consumptive use, evaporation and seepage from on-farm ditches and canals, and the water that is eventually returned to streams by percolation and surface runoff

Forfeiture (Water Right) — (1) The loss of a water right through nonuse for a specified period of time; can occur involuntarily. (2) The invalidation of a water right because of five or more consecutive years of nonuse.

Perfected Water Right — (1) A completed or fully executed water right. A water right is said to have been perfected when all terms and conditions associated with it have been fully accomplished, e.g., the diversion has been affected and the water applied to beneficial use. (2) A water right to which the owner has applied for and obtained a permit, has complied with the conditions of the permit, and has obtained a license or certification of appropriation. (3) A water right which indicates that the uses anticipated by an applicant, and made under permit, were made for *Beneficial Use*. Usually it is irrevocable unless voluntarily canceled or forfeited due to several consecutive years of nonuse.

Place of Use — The specific location, typically documented in a water right permit, where water is applied or used. A water user cannot use water at another location without transferring the right or obtaining a new right.

Point of Diversion — The point from which water is diverted from a source.

Priority — The concept that the person first using water has a better right to it than those commencing their use later. An appropriator is usually assigned a "priority date". However, the date is not significant in and of itself, but only in relation to the dates assigned other water users from the same source of water. Priority is only important when the quantity of available water is insufficient to meet the needs of all those having a right to use water.

Proof of Beneficial Use — A part of the water right application and permitting process documents that the water permitted for use has been applied to Beneficial Use. Generally, this process is followed by the issuance of the water right certificate (Perfected Water Right).

Supplemental Sources — When irrigation water supplies are obtained from more than one source, the source furnishing the principal supply is commonly designated the primary source, and the sources furnishing the additional supplies, the supplemental sources.

Surface Supply (of Water) — Water supply from streams, lakes, and reservoirs.

Underground Water — Water below the surface of the ground. Also referred to as Groundwater, Ground Water, Subsurface Water, and Subterranean Water.

Vested Water Right - (1) The water right to use either surface or ground water acquired through more or less continual beneficial use prior to the enactment of water law pertaining to the source of the water. These claims become final through Adjudication. (2) A fully executed or finalized appropriative right to use the waters of a state for a beneficial purpose. Also see Certificated Water Right and Perfected Water Right.

APPENDIX B

PRIVATE PARTY WATER RIGHTS

NAVAL FACILITIES ENGINEERING COMMAND CONTRACT# N62473-17-D-4631

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

Permit 303/Certificate 573X

BASIN: Cowkick Valley (126) COUNTY: Churchill

LATITUDE: 39.485482 **LONGITUDE:** -117.960093

OWNERSHIP: Paul Plouviez and Shizuko Shimada

PRIORITY DATE: 12/5/1906

SOURCE DESCRIPTION: STR

POINT OF DIVERSION: SW¼NW¼ Section 29, T.19N., R.36E., M.D.M.

MANNER OF USE: OTH – (IRR, PWR, DOM, MM)

PLACE OF USE: Portions Sections 30, 31, T.19N., R.36E., M.D.M.

Portions Section 4, 8, 9, T.18N R.35E., M.D.M. (60 irrigated acres)

DIVERSION RATE: 5.0 cfs

ALLOWED DUTY:

PERIOD OF USE: 01/01-12/31

STATUS: Cert

DUE DATES: None

REMARKS: Bench Creek

Encumbered

POD PARCEL: Churchill County APN 003-311-02

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN Multiple

POU PARCEL OWNER: Multiple

NAVAL FACILITIES ENGINEERING COMMAND CONTRACT# N62473-17-D-4631

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

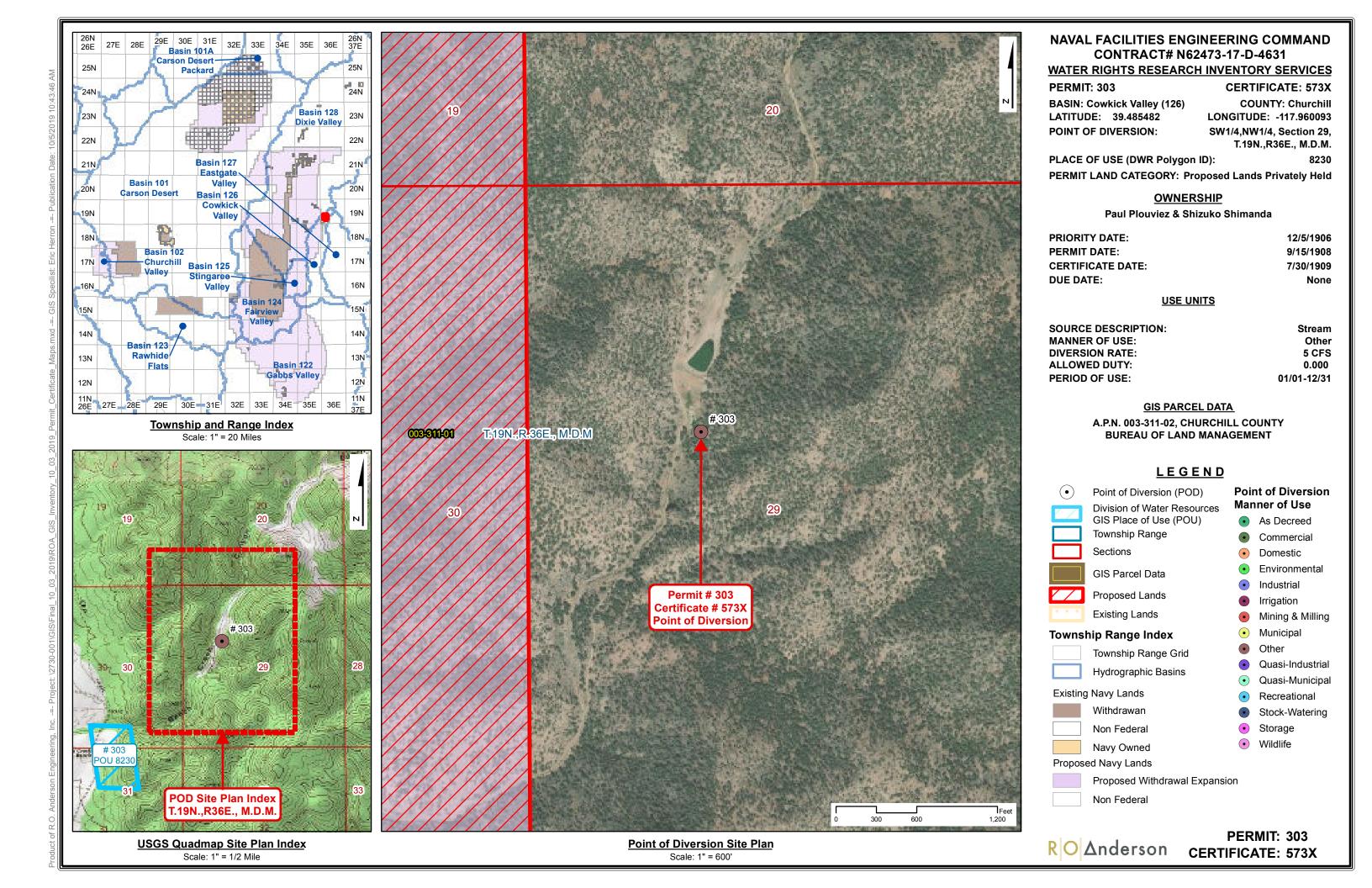
Permit 303/Certificate 573X

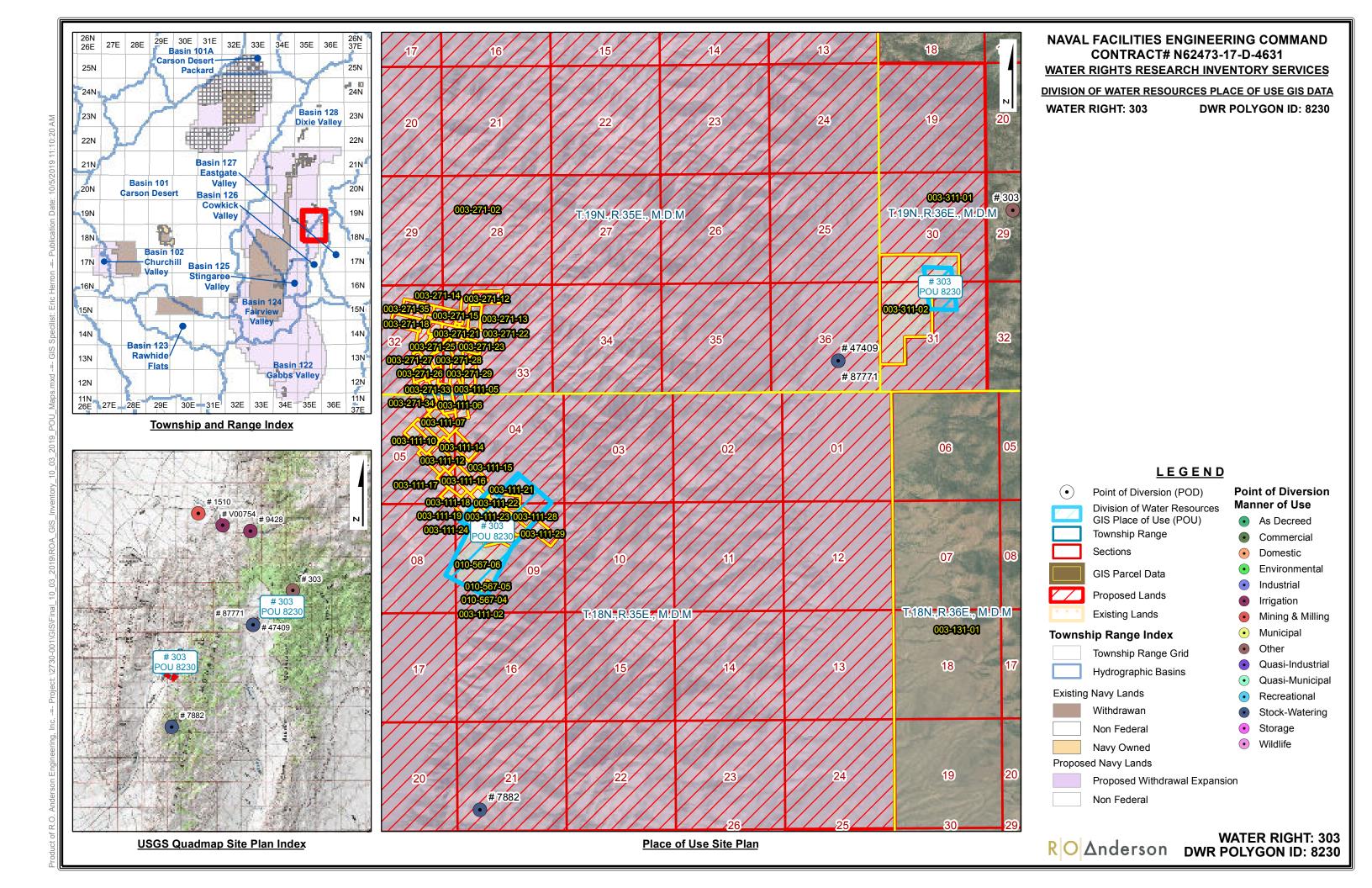
The current owner of Permit 303/Certificate 573X is Paul Plouviez and Shizuko Shimada. The permit was approved by the State Engineer on September 15, 1908 and was issued Certificate 573X on July 30, 1909. It has a priority date of December 5, 1906 and an allowed diversion rate of 5.0 CFS. The permitted manner of use is "other" (irrigation, domestic, milling, power and manufactuing). The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼NW¼ Section 29, Township 19N, Range 36E, MDM. The permitted place of use is in the Cowkick Valley Basin within Churchill County APN 003-311-02 under the ownership of Bench Creek Ranch Co., LLC and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		31	19N	36E	60 acres

Permit 303/Certificate 573X is currently in good standing with the NDWR with no further action required.





303 Chancy Massing frien & Trench altys ASSIGNED No. 3 0 3 APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Nevada 1. Date of receipt of application Dec. 5, 1906 2. Name of applicant W. a. Stewars · Postoffice address: Farming, nevada County Churchiel I. If applicant is a corporation, give (a) Date and place of corporation (b) The amount of capital stock (c) The amount paid in_ (d) The names and addresses of Directors. 3. The quantity of water claimed is for a cubic feet per second. 4. Source of water supply Buch brukand springs comected 5. Location of point of diversion about 6 miles northeasterly from 6. To be used for: I. Irrigation and domestic use: (a) Number of acres to be irrigated One Hundred acres. (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.) What is known as Buch breek funch cituate about 6 miles in a northeasterly direction from the town of Wonder, in faid Churchill County; also to be used in town of Wondivand Ther places in Wonder Mining Testrick and also in own of harriew and other places in harriew on Disk. II. Mining, power, manufacturing or transportation purposes: (a) To be used for mining, fower and manufacturing (b) Amount of power to be generated (c) At what point Stevans Townsite addition to Wonder (d) Is water to be returned to stream, ("yes" or "no")_ 20. (e) If "yes" at what point_ 7. Estimated cost of works \$ 100,000. 8. Description of works for diversion: I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Stone cement dam at fount of diversion; ditch and shown 2000 feet to deservoir; which to 3 wich pipe 21 miles through the town of Winder a District all

(a) Height of dam, 15 feet; length of dam at top, 250 feet; length
of dam at bottom, 150 feet; material used in construction (wood, earth,
stone or concrete) Earth, stone and concrete
(b) Capacity of reservoir with feet; height, feet; width at water
line, feet; depth of water, feet. Average grade per mile is feet. Length of ditch is miles, and crosses the following quarter sections:
to which is the point of intended use.
APPROVAL OF STATE ENGINEER
The number of this permit is 303.
Date of receipt of first application 2 5 5 , 1906.
Return to applicant for correction 190.
Corrected application received
Last notice published on 15 1907.
Recorded in Book (,) , page 303.
. V Approved JEST. 15 , 190 8.
This is to certify that I have examined the within application for a permit to ap-
Propriate the public waters of the State of Nevada, and hereby grant the same, subject to
the following limitations and conditions:
The amount of water to be appropriated not more than 5 cubic feet per second.
The construction of the within described works to be commenced not later than
- Frov= 1-1908.
One-fifth of the work above specified to be completed on or pefore Jest. 1-190
The whole of said work to be completed on or before 1 Ept. 1-1910
The time for the proof of beneficial use of water appropriated in accordance here-
with, to extend to $\frac{1}{200}$, $\frac{1}{1}$
1 1 1 6
DOOL Pail Max FILED FFR 4-1909 F. T. Micholas
REMARKS Map. FILED NOV 25 190
(This space not to be written in by applicants.)
June count 573
Rr 1 Page - 283
Jed to the Duly- 30-09
inform O to pure ()
Loury.

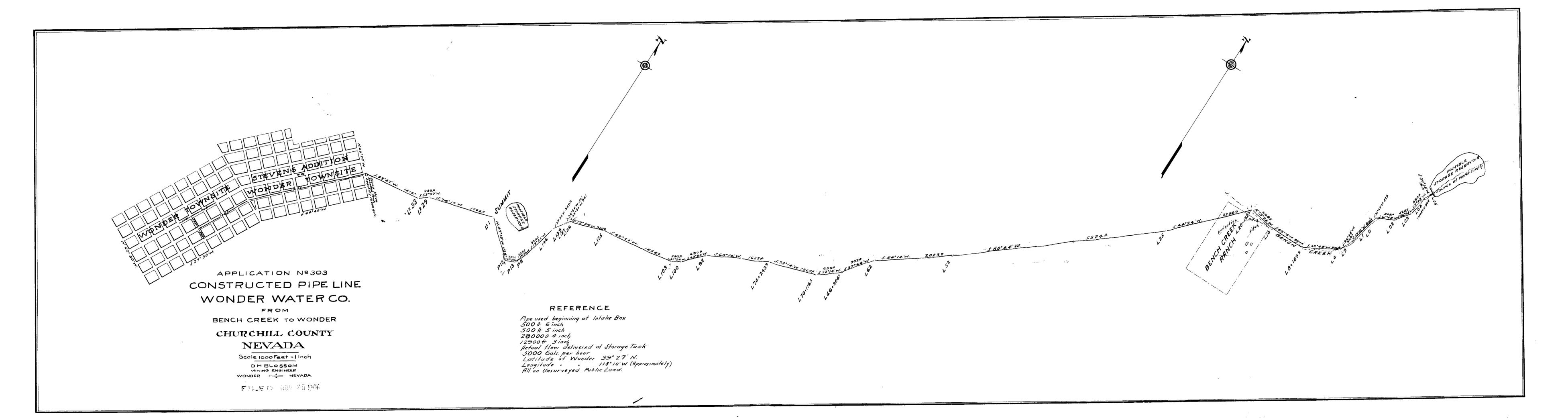
II. Dimensions of works:

Firmit. *303

THE STATE OF NEVADA. Harry Massey Rice French. Fallon.

CERTIFICATE OF APPROPRIATION OF WATER.

712 2 8+	Certificate Record 5 18 Page 283
WHEREAS, W. A. Stevens	has presented to the State Engineer of the State of Nevada
proof of appropriation of water from, Bruch	CLERK.
through the Flume +0+3 "pipe to Warden + Bene	l. Creek Ranch Ditch Sfor irrigation of the lands herein
	unty, Nevada, and for Domestic + Mill, Porest Many
	rovisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has
determined the priority and amount of such appropriation as for	
Name of Appropriator W. a. Stevens	
General Priority Number on main streams from Priority Priority See, Priority	ority Number on
	unt of prior appropriations, acre feet per year; Date of
Appropriation DEC- 5,1906	; Description of land to be irrigated, and for which this
appropriation is determined	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Creek Ranch. 10" to 3" pl	be for Supply of Jown of Worder.
The right to water hereby determined is limited to irrigation	Done, Will Journ + Manifand the use is restricted to the
place where acquired and to the purpose for which acquired; rig	hts for irrigation not to exceed three acre feet per year for each acre
of land for which appropriation is herein determined.	
IN TESTIMONY WHEREOF, I, Junk. /.	Vhehokas , State Engineer, have hereunto set my hand
	LAURA Michelastite Engineer.
	State Engineer.





Site Search

Permit Information

New Search

App/Permit: 303
Status: CERTIFICATE
Certificate: 573X

General Mag

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
PAUL PLOUVIEZ AND SHIZUKO SHIMADA	С	5	0	60				ENCUMBERED

Confirmed By: DIR
Effective Date: 5/6/2010

Original Owners

Owner

STEVENS, W.A.

Remarks

RIGHT TO USE:-IRRIGATION AT BENCH CREEK RANCH (60 ACRES)(3 AFA -10"X3" PIPE FOR SUPPLY OF TOWN OF WONDER CERTIFICATE IS OLD NUMBERING SYSTEM AND IS FILED IN PERMIT 303 FOLDER

NAVAL FACILITIES ENGINEERING COMMAND CONTRACT# N62473-17-D-4631

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

Permit 1510/Certificate 0006

BASIN: Dixie Valley (128) **COUNTY:** Churchill

LATITUDE: 39.530833 **LONGITUDE:** -118. 030833

OWNERSHIP: American Innovative Minerals LLC

PRIORITY DATE: 11/6/1909

SOURCE DESCRIPTION: STR

POINT OF DIVERSION: NE¼SW¼ Section 08, T.19N., R.36E., M.D.M.

MANNER OF USE: MM

PLACE OF USE: Section 09, T.18N., R.35E., M.D.M.

DIVERSION RATE: 0.28 cfs

ALLOWED DUTY: 202.574 afa

PERIOD OF USE: 01/01-12/31

STATUS: Cert

DUE DATES: None

REMARKS: Horse Creek

Mining and Milling and Domestic Purposes

POD PARCEL: Churchill County APN 003-271-02

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN Multiple

POU PARCEL OWNER: Multiple

NAVAL FACILITIES ENGINEERING COMMAND CONTRACT# N62473-17-D-4631

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

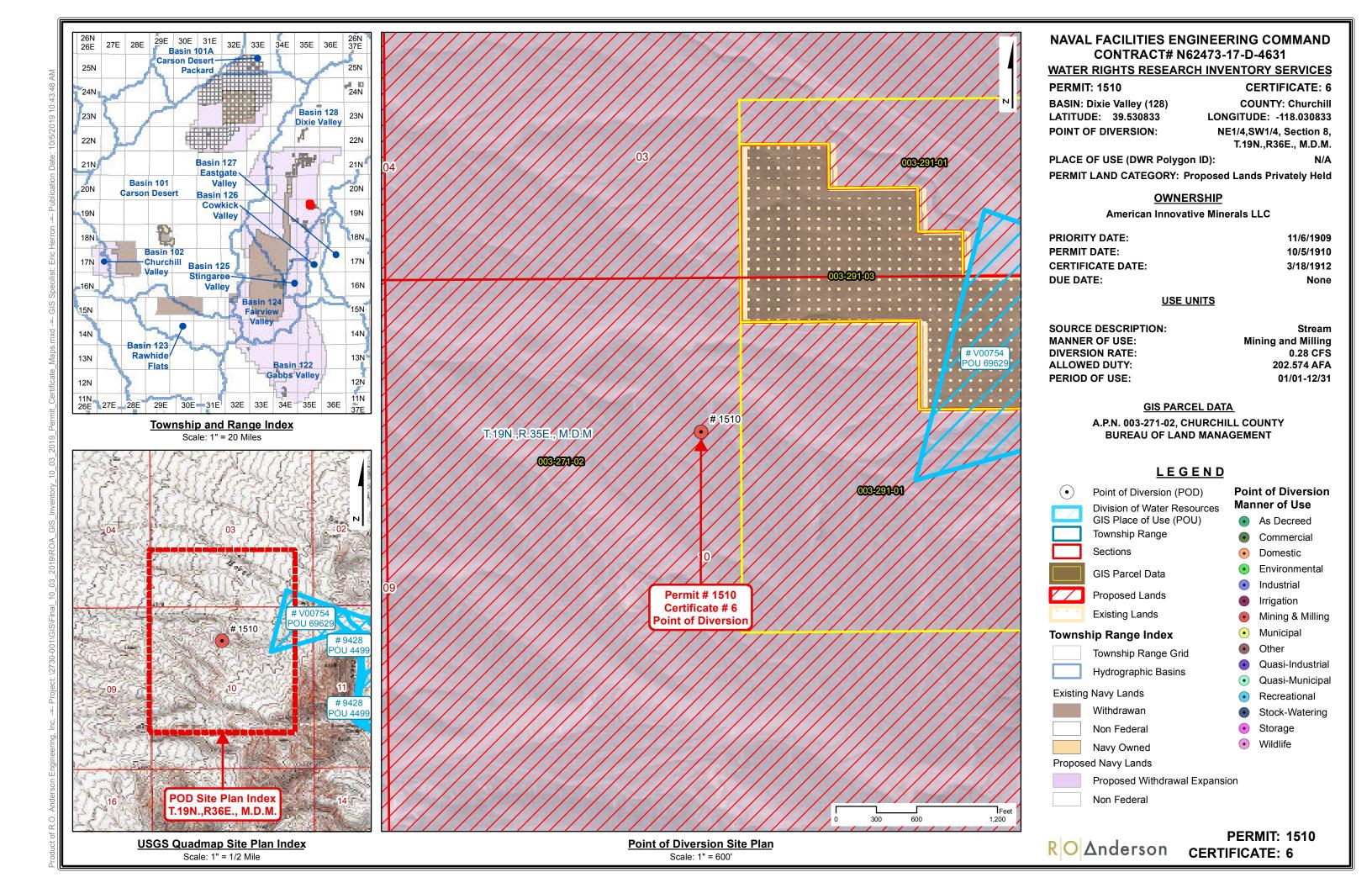
Permit 1510/Certificate 0006

The current owner of Permit 1510/Certificate 0006 is American Innovative Minerals, LLC. The permit was approved by the State Engineer on October 5, 1910 and was issued Certificate 0006 on March 18, 1912. It has a priority date of November 6, 1909 and a total duty of 202.54 afa with an allowed diversion rate of 0.28 CFS. The permitted manner of use is mining and milling purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼SW¼ Section 08, Township 19N, Range 36E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County, Wonder Townsite, APN 010-567-06, under the ownership of Wonder Minerals, LLC and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		09	18N	35E	

Permit 1510/Certificate 0006 is currently in good standing with the NDWR with no further action required.



THOM A LAND

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1.	Date of receipt of Application FILED NOV 6 1909
	100
۷.	Postoffice address:
	County I. If applicant is a corporation, give
	(a) Date and place of corporation
	(b) The amount of capital stock
	(b) The amount of capital stock (c) The amount paid in
	(d) The names and addresses of Directors
	Jange Programmes
	- 10 (Mart
3.	The quantity of water claimed iscubic feet per second.
4.	Source of water supply
5.	Location of point of diversion
_	
6.	To be used for:
	I. Irrigation and domestic use:
	(a) Number of acres to be irrigated acres.
	(b) In the following legal subdivisions(A list of lands to be irrigated may be appended as a part of this application.)
	II. Mining, power, manufacturing or transportation purposes:
	(a) To be used for
	(b) Amount of power to be generatedhorse power.
	(c) At what point
	(d) Is water to be returned to stream, ("yes" or "no")
	(e) If "yes" at what point
7.	Estimated cost of works
8.	Description of works for diversion:
	I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Compared J. B. =14.9





APPLICATION FOR PERMISSION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE, POINT OF USE

TO THE HONORABLE STATE ENGINEER OF THE STATE OF NEVADA, CARSON CITY, NEVADA: Filed How. 6-1909.
The undersigned, J. B. Daniel, Trustee , whose postoffice address
is Wonder , County of Churchill , State of Nevada ,
hereby makes application to the Honorable State Engineer for permission to change the point
of diversion and manner of use Horse Creek , in said
Churchill County, which have been heretofore appropriated and used by him
as hereinafter stated, and in that behalf shows:
FIRST—That your applicant and his predecessors in interest have for overfifteen years,
next last past, beneficially used and appropriated all of the waters of said Horse Creek
, and during all of said period have, by means of dams and ditches, conveyed
all of said waters upon lands occupied, possessed and cultivated by them and there used the same
for the purpose of irrigation on said lands, and for raising crops of grain and other farm products
thereon.
SECOND—That said lands so possessed, cultivated and irrigated by them are situated along and
near Horse Creek , and, as nearly as can be ascertained, are in
T. 19 N., R. 35 E., M. D. B. & M.
The second of th
and the points of diversion at which said waters have been so diverted by said dams and ditches
are situated along said Horse Creek , in said subdivisions.
THIRD—That said Horse Creek runs over and across the lands
of the undersigned
FOURTH-That said user of said waters by applicant and his predecessors, have during all of
said period of over fifteen years, been open, notorious, under claim of right, adversely to all the
world, and prior to all persons, and that applicant now has, and owns the exclusive prior right to
the use of all of the waters of said. Horse Creek
of use FIFTH—That applicant desires to change his point of diversion and manner of the
waters of said Horse Creek , and to divert said waters at a point in the
Horse Creek Canyon at an altitude of about 6700 feet aneroid measure-
ment, pipes lines of and by means of dams, reservoirs, ditches and channels to convey, said waters of said
Horse Creek , und the wholexthereof, being approximately two (2)
cubic feet per second, to nuckupunk the fullowing described lands: the Wonder Mining Distric
at or near the said town of Wonder, for irrigation, domestic, mining,
milling and power purposes.
comprising xxxxxxxxxxxxxxxacres x and to there make use of sall the said waters to incide the said
Lask menural charask wick not consider ecops, will prochage the course

	Will	tank
SIXTH—That to accomplish said purp Horse Creek Canyon	pose, applicant than constructed will	a dam and reservoir in said
Horse Creek Canyon	and max constructed	ditches therefrom, for the
purpose of conveying, and by means of	which he desires to convey all	l of said waters xxxxxxxxxxx
to or near the said town of	Wonder in said Wonder	Mining District.
th engesby nxxxxxxxxxxxxxxxxxxxxxxxx		,
a nuk iduen wexinxxxxx xxxxxxxxxxxxxxx	xxxxxxixxitichesxtxxxxxxxxxxxxxxxxxxx	X X X X X X X X X X X X X X X X X X X
sa id waters nu xuutxepon xinu audis x <i>aesee</i>	оса ха хронадуарах х х х х х х х х х х х	CKADOVX.
WHEREFORE, your applicant prays t	that such change in the point	of diversion,
and manner of use	and in the description thereo	f may be authorized by the
Honorable State Engineer, and that said		
matters relating thereto, as may be requi		
	J. B. DANTELS,	Trustee.
	Ву	
	Attorney f	or
	Attorney	
State of Nevada)		
County of Churchill	SS.	
I, J. B. Daniel	, being first du	lly sworn deposes and says:
That he is a citizen of the United States	s of America, over the age of t	twenty-one years, and is the
applicant whose name is subscribed to th	e foregoing application for cha	nge of point of diver-
sion and manner of use of t	the waters of the	Creek ;
that he has read the foregoing application		
Line about	J. B Daniel.	Trustee
		Lx. Ly. St L.
	Subscribed and sworn to before	re me this 4th
ger om er. Gjenske gelenigen spol og men molerer vill blev	day ofNovember	, A. D. 19 09
	•	N. French
		County of Churchill ,
		of Nevada.

., 1910

May 31st

My Commission expires

APPROVAL OF STATE ENGINEER

	The number of this permit is 15/0		
	Date of receipt of first application Nor 674	19.09.	
	Return to applicant for correction	19	
	Corrected application received		
	Publication of notice completed Dec. Zel	1909	
	Recorded in Book 4, page 1510	,	*
	Approved Ochober 5, 1910	s • .	t · ·
	This is to certify that I have examined the within application for a	ı permit to app	propriate the
pub	lic waters of the State of Nevada, and hereby grant the same, subject	to the following	g limitations
ana	l conditions:		
	The amount of water to be appropriated not more than 2 cr	ubic feet per se	cond.
	The construction of the within described works to be commenced not	later than	enuery/st
	One-fifth of the work above specified to be completed on or before,	a	7/
	The whole of said work to be completed on or before January	12 1913	
	The time for the proof of beneficial use of water appropriated in acc		
to	Othury 121 1913		
	Witness my hand this diff day of October	, 19 / 4	1
	P.C. W. filed Jan- 21-1911. Map filed - Mich - 21-1911.	uho Bu	yh.
Pro	of of beneficial use filed JAN 13 1919	Sta	ite Engineer.
	6-Book 5 page 6 bound MAR 3 1312		

	(a) Height of dam,feet; length of dam at bottom,feet; material stone or concrete)	
	(b) Capacity of reservoir	acre-feet.
	(c) Size of headgate—width,feet	t; height,feet.
	(d) Ditch (flume or pipe)—width at bottom	m,feet width at water
	line,feet; depth of water,	feet. Average grade per mile
	isfeet. Length of ditch is	
	quarter sections:	
	$to_$	which is the point of intended use.
,	APPROVAL OF STATE E	=== NGINEER
	======================================	NGINEEN
	The number of this permit is	
	Date of receipt of first application	
	Return to applicant for correction	
	Corrected application received	190
	Last notice published December 2.	1909 FILED DEC 13 1909
	Recorded in Book, page	
	Approved,	
	This is to certify that I have examined the with	hin application for a permit to ap-
oropi	riate the public waters of the State of Nevada, and	d hereby grant the same, subject to
	following limitations and conditions:	
	The amount of water to be appropriated not more	re thancubic feet per second.
	The construction of the within described work.	
	One-fifth of the work above specified to be comp	oleted on or before
	The whole of said work to be completed on or be	
ayou	The time for the proof of beneficial use of water	
117 + 1	, to extend to	
vith,	Witness my hand thisda	ay of, 190

Application No. 1949.... THE STATE OF NEVADA THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Nevada Wonder Mining Company, by has presented to the State Engineer J.A. Burgess, Superfintendent.
of the State of Nevada Proof of Application of Water to Beneficial Use, from Horse Creek,
*
through the Nevada Wonder-Mining Company' Sitch, pipe-line, flore () for
irrigation, power, stock (Milling, mining) and domestic purposes, the point of diverson named in said
application being as follows: N. 50° 55° E., 33,680 ft., from U.S.L.M. #191, on
unsurveyed land,
, situated in Churchill County, State of Nevada.
NOW KNOW YE, That the State Engineer, under the provisions of Section 29, Chapter XVIII, Statutes of
1907, has determined the amount of such appropriation as follows:
Name of appropriator Nevada Wonder Mining Company, by J.A. Burgess, Superintendent, Postoffice address Wonder, Nevada.
Amount of appropriation 0.28 cubic feet per second.
Date of appropriation 1894 for irrigation, 1909 for change to milling
mining and domestic , as shown herewith. Description of irrigated land None
Description of use other than irrigation Milling, mining and domestic purposes, which
includes townsite purposes.
<u></u> ,
The right to water hereby determined is limited to Milling, Mining and Domestic uses.
, and the use is restricted to the place where acquired and to the
purpose for which acquired; rights for irrigation not to exceed three acre-feet per year for each acre of land for which appropriation is herein determined. Continued title to water depends upon beneficial use of water appropriated.
IN TESTIMONY WHEREOF, I. W. M. Kearney, State Engineer of Nevada, have hereunto
set my hand and the seal of my office, this 18th day of
March
Musearung

. Les constitutions and the constitution of th

State Engineer

PLAN MAP

—— PIPE LINE ——

FROM

HORSE CREEK CAÑON TO WONDER

CHURCH!LL COUNTY NEVADA Scale 2000 Feet = In.

1510



Site Search

Permit Information

New Search

App/Permit: 1510
Status: CERTIFICATE
Certificate: 0006

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
AMERICAN INNOVATIVE MINERALS, LLC	С	0.28	0	0				

Confirmed By: SEM
Effective Date: 8/8/2012

Original Owners

Owner
CENTURY GOLD, LLC
DANIEL, J.B.

Remarks

APP. TO CHANGE POD MOU OF HORSE CREEK.

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

PERMIT 4245/CERTIFICATE 1201

BASIN: Fairview Valley (124) COUNTY: Churchill

LATITUDE: 39.14966 **LONGITUDE:** -118.348425

OWNERSHIP: Lofthouse, Mamie

PRIORITY DATE: 12/11/1916

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: NW%SW% Section 23, T.15N., R.32E., M.D.M.

MANNER OF USE: DOM

USE UNITS: 3 acres

PLACE OF USE: NW%SW% Section 23, T.15N., R.32E., M.D.M.

DIVERSION RATE: 0.012 cfs

ALLOWED DUTY: 0.00 afa

PERIOD OF USE: 01/01-12/31

STATUS: Cert

DUE DATES: None

REMARKS: Lucky Boy Spring

POD PARCEL: Churchill County APN 002-271-01

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 002-271-01

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

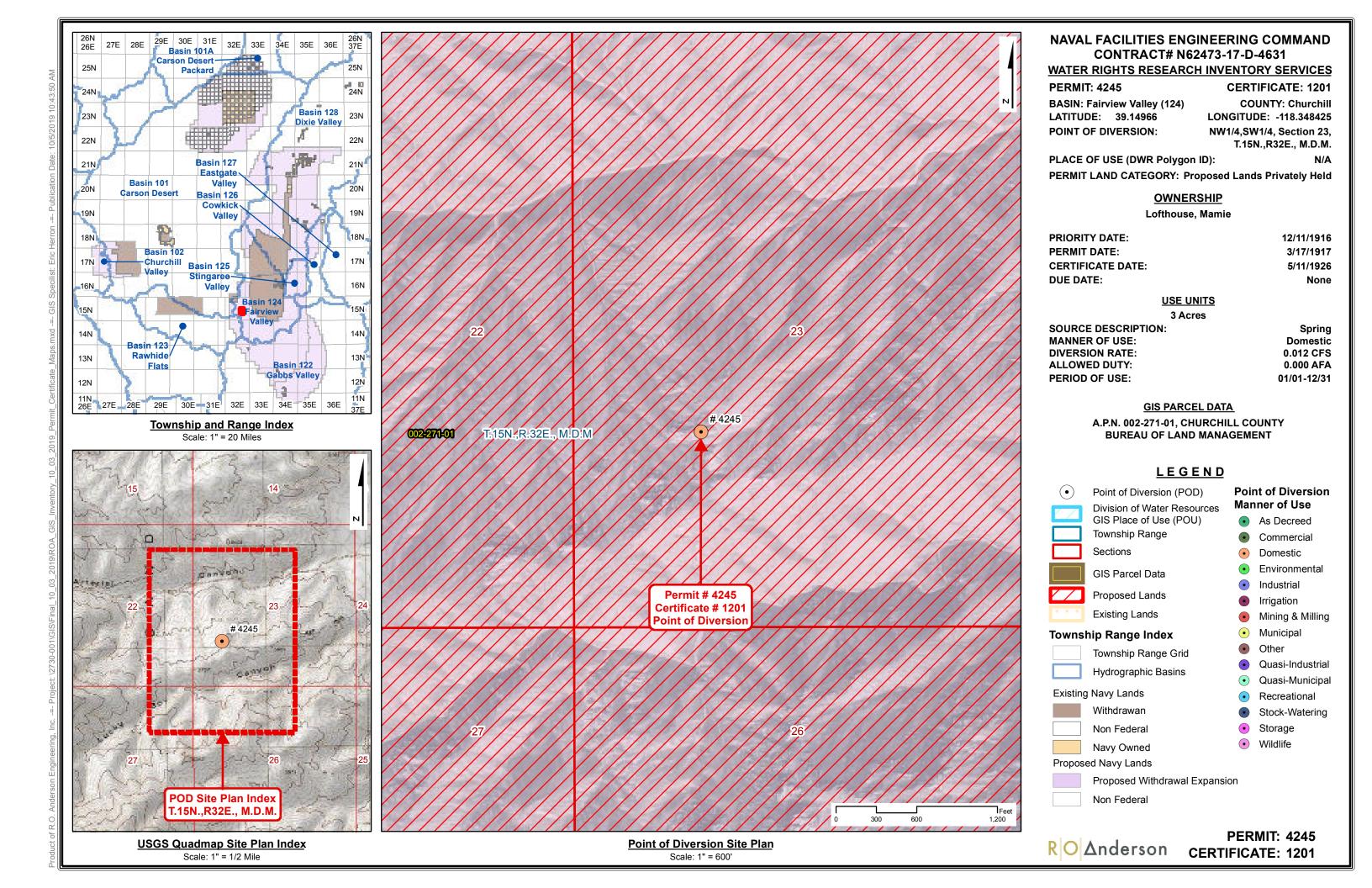
Permit 4245/Certificate 1201

The current owner of Permit 4245/Certificate 1201 is Mamie Lofthouse. The permit was approved by the State Engineer on March 17, 1917 and was issued Certificate 1201 on May 11, 1926. It has a priority date of December 11, 1916 and an allowed diversion rate of 0.012 CFS. The permitted manner of use is domestic purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW¼SW¼ Section 23, Township 15N, Range 32E, MDM. The permitted place of use is in the Fairview Valley Basin within Churchill County APN 002-271-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	SW	23	15N	32E	3 acres

Permit 4245/Certificate 1201 is currently in good standing with the NDWR with no further action required.



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA Date of first receipt and filing in State Engineer's office DEC 11 1916
Returned to applicant for correction ________
Corrected application filed ______ The undersigned Mr. A.Bermond, Name of applicant. of Bermonde Sta. (Via Fallon) , County of Churchill ____, hereby make<u>8</u> application for State of Nevada permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation give date and The source of the proposed appropriation is a small spring Name of stream, lake, or other source. generally known as the " Lucky Boy " spring. The amount of water applied for is Entire flow, 0.10 second-feet. One second-foot equals 40 miners' inches. 3. The water to be used for Irrigation and Domestic purposes. Irrigation, power, mining, manufacturing, domestic, or other use. The water is to be diverted from its source at the following point: Spring is located on unsurveyed land from which Bermond Sta. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated. bears N. 3º15 E. and 9.8 miles distant. The Nevada Hills Mines bear N. 35°15'E and Triangulation Sta.on top of Fairview Peak bears N. 42°47'E (All bearings magnetic) -- Estimated in NW of S.W. of Sec. 23; T. 15 N:R. 32 E. of M.D.M. of un-surveyed land. IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: Number of acres to be irrigated is Three (3) acres. Description of land to be irrigated Estimated to be N.W. 1 of Describe by legal subdivision, or if on unsurveyed land it S-W. t of Sec. 23; T.15 N:R. 32 E. of M.D.M. of un-surveyed land located should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. as described under point of diversion. April ___and end about (c), Irrigation will begin about___ Month September ___, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION: (d) Power to be developed is_ _horsepower.

(f) Point of return of water to stream____ Describe in same manner as point of diversion. (g) Remarks_

DESCRIPTION OF PROPOSED WORKS
Spring has been developed by means of sinking a shaft 27 feet deep State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. H.water
and casing same with lumber and cement. The water is conveyed from is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
spring to point of use by means of la inch pipe 800 feet long. Both spring and pipe line are calculated to be on same 40 acre subdivision
of un-surveyed land. A considerable portion of this water has been hauled to Bermond Sta. and other points for domestic uses for several
years past by the appropiator. This practice will be continued in
the future.
5. Estimated cost of works has been \$1000.00
6. Estimated time required to construct works was ever since 1903
7 Remarks The tirst development work was done about ten years ago.
There was no flow from this spring before sinking shaft.
Aime Bermond , Applicant.
By Fairview, Ne vada.
Compared P. Jones
This sheet inspected
Engineer.
, migrieer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions:
This permit is issued subject to all prior rights on the source.
The State reserves the right to regulate the use of the water herein
granted at any and all times. It is distinctly understood that appli-
cant agrees to the terms herein contained.
The emount of woton to be ennounced a bell by Till 1977
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed
0.03 cubic feet per second. (Three one hundredths)
Actual construction work shall begin on or before June 17, 1917.
Proof of commencement of work shall be filed before July 17, 1917.
(1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Work must be prosecuted with reasonable diligence and be completed on or before
Application of water to beneficial use shall be made on or before
November 17, 1918 Proof of the application of water to beneficial
use must be filed with State Engineer on or before December 17, 1918.
Proof of labor filed JUN 27 7917 WITNESS MY HAND AND SEAL this 17th, day
roof of completion of work filed. JUN 27 1917 - of Narch, 1917.

Map filed JUL 15 1917

Proof of beneficial use filed JAN = 3 1918

State Engineer.

Certificate No. 1 201 Issued May 11 1926 for 0.01255 s.

Recorded Moul 18, 1926 Etc. Y. Page 57 of Water applications

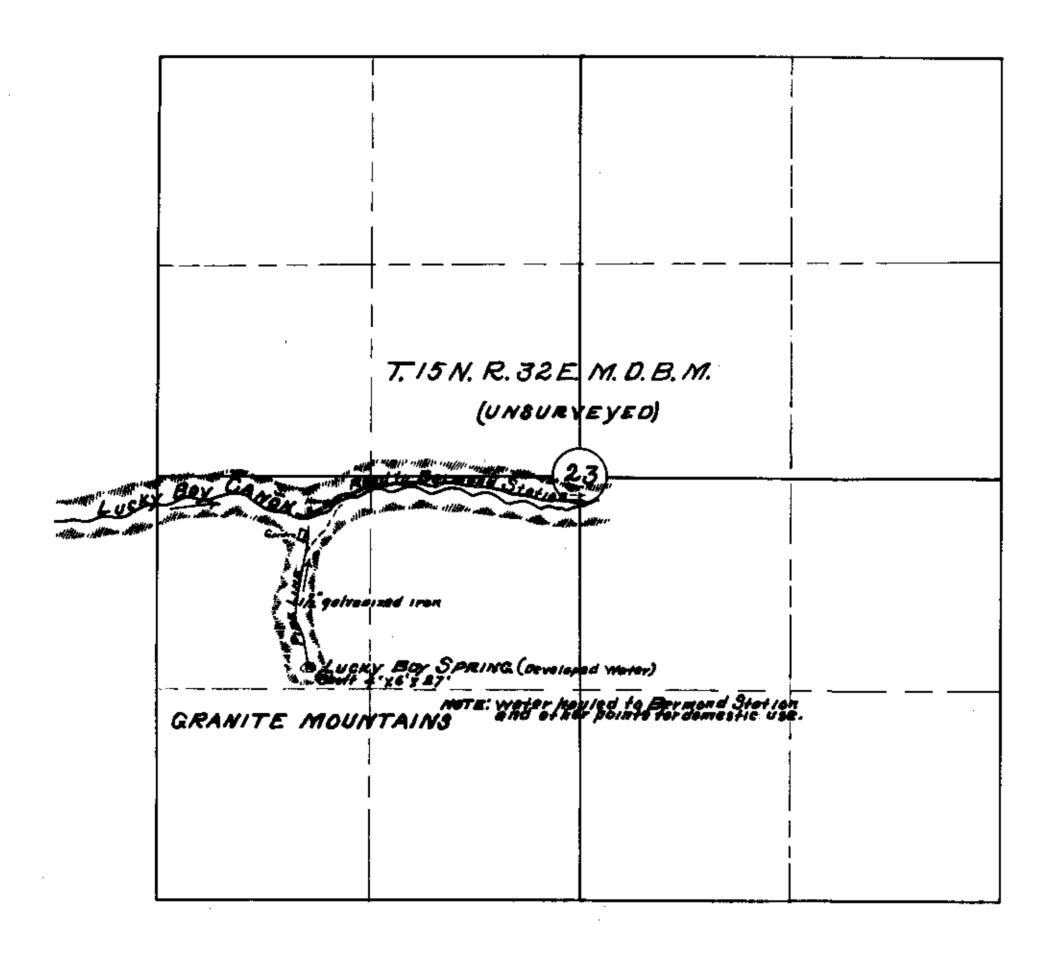
Solution County Records

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

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	The grant of the state of the s				
	DANTHE H. BATI	*			
DOLUMENT BY	ROSE D. BERMON	D) (Executriz	of last will		
	. As the supplement of			water (Mill)	
RECORD MICH	O VANIE LOFTHOUSE	DECHMBER	1, 1980		■ 特別が第
	LDANIER A. BAIRI	andLYDL	A BAIRD (bis w	ika y opęnatiacja 176)	(*)
Secretary of the second of the	Mark Work (The state of the s		ę .	
· · · 85	*	1			
Amount of	appropriation 0.01	55 of a cubi	a foot of	water per se	601
Period of v	use, from January	lst to	December 3	lat.of each year	in
Date of pri	ority of appropriation	December	11th, 1916,		
Description of works					
Description or					
<u> </u>	has been deve	loned by mea	ns of sink	ing a shaft	4'
Water	has been deve				
Water	which water is	conveyed by	means of	300° of 13'	ga
Water 27' deep, from wiron pipe. A va	which water is	conveyed by	means of a	300% of 123m Litates usin	88
Water 27' deep, from v iron pipe. A ve fill tanks or be	which water is alve on the end arrels by means	conveyed by 1 of the pir 3 of which w	means of (eline faci ater is ha	litates using the state of the	ga ig noi
27' deep, from v	which water is alve on the end arrels by means	conveyed by 1 of the pir 3 of which w	means of (eline faci ater is ha	litates using the state of the	ga ig noi
Water 27' deep, from wiron pipe. A vafill tanks or ba	which water is alve on the end arrels by means i on the Linco	conveyed by l of the pir s of which w ln Highway s	means of a celine faci ater is ha bout elever	litates using the litates using the literal usin	gal ig noi
Water 27' deep, from v iron pipe. A va fill tanks or ba Station" located	which water is alve on the end arrels by means i on the Linco	conveyed by l of the pir s of which w ln Highway s	means of a celine faci ater is ha bout elever	litates using the litates using the literal usin	gal ig noi
Water 27' deep, from v iron pipe. A va fill tanks or ba Station" located	which water is alve on the end arrels by means i on the Linco	conveyed by l of the pir s of which w ln Highway s	means of a celine faci ater is ha bout elever	litates using the litates using the literal usin	gal ig noi
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Water 27' deep, from v iron pipe. A va fill tanks or ba Station" located	which water is alve on the end arrels by means i on the Linco	conveyed by l of the pir s of which w ln Highway s	means of a celine faci ater is ha bout elever	litates using the litates using the literal usin	gal ig :
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Water 27' deep, from wiron pipe. A ve fill tanks or be Station" located it is stored in	which water is alve on the endarrels by means ion the Linco. tanks for generated is linearly determined is linearly	conveyed by lof the pir s of which w ln Highway s eral domesti	means of acideline facilizater is handbout elever	Litates using aled to "Free miles dist	galig in another the same and t
Water 27' deep, from wiron pipe. A vis fill tanks or be Station" located it is stored in	which water is alve on the endarrels by means from the Lincoltanks for generally determined is limited, and the use is r	conveyed by lof the pir s of which w ln Highway s eral domesti	means of acideline faciline fa	Litates using aled to "Free miles dist	galle and another anot
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Water 27' deep, from y iron pipe. A va fill tanks or be Station" located it is stored in The right to water h the amount above speci	which water is alve on the endarrels by means for the Linco. tanks for gens field, and the use is r	conveyed by lof the pir of which w In Highway s ral domesti mited to the amount cestricted to the plane	means of acideter is had bout elever is had bout elever of the control of the con	Litates using aled to "Free miles dist	galle in another the state in t
Water 27' deep, from y iron pipe. A va fill tanks or ba Station" located it is stored in The right to water h the amount above speci	which water is alve on the endarrels by means for the Linco tanks for generally determined is limited, and the use is r	donveyed by i of the pir of which w in Highway s ral domesti mited to the planestricted	means of acideter is had bout elever is had bout elever of the control of the con	Litates using aled to "Free miles dist	galle and and another and another anot

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEHEAS, has presented to the State Engine
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Lucky Boy Spring
through a pipeline for
Domestic
purposes. The point of diversion of water from the source is as follows: in the SE part of the N
SW4 Sec. 23, T. 15 N., R. 32 E., unsurveyed, MDR&M.
situated in. Churchill County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of Section
1913 has determined the date, source
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follow
Name of appropriator Estate of Aime Bermond
Postoffice address % Rose D. Bermond, Box 921, Fallon, Nevada.
Amount of appropriation 0.0125 of a cubic foot of water per second.
Period of use, from January 1st to December 31st of each year, inclusing
Date of priority of appropriation December 11th, 1916.
Description of works of diversion and use:-
·
Water has been developed by means of sinking a shaft 4'x6' s
7' deep, from which water is conveyed by means of 800 or 12" galvani
ron pipe. A valve on the end of the pipeline facilitates using it to
ill tanks or barrels by means of which water is hauled to "Frenchman"
tation" located on the Lincoln Highway about eleven miles distant whe
is stored in tanks for general domestic purposes.
- Total
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
ed amount above specified, and the use is restricted to the place where acquired and to the purpose for which
quired. IN TESTIMONY WHEREOF, I,
of Nevada, have hereunto set my hand and the seal of my office, this
llth day of May , A. D. 1926.
Mory 18 1926 En 1 og 57 Nater applications There are State Engineer.
State Engineer.
Change of the Control



STATE OF NEVADA COUNTY OF ORMSBY 3.5. I. C.C.SMITH, being itsi duly sworn depose and say that imobove map is a true and accurate plat of the irrigation works, as taken from the field notes of a survey made by me, completed on the lith, day of July 1917: that such survey was made of the instance of A. Bermand and that the map represents the works described in Application NI 4245, together with the location of streams and display in the immediate vicinity.

susscribed and sworn to before me this

A. BERMOND Continue No. 1201, Bk. Simual May 11,1926 for 0.0125 c.f.s. for domestic use VIA. FALLON.

STATION, NEVADA

FILED

Continue No. 1201, Bk. Simual May 11,1926 for 0.0125 c.f.s. for domestic use VIA. FALLON.

Continue No. 1201, Bk. Simual May 11,1926 for 0.0125 c.f.s. for domestic use VIA. FALLON.

Continue No. 1201, Bk. Simual May 11,1926 for 0.0125 c.f.s. for domestic use VIA. FALLON.

Continue No. 1201, Bk. Simual May 11,1926 for 0.0125 c.f.s. for domestic use VIA. FALLON. Surveyed, JULY ITH, 1917 Scole I mak a content



Site Search

Permit Information

New Search

App/Permit: 4245
Status: CERTIFICATE
Certificate: 1201

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
LOFTHOUSE, MAMIE	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owner

BERMOND, AIME

Remarks

ANNUAL DUTY WILL NOT APPEAR IN CONSUMPTIVE USE TOTALS

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

PERMIT 4516/CERTIFICATE 1834

BASIN: Carson Desert (101) COUNTY: Churchill

LATITUDE: 39.649822 **LONGITUDE:** -118.290864

OWNERSHIP: California Lands Inc.

PRIORITY DATE: 7/19/1917

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: NW¼NE¼ Section 32, T.21N., R.33E., M.D.M.

MANNER OF USE: STK

USE UNITS: 650 cattle; 2000 sheep

PLACE OF USE: NW¼NE¼ Section 32, T.21N., R.33E., M.D.M.

DIVERSION RATE: 0.02 cfs

ALLOWED DUTY: 4.48 afa

PERIOD OF USE: 04/15-10/15

STATUS: Cert

DUE DATES: None

REMARKS: Jobe's Road Canon Spring

Supplemental

POD PARCEL: Churchill County APN 003-811-12

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 003-811-12

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

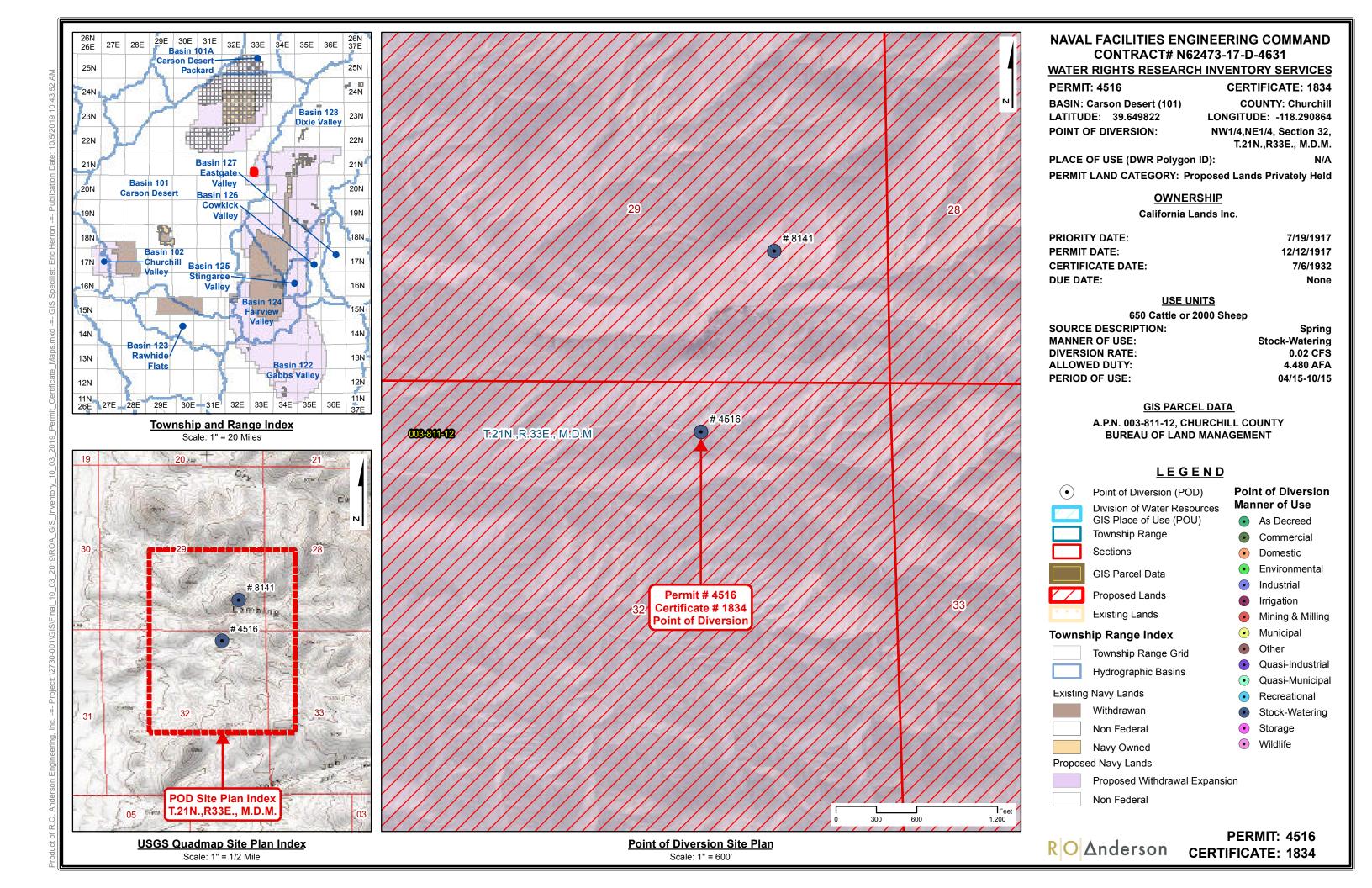
Permit 4516/Certificate 1834

The current owner of Permit 4516/Certificate 1834 is California Lands Inc. The permit was approved by the State Engineer on December 12, 1917 and was issued Certificate 1834 on July 06, 1932. It has a priority date of July 19, 1917 and a total duty of 4.48 acre-feet annually with an allowed diversion rate of 0.02 CFS. The permitted manner of use is stock-watering purposes. The allowed period of use is from April 15 through October 15.

The point of diversion is located within the NW¼NE¼ Section 32, Township 21N, Range 33E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 003-811-12 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	NE	32	21N	33E	650 cattle;
					2000
					sheep

Permit 4516/Certificate 1834 is currently in good standing with the NDWR with no further action required.



ASSICNED

Date of first receipt and filing in State Engineer's office UL 19	
Returned to applicant for correction Corrected application filed	917
The undersigned JOHN W. FREIMAN COMPANY	
No. 4 STILLWATER , County of CHURCHILL	
ASS State of NEVADA , hereby make application f	οr
FILED permission to appropriate the public waters of the State of Nevac	٠.
as hereinafter stated. (If applicant is a corporation give date a	ınd
place of incorporation.) December 20th, 1906, State of California.	•
The games of the proposed appropriation is Tabet Pond Canon	
1. The source of the proposed appropriation is Jobes Road Canon Name of stream, lake, or other source.	
Springs, and tributaries.	<u>च्य</u> न
2. The amount of water applied for is One Second-foot equals 40 miners' inches.	et.
3. The water to be used for Irrigation, stock and domestic purpose Irrigation, power, mining, manufacturing, domestic, or other use.	
4. The water is to be diverted from its source at the followin	g
point: Approximately SW2 of NF2, Sec. 34, T.21 N., R. 33 F., M.D.B. & Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so sta	M.
Unsurveyed land.	
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: (a) Number of acres to be irrigated is One hundred acres.	
(b) Description of land to be irrigated Approximately portions of Describe by legal subdivision, or if on unsurveyed land	
SWINE, Sec. 34, and WE, Sec. 34, T.21 N., R. 33 E., M.D.B. & M., should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and a description provided in accordance with special instruction from the State Engineer when application is returned for correction under the state and the state a	
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(c) Irrigation will begin about April 1st and end about Month	u t
October 31st, of each year.	<i>.</i>
IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:	
(d) Power to be developed is horsepower.	
(e) Works to be located. Give to acre subdivision on which works will be located, or locate by course and distance to a section corner.	· · · ·
(f) Point of return of water to stream Not returned to stream. Describe in same manner as point of diversion.	·
(g) Remarks Water will be used the entire year for stock watering	

DESCRIPTION OF PROPOSED WORKS Water will be diverted by means of a small rock and earth dam, and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water conveyed to tanks, for stock watering, and to the lands to be irrigated is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

by means of pipes, ditches and flumes. 5. Estimated cost of works \$500.00 6. Estimated time required to construct works One year. 7. Remarks John W. Freeman Company _, Applicant. By John H. Crabbe, Attorney for applicant. Compared_ZP.Jones This sheet inspected_ Engineer PROTESTED by Joseph Munice, September 19th, 1917. Protest withdrawn Nov. 3, 1917 APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A standard headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water. State reserves the right to regulate the use of the water herein grant ed at any and all times. It is distinctly understood that the applicant agrees to the terms herein contained. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed One ___cubic foot per second .--- (1:0) Actual construction work shall begin on or before May 12th, 1918 June 12th, 1918 Proof of commencement of work shall be filed before_ Work must be prosecuted with reasonable diligence and be completed on or before May 12th, 1919
Proof of Completion of Work shall be filed on or before June 12th, 1919 Application of water to beneficial use shall be made on or before November 12th, 1921 Proof of the application of water to beneficial. use must be filed with State Engineer on or before December 12th, 1921 Proof of labor fled-1918 - WITNESS MY HAND AND SEAL this 12th day Map filed DEC 11 918 reof of completion of work flow JUL - G 1820 Tof DECEMBER, -1917 lian Filed June 1,1929 Proof of Bancficial we filed June 1, 1929 Certificate No. 1934 Tossed July 6 1-931 The Recorded 7/11/32 Bk 2 Page 26 Km

Churchill County Records

ASSIGNED

Application No. 4516

Certificate Record No. 1834 Book 6 Page 1834

THE STATE OF NEVADA SCERAWIGATECOF APPROPRIATION OF WATER

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	r 3000 sheep.				
	ate of priority of appropr	riation July 1	9, 1917, -	ily of appropriate.	Laire In alatt.
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MAP

SHOWING

PROPOSED WATER DEVELOPMENT

AHT YE

JOHN W. FREEMAN **COMPANY**

T 21 N R 33 E

SURVEYED

cleaning and straightening creek channels ditching, flumes, pipe lines and troughs

"P'= pipe line; "T'= troughs - 16 feet long

State of Nevada $\left. \left. \left. \right\} ss
ight.$ County of Washoe $\left. \left. \right\}$

I, E.C. M& Clellan, being first duly sworn, depose and say that the above map is a true and accurate plat of the irrigation and watering works, as taken from the field notes of a survey made by me, completed on the ... day of November, 1918; that such survey was made at the instance of the John W Freeman Company; that the map represents the works described in Application No. 4516, together with the location of streams and ditches in the immediate vicinity
Subscribed and sworn to before me

Subscribed and sworn to before me this // day of December, 1918

Surveyor.



Site Search

Permit Information

New Search

App/Permit: 4516
Status: CERTIFICATE
Certificate: 1834

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CALIFORNIA LANDS INC.	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owner

JOHN W. FREEMAN COMPANY

Remarks

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

Permit 4517/Certificate 1835

BASIN: Dixie Valley (128) **COUNTY:** Churchill

LATITUDE: 39.539661 **LONGITUDE:** -118. 196872

OWNERSHIP: Kent Land & Livestock Co.

PRIORITY DATE: 7/19/1917

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: NW%SE% Section 06, T.19N., R.33EH., M.D.M.

MANNER OF USE: STK

USE UNITS: 650 cattle or 2000 sheep

PLACE OF USE: NW%SW% Section 01, T.19N., R.34E., M.D.M.

DIVERSION RATE: 0.02 cfs

ALLOWED DUTY: 14.48 afa

PERIOD OF USE: 01/01-12/31

STATUS: Cert

DUE DATES: None

REMARKS: Coyote Canyon Springs

POD PARCEL: Churchill County APN 003-251-02

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 003-251-02

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

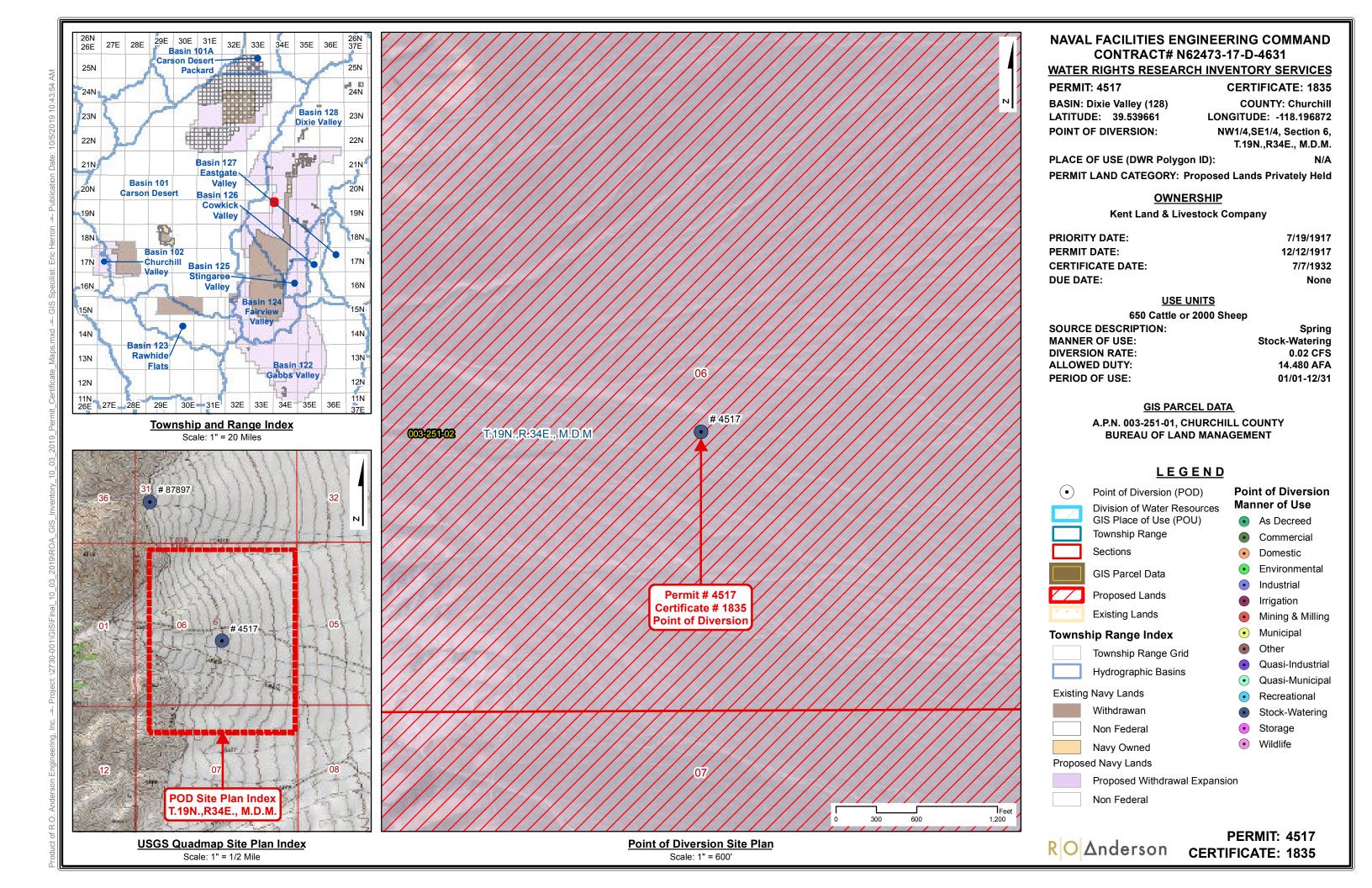
Permit 4517/Certificate 1835

The current owner of Permit 4517/Certificate 1835 is Kent Land & Livestock Company. The permit was approved by the State Engineer on December 12, 1917 and was issued Certificate 1835 on July 07, 1932. It has a priority date of July 19, 1917 and a total duty of 14.485 acre-feet annually with an allowed diversion rate of 0.02 CFS. The permitted manner of use is stockwatering purposes. The allowed period of use is from January 1 through December 31

The point of diversion is located within the NW¼SE¼ Section 06, Township 19N, Range 34E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-251-02 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	SE	06	19N	34E	650 cattle
					or 2000
					sheep

Permit 4517/Certificate 1835 is currently in good standing with the NDWR with no further action required.



APPLICATION FOR PERMIT Serial No. 451 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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	Co	rrected	applicat	ion filed		·	A STATE OF THE STA	. :	· · ·
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	•	The	undersigne	ed <u>JOHN</u>	W. FREEMAN	COMPANY e of applicant.			* ***
	of	SI	TILLWATER		, Coun		JRCH I LL		
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	рe	ŗmissio	n to appro	priate th	e public w	aters of	the State	of Neva	da,
	as	herein	after stat	ed. (If a	pplicant i	s a corpo	ration giv	e date	and
	pl	ace of i	incorporat	ion.).Dec	ember 20th,	1906, Stai	te_of_Calif	ornia.	· .
7 - 1									
	1.	The so	· .		ed appropr		Name of stream, lake	, or other source	<u>i ng</u>
									. ,
•	2.					one second-foot equals	40 miners' inches.		
	3.	The wa	ter to be	used for 1	rrigation, Irrigation,	power, mining, manu	a domestic, or	<u>pu rpose</u> other usé.	<u>s</u>
-	4	The wa	iter is to	be diver	ted from i	its source	at the f	oļlowin	ıg
1 . 2	\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	int: App	ro ximately nin a 40-acre subdivision	$NW_{\mathbf{c}}^{1}$ of SI n of public survey, or	Bec.35. by course and distance	T.20 N. F	33 E., M. If on unsurveyed land	D.B. &	M., tated.
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	(b) SI shou (c) (d) (e)	Numbe Descr Later of Send be so stated and Cotob If WATER Power Works	r of acres iption of c.35, T.20 dadescription provide ation will er 31st. Month. IS TO BE USED to be deve	begin ab for Power, For Power, Following the dispense of the control of the co	rigated is pering at E., M.D.B. special instruction from out April each year. MINING, TRANSOWING INFORM.	ed approxi Describe by lef M. Unsum the State Engineer The Month. SPORTATION, OF ATION: hors by course and distant	mately por ral subdivision, or if on rveyed lan when application is retu and ce to a section corner.	tions of unsurveyed land d. rned for correct upper Thi	dit
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	(b) SI shou (c) (d) (e)	Numbe Descr Lat of Sed be so stated and Cotob IF WATER Power Works Point	r of acres iption of c.35, T.20 dadadescription provide ation will er 31st. Month. IS TO BE USED to be deve to be deve	begin ab begin ab for Power, Folloged is cated con on which works we of water	rigated is period in the control of	ed approxi Describe by leg M. Unsum the State Engineer and the Month. BPORTATION, OF ATION: hors Not return Describe in	mately por ral subdivision, or if on riveyed land when application is returned and and and ce to a section corner.	tions of unsurveyed land d. rned for correct with the cor	dit

DESCRIPTION OF PROPOSED WORKS

4	State manner in which water is to be diverted, whether by dam of other works, whether through pipes, ditches, flumes, or other conduits. If water and conveyed to tanks for stock watering, and to the lands to be
	is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
	irrigated by means of pipes, ditches and flumes.
-	
-	
-	
Έ	Estimated cost of works \$500.00
ϵ	Estimated time required to construct works One year.
7	7. Remarks For use of applicant.
	John W. Freeman Company , Applicant.
	By John H. Crabbe,
	Attorney for applicant.
Q	ompared P. L. Jones,
7	This sheet inspected
	Engineer.
	PROTESTED by Joseph Munice, September 19th, 1917.
-	Protest withdrawn Nov. 3. 1917
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing appli-
	cation, and do hereby grant the same, subject to the following lim-
٠)	
	itations and conditions:
	This permit is issued subject to all prior rights on the source. A standard headgate and weir must be installed at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times.
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Application No. 4517

Certificate Record No. 1835 Book 6 Page 1835

THE STATE OF NEVADA *CERTIFICATE OF APPROPRIATION OF WATER

touch Whereas, it Kent Lend & Livestock Company, by has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial /Use, from the state of Nevada Proof of Application of Water to Beneficial /Use, from the state of Nevada Proof of Application of Water to Beneficial /Use,
Coyote Canon Spring
through pipe lines and troughs for
purposes. The point of diversion of water from the source is as follows: Approximately in the NW1 SE4 Section 6, T. 19 N., R. 34 E., unsurveyed, or at a point that bears S. 1° 45° E., 6.6 miles from the SW1 Corner of T. 21 N. R. 34 E.
M.D.B.& M. situated in Churchill County, State of Nevada.
le sel Now Know YE, That the State Engineer, under the provisions of Section 122 Chapter 140 Statutes of
has determined the date, source,
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:
Name of appropriator Kent Land and Livestock Company Company
Post-office address Stillwater, Churchill County, Nevada
Amount of appropriation 0.02 c.f.s. or sufficient to water 650 cattle, or 2000 sheep. Period of use, from January 1st to December 31st of each year
•
Date of priority of appropriation July 19, 1917.
Description of works of diversion, manner and place of use:-
This source consists of two springs located a short distance apart, and designated as Spring No. 1 and Spring No. 2. The water from Spring No.
is conveyed by means of 18 feet of 12" pipe to a metal trough 16 feet
long, 10 inches wide and 10 inches deep. The water from Spring No. 2
is conveyed by means of 18 feet of $1\frac{1}{2}$ " pipe to a second metal trough
16 feet long, 10 inches wide, and 10 inches deep. Pipelines and troughs
are located in the same subdivision as the point of diversion.
he right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired. In Testimony Whereof, I, Land GEOM, Was MALIONE, State Engineer
position and in the model that the season of the conference of the season of the seaso
AND 10.32.
State Engineer.

Resold 1/11/14 Bk 2. Page 265

COYOTE SPRING ~ Spring

MAP

SHOWING

PROPOSED WATER DEVELOPMENT

BY THE

JOHN W. FREEMAN COMPANY

TRON R33E

UNSURVEYED

cleaning and straightening creek channel ditching, pipe lines and troughs.

"P"= pipe line; "T"= troughs, 16 feet long

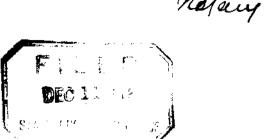
State of Nevada } s.s.
County of Washoe

I, E.C. Maclellan, being first duly sworn, depose and say that the above map is a true and accurate plat of the irrigation and watering works, as taken from the field notes of a survey made by me, completed on the day of November, 1918; that such survey was made at the instance of the John W Freeman Company; that the map represents the works described in Application No. 4517, together with the location of streams and ditches in the immediate vicinity.

Subscribed and sworn to before me)

Subscribed and sworn to before me this !! the day of December, 1918

Surveyor



1 taly



Site Search

Permit Information

New Search

App/Permit: 4517
Status: CERTIFICATE
Certificate: 1835

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT LAND & LIVESTOCK CO.	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owner

JOHN W. FREEMAN COMPANY

Remarks

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

PERMIT 4518/CERTIFICATE 1836

BASIN: Dixie Valley (128) COUNTY: Churchill

LATITUDE: 39.491149 **LONGITUDE:** -118.260574

OWNERSHIP: Kent Land & Livestock Company

PRIORITY DATE: 7/19/1917

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: SE¼SE¼ Section 22, T.19N., R.33E., M.D.M.

MANNER OF USE: STK

USE UNITS: 650 cattle or 2000 sheep

PLACE OF USE: SE¼SE¼ Section 22, T.19N., R.33E., M.D.M.

DIVERSION RATE: 0.02 cfs

ALLOWED DUTY: 8.68 afa

PERIOD OF USE: 04/15-10/15

STATUS: Cert

DUE DATES: None

REMARKS: Cains Spring

Supplemental

POD PARCEL: Churchill County APN 003-231-01

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 003-231-01

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

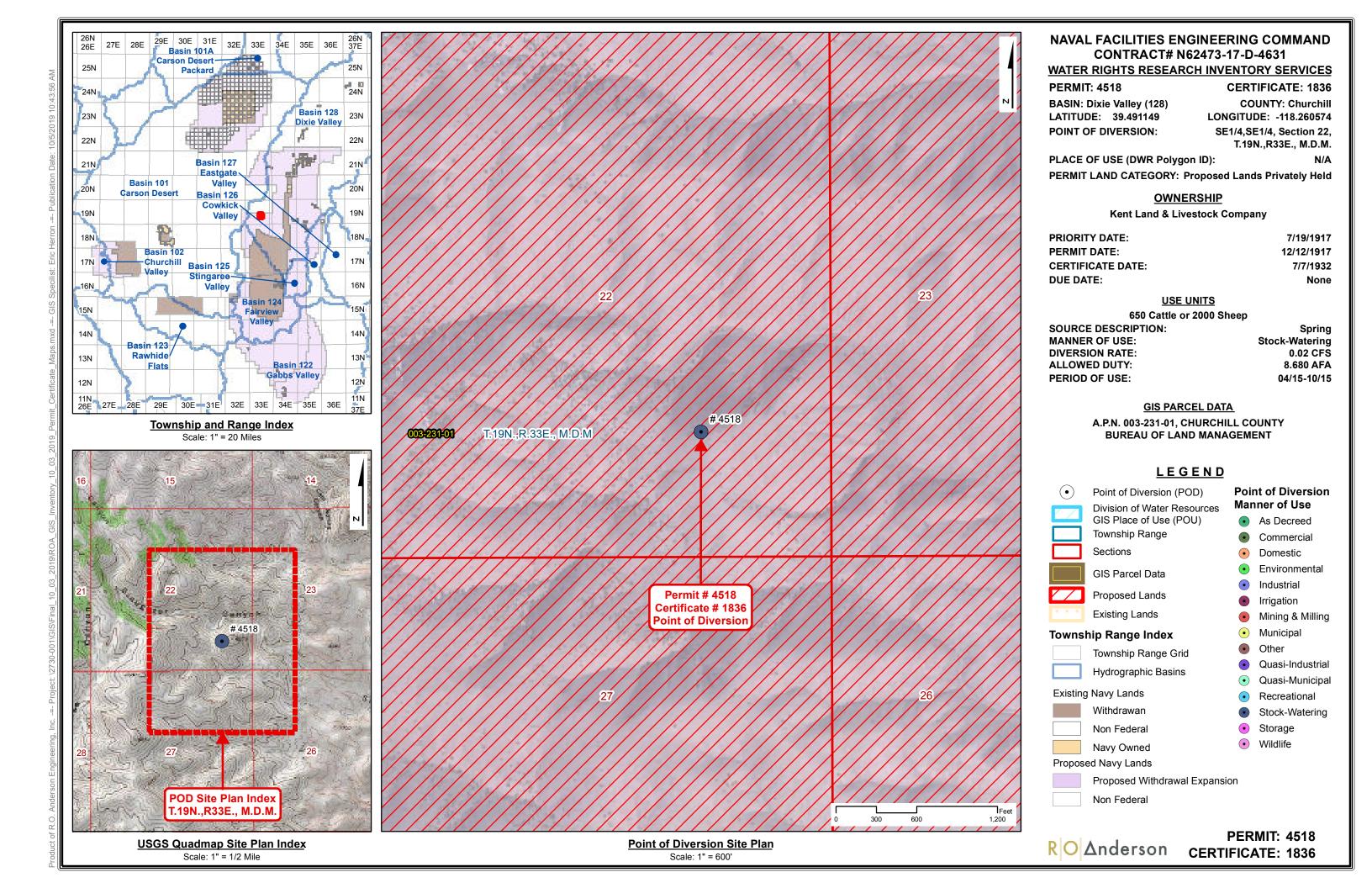
Permit 4518/Certificate 1836

The current owner of Permit 4518/Certificate 1836 is Kent Land & Livestock Company. The permit was approved by the State Engineer on December 12, 1917 and was issued Certificate 1836 on July 07, 1932. It has a priority date of July 19, 1917 and a total duty of 8.68 acre-feet annually with an allowed diversion rate of 0.02 CFS. The permitted manner of use is stockwatering purposes. The allowed period of use is from April 15 through October 15.

The point of diversion is located within the SE¼SE¼ Section 22, Township 19N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-231-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SE	SE	22	19N	33E	650 cattle
					or 2000
					sheep

Permit 4518/Certificate 1836 is currently in good standing with the NDWR with no further action required.



ASSIGNED

		5 5 18
+	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA	
Re	te of first receipt and filing in State Engineer's office <u>UL 1</u> turned to applicant for correction rrected application filed	<u>) 19</u>
	The undersigned JOHN W. FREEMAN COMPANY, Name of applicant.	
of	C1 (WARD (37 T) T)	
St	ate of <u>NEVADA</u> , hereby make_application	fo
pe:	rmission to appropriate the public waters of the State of Neva	da
as	hereinafter stated. (If applicant is a corporation give date	and
pl:	ace of incorporation.) December 20th, 1906, State of California.	_
1.	The source of the proposed appropriation is Cain's Springs	
an	d tributaries.	
2.	The amount of water applied for is One One second-foot equals 40 miners' inches.	ئ
3.	The water to be used for Irrigation, stock and domestic purpos Irrigation, power, mining, manufacturing, domestic, or other use.	es.
4.	The water is to be diverted from its source at the followi	ng.
Desci	int: Approximately SW_4^1 of NW_4^1 , Sec. 25, T.19 N., R. 33 E., M.D.B. & the as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so surveyed land.	M stated
(a) (b)	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: Number of acres to be irrigated is One hundred acres. Description of land to be irrigated Approximately portions or Describe, by legal subdivision, or if on unsurveyed in the control of the control	f nd it
shoul	1 NW1, and S1 of Sec. 25, T.19 N., R. 33 E., M.D.B. & M., Unsurveyed do be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct cond.	etion.
, ,,-		
<u> </u>	Irrigation will begin about April 1st and end ab	0 0 11
(c)	October 31st. , of each year.	
	Month.	·
	IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:	E .
(d)	Power to be developed ishorsepower.	
(e)	Works to be located Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.	
(f)	Point of return of water to stream Not returned to stream. Describe in same manner as point of diversion.	
(g)	Remarks Water will be used the entire year for stock watering d domestic purposes.	
	the control of the co	

•	•			
DESCI	RIPTION	OF PI	COPOSED	WORKS
ha ter	har mou	ngof	a emal	1 rock

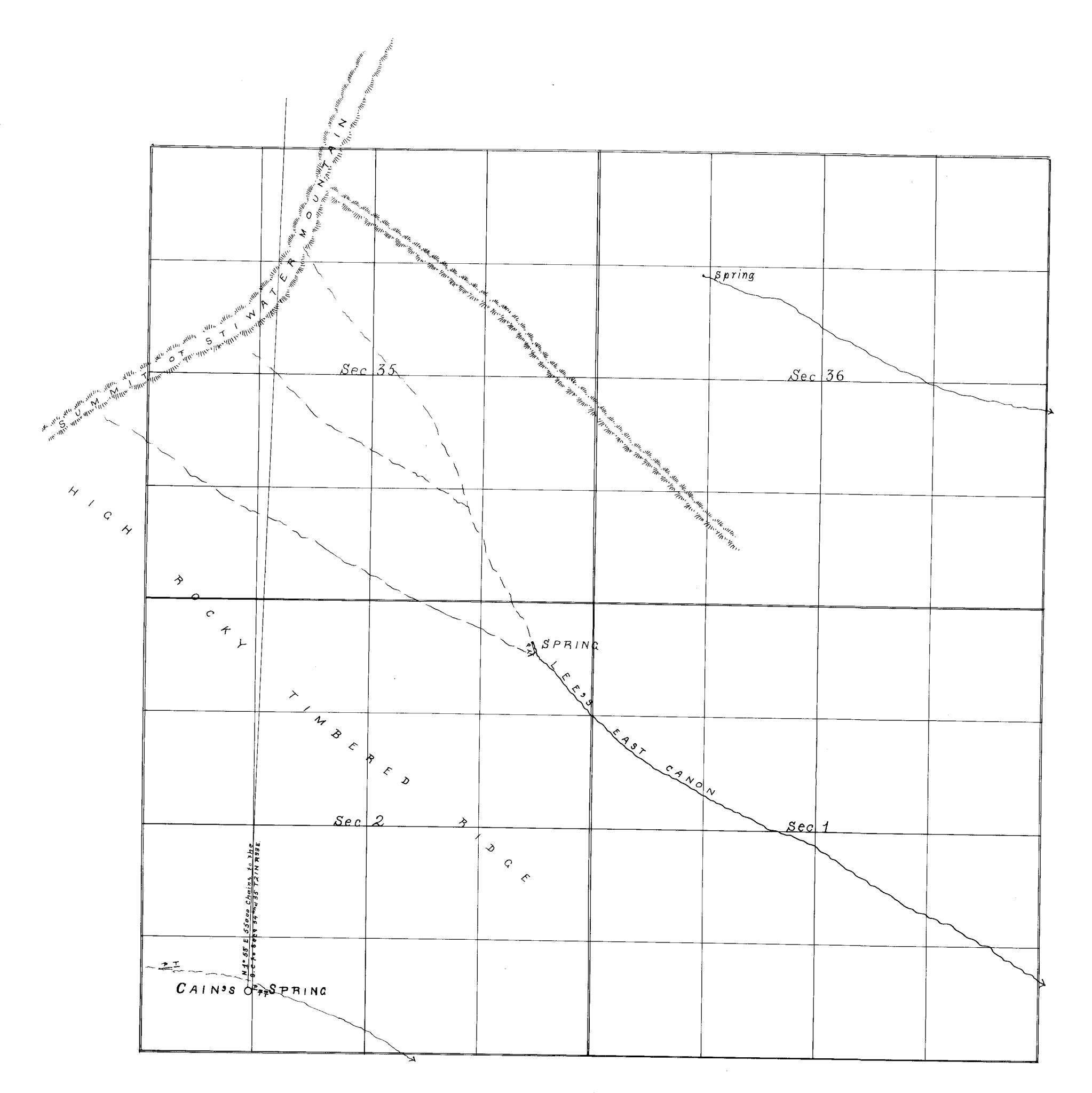
Water v	vill be diverted in which water is to be diverted, whether	by means of a	small rock	and earth dan	and ts. If water
is to be stored in	ed to tanks for s	the location of the reservoi	r should be given with refe	rence to the legal subdivision	8.
means C	of pipes, ditches			1 24.	The state of the s
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	ated cost of wor				
6. Estim	ated time requir	q			*.
7. Remar	ks		·		
				iny , Appl	
					icant.
		ByJoi	n H. Crabbe, torney for a	pplicant.	
Compared	T.P. Jones				
This she	et inspected				e de la companya de La companya de la co
· · · · · · · · · · · · · · · · · · ·	<u> </u>	, Engine	eer.		
	TED by Joseph Mur		<u>r 19t</u> h,1917.		, is
Protes	t withdrawn Nov.	3, 1917 OVAL OF STAT	E ENGINEER		
					ପିନିଆରି ଓ ୧୯ ଲିଆ ପି '
• 1	s is to certify				_
cation, a	and do hereby gra	int the same,	subject to	the followir	ng lim-
itations	and conditions:				
ne cc tl	This permit is purce. A standar are the point of water. The use of the water are distinctly under crein contained.	rd neadgate a diversion—to The State n er—herein—gra	and weir must facilitate t reserves the anted at anv	be installed the measurement right to regularity and all-times	l at or it and it alate
The amou	nt of water to	be appropri	ated shall	be limited	to the
	hich can be appl		•		;
One	cubic foot pe	r second.	(1.0)		
Actual co	onstruction work	shall begin	on or befor	e <u>May</u> 12, 19	018_
Proof of	commencement of w	ork shall be	filed befor	e June 12, 1	918
Work must	t be prosecuted w	vith reasona	ble diligen	ce and be con	pleted
on or bea	fore <u>May 12; 19</u> Completion of Wor ion of water to	ol9 k shall be f	iled on or b	efore June 12 e made on or	, 1919 before
5 / ₁	2, 1921 Proof o	* *			
%	be filed with S		•.*		٠ .
Proof of labor	Feet 1777 70 1918	WITNESS M	IY HAND AND	SEAL this 12	th day
4 ()	DEC 11 1918	of_DEC	EMBER, 1917-		
SSi	lation of work that. JUL -	C 100 n	,	اند. د	
Map Filed un	of 1929 deline time June 1,	لل <u>للسيا</u> ر و يد مروري و يد		State Engl	neer.
		Certificate No.	183 b Issued - Ju	ey 6,1112192	
1		Recorded/	11/32 Ph a	フ・.p 4 / / '	
ì		**************	The state of the said	uds .	- 1

Application No. 4518

Certificate Record No. 1836 Book 6 Page 1836

THE STATE OF NEVADA CERTWICATE OF APPROPRIATION OF WATER

	of Nevada Proof of Application of Water to Beneficial Use, from	
	Cain's Springs	·····
	pipe linefor	<u></u>
through	DIDE TIME	
	stockwatering -	
	The point of diversion of water from the source is as follows: Approximately in tion 22, T. 19 N., R. 33 E., unsurveyed, or at a point 27. W., 10.14 miles from the SW Corner T. 21 N., R. 34	the S
purposes. I	tion 22, T. 19 N., R. 33 E., unsurveyed, or at a point tion 22, T. 19 N., R. 34	E
š. 14°	27' W., 10.14 miles from the Sa Colling I.	
M. D. D. ∞	Churchill	
onuaitu III	Know YE, That the State Engineer, under the provisions of Section 172. Chapter 14	10., Statut
Now K	KNOW YE, That the State Engineer, uncontrate provided to	the date.
7. 17772 . DIA.	1913 has determined to	الحد وسيسي
** *	a home of such appropriation together with the place to which such water is appurten	ant, as 101
· hashoes mi	Name of appropriator Kent Land and Live Stock Company	1 11.
	. Name or appropriator	t <u>11</u>
	Post-office address Stillwater, Churchill County, Nevada	50 ce+1
	of appropriation 0.02 c.f.s. or sufficient, to water, o	DU Cari
	or 2000 sheep. April 15th to October 15th of each Period of use, from April 15th	iyear
	Period of tuse, 110m.	Walls.
	Date of priority of appropriation July 19, 1917.	
	works of diversion, manner and place of use:-	تغترسند سنست
TOURTHUR	the	water 3
mi.	mine area is rended and creek of the contract	
The sp	oring area is fenced and 8 feet of 1" pipe conveys the	inches
comi-c	circular metal trough 6 feet long, 2 feet wide and 10	11101100
comi-c	circular metal trough 6 feet long, 2 feet wide and 10	11101100
comi-c	oring area is fenced and E feet of I grown with a sircular metal trough 6 feet long, 2 feet wide and 16" located in the same subdivision as the point of divers	11101100
comi-c	circular metal trough 6 feet long, 2 feet wide and 10	11101100
comi-c	circular metal trough 6 feet long, 2 feet wide and 10	11101100
comi-c	circular metal trough 6 feet long, 2 feet wide and 10	11101100
comi-c	circular metal trough 6 feet long, 2 feet wide and 10	11101100
comi-c	circular metal trough 6 feet long, 2 feet wide and 16 located in the same subdivision as the point of divers	oi on.
comi-c	circular metal trough 6 feet long, 2 feet wide and 16 located in the same subdivision as the point of divers	51 on.
comi-c	circular metal trough 6 feet long, 2 feet wide and 16 located in the same subdivision as the point of divers	oi on.
comi-c	circular metal trough 6 feet long, 2 feet wide and 16 located in the same subdivision as the point of divers	oi on.
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semi-c	located in the same subdivision as the point of divers	oi on.
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semi-c	located in the same subdivision as the point of divers located in the same subdivision as the point of divers right to water hereby determined is limited to the amount which can be beneficially successful to the specified, and the use is restricted to the splace where acquired and to the place. In Testimony Whereof, I, GEG. W. MALONE	ed, mot to
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works	located in the same subdivision as the point of divers right to water hereby determined is limited to the amount which can be beneficially successful above specified, and the use is restricted to the place where acquired and the seal of Nevada, have hereunto set my hand and the seal	ed, mot to
works	located in the same subdivision as the point of divers located in the same subdivision as the point of divers right to water hereby determined is limited to the amount which can be beneficially successful to the specified, and the use is restricted to the splace where acquired and to the place. In Testimony Whereof, I, GEG. W. MALONE	ed, mot to
works	located in the same subdivision as the point of divers right to water hereby determined is limited to the amount which can be beneficially successful above specified, and the use is restricted to the place where acquired and the seal of Nevada, have hereunto set my hand and the seal	ed, mot to



MAP

SHOWING

PROPOSED WATER DEVELOPMENT

ant ya

JOHN W. FREEMAN COMPANY

T 19 N R 33 E

UNSURVEYED

cleaning springs straightening creek channel ditching, flumes, pipe lines and troughs "P"=pipeline; "T"=troughs, 16 feet long

State of Nevada S.S.

County of Washoe

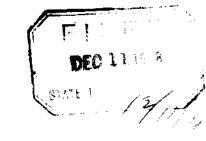
I, E. C. M& Clellan, being first duly sworn, depose and say that the above map is a true and accurate plat of the irrigation and watering works, as taken from the field notes of a survey made by me, completed on the day of November, 1918; that such survey was made at the instance of the John W Freeman Company; that the map represents the works described in Application No. 4518. together with the location of streams and disches in the immediate vicinity

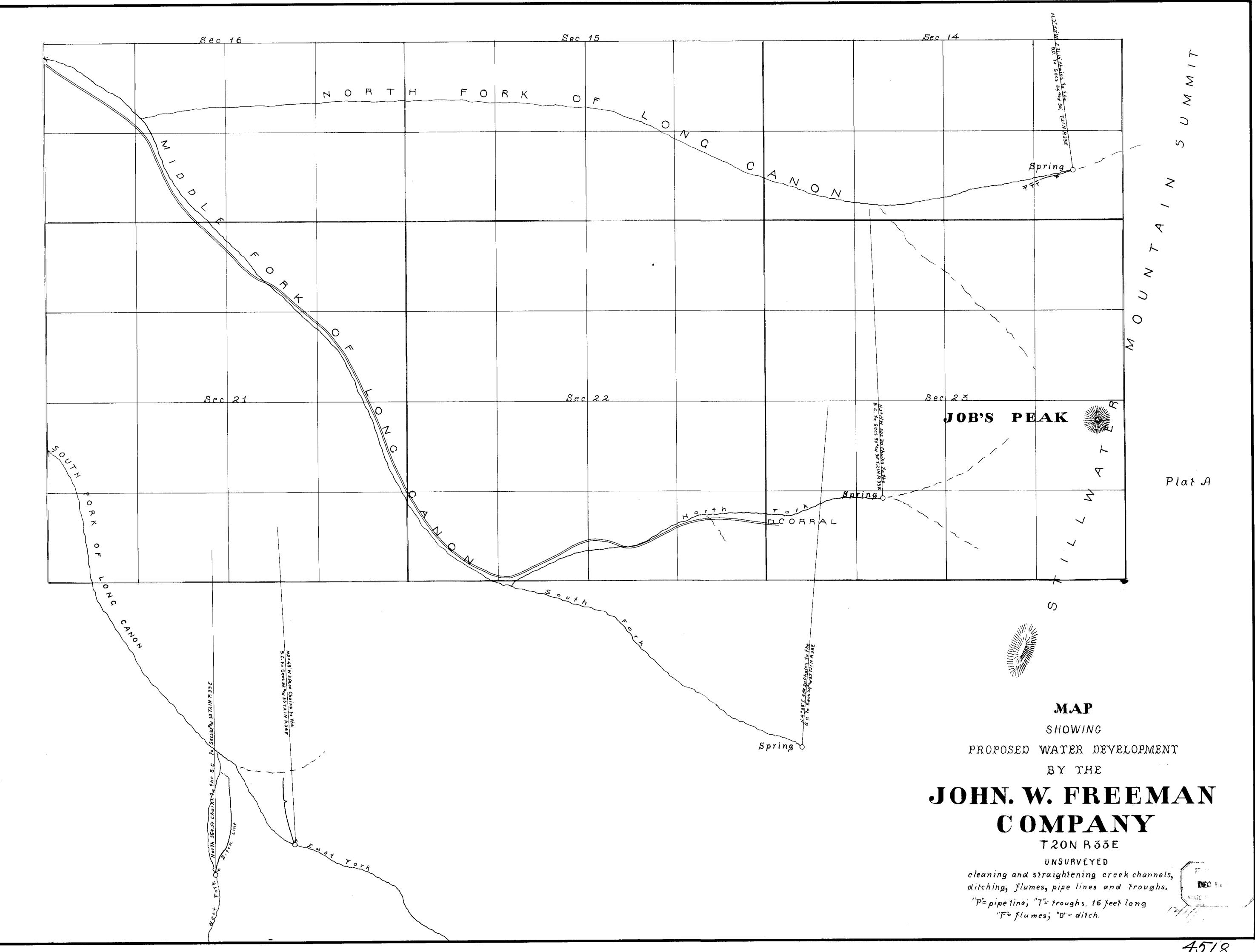
Subscribed and sworn to before me

Subscribed and sworn to before me

Subscribed and sworn to before me this 11. day of December, 1918

Surveyor.







Site Search

Permit Information

New Search

App/Permit: 4518
Status: CERTIFICATE
Certificate: 1836

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT LAND & LIVESTOCK CO	В	0	0	0				

Confirmed By:
Effective Date:

Original Owners

Owner
KENT LAND & LIVESTOCK CO

Remarks

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

PERMIT 4597/CERTIFICATE 1580

BASIN: Carson Desert (101) COUNTY: Churchill

LATITUDE: 39.606036 **LONGITUDE:** -118.244835

OWNERSHIP: California Lands Inc.

PRIORITY DATE: 9/9/1917

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: SW¼SE¼ Section 11, T.20N., R.33E., M.D.M.

MANNER OF USE: IRR

USE UNITS: 8.9 acres

PLACE OF USE: SW¼SE¼ Section 11, T.20N., R.33E., M.D.M.

DIVERSION RATE: 0.089 cfs

ALLOWED DUTY: 32.00 afs

PERIOD OF USE: 04/01-10/01

STATUS: Cert

DUE DATES: None

REMARKS: Lyman Canyon Springs

POD PARCEL: Churchill County APN 003-451-01

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 003-451-01

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

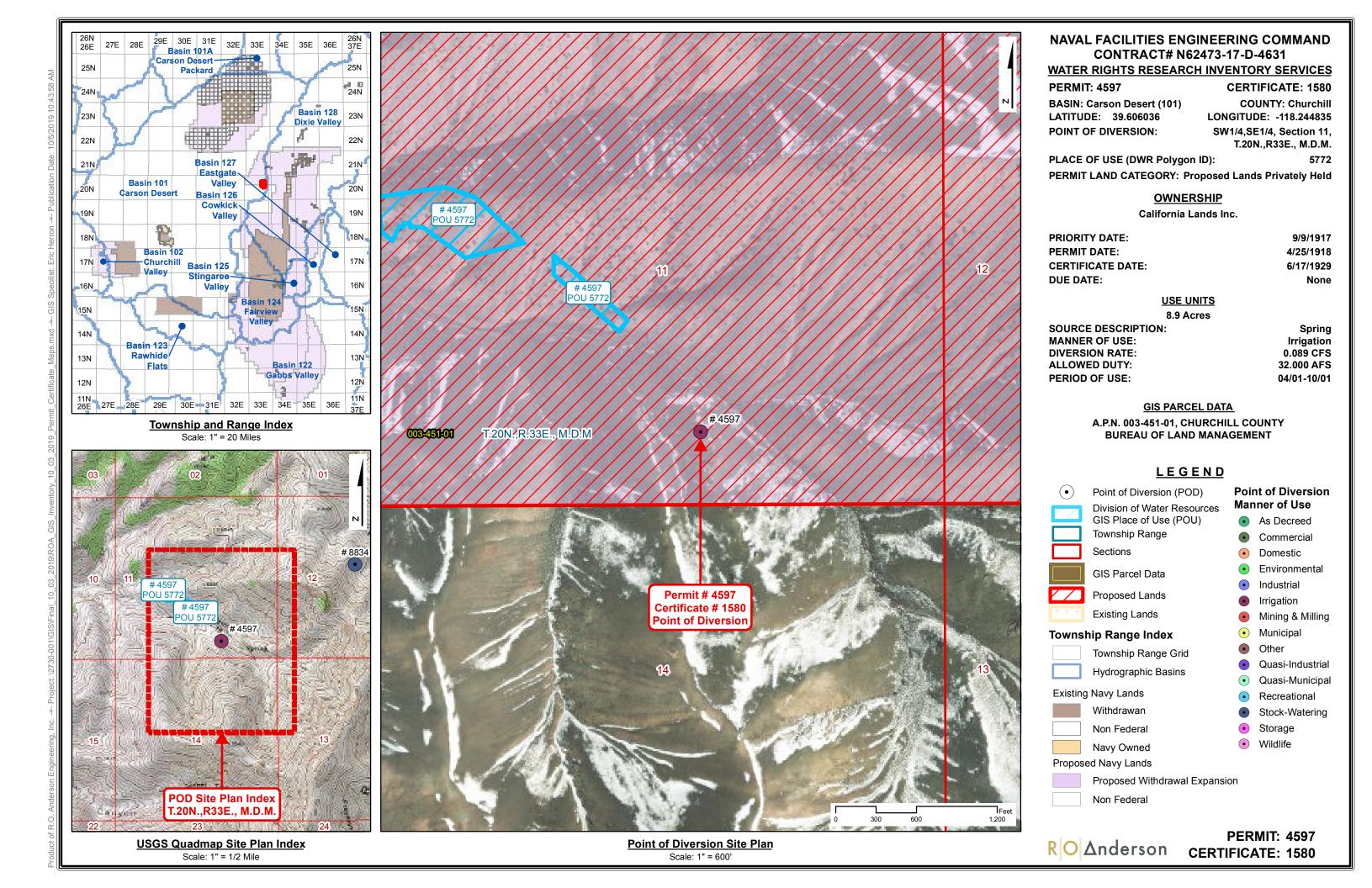
Permit 4597/Certificate 1580

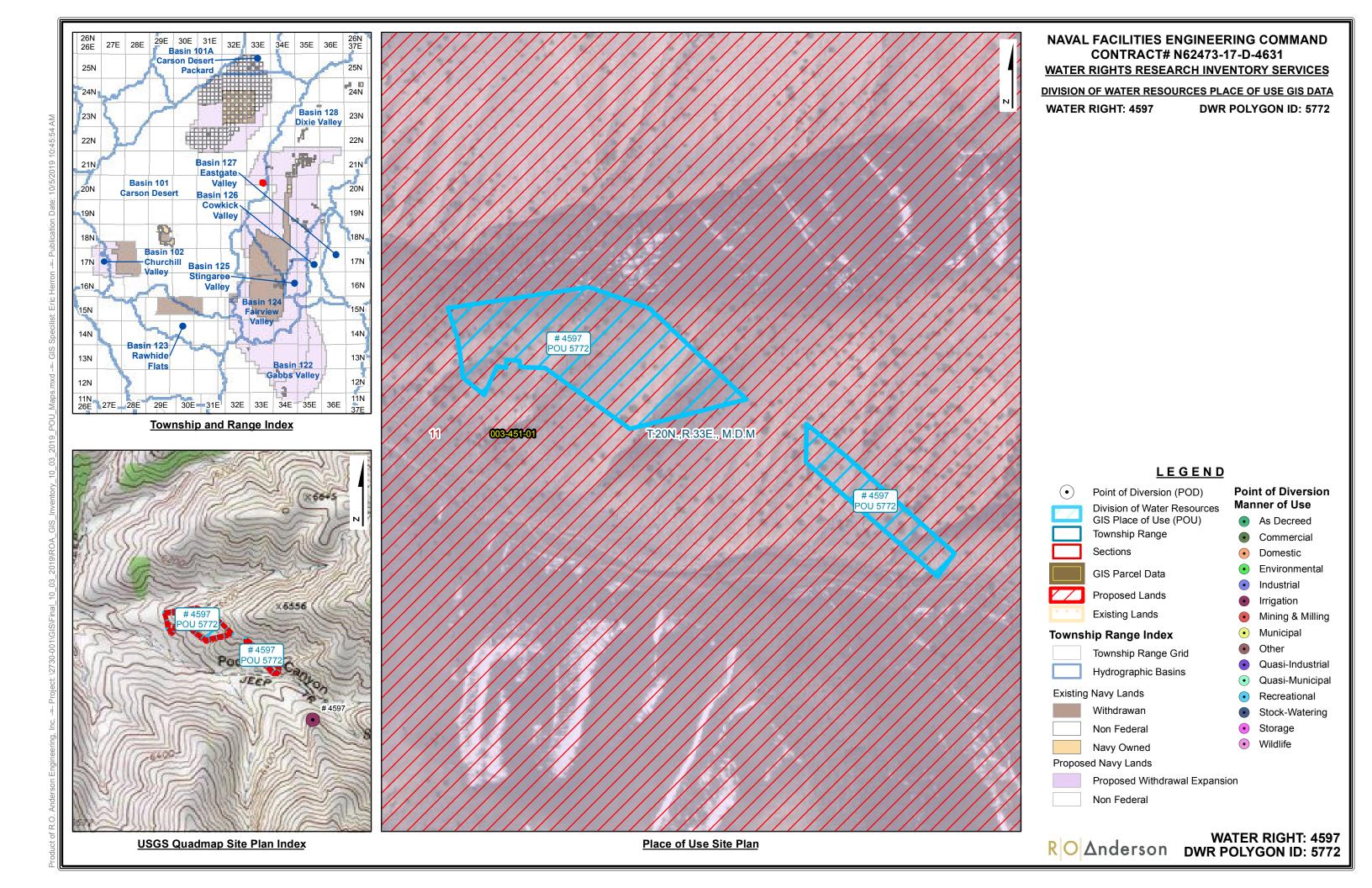
The current owner of Permit 4597/Certificate 1580 is California Lands Inc. The permit was approved by the State Engineer on April 25, 1918 and was issued Certificate 1580 on June 17, 1929. It has a priority date of September 09, 1917 and a total duty of 32.00 acre-feet seasonally with an allowed diversion rate of 0.089 CFS. The permitted manner of use is for irrigation purposes. The allowed period of use is from Aprl 1 through October 1.

The point of diversion is located within the SW¼SE¼ Section 11, Township 20N, Range 33E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 003-451-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NE	SW	11	20N	33E	6.5 acres
NW	SE	11	20N	33E	0.69 acres
NW	SW	11	20N	33E	1.70 acres

Permit 4597/Certificate 1580 is currently in good standing with the NDWR with no further action required.





ASSIGNED

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Ret	turned	irst rece to appli	.cant fo	r corre	ction	· SE	neer' P 19 1	s office 917	SEP	19 19
Cor	rrecte	d applica	rion 11	Ted	100 12 1	.9 <u>1</u> /		•		* * *
	The	undersig	ned	Joe Mur	is					', · · - ·
of_	•	Fallon			-	of applicant. y of		chill.	17.7	
Sta	ate of	. Neva							catio	п for
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		on to app							•	
miles de		nafter st			cant is	s a co	rpora	tion giv	e dat	eand
ή̈́lε	ace of	incorpor	ation.)		· · · · · · · · · · · · · · · · · · ·	•	•			
	Mho e		+ 50 22	anagad o	nnnnnn	<u> </u>	n ia I	ıman dar		mings
1.		source of					, Na	me of stream, lak	e, or other	source.
50		s known a								
2.	The a	mount of	water a	pplied	for is on	e second-foo	B t equals 40 m	iners' inches.	econd	l-feet.
3.	The w	ater to b	e used f	for <u>irri</u>	gation.	stock	and d	omestic	purpo other use.	ន eន
4.	The v	vater is	to be d	iverted	from i	ts so	urce a	at the f	ollor	wing
pòi	int: <u>up</u>	on unsurv	eyed lan	d, in ar	proxima	tely s	SEA of	SE2 Sec	.10.T	
20	N.,R.	vithin a 40-acre subdivided 33 E., M.D.	.M., at	a point	whence	Job's	Peak	mountain		
S.	36°00°	E. and wh	ence Tab	le mount	ain bea	rs S	32°30)	W.		
	, ,		·		-					
	,	E WATER IS T					E FOLLO	WING INFOR	CMATION	V :
(a)		er of acr								. :
(b)	Desc	ription o	fland	to be i	rrigate	d <u>uns</u>	be by legal s	ed land,	appro	xiraate
_N	}SE∤ a	nd NEISWI	Sec.10,	T.20 N.	,R. 33	E.,M.	D.M.			
should	d be so stated	and a description pro	ovided in accorda	ince with special	nstruction from	the State Ei	igineer when	application is ret	urned for c	orrection.
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	IF WATE.	R IS TO BE US	SED FOR PO	FOLLOWING			DN, OR O	THER USE,	SUPPLI	THE
(d)	Power	to be de	veloped	is		1	norse	power.		
(e)	Work	s: to be	Located_			* .	- t			2
;;		Give 40-acre sub	odivision on which	works will be lo	cated, or locate	by course an	d distance to	a section corner.		
· [. 6	· · · ·		•				•	*	
	t			·		•		. 1.		
(f)	Point	of retur	en of wa	ater to	stream	Ве	escribe in sar	ne manner as poit	ıt of diversi	on.
		· _							•	
(g)	Rema	rks				·				
			÷		2 (*)	·	,			

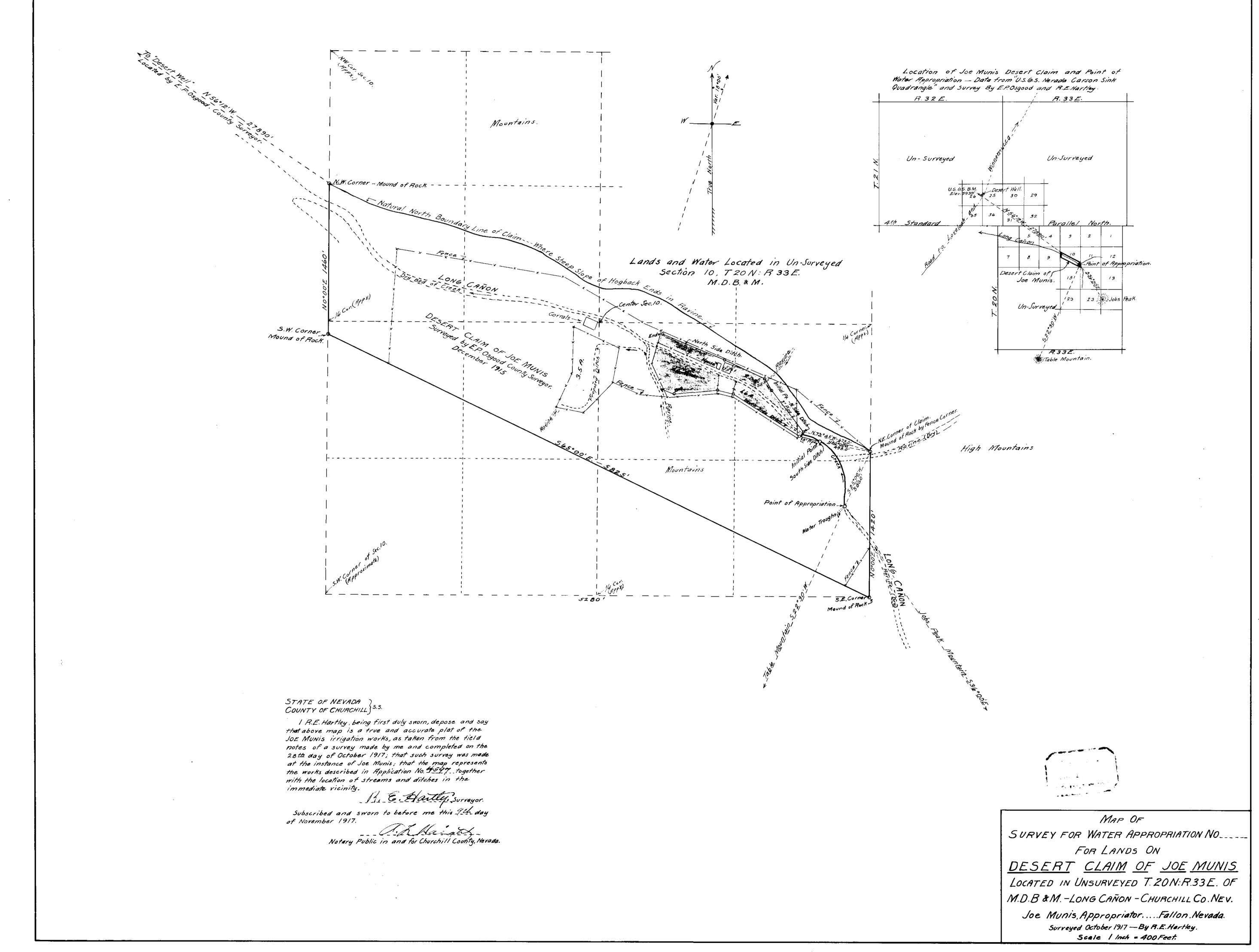
DESCRIPTION OF PROPOSED WORKS

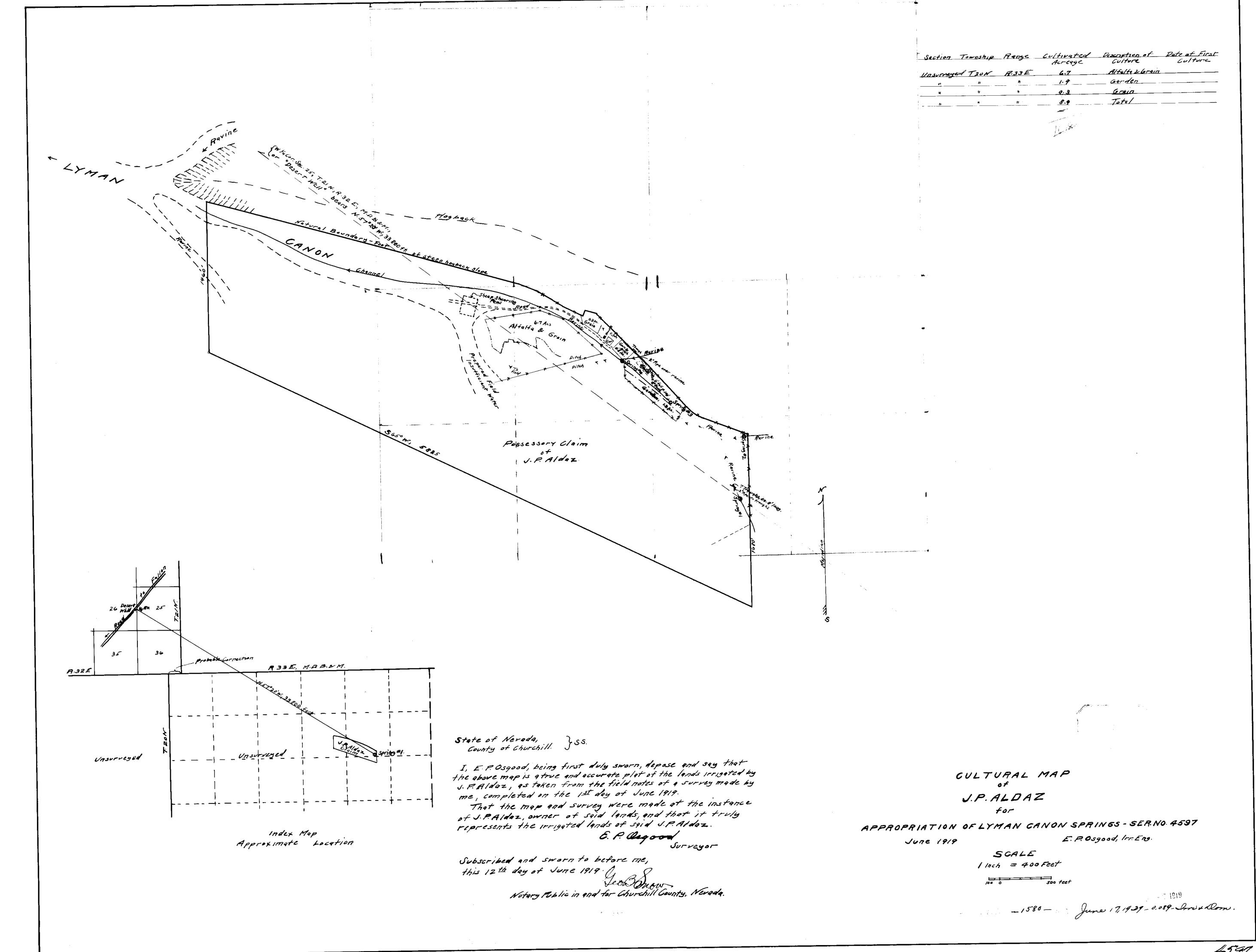
Water will be used at point of appropriation indicated on map sub- State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water	
mitted herewith, for stockwatering purposes, by means of troughs;	
is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
also, water will be impounded and stored by means of an earth dam about forty feet in length, and water will be taken therefrom by	ŀ
means of ditches and pipelines and conveyed onto the above-described	
lands. The reservoir will be situated approximately in Eg of SEg	
of said Sec.10.	
5. Estimated cost of works \$1000.	1
6. Estimated time required to construct works now completed	
7. Remarks For use of applicant.	Ĺ.,
Jose Munis , Applicant.	i I
磨 ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	
By A.L. Haight, His Attorney.	
Compared 7. P. Jones.	
	,
This sheet inspected	
, Engineer.	
, Engineer.	ŀ
	ĺ
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing appli-	
cation, and do hereby grant the same, subject to the following lim-	
itations and conditions:	
This permit is issued subject to all prior rights on the source.	
A standard headgate and weir must be installed at or near the point	
of diversion to facilitate the measurement and control of the water. The State reserves the right to regulate the use of the	
water. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly under-	
stood that the applicant agrees to the terms herein contained.	
The amount of water to be appropriated shall be limited to the	
amount which can be applied to beneficial use, and not to exceed	
0.14 cubic foot per second. (fourteen hundredths)	
Actual construction work shall begin on or before May 25, 1918.	
Proof of commencement of work shall be filed before June 25, 1918.	
Work must be prosecuted with reasonable diligence and be completed	:
on or before <u>July 25, 1918.</u>	
Proof of completion of work shall be filed before August 25, 1918. Application of water to beneficial use shall be made on or before	
May 25, 1919. Proof of the application of water to beneficial	ŀ
use must be filed with State Engineer on or before June 25, 1919.	
WITNESS MY HAND AND SEAL this 25th day	
Cultural Map filed JUL - 2:319 WITNESS MY HAND AND SEAL this 25th day of April, 1918.	ĺ
Map filed NOV 12 1917 of April, 1918.	ł
100 4 4 101/	ļ.
Proof of labor filed : UN 25 1918	
Proof of labor filed JUN 25 1918.	
Proof of labor filed : UN 25 1918	

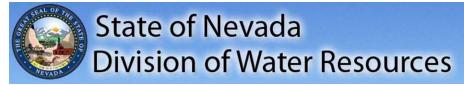
Commence

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	WHEREAS, has presented to the State Engineer
	WHEREAS,
7.7	WHEREAS, J. P. AIGUZ the State of Nevada Proof of Application of Water to Beneficial Use, from
	the State of Nevada Proof of Application of Water to Beneficial Cos, Property Lyman Canon Springs or Long Canon for
•	ough ditches and domestic
ath.	ough ditches domestic
100	Irrigation con-
	water from the source is as follows: 5.57 20 m. or approximate
. ան	Trigation and domestic to the point of diversion of water from the source is as follows: S.57°20°W.,33,800 feet Trom the W2 cor. Sec. 25, T. 21 N. R. 32 E., M.D.B.&.M., or approximate the W2 cor. Sec. 25, T. 21 N. R. 32 E., M.D.B.&.M., unsurveyed.
GIT'A	Tomi Coe 11 T. 20 Nog Manual
Y	tuated in Churchill County, State of Nevada.
si	
:)	Now Know YE, That the State Engineer, under the provisions of Section 72 has determined the date, source
T	1913.———————————————————————————————————
·	all an enith the higher to winds
, }	Name of appropriator
	A ARO OF 8 CUDICAMARIAN BOOM CARROLL
	Amount of appropriation O.
	Period of use, fromApril. 1todc.todc.todc.
	Date of priority of appropriation. Solution of land to which water is appurtenant: Description of land to which water is appurtenant: No. 11. T. 20 No. R. 33 E. M.D.B.& Mon. uns
	Description of land to which water is appurtenated. O.7 acres in the NW1SE1 Sec. 11, T. 20 N., R. 33 E., M.D.B.& M., uns
	0.7 acres in the NW2SE2 Sec. 11, T. 20 10.1
	6.5 7
	6.5 " " NEISWI " " " " " " " " " " " " " " " " " " "
	8.9 Acres Total.
	N. Y AULOU
	to the amount which can be beneficially used, not to e
	to the amount which can be beneficially used, not to e
	The right to water hereby determined is limited to the amount which can be beneficially used, not to enter the above specified, and the use is restricted to the place where acquired and to the purpose for
	The right to water hereby determined is limited to the amount which can be beneficially used, not to the amount above specified, and the use is restricted to the place where acquired and to the purpose for the amount above specified, and the use is restricted to the place where acquired and to the purpose for the amount above specified, and the use is restricted to the place where acquired and to the purpose for the amount above. State En
	The right to water hereby determined is limited to the amount which can be beneficially used, not to the amount above specified, and the use is restricted to the place where acquired and to the purpose for the amount above specified, and the use is restricted to the place where acquired and to the purpose for the amount above specified, and the use is restricted to the place where acquired and to the purpose for the amount above. State En
CR 200	The right to water hereby determined is limited to the amount which can be beneficially used, not to enter the amount above specified, and the use is restricted to the place where acquired and to the purpose for acquired. IN TESTIMONY WHEREOF, I. GROW W. Malane
(p. 47)	The right to water hereby determined is limited to the amount which can be beneficially used, not to enthe amount above specified, and the use is restricted to the place where acquired and to the purpose for acquired. IN TESTIMONY WHEREOF, I. GOO. W. Malane, State Enthe County Records Of Nevada, have hereunto set my hand and the seal of my office of Nevada, have hereunto set my hand and the seal of my office of Nevada, have hereunto set my hand and the seal of my office of Nevada, have hereunto set my hand and the seal of my office of Nevada, have hereunto set my hand and the seal of my office of Nevada, have here acquired, A. D. 192.
\\$\dots\\$\tag{\psi}_{\opensymbol{\sigma}}	The right to water hereby determined is limited to the amount which can be beneficially used, not to enthe amount above specified, and the use is restricted to the place where acquired and to the purpose for acquired. IN TESTIMONY WHEREOF, I. GOO. W. Malone, State Enthe Control of Nevada, have hereupto set my hand and the seal of my office.









Site Search

Permit Information

New Search

App/Permit: <u>4597</u>
Status: CERTIFICATE
Certificate: <u>1580</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CALIFORNIA LANDS INC.	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owner

MUNIS, JOSE

Remarks

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

Permit 4923/Certificate 0924

BASIN: Carson Desert (101) COUNTY: Churchill

LATITUDE: 39.27875 **LONGITUDE:** -118. 871688

OWNERSHIP: Clemons, Jay H.

PRIORITY DATE: 2/19/1918

SOURCE DESCRIPTION: UG

POINT OF DIVERSION: SW¼NW¼ Section 05, T.16N., R.28E., M.D.M.

MANNER OF USE: STK

PLACE OF USE: SW¼NW¼ Section 05, T.16N., R.28E., M.D.M.

DIVERSION RATE: 0.05 cfs

ALLOWED DUTY: 36.18 afa

PERIOD OF USE: 01/01-12/31

STATUS: Cert

DUE DATES: None

REMARKS: West Well

POD PARCEL: Churchill County APN 002-411-02

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 002-411-02

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

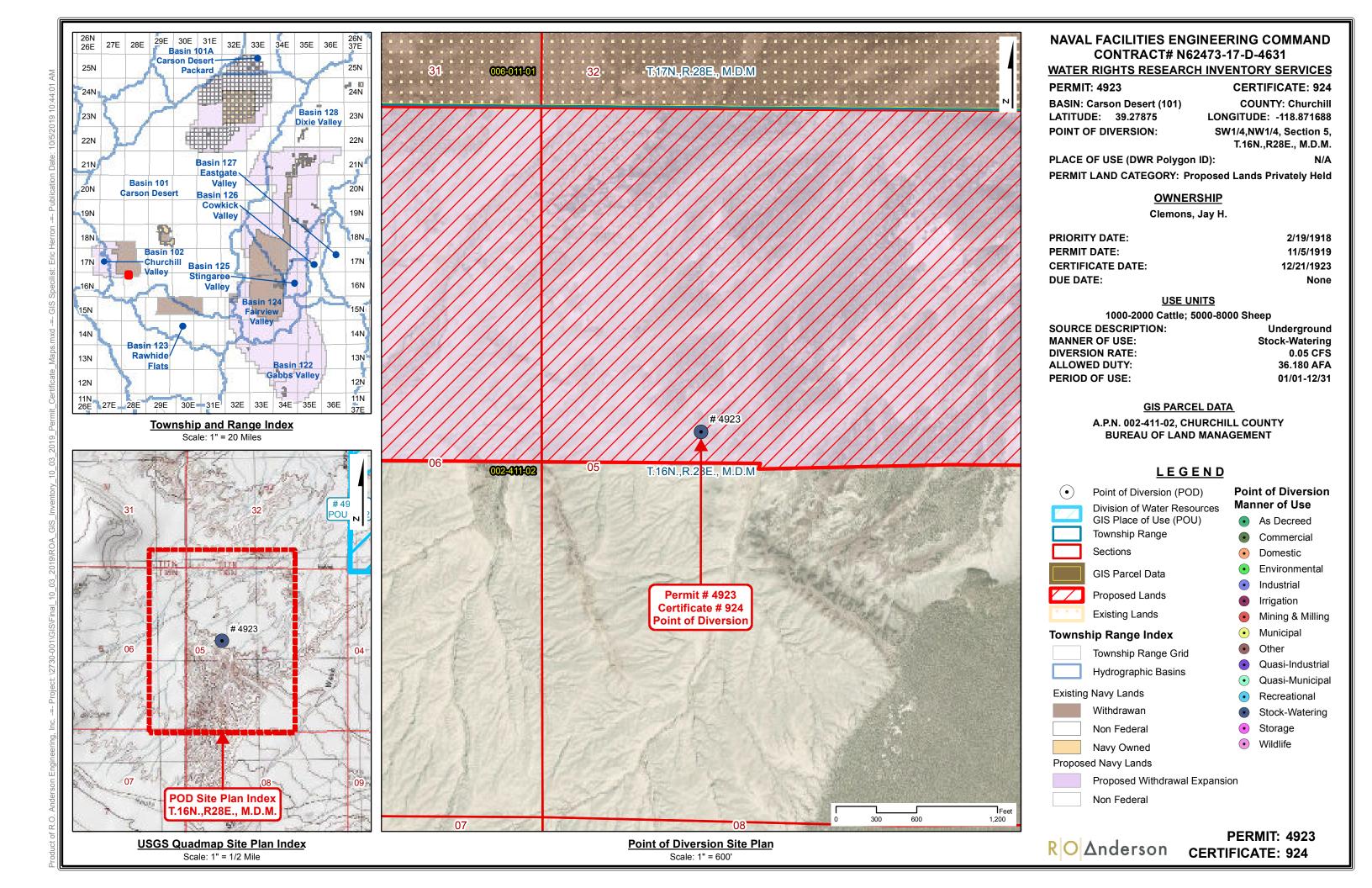
Permit 4923/Certificate 0924

The current owner of Permit 4923/Certificate 0924 is Jay H. Clemons. The permit was approved by the State Engineer on November 5, 1919 and was issued Certificate 0924 on December 21, 1923. It has a priority date of February 19, 1918 and a total duty of 36.18 acre-feet annually with an allowed diversion rate of 0.05 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼NW¼ Section 05, Township 16N, Range 28E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 002-411-02 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	NW	05	16N	28E	1000 -2000
					cattle; and
					5000-8000
					sheep

Permit 4923/Certificate 0924 is currently in good standing with the NDWR with no further action required.



WOOTH CONTRACTOR OF THE PROPERTY OF THE PROPER
APPLICATION FOR PERMIT Serial No. 4925
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office EB 19 19
Returned to applicant for correction
Corrected application filed
The undersigned ANTELOPE VALLEY LAND & CATTLE COMPANY.
of Reno , County of Washoe
State of Nevada , hereby makes application for
permission to appropriate the public waters of the State of Nevada
as hereinafter stated. (If applicant is a corporation give date an
place of incorporation.) California. May 22,1912.
Wort Woll I
1. The source of the proposed appropriation is West Well Name of stream, take, or other source
Tapping an underground water source.
2. The amount of water applied for is One (1) second-fee
7 The water to be used for Stock and domestic use
4. The water is to be diverted from its source at the following
point: SW\frac{1}{4} of NW\frac{1}{4} Of Sec. 5, T.16 N.R. 28 E. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a second vision of public survey, or by course and distance to a second vision of public survey, or by course and distance to a second vision of public survey, or by course and distance to a second vision of public survey, or by course and distance to a second vision of public survey, or by course and distance to a second vision of public survey, or by course and distance to a second vision of public survey.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
in the state of th
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated. Describe by legal subdivision, or if on unsurveyed land it
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(Figure 1986 - 1986) : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(c) Irrigation will begin about Month
그는 이 입장이 되다는 이 모든 그는 그는 그는 것이는 것이 없었다. 전문 하는 하는 그를 다 되는 것이 한 것은 것이 될 것이 없다.
, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(e) Works to be located Well and troughts are in the SW of NW Give 40 acre subdivision on which works will be located, or locate by course and distance to a section corner.
Sec. 5, T.16 N.R. 28 E.
(f) Point of return of water to stream not returned.
(I). POINT Of return of water to Stream Describe in same manner as point of diversion.
\$P\$

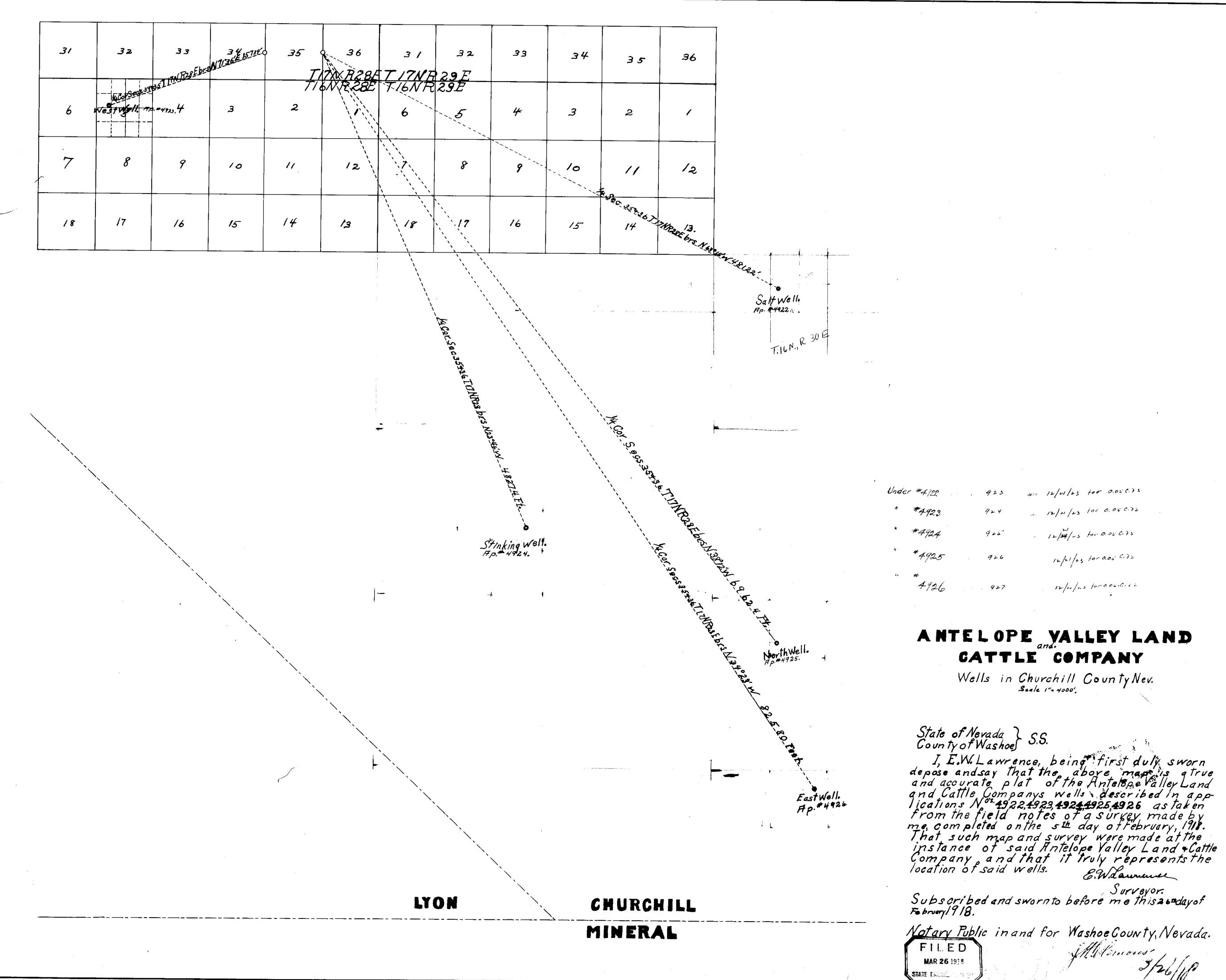
(g) Remarks From one

Well tapping an underground water course. The water is then to be State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, fluines, or other conduits. If water pumped into troughs or reservoirs; located at the well. is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. 5. Estimated cost of works \$2000.00 Estimated time required to construct works Two years 7. Remarks For use of applicant. ANTELOPE VALLEY LAND & CATTLE COMPANY Applicant By Jay H. Clemons. Compared P. P. Jones This sheet inspected_ Engineer APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: It is assumed by the approval of this application that the applied for herein are not percolating and therefore come within the jurisdiction of this office. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second. (.One twentieth) Actual construction work shall begin on or before May 5, 1920. Proof of commencement of work shall be filed before June 5, 1920. Work must be prosecuted with reasonable diligence and be completed on or before November 5, 1921. Proof of completion of work shall be filed before December. Application of water to beneficial use shall be made on or before Proof of the application of water to beneficial use must be filed with State Engineer on or before June 5, 192 WITNESS MY HAND AND SEAL this 5th day Map filed MAR 26 1818 of November, 1919: Proof of labor filed APR 12 1820 Certificate No. 92 to Issued 12 /11 21 reef of completion of work fled. DEC -6 1921. Recorded Jan il 19 19 19 Chulchill .. Come R. State Engineer. Proof of bondest on the NOV 17 1875

DESCRIPTION OF PROPOSED WORKS

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Topo WHEREAS; Andrea Landa Walland Clemons	
of the State of Nevada Proof of Application of Water to Beneficia	·
through pump and trough	,
Stockwa teri	·
purposes. The point of diversion of water from the source is as for	
16 N., R. 28 E. M.D.B. & H.	NAME OF THE PROPERTY OF THE PR
situated in Churchill County, State of Nevada	
Now Know Yz, That the State Engineer, under the provision	
some and definitely at 1913	
purpose and amount of such appropriation, together with the place	
Name of appropriator Jay: H. Clemons	• "
Postoffice address Reno, Nevada.	
Amount of appropriation O.O.O. Of a oubic	2 foot of water per second.
Period of use, from January 18t to De	ecomber 31 st of each year
Date of priority of appropriation 188 February	19, 1918
Description of works of diversion, manner and	
e (
hand of cattle and 5000 to 8000 head of s	
>>>The right to water hereby determined is limited to the amount	which some had been dealth, and a second
	·
e amount above specified; and the use is restricted to the place w	vuere acquired and to the purpose tor which
equired. 20120 H. Testimony Whereof H. Robert	
IN I ESTIMONY WHEREOF, CL.	nt A. Allen , State Engineer
	State Engineer
stonniershvevidentenbeverledow hand and the seal of my office, the	State Engineer
dr. 2016 of the solution band varofeNevadaphavevhereuntole and the solution of	set my hand and the seal of my office, this
in aniho win to loss out thin hand we of eNevada, have thereunto te	set my hand and the seal of my office, this



4922 - 4923 - 4924 - 4925 - 4926



Site Search

Permit Information

New Search

App/Permit: 4923
Status: CERTIFICATE
Certificate: 0924

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CLEMONS, JAY H.	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owne

ANTELOPE VALLEY LAND AND CATTLE CO.

Remarks

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

PERMIT 5368/CERTIFICATE 712

BASIN: Carson Desert (101) COUNTY: Churchill

LATITUDE: 39.497576 **LONGITUDE:** -118.338298

OWNERSHIP: Kent, C.E.

PRIORITY DATE: 1/23/1919

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: SW¼NE¼ Section 24, T.19N., R.32E., M.D.M.

MANNER OF USE: STK

USE UNITS: 5000 sheep

PLACE OF USE: SW¼NE¼ Section 24, T.19N., R.32E., M.D.M.

DIVERSION RATE: 0.025 cfs

ALLOWED DUTY: 13.687 afa

PERIOD OF USE: 03/01-12/01

STATUS: Cert

DUE DATES: None

REMARKS: Sheep Canon Springs

POD PARCEL: Churchill County APN 003-211-01

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 003-211-01

POU PARCEL OWNER: Bureau of Land Management

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

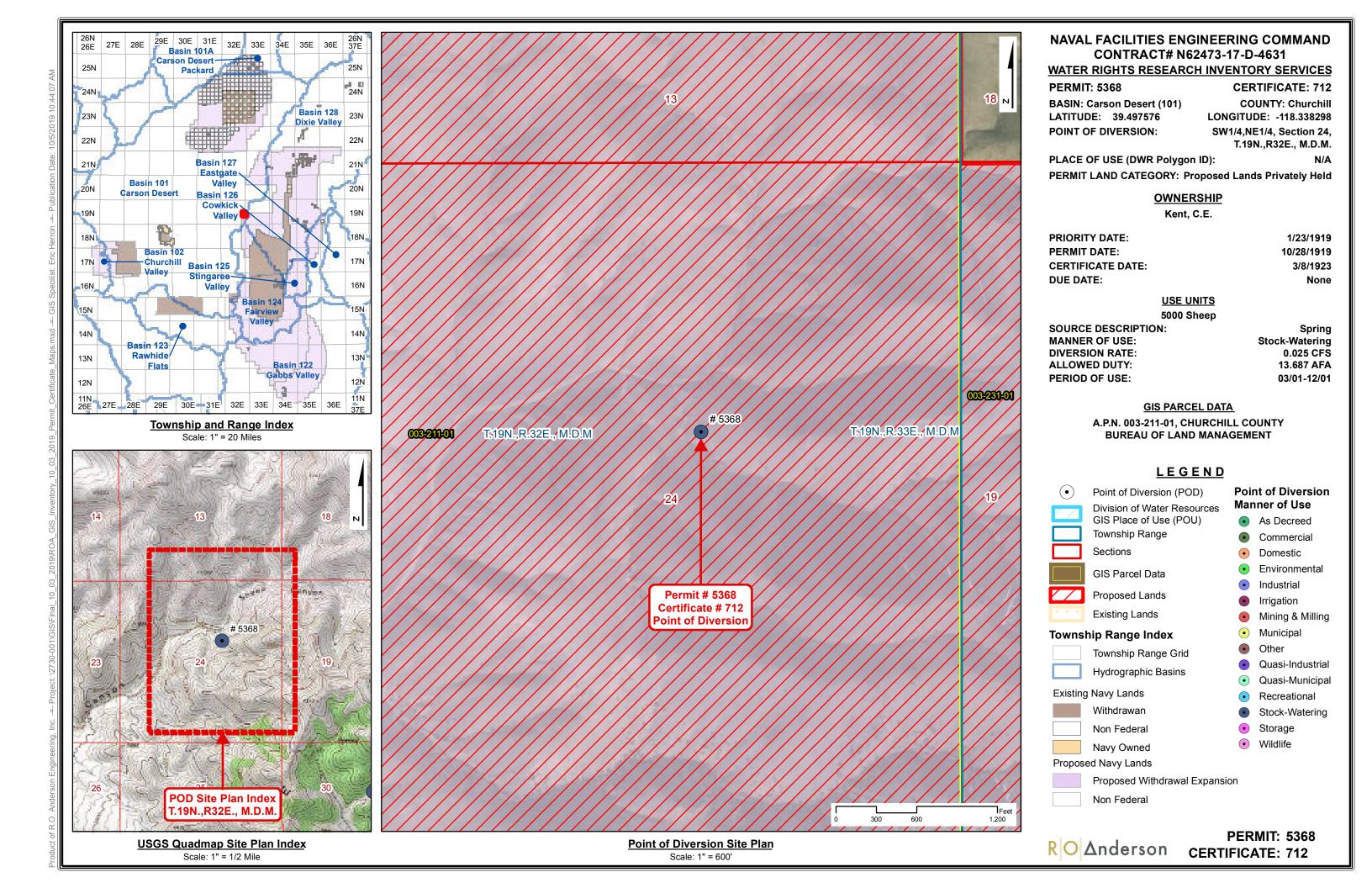
Permit 5368/Certificate 712

The current owner of Permit 5368/Certificate 712 is C.E Kent. The permit was approved by the State Engineer on October 28, 1919 and was issued Certificate 712 on March 08, 1923. It has a priority date of January 23, 1919 and a total duty of 13.687 acre-feet annually with an allowed diversion rate of 0.025 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from March 1 through December 31.

The point of diversion is located within the SW¼NE¼ Section 24, Township 19N, Range 32E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 003-211-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	NE	24	19N	32E	5000
					sheep

Permit 5368/Certificate 712 is currently in good standing with the NDWR with no further action required.



APPLICATION FOR PERMIT

T 0	APPROPRIATE	THE	PUBLIC	WATERS	\mathbf{OF}	THE	STATE	$\mathbf{0F}$	NEVADA
W					•				

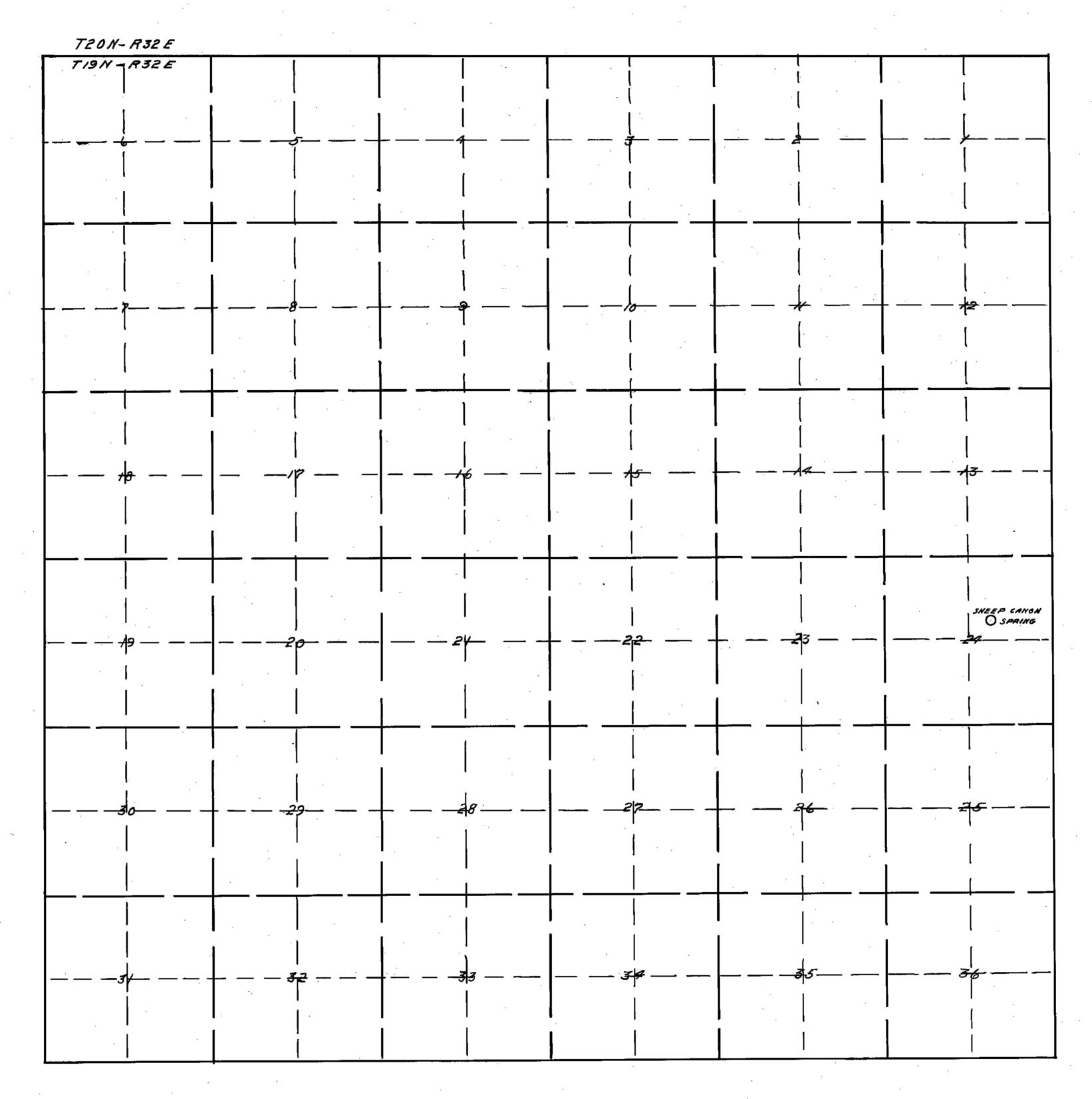
Corrected application filed	Ingineer's office JAN 23 191
O TO TAINING	
The undersigned C.E.KENT Name of ap	
of Stillwater , County	ofChurchill ,
State of <u>Nevada</u> , here	
permission to appropriate the public wate	ers of the State of Nevada,
as hereinafter stated. (If applicant is a	corporation give date and
place of incorporation.)	<u></u>
	Sheen Cenon Shrings
1. The source of the proposed appropria	Name of stream, lake, or other source.
and tributaries,	the second secon
CA of we have no	
Irrigation, power	, mining, mandiacturing, domestic, or other use.
4. The water is to be diverted from its	
point: Approximately SW2 of SE2, Sec.23, T.1 Describé as being within a 40-acre subdivision of public survey, or by course and distance to a s	ection corner. If on unsurveyed land it should be so stated.
Unsurveyed land,	4 A 185
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPL (a) Number of acres to be irrigated is (b) Description of land to be irrigated	
should be so stated and a description provided in accordance with special instruction from the	State Engineer when application is returned for correction.
(c) Irrigation will begin about	
	and end about
М	and end about
, Month.	
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR	enth.
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATION	enth. LTATION, OR OTHER USE, SUPPLY THE ON:
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATIO (d) Power to be developed is	extation, or other use, supply the on: horsepower. of SE ¹ / ₄ , Sec. 23, T.19 N., R.
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATIO	extation, or other use, supply the on: horsepower. of SE ¹ / ₄ , Sec. 23, T.19 N., R.
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATION (d) Power to be developed is	extation, or other use, supply the on: horsepower. of SE4, Sec.23, T.19 N., R.
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATION (d) Power to be developed is	extation, or other use, supply the on: horsepower. of SE4, Sec. 23, T.19 N., R. ourse and distance to a section corner.
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATION (d) Power to be developed is	tration, or other use, supply the on: horsepower. dof SEd, Sec. 23, T.19 N., R. ourse and distance to a section corner. ot returned to stream. Describe in same manner as point of diversion.
, of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPOR FOLLOWING INFORMATIO (d) Power to be developed is	tration, or other use, supply the on: horsepower. dof SEd, Sec. 23, T.19 N., R. ourse and distance to a section corner. ot returned to stream. Describe in same manner as point of diversion.

DESCRIPTION OF PROPOSED WORKS

is to be stored in reservoirs it should be so stated and the lo	ns of pipes, and small ditches. ocation of the reservoir should be given with reference to the legal subdivisions.
To the second of	Activities of the resort on should be given with resorting to the regar should rational.
· · · · · · · · · · · · · · · · · · ·	
	\$500.00
Estimated time required	to construct works One year
. Remarks	
,	For use of applicant.
	• 1
	C.E.Kent , Applicant.
	Ву
ompared P.P.Jones,	·
his sheet inspected	
mis sheet inspected	
	, Engineer.
APPROV	AL OF STATE ENGINEER
,	at I have examined the foregoing appli-
ation, and do hereby grant	the same, subject to the following lim-
•	
tations and conditions: This permit is issued a	subject to all prior rights on the source,
	ht to regulate the use of the water herein
granted at any and all time	es. It is distinctly understood that
applicant agrees to the ter	rms herein contained.
ne amount of water to be	appropriated shall be limited to the
	d to beneficial use, and not to exceed
S. A. Carrier S. S. Carrier S. Ca	and the second of the second o
0.025 cubic f 00 t per s	second. (One rorstein)
ctual construction work sha	all begin on or before April 28, 1920.
coof of commencement of work	shall be filed before May 28, 1920
ork must be prosecuted with	h reasonable diligence and be completed
i or before <u>April 28, 1921</u> .	• · · · · · · · · · · · · · · · · · · ·
roof of completion of work	shall be filed before May 28, 1921.
oplication of water to ber	eficial use shall be made on or before
ctober 28, 1921. Proof of t	the application of water to beneficial
q	e Engineer on or before November 28, 192
Map filed Slulzo	
' '	WITNESS MY HAND AND SEAL this 28th day
Proof of laboration TIME 25 192	and the second of the second o
Proof of laborated MAY 20 1921	of October, 1919.
Proof of laborated MAY 23 192	· · · · · · · · · · · · · · · · · · ·

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

of the Sta	tte of Nevada Proof of Application of Water to Beneficial Use, from Sheep Canon Sand
	Sheep Canon Springs s pipeline and troughs
through	s pipeline and troughs
	for
***************************************	Stock watering
purposes.	Stock watering
T. 19	The point of diversion of water from the source is as follows: in the SW1 NE1 Sec. 24. N. R. 32 E. M. D. B. & M.
ituated in	N. R. 32 E. M. D. B. & M. State of No. 1
and the second	Churchill County, State of Nevada.
	MUWA TRITICANAL - C
1913 -	Chapter 140 Statutes
ITDÖSE and	amount; of such appropriation, together with the place as a little specific and the date, source
i uniq	amount; or such appropriation, together with the place to which and
	amount of such appropriation, together with the place to which such water is appurtenant, as follows Name of appropriator
	Name of appropriator
Ď. 10,	Postoffice address Stillwater, Churchill County, Nevada
f	Amount of appropriation 0.025 of a cubic foot of water per second
* A inf []	Period of use, from March 1st to December 1st of each year, incl.,
I	Date of priority of appropriation January 23rd, 1919
intion of	Works and January 23rd, 1919
e sprin	works of diversion and use:- diverted from a reservoir 10 x 12 which has been constructed and conveyed through go.
e sprin	le and committee which has been been been been been been been bee
e sprin	for watering approximately 5000 head of sheep
e sprin	le and committee which has been been been been been been been bee
e sprin	for watering approximately 5000 head of sheep
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e springs erved	for watering approximately 5000 head of sheep
e springs erved	for watering approximately 5000 head of sheep pater hereby determined is limited to the amount which can be beneficially used, not to exceed specified, and the use is restricted to the place where acquired and to the purpose for which
e sprik	for watering approximately 5000 head of sheep vater hereby determined is limited to the amount which can be beneficially used, not to exceed specified, and the use is restricted to the place where acquired and to the purpose for which In Testinday Whereof, In Robert As Allen
e springs erved	for watering approximately 5000 head of sheep water hereby determined is limited to the amount which can be beneficially used, not to exceed specified, and the use is restricted to the place where acquired and to the purpose for which in Testinday Whereof, i. Robert A. Allen State Engineer of Nevada, have hereunto set my hand and to
e sprik	specified and the use is restricted to the place where acquired and to the purpose for which In Transion's Whereor, i. Robert A. Allen. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this
e springs erved	for watering approximately 5000 head of sheep vater hereby determined is limited to the amount which can be beneficially used, not to exceed specified, and the use is restricted to the place where acquired and to the purpose for which In Testinday Whereof, In Robert As Allen
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e springs erved	specified and the use is restricted to the place where acquired and to the purpose for which In Transion's Whereor, i. Robert A. Allen. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this



STATE OF NEVADA
COUNTY OF CHURCHILL)

DH. UPDINE, BEING FIRST OULY SWORN DEPOSES AND SAYS
THAT THE ABOVE MAP IS A TRUE AND ACCURATE PLAT
OF SHEEP CANON SPRING AS TAKEN FROM THE FIELD NOTES OF
A SURVEY MADE BY ME, COMPLETED ON THE 27TH DAY OF
JULY, 1919, THAT SUCH SURVEY WAS MADE AT THE INSTANCE
OF C.E. KENT, THAT THE MAP REPRESENTS THE SPRING IN
APPLICATION Nº 5368

SUSCRIBED AND SWORN TO BEFORE ME
THIS, THE 29TH DAY OF JULY 1920. MEY.

NOTARY PUBLIC IN AND FOR WASHDE CO. NEY.

MAP OF

SHEEP CANON SPRING

C.E.KENT APPROPRIATOR

APPLICATION Nº 5368

SCALE 1"= 2000" D.H. UPDIKE ENGINEER.

<u>1920</u>

for 0.025

3/8/23

5368



Site Search

Permit Information

New Search

App/Permit: 5368
Status: CERTIFICATE
Certificate: 0712

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, C.E.	В	0	0	0				

Confirmed By:
Effective Date:

Original Owners

Owner
KENT, C.E.

Remarks

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

PERMIT 5508/CERTIFICATE 969

BASIN: Carson Desert (101) COUNTY: Churchill

LATITUDE: 39.676665 **LONGITUDE:** -118.264983

OWNERSHIP: California Lands Inc.

PRIORITY DATE: 5/21/1919

SOURCE DESCRIPTION: SPR

POINT OF DIVERSION: NW¼NW¼ Section 22, T.21N., R.33E., M.D.M.

MANNER OF USE: STK

USE UNITS: 50 cattle

PLACE OF USE: NW¼NW¼ Section 22, T.21N., R.33E., M.D.M.

DIVERSION RATE: 0.002 cfs

ALLOWED DUTY: 0.644 afa

PERIOD OF USE: 04/01-11/01

STATUS: Cert

DUE DATES: None

REMARKS: Cox Canyon Springs

POD PARCEL: Churchill County APN 003-811-12

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN 003-811-12

POU PARCEL OWNER: Bureau of Land Management

NAVAL FACILITIES ENGINEERING COMMAND CONTRACT# N62473-17-D-4631 WATER RIGHTS RESEARCH AND INVENTORYING SERVICES— Information Sheet

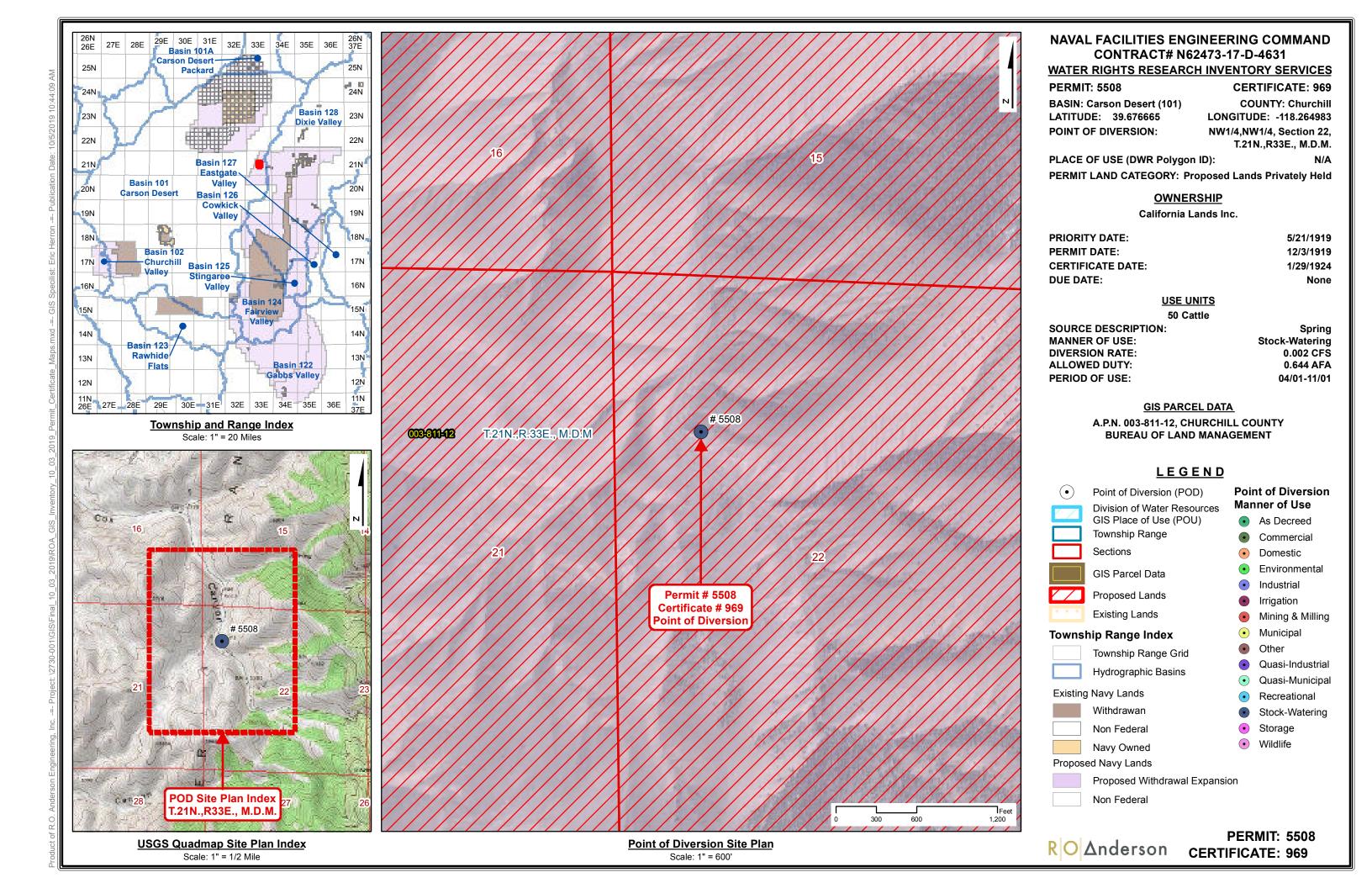
Permit 5508/Certificate 969

The current owner of Permit 5508/Certificate 969 is California Lands Inc. The permit was approved by the State Engineer on December 03, 1919 and was issued Certificate 969 on January 29, 1924. It has a priority date of May 21, 1919 and a total duty of 0.644 acre-feet annually with an allowed diversion rate of 0.002 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from April 1 through November 1.

The point of diversion is located within the NW¼NW¼ Section 22, Township 21N, Range 33E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 003-811-12 under the ownership of Bureau of Land Managment and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	NW	22	21N	33E	50 cattle
NE	NE	23	21N	33E	

Permit 5508/Certificate 969 is currently in good standing with the NDWR with no further action required.



ASSIGNED

AMENDED APPLICATION FOR PERMIT

Serial No. 5508

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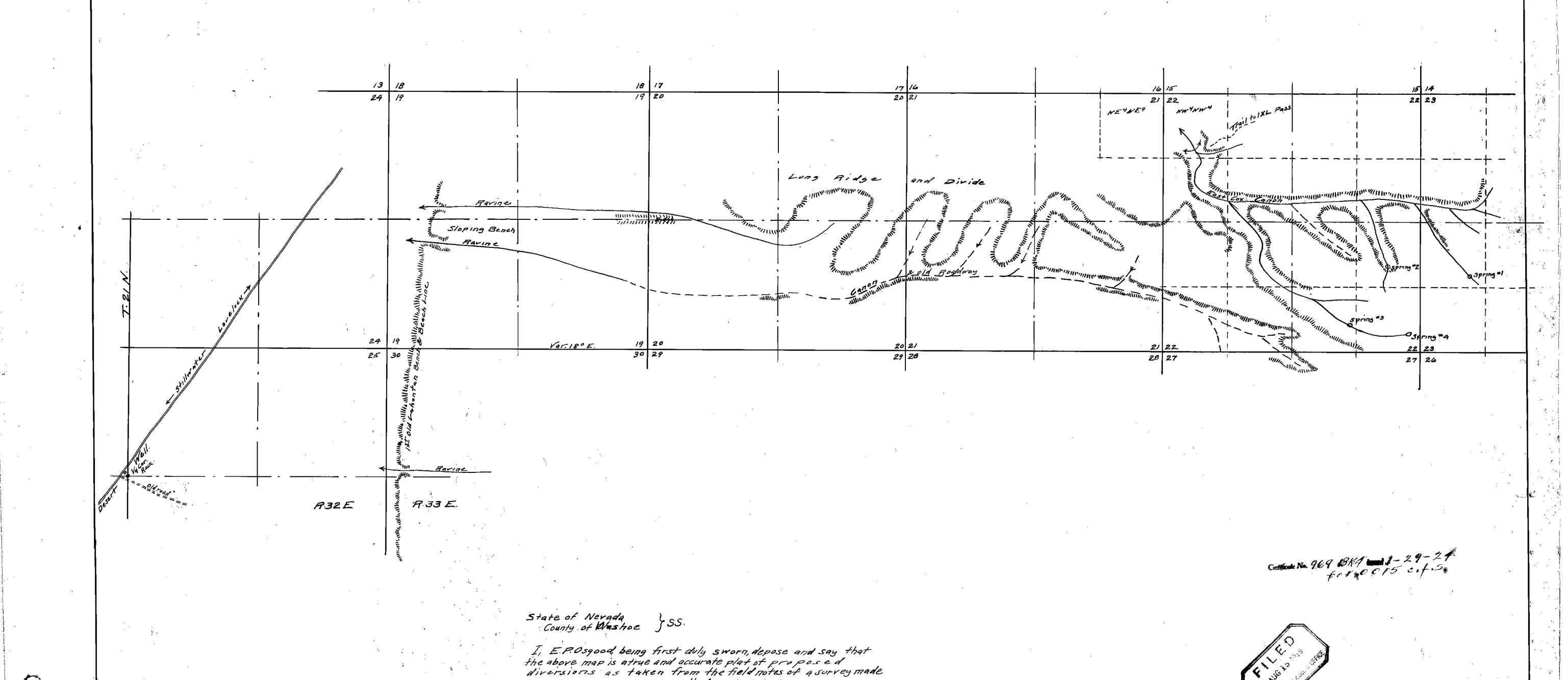
-	Returned to applicant for correction MAY 22 1919 Corrected application filed JUL 21 1919	
	· · · · · · · · · · · · · · · · · · ·	
and described.	The undersigned John W.Freeman Company.	
5508/	Name of applicant. Stillwater , County of Churchill	3.1 i,
Y 20	State of Nevada. , hereby make application	
<i>90</i>	permission to appropriate the public waters of the State of Neva	
7	as hereinafter stated. (If applicant is a corporation give date	and
3.	place of incorporation.) December 20th, 1906, State of California.	
	1. The source of the proposed appropriation is Cox Canyon Spri	යිස විසිස
(a. 1. tak		
	2. The amount of water applied for is four tenths second-f	eet.
	One second-foot equals 40 miners' inches. 3. The water to be used for Stock and irrigation purposes.	. • .
 ì	1rigation, power, mining, manufacturing, domestic, or other use.	7.
, ,	4. The water is to be diverted from its source at the following	ng .
	point: N.W. 1 of N.W. 1, Sec. 22 of T.21 N.R. 35 E., M.D.B.& M. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so	stated.
		` ,
		.: 1
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:	
	(a) Number of acres to be irrigated is 40	
•	(b) Description of land to be irrigated N.W. 4 of N.W. 4 Sec. 22, Describe by legal subdivision, or if on unsurveyed land	ad it
	(b) Description of land to be irrigated N.W. 4 of N.W. 4 Sec. 22, Describe by legal subdivision, or if on unsurveyed land N.E. 4 of N.E. 4 of Sec. 21, T. 21 N., R. 33 E., M.D.M.	· .
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	(b) Description of land to be irrigated N.W. 4 of N.W. 4 Sec. 22, and N.E. 4 of N.E. 4 of Sec. 21, T. 21 N. R. 33 E., M.D.M. should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct Month. (c) Irrigation will begin about April 1st. and end about Nov.1st., of each year. IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION: (d) Power to be developed is horsepower.	out
	(b) Description of land to be irrigated N.W. 1 of N.W. 1 Sec. 22, end N.E. 1 of N.E. 1 of Sec. 21, T. 21 N., R. 33 E., M.D.M. should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct the state and a description will begin about April 1st. and end about Nov. 1st. of each year. If water is to be used for power, mining, transportation, or other use, supply the following information:	out
	(b) Description of land to be irrigated N.W. 1 of N.W. 1 Sec. 22, Describe by legal subdivision, or if on unsurveyed land N.E. 1 of N.E. 1 of Sec. 21, T. 21 N., R. 33 E., M.D.M. should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be sated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correct should be special instruction from the State Engineer when	out
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DESCRIPTION OF PROPOSED WORKS Water will be diverted by means of small dams and conveyed by
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits If water
pipes to troughs. Flow is nominal and springs will be worked on is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
to develop an adequate flow for the troughs. During early spring and summer flow irrigation will be practiced for 1st. and 2nd. crops of hay and then late pasture.
Of Opp of Indy
5. Estimated cost of works \$500.00
6. Estimated time required to construct works one year.
7. Remarks
For use of applicant
JOHN W. FREEMAN CO., Applicant.
By E.P.Osgood,
Engineer for Company.
Compared FT Jones
This sheet inspected
Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing appli-
cation, and do hereby grant the same, subject to the following lim-
itations and conditions: This permit is issued subject to all prior rights on the source.
and is for stock watering purposes only. The State reserves the
right to regulate the use of the water herein granted at any and all
times. It is distinctly understood that applicant agrees to the
The empty of water to be considered.
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed
O.025 cubic feet per second. (One fortieth)
Actual construction work shall begin on or before May 3, 1920.
Proof of commencement of work shall be filed before June 3, 1920.
Work must be prosecuted with reasonable diligence and be completed
on or before May 3, 1921.
Proof of completion of work shall be filed before June 3, 1921.
Application of water to beneficial use shall be made on or before
November 3, 1921-Proof of the application of water to beneficial
use must be filed with State Engineer on or before December 3, 1920
Map filed AUG 15 1919 WITNESS MY HAND AND SEAL this 3rd day
of December 1919
Proof of completion of work and JUL -6 1920
Proof of labor filed JAN 11 1924 Proof of hereficial use filed JAN 11 1924 Certificate No. 969 Inspect Jan. 29 1924 for 0015 c. 4 5 State Engineer.

Fres.

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

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ile.  ne:right.to:  nuint:abov.  d.	water hereby determined is e specified, and the use is in International Market work work	limited to the amount stricted to the place w	which can be benefic there acquired and the	tially used, not to the purpose for
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by me, completed on the 12th day of July 1919.

Subscribed and sworn to before me, this 14" day of August 1919 Elfreys

Freeman Co, that the map represents the works described in

Application No. 5508, together with the location of streams and ditches in the immediate vicinity

E. P. Clagood

Surveyor

That the survey was made at the instance of the John W.

in and for Washoe County, Nevada.

5508

MAP FOR

APPROPRIATION OF WATER

FROM EAST COX CANYON SPRINGS

BY JOHN W. FREEMAN CO.

Scale-1 Inch = 1000 Feet

E.P.Osgood, Eng.

August 1919

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CALIFORNIA LANDS INC.	С	0	0	0				
Confirmed By: Effective Date:								
riginal Owners								
Owner								
JOHN W. FREEMAN COMPA	ANY							
emarks								

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 6896/CERTIFICATE 1136

BASIN: Gabbs Valley (122) COUNTY: Nye

**LATITUDE:** 38.896299 **LONGITUDE:** -117.994796

**OWNERSHIP:** Casey, Michael A. & Claudia C.

**PRIORITY DATE:** 5/5/1923

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SE¼SW¼ Section 13, T.12N., R.35E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 500 cattle

PLACE OF USE: SE¼SW¼ Section 13, T.12N., R.35E., M.D.M.

**DIVERSION RATE:** 0.015 cfs

**ALLOWED DUTY:** 4.66 afa

**PERIOD OF USE:** 10/01-03/01

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Frank's Well No. 2

Encumbered

**POD PARCEL:** Nye County APN 001-081-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-081-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

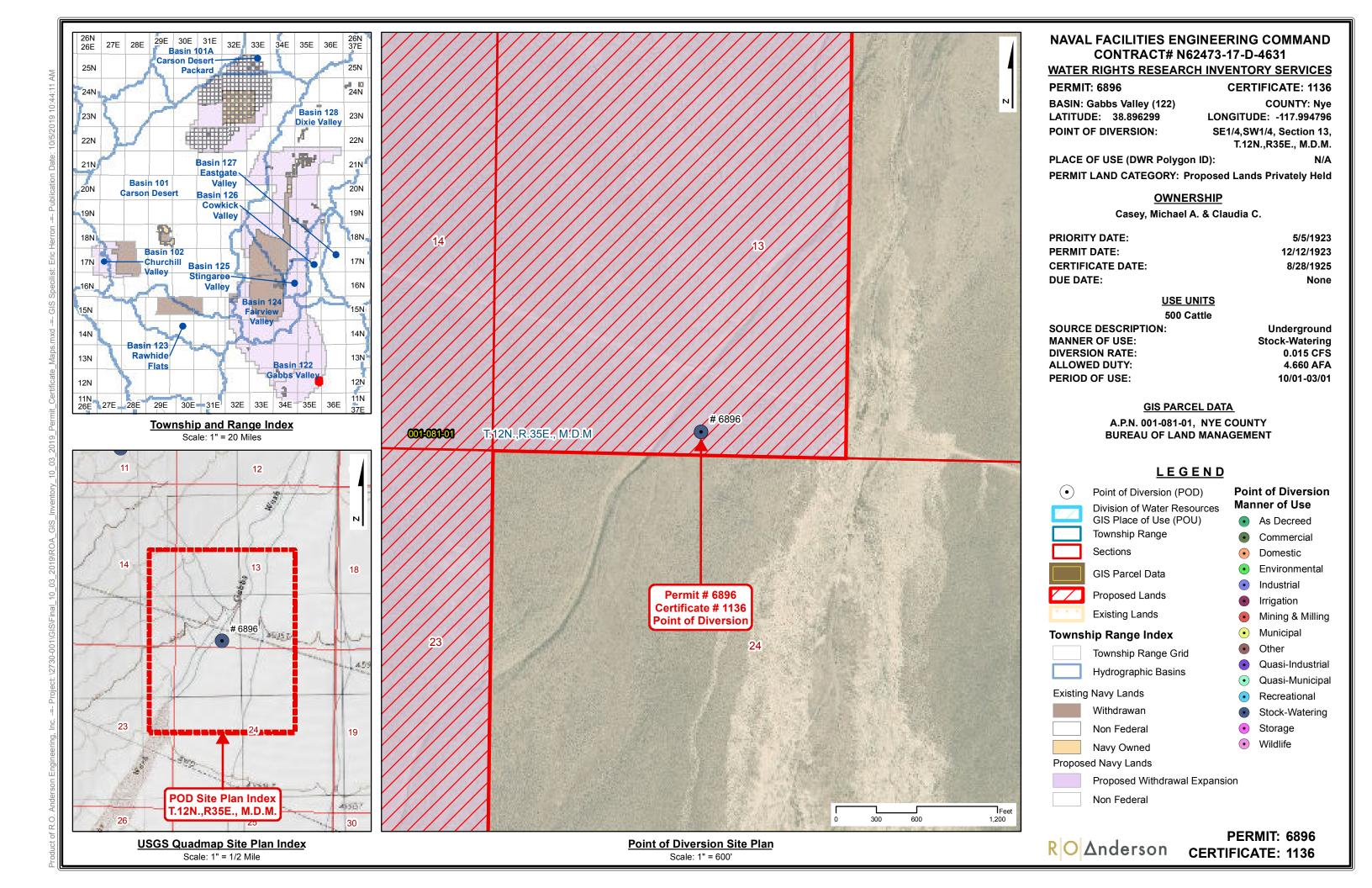
#### Permit 6896/Certificate 1136

The current owner of Permit 6896/Certificate 1136 is Michael A. and Claudia C. Casey. The permit was approved by the State Engineer on December 12, 1923 and was issued Certificate 1136 on August 28, 1925. It has a priority date of May 05, 1923 and a total duty of 4.66 acre-feet annually with an allowed diversion rate of 0.015 CFS. The permitted manner of use is for stockwatering purposes. The allowed period of use is from October 1 through March 1.

The point of diversion is located within the SE½SW½ Section 13, Township 12N, Range 35E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-081-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SE	SW	13	12N	35E	500 cattle

Permit 6896/Certificate 1136 is currently in good standing with the NDWR with no further action required.



Serial No. 6896

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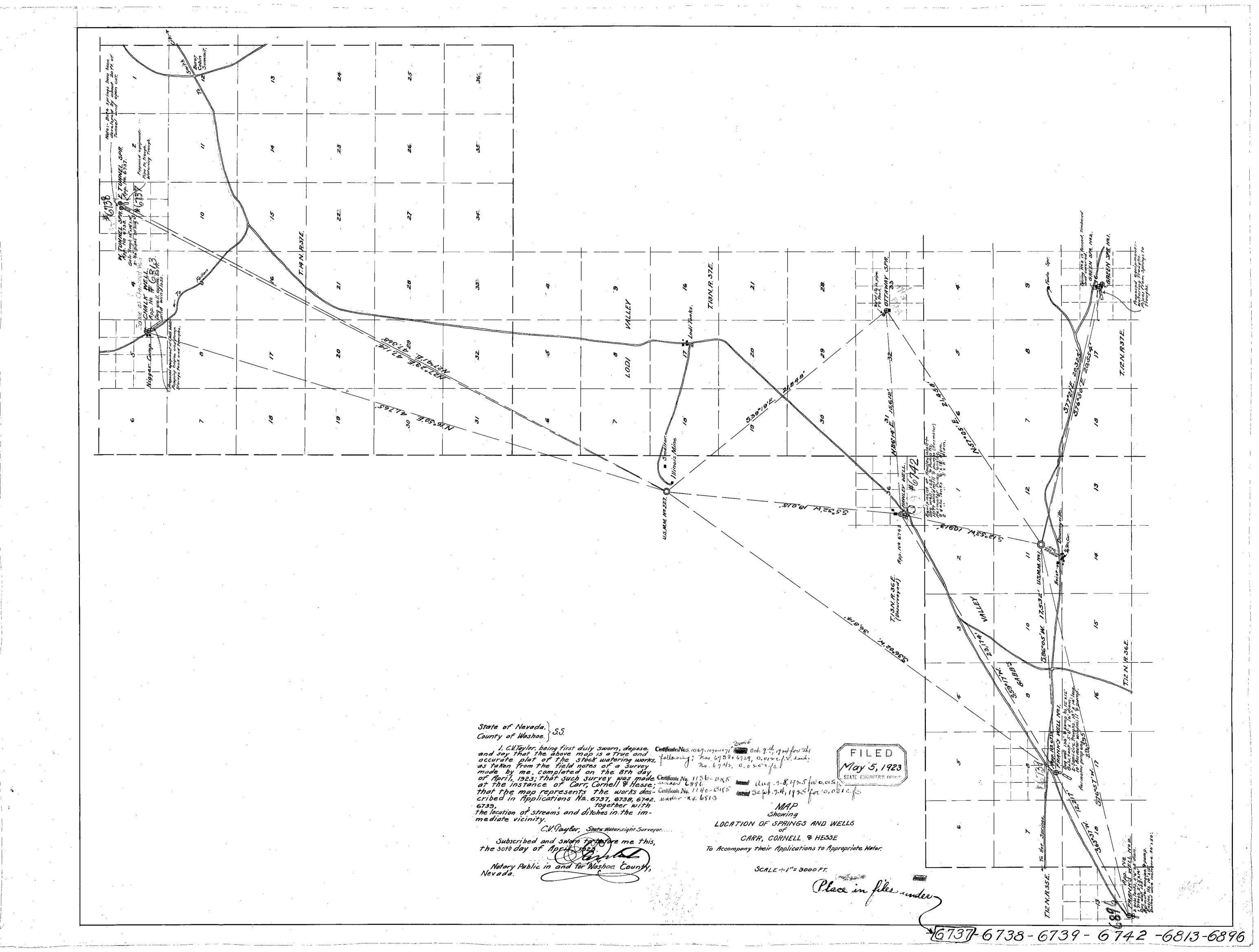
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3.	The	water	to be	used f	or	Irr	igation, powe	er, mining, r	nanufactúr	ing, domest	ic, or other	use	
4.		water		•		. *	-			•	_	_	
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# DESCRIPTION OF PROPOSED WORKS

Open well about 125 ft. deep. Aermotor pump engine and pump.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water	
2 galv. iron Tanks 5'6" deep by 8 ft.diam, and one wood trough	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  2! X 3! X 14! long. Also engine house and barbed wire inclosure	
5. Estimated cost of works \$600.00	
6. Estimated time required to construct works Completed.	
7. Remarks  For use of applicant	
	a vila
Carr, Cornell & Hesse , Applicant.	
${f By}$	\$
Compared P.P.Jones.	
그 김 영화 그림이 그 이 그리고 있는데 하지 않는데 하는데 하는데 하는데 그렇게 되었다. 하는데 그림이 되었다.	
Engineer.	
<u>APPROVAL</u> OF STATE ENGINEER	
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions:  This permit is issued subject to all prior rights	
on the source. The State reserves the right to regulate the use of	
the water herein granted at any and all times. It is distinctly und	er-
stood that applicant agrees to the terms herein contained:	
The amount of water to be appropriated shall be limited to the amount	
which can be applied to beneficial use, and not to exceed 0.05	
cubic feet per second.	
Actual construction work shall begin on or before June 23, 1924	
。这一句话,我们就是没有一个一个一句话,这些好好,我们也没有一句话,我们也没有一句话,我们就像你说来没有一个最后 <del>就说这</del> 是一个 <b>我</b> 是老师,他就是我	
Proof of commencement of work shall be filed before July 25 19241	
Work must be prosecuted with reasonable diligence and be completed on or	
before	
Proof of completion of work shall be filed before July 23: 1924.9 4	
Application of water to beneficial use shall be made on or before	17
November 23, 1925 . Proof of the application of water to beneficial	
use must be filed with State Engineer on or before December: 23; 1925	
MAY -5 1923 (See under #6737) WITNESS MY HAND AND SEAL this 12th day	
Proof of Completion of Work filed AUG - G. 1825 of December 1923	
Proof of homers - 1 no. April & AUG = G -1825	
Certain No. 436 Aug 28 1923 for 0.015cl the O. C. O.	
Fage State Engineer.	

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

***************************************	of of Application of Water to Beneficial Use, from
al	Frank's Well No. 2
through a bloc 11	ne and trough for
	Stockwatering
ourposes. The point of div	version of water from the source is as follows: at a point approximately sec. 13, T. 12 N.R. 35 E., LDB&M., which bears S. 76° 5 L.U.S.M.M. No. 1, Mammoth Mining District
ituated inNy	County, State of Nevada.
Now Know YE, That the	he State Engineer, under the provisions of Section 72 Chapter 140
1326ac	has determined the date, source
rpose and amount of such	nas determined the date, source
NC	appropriation, together with the place to which such water is appurtenant, as follows:
name or appr	opriators Cornell (2/3 interest) and Hesse (1/3 intere
Postoffice addre	ess Fallon, Churchill County, Nevada
Amount of app	propriation 0.015 of a cubic foot of water per second
Period of use,	from October 1st to March 1st of man year Tollowin
Date of priority	y of appropriation May 5th, 1923.
scription of works o	i diversion and use:-
An	Sermot or orgins and
911. 125 feet in	aermotor engine and pump raises the water from a dug
od 8 foot in dia	depth, to two galvanized tanks, each 5.5 feet deep
id o reet in dial	meter, from whence it is conveyed by a pipeline, con-
olled by a float	t valve, to a wooden trough 2'x3'x14', where it is
nserved for wate	ering approximately 500 head of cattle.
	· · · · · · · · · · · · · · · · · · ·
***************************************	
The right to water hereby	determined is limited to the amount which can be beneficially used, not to exceed
mount above specified, a	and the use is restricted to the place where acquired and to the purpose for which
red.	
I	In Testimony Whereof, I, ROBERT A. ALLEN , State Engineer
· / · · · · · · · · · · · · · · · · · ·	of Nevada, have hereunto set my hand and the seal of my office, this
	, and the scar of my omce, this
18 H. A.	28th day of Angust
16 - 11 A &	Per State Engineer.





Site Search

#### **Permit Information**

New Search

App/Permit: <u>6896</u>
Status: CERTIFICATE
Certificate: <u>1136</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
MICHAEL A. & CLAUDIA C. CASEY	С	0.015	0	0				ENCUMBERED

Confirmed By: DIR Effective Date: 5/29/2008

#### **Original Owners**

Owner

CARR, JOHN E.

CORNELL, E.B.

HESS, R. E. S.

#### Remarks

500 CATTLE.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 7236/CERTIFICATE 1315

BASIN: Fairview Valley (124) COUNTY: Churchill

**LATITUDE:** 39.131369 **LONGITUDE:** -118.310296

**OWNERSHIP:** O'Neill, George W.

**PRIORITY DATE:** 10/29/1924

SOURCE DESCRIPTION: SPR

**POINT OF DIVERSION:** SW¼SW¼ Section 30, T.15N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 65 cattle

PLACE OF USE: SW¼SW¼ Section 30, T.15N., R.33E., M.D.M.

**DIVERSION RATE:** 0.002 cfs

**ALLOWED DUTY:** 1.44 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Cert

**DUE DATES:** None

**REMARKS:** Barron Spring

**POD PARCEL:** Churchill County APN 002-291-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 002-291-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

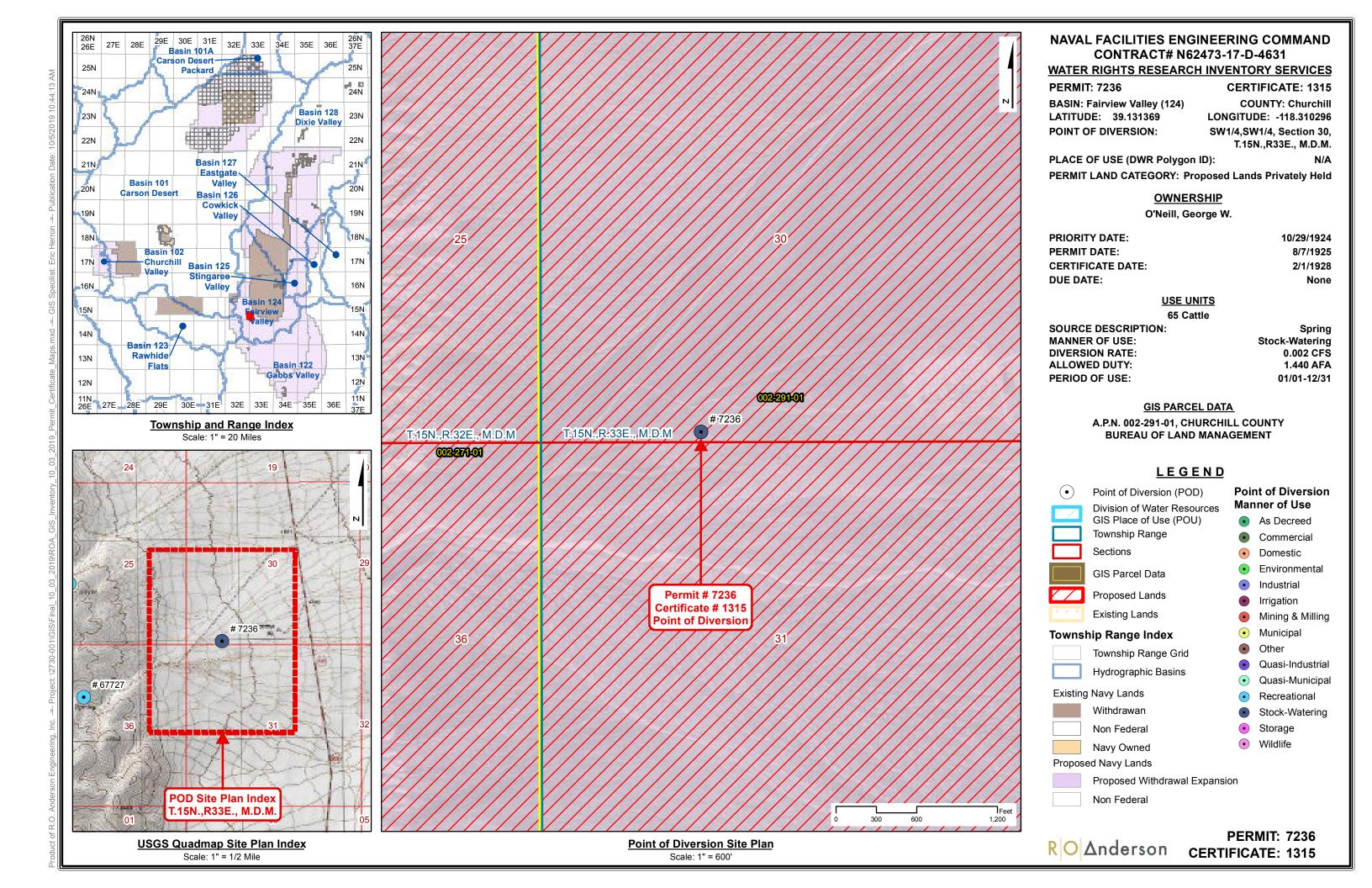
#### Permit 7236/Certificate 1315

The current owner of Permit 7236/Certificate 1315 is George W. O'Neill. The permit was approved by the State Engineer on August 7, 1925 and was issued Certificate 1315 on February 01, 1928. It has a priority date of October 29, 1924 and a total duty of 1.44 acre-feet annually with an allowed diversion rate of 0.002 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼SW¼ Section 30, Township 15N, Range 33E, MDM. The permitted place of use is in the Fairview Valley Basin within Churchill County APN 002-291-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	SW	30	15N	33E	65 cattle

Permit 7236/Certificate 1315 is currently in good standing with the NDWR with no further action required.



### APPLICATION FOR PERMIT

Serial No. 7236

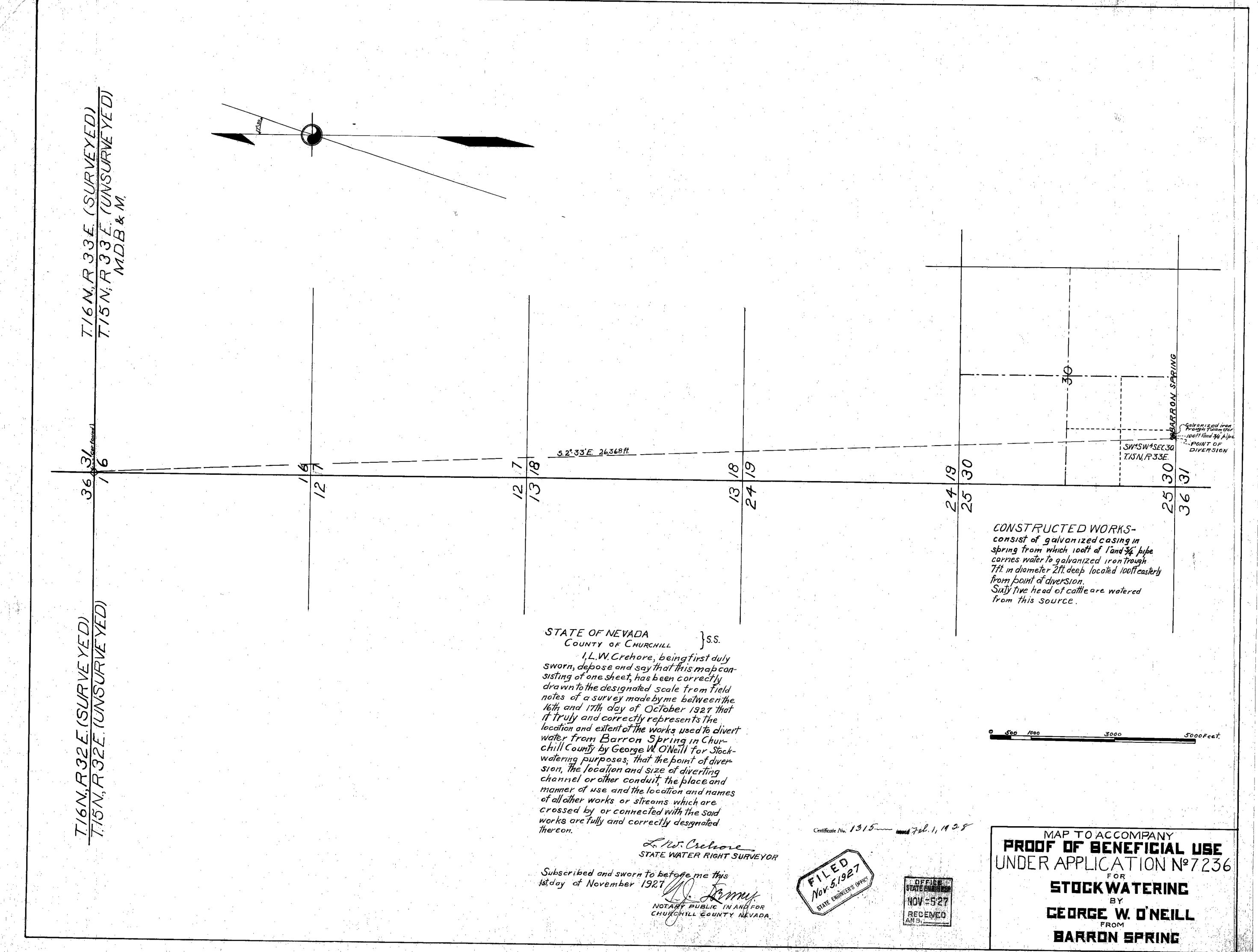
	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
	Date of first receipt and filing in State Engineer's office OCT 29 1924  Returned to applicant for correction UAN 5 1925
	andriginal control of the control o The control of the control of
	and the contract of the contra
•	of, County of Churchill,
	State of Nevada , hereby make s application for
,	permission to appropriate the public waters of the State of Nevada, as
	hereinafter stated. (If applicant is a corporation, give date and place
:	of incorporation.)
	1. The source of the proposed appropriation is Barren Spring  Name of stream, lake, or other source
•	near Lucky Boy Spring and Bermond Station
	2. The amount of water applied for is 0.125 second-feet.  One-second-foot equals 40 miners inches
	3. The water to be used for Stock watering and Irrigation.  Irrigation, power, mining, manufacturing, domestic, or other use
	4. The water is to be diverted from its source at the following point:
	In approximately the SW SE 4 Sec. 26. T. 15 N.R. 32 E.  Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
` ;	
: ·	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
	(a) Number of acres to be irrigated is 10
• .	(b) Description of land to be irrigated In parts of the St SEt Sec. 26
	T. 15 N.R. 32 E.
	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
	Use of water (c) Innuary 1st and end about Month
	December 31 , of each year.
	Month
	IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
	(d) Power to be developed ishorsepower.
	(e) Works to be located Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
٠.	(f) Point of return of water to stream
	(g) Remarks 70 head of cattle, 2 head of horses and for irrigating
: -	10 acre tract.

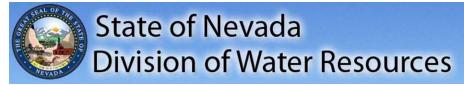
#### DESCRIPTION OF PROPOSED WORKS

Water will be developed and piped about 60' to tanks; where it will
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  be stored for irrigation and stockwatering. Water will be conveyed  is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  from tanks to land to be irrigated by pipes and ditches.
5. Estimated.cost of works \$500.00
6. Estimated time required to construct works One year:
7. Remarks For live stock. Spring had been covered by cloud burst
have dug out and am developing better: About 10 acres to be irrigated
George W. O'Neill , Applicant.
By George A. O'Neill
Compared MC EF
This sheet inspected
- Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This permit is issued subject to all prior rights on the source. A substantial headcate and we'r must be installed and maintaine
at or near the point of diversion to facilitate the measurement and con- trol of water. The State reserves the right to regulate the use of the
water herein granted at anytand all times: balt is distinctly understood that applicant agrees to the terms herein contained by
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 0.10
cubic feet per second.
Actual construction work shall begin on or before September 7, 1925
Proof of commencement of work shall be filed before October 7, 1925
Work must be prosecuted with reasonable diligence and be completed on or
before September 7, 1926
Proof of completion of work shall be filed before October 7, 1926
Application of water to beneficial use shall be made on or before
September 7, 1927 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before October 7, 1927.
Map filed Nov. 5, 1927 WITNESS MY HAND AND SEAL this 7th day
Proof of labor the Movember 8, 1927 of August. A.D. 1925.
Prous us worm worm non Morember 8/927 The NO DOC
Proof of Beneficial use filed November Recorded 27 Issued Lebour State Engineer.
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### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHERE	.s,George	W. O'Neil	1		has presented to	the State Eng
of the State	of Nevada Proof of	Application of	Water to Bene	ficial Use, from		
***************************************	***************************************	Barro	n Spring.	-in-man-record	**************	·*************************************
through	O'Neil	Trough	2		for	
purposes. 7 from NW	he point of diversit Cor. Sec. 6 3. 33 E., M.	on of water fro	m the source i	as follows: S. M.D.M. or	2 33 F 26368 in SW457/4 S	
situated in	m2 2. 2. 3		County, State o			
	NOW YE, That the S	tate Engineer, 1	ender the provi	sions of Section		40, Statu
	1913					
	amount of such ap					
purpose and						
					a	
					head of cat	
•					31st. of each	
Description	of.worksofd	iversion,	manner	ind place o	ii.use:	cocina
<i>.</i>					anized iron	
in dia	meter, exten	ding appr	oximately	5.ft. abo	ve water let	rel. Wa
is con	veyed from c	asing thr	ough 100	ft. of 1"	anda" pipe	o galva
izedi:	ron trough,	7 ft. in.	diameter	2 ft. dee	p, located	approxi-
	100 ft. eas					
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
***************************************						
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					· · · · · · · · · · · · · · · · · · ·	
	ht to water hereby					
the amount	above specified, a	ndethe use is	restricted to	he place where a	equired and to the	purpose for
acquired.	1	IN TESTIMONY	WHEREOF, L	Geo. W.	Malone	், State En
		46438445			ny hand and the sea	
		age			ebruary	•
* :: # * * * * * * * * * * * * * * * * *	Coyatu Records			qay or		, A. D. 176
		. (1)	****	Musi	umal	an
		• • •	****			State Engir







Site Search

#### **Permit Information**

New Search

App/Permit: 7236
Status: CERTIFICATE
Certificate: 1315

General Maps

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
O'NEILL, GEORGE W.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

O'NEILL, GEORGE W.

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

#### PERMIT 7882/CERTIFICATE 1527

BASIN: Cowkick Valley (126) COUNTY: Churchill

**LATITUDE:** 39.406381 **LONGITUDE:** -118.051958

**OWNERSHIP:** Danberg, L.H.

**PRIORITY DATE:** 9/2/1926

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SW¼SW¼ Section 21, T.18N., R.35E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 1000 sheep; 500 cows

PLACE OF USE: SW¼SW¼ Section 21, T.18N., R.35E., M.D.M.

**DIVERSION RATE:** 0.022 cfs

**ALLOWED DUTY:** 11.2 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Cert

**DUE DATES:** None

**REMARKS:** Peterson Springs

**POD PARCEL:** Churchill County APN 003-111-02

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-111-02

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

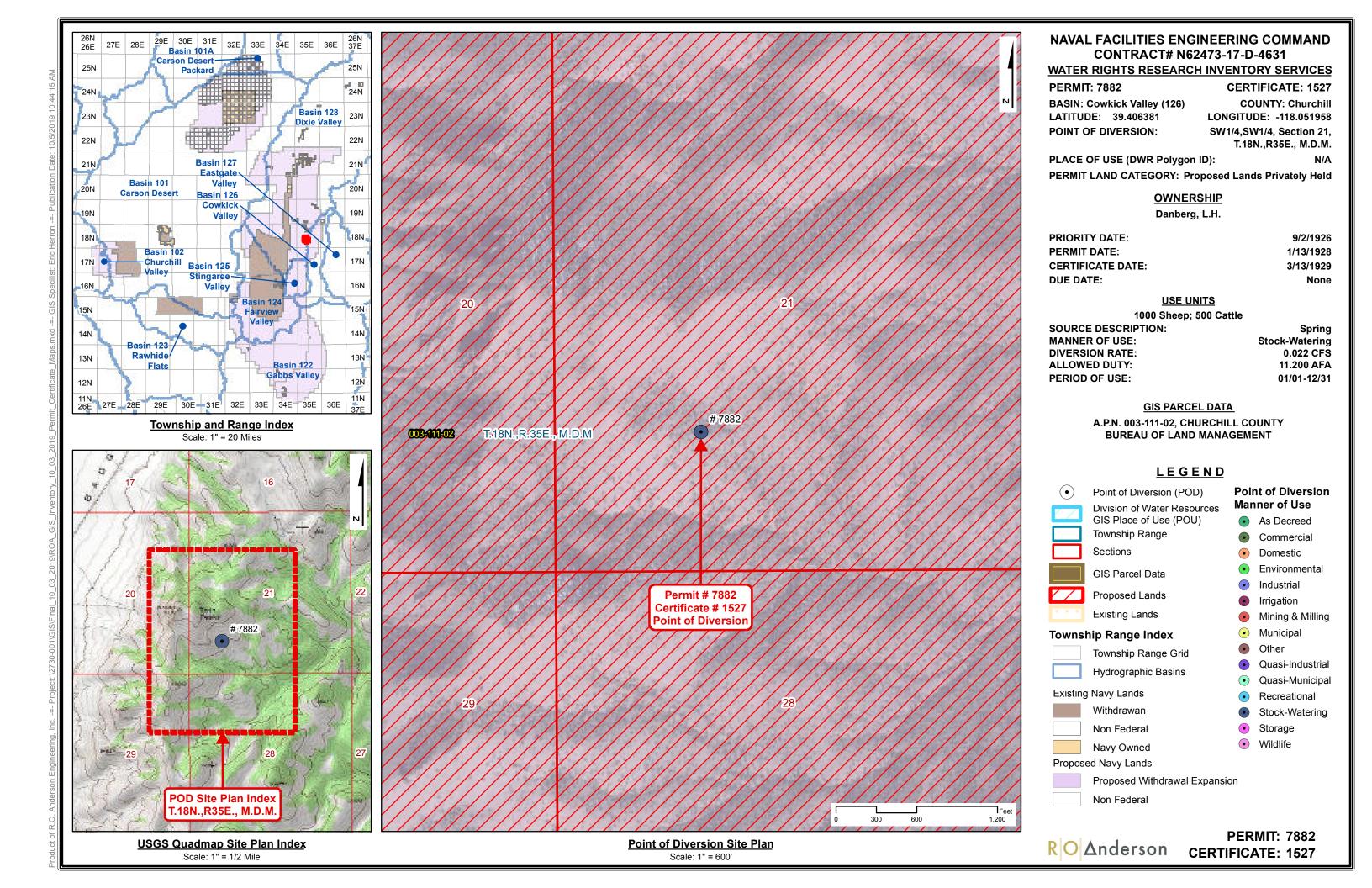
#### Permit 7882/Certificate 1527

The current owner of Permit 7882/Certificate 1527 is L.H. Danberg. The permit was approved by the State Engineer on January 13, 1958 and was issued Certificate 1527 on March 13, 1929. It has a priority date of September 02, 1926 and a total duty of 11.2 acre-feet annually with an allowed diversion rate of 0.022 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼SW¼ Section 21, Township 18N, Range 35E, MDM. The permitted place of use is in the Cowkick Valley Basin within Churchill County APN 003-111-02 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	SW	21	18N	35E	1000
					sheep or
					500 cows

Permit 7882/Certificate 1527 is currently in good standing with the NDWR with no further action required.



(g) Remarks 2000 head of sheep or 500 head of cattle to be watered.

Describe in same manner as point of diversion.

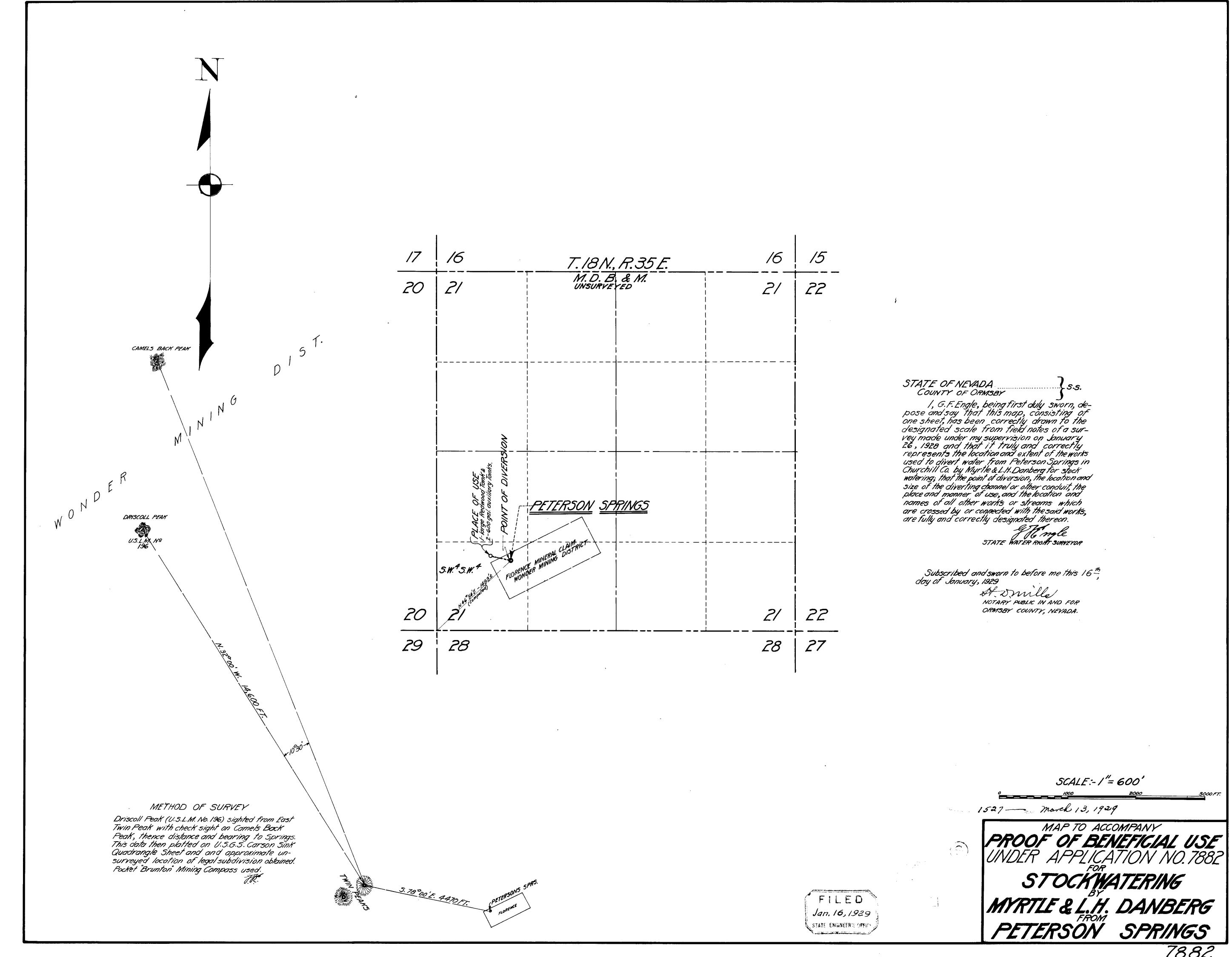
### DESCRIPTION OF PROPOSED WORKS

S1DION, D1Dellne COrrivated iron tank State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	- ' ₄ ,
	andiri Antonia
	-
5. Estimated cost of works \$350.00	
6. Estimated time required to construct works Work completed.	
7. Remarks  For use of applicant	
	anija zit Harana
Louis H. Danberg , Applicant.	,
Myrtle Danberg	
Compared Lo. L. ms.	_
This sheet inspected	
Engineer.	ing space of the s
APPROVALof STATE ENGINEER	
	, in the second
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions: This permit is issued subject to all prior rights on	<del>-</del>
the source. The State reserves the right to regulate the use of the	ıe
water herein granted at any and all times.	-· · .
	<u>-</u> ,
The amount of water to be appropriated shall be limited to the amount	- 1 - 4
which can be applied to beneficial use, and not to exceed 0.25	in william Live in the
cubic feet per second. or sufficient to water 2000 head of sheep or 50	00
head of cattle Actual construction work shall begin on or before June 1, 1928	
Proof of commencement of work shall be filed before July 1, 1928	elej. Li selejer
Work must be prosecuted with reasonable diligence and be completed on or	
before November 1, 1928	
Proof of completion of work shall be filed before December 1, 1929	
Application of water to beneficial use shall be made on or before	
June 1, 1930 . Proof of the application of water to beneficial	L see
use must be filed with State Engineer on or before July 1, 1930	
Map Filed /- 16 - 29 Proof of labor filed January 24, 1928 WITNESS MY HAND AND SEAL this 13th day	7
of January, 1928	
Proof of Beneficial use filed - January 24, 1928	
Certificale No. 13 1 Issued Worth 13 1989	نني
Recorded 7-19-99 Bk. 2 Page 99.	1
Olace a	100

ompared C.

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	As L. H. Danberg has presented to the State Engineer
	of Nevada Proof of Application of Water to Beneficial Use, from
•••••••••••••••••••••••••••••••••••••••	Peterson Springs
hrough <del></del>	Pipe Linefor
	Stockwatering -
	he point of diversion of water from the source is as follows: in the SWISWE Sec. 21.
	T. 18 N., R. 35 E., M.D.B. M., unsurveyed.
	Churchill County, State of Nevada.
	ow YE, That the State Engineer, under the provisions of Section72, Chapter140, Statutes of
	1913 has determined the date, source,
	amount of such appropriation, together with the place to which such water is appurtenant, as follows:
	Name of appropriator Myrtle and L. H. Danberg
	Post-office address Bermond, Churchill County, Nevada
) ·	Amount of appropriation 0.022 of free or sufficient to water 1000 head of cattle.  Period of use, from January 1 to December 31 of each year
	Date of priority of appropriation Septiember 2, 1926
	works of diversion, manner and place of use:
used f	for the watering of 500 head of cattle and 100 head of sheep.
	y:
•••••••••••••••••••••••••••••••••••••••	
•••••••••••••••••••••••••••••••••••••••	
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•••••••••••••••••••••••••••••••••••••••	





Site Search

#### **Permit Information**

New Search

App/Permit: 7882 Status: CERTIFICATE Certificate: 1527

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
DANBERG, L.H.	В	0	0	0				ENCUMBERED
DANBERG, MYRTLE	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner
DANBERG, L.H.

DANBERG, MYRTLE

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 8127/CERTIFICATE 2351

BASIN: Carson Desert (101) COUNTY: Churchill

**LATITUDE:** 39.629869 **LONGITUDE:** -118.244456

**OWNERSHIP:** Kent Land & Livestock Company

**PRIORITY DATE:** 5/6/1927

SOURCE DESCRIPTION: SPR

**POINT OF DIVERSION:** SW¼NE¼ Section 2, T.20N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 1500 sheep

PLACE OF USE: SW¼NE¼ Section 2, T.20N., R.33E., M.D.M.

**DIVERSION RATE:** 0.01 cfs

**ALLOWED DUTY:** 5.46 afa

**PERIOD OF USE:** 03/01-11/30

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Buck Brush Spring

Supplemental

**POD PARCEL:** Churchill County APN 003-451-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-451-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

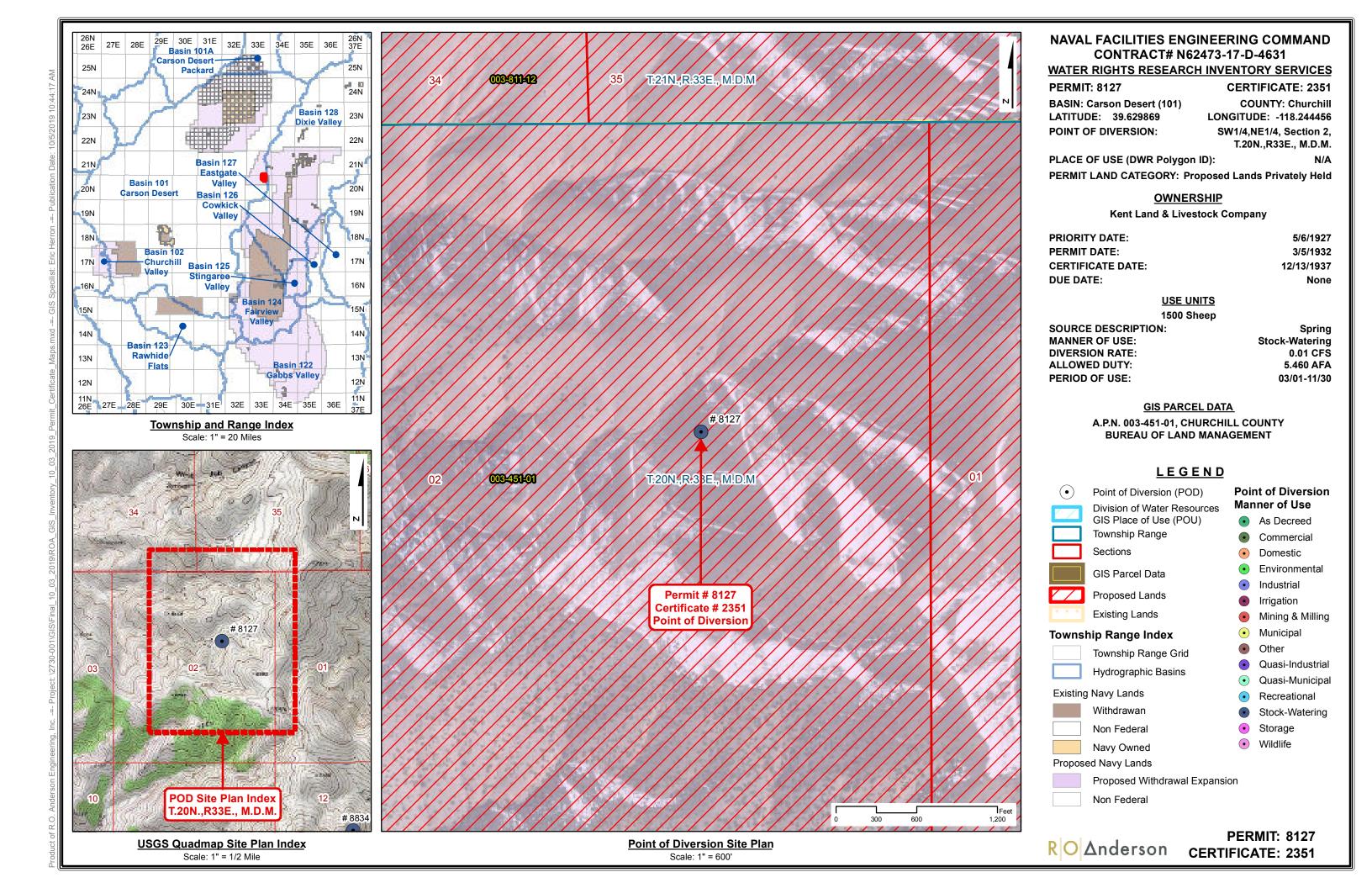
#### Permit 8127/Certificate 2351

The current owner of Permit 8127/Certificate 2351 is Kent Land & Livestock Company. The permit was approved by the State Engineer on March 05, 1932 and was issued Certificate 2351 on December 13, 1937. It has a priority date of May 06, 1927 and a total duty of 5.46 acre-feet annually with an allowed diversion rate of 0.01 CFS. The permitted manner of use is for stockwatering purposes. The allowed period of use is from March 1 through November 30.

The point of diversion is located within the SW¼NE¼ Section 2, Township 20N, Range 33E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 003-451-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	NE	2	20N	33E	1500
					sheep

Permit 8127/Certificate 2351 is currently in good standing with the NDWR with no further action required.



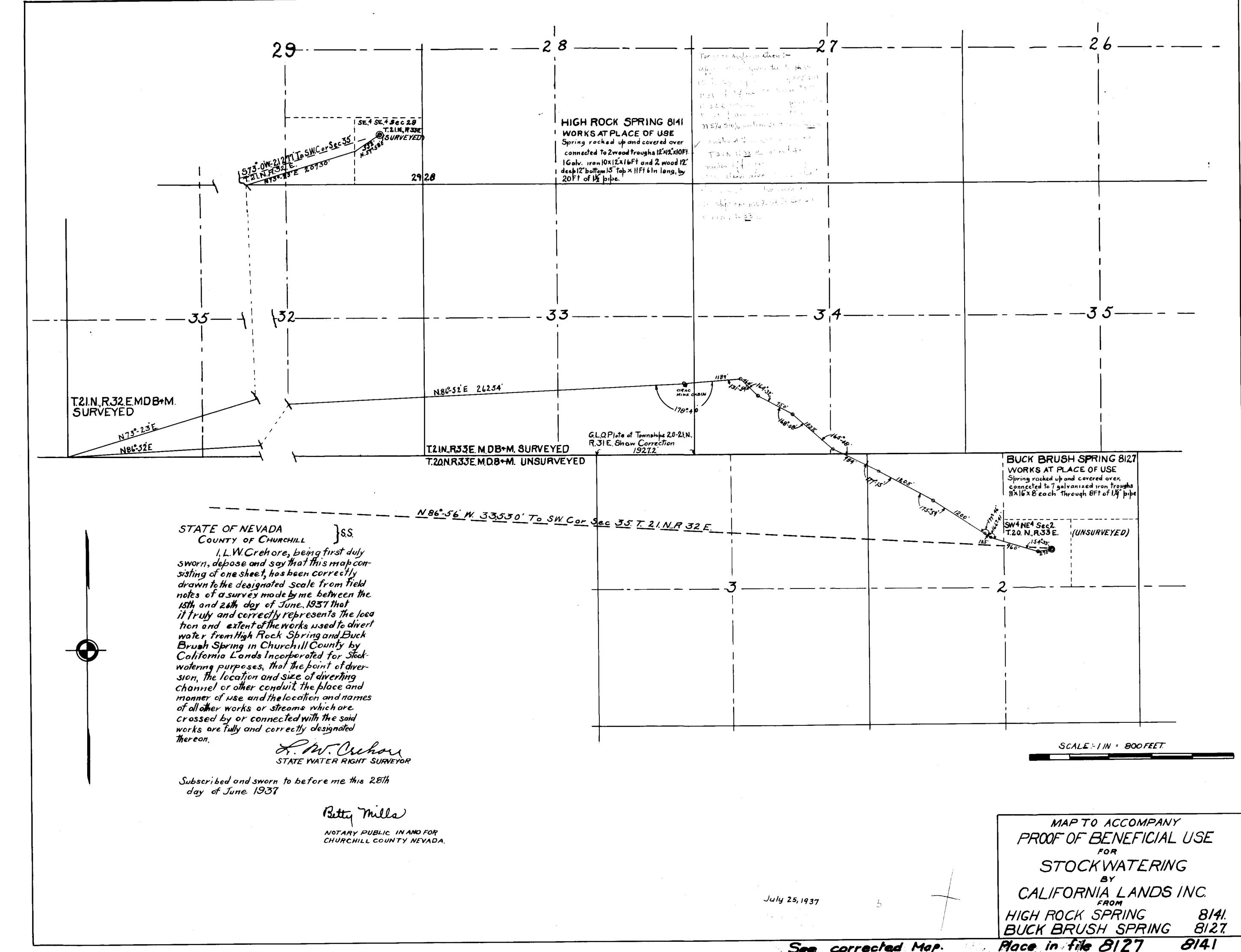
	APPLICATION FOR PERMIT Serial No. 8127
	APPLICATION FOR PERMIT Serial No. $8127$ TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Ketu	of first receipt and filing in State Engineer's office MAY 50 1927
Corr	ected application filed
it. Life	The undersigned A. N. Norcutt & Sons Name of applicant
of	Fallon , County of Churchill
Stat	e of Nevada , hereby make application for
perm.	ission to appropriate the public waters of the State of Nevada, as
here	inafter stated. (If applicant is a corporation, give date and place
of i	ncorporation.)
	Disable Crimi na
1	The source of the proposed appropriation is Buckbrush Spring  Name of stream, lake, or other source
	200 head cattle or 200 head horses.
2.	The amount of water applied for is <u>sufficient to water</u> second-feet.
3. !	The water to be used for stockwatering
•	Irrigation, power, mining, manufacturing, domestic, or other use
4.	The water is to be diverted from its source at the following point:
S. 7	6.48 E.22,905 ft. from SE Cor. of T.21 N., R. 32 E. e as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
·, ·	
•	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
 [(a)	Number of acres to be irrigated is
(b)	Description of land to be irrigated
	Describe by legal subdivision, or if on unsurveyed land it should
be s	so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
· · · · · · · · · · · · · · · · · · ·	
-	Use Manah 1st
(,c)	Irrigation will begin about March 1st and end about
Nov	ember 30th , of each year.
• • •	Month
1	F WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE POLLOWING INFORMATION:
(d)	Power to be developed is horsepower.
(e)	Works to be located at point of diversion by the spring  Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
/.e.\	Daint of moturn of woton to strong
しまり	Point of return of water to stream  Describe in same manner as point of diversion.
(g)	Remarks
<del></del>	

### DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of wood in box at the spring set in State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water the ground at the spring from which it will be conveyed to galvanize	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  troughs by means of about twenty feet of two inch pipe	<u>.</u>
는 사람들은 보고 있는 경기에 가장 보고 있다. 그런 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은	
5. Estimated cost of works \$100.00	<u>.</u> :
6. Estimated time required to construct works one year	<del>-</del> .
7. Remarks	<del>-</del>
For use of applicant	
A.N. Norcutt & Sons , Applicant.	
By A N Norcutt an Sons	_ ′
Compared	
	- X . *¥
This sheet inspected	
PROTESTED JULY 2, 27. By John W. Freeman Co. & Kent L. & L. Co.	3
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions: This Permit is issued subject to all prior rights on the	
source. The State reserves the right to regulate the use of the wate	i. Ž <b>i</b>
herein granted at any and all times.	_ · .
	· ;
	 -
The amount of water to be appropriated shall be limited to the amount	العربي الوائدي
which can be applied to beneficial use, and not to exceed .0062	
cubic feet per second, or sufficient to water 200 head of cattle or 200	hors
Actual construction work shall begin on or before September 1, 1932.	+ 1. Care (1. Ca
Proof of commencement of work shall be filed before October 1, 1932	- ************************************
Work must be prosecuted with reasonable diligence and be completed on or	
before September 1, 1934	
Proof of completion of work shall be filed before October 1, 1934	
Application of water to beneficial use shall be made on or before	<u>.</u>
September 1, 1935. Proof of the application of water to beneficial	
use must be filed with State Engineer on or before October 1, 1934.	·
WITNESS MY HAND AND SEAL this 5th day	•
Proof of Beneficial use filed JUN 28 1937 of March	
Leowisolone	
Certificate No. 2351 Issued 12113 37 195  Recorded 12 15 37 Bb 2 201 Page 35b	، منسيد
Assistant State Engineer.	•

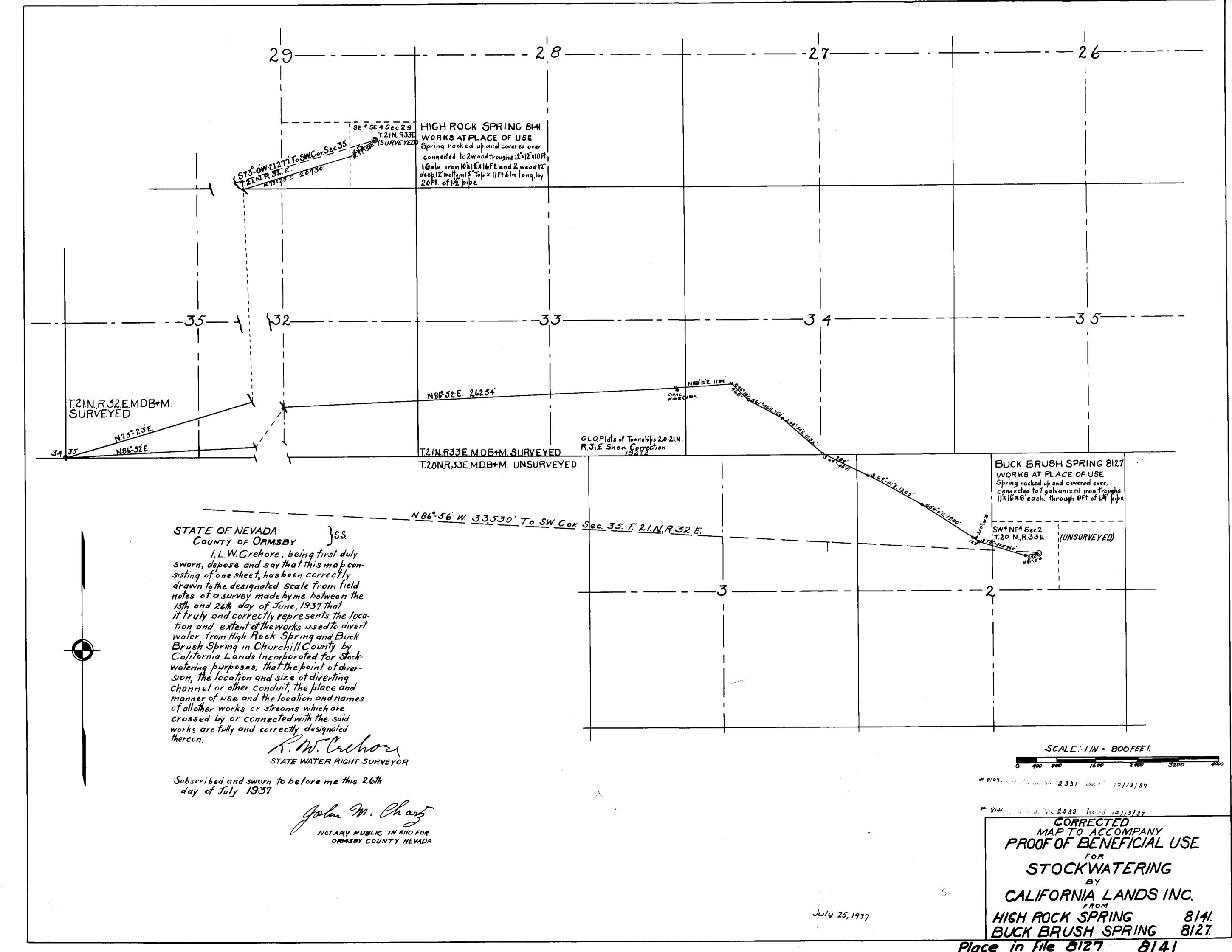
### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	of Water to Beheficial Use, from hilland to have he have be made to an internal to the second to the
***************************************	Buckbrush Spring
	S
	Stockwatering
rposes. The point of diversion of water fr	rom the source is as follows: Approximately the SW1 NET
	.D.B.& M., unsurveyed, or at a point which bears
3.86° 56' E. 33530 feet fro	on the SW Core Sec. 35, T. 21 No. R. 32 Es. M.D.
3. & M. Churchill	County, State of Nevada!
	under the provisions of Section
	has determined the date, source,
nrnose and amount of such appropriation, t	together with the place to which such water is appurtenant, as follows:
Name of appropriatorCali	fornia: Lands: Inc. 1988 absorbate la man.Z.
Post-office address 458 Mon	tgomery Street, San Francisco, California
Amount of appropriation 01	c.f.s. or sufficient to water 1500 head of sheep
	1 November 30 of each year
	Nay 5: 1927 and historian and house house?
prominion of works of diversion	n, manner and place of use:
Spring is walked and co	wered over with rock. Water is conveyed through
8 feet of 12 inch pipe	to 7 galvanized iron troughs, each 8 feet long,
	nches deep. Place of use in approximately the
gwl NEL Section 2 Town	ship 20 N., Range 33 E., M.D.B.& M., unsurveyed.
	1. 1. L. L. Guidle, and the toulorged
	is limited to the amount which can be beneficially used, not to exceed
	is restricted to the place where acquired and to the purpose for which
	Y WHEREOF, I, Alfred Merritt Smith , State Engineer
equired.	
	of Nevada, have hereunto set my hand and the seal of my office, this
Administration of the Community of the C	of Nevada, have hereunto set my hand and the seal of my office, this  13th day of December , A. D. 1937.
Administration of the Community of the C	13th day of December , A. D. 1937
Administration of the Community of the C	· ·



See corrected Map.

Mace in file 8127



Place in file 8127



Site Search

#### **Permit Information**

New Search

App/Permit: <u>8127</u> Status: CERTIFICATE Certificate: <u>2351</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT LAND & LIVESTOCK COMPANY	С	0	0	0				

Confirmed By:
Effective Date:

#### **Original Owners**

Owner
A.N. NORCUTT & SONS

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 8141/CERTIFICATE 2353

BASIN: Carson Desert (101) COUNTY: Churchill

**LATITUDE:** 39.653506 **LONGITUDE:** -118.288921

**OWNERSHIP:** California Lands Inc.

**PRIORITY DATE:** 5/24/1927

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SE¼SE¼ Section 29, T.21N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 1500 sheep

PLACE OF USE: SE¼SE¼ Section 29, T.21N., R.33E., M.D.M.

**DIVERSION RATE:** 0.01 cfs

**ALLOWED DUTY:** 5.43 afa

**PERIOD OF USE:** 03/01-11/30

STATUS: Cert

**DUE DATES:** None

**REMARKS:** High Rock Spring

**POD PARCEL:** Churchill County APN 003-811-12

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-811-12

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

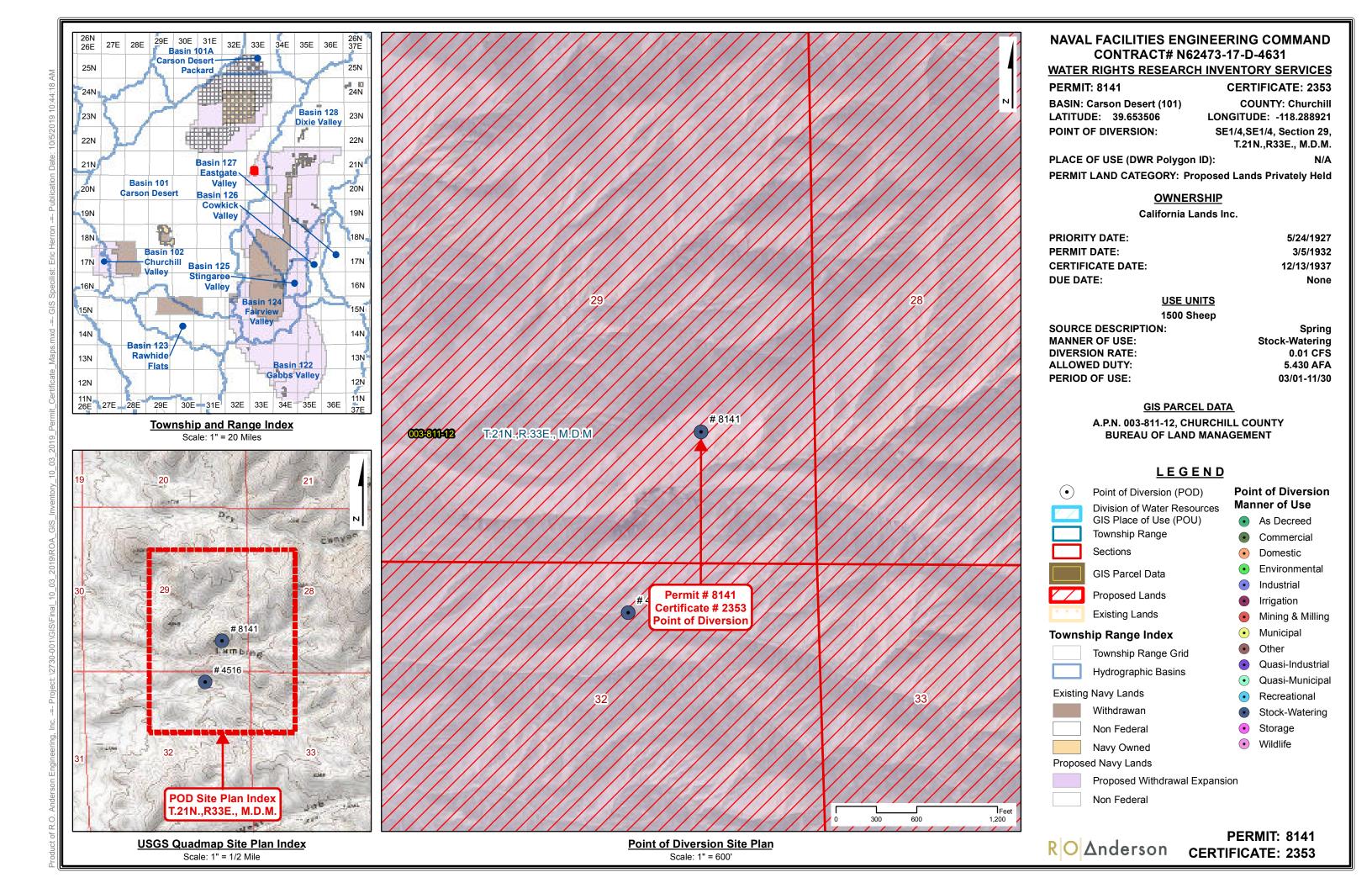
#### Permit 8141/Certificate 2353

The current owner of Permit 8141/Certificate 2353 is California Lands Inc. The permit was approved by the State Engineer on March 05, 1932 and was issued Certificate 2353 on December 13, 1937. It has a priority date of May 24, 1927 and a total duty of 5.43 acre-feet annually with an allowed diversion rate of 0.01 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from March 1 through November 30.

The point of diversion is located within the SE¼SE¼ Section 29, Township 21N, Range 33E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County APN 003-811-12 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SE	SE	29	21N	33E	1500
					sheep

Permit 8141/Certificate 2353 is currently in good standing with the NDWR with no further action required.



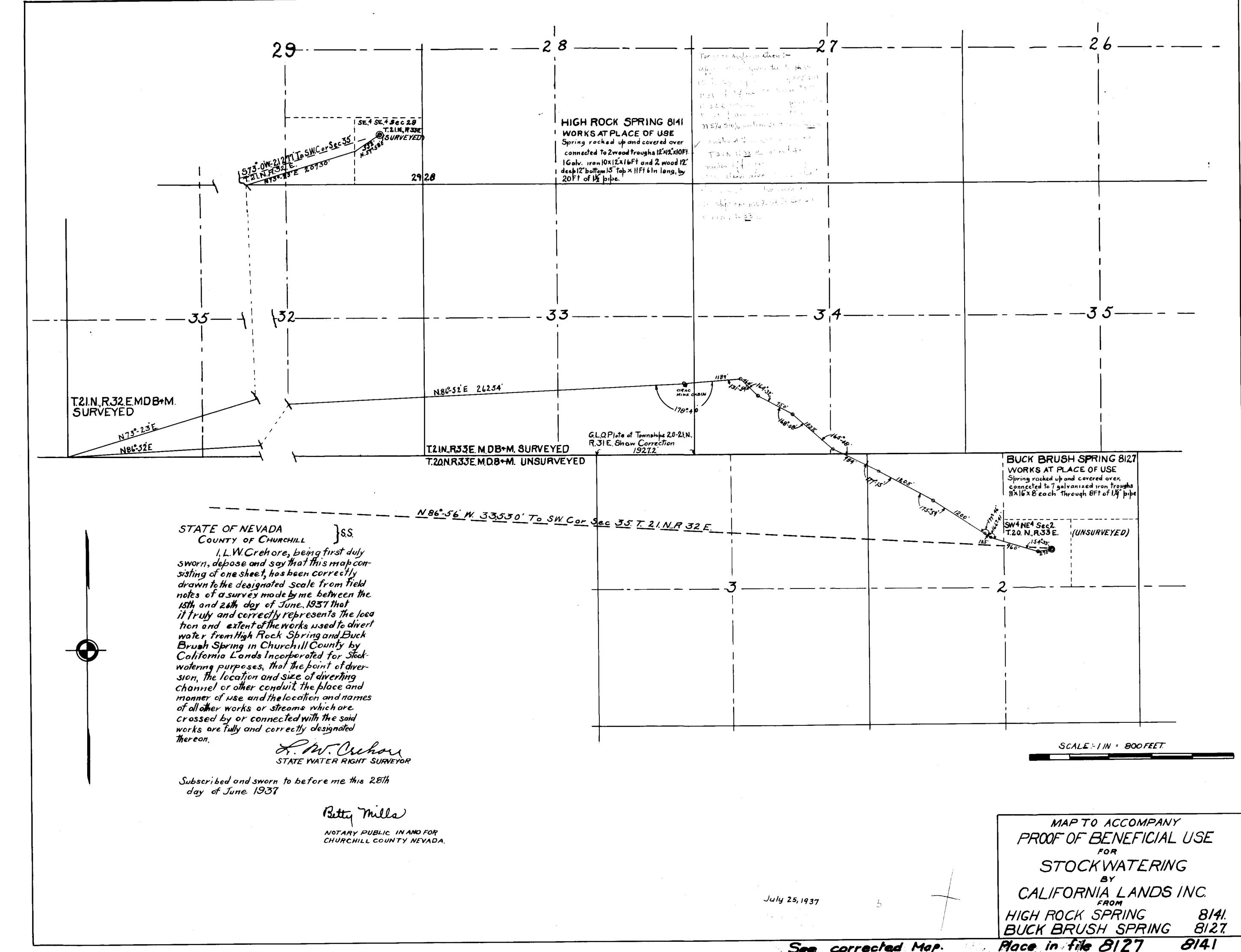
	FOR PERMIT Serial No.	8.8141
TO APPROPRIATE THE PUBLIC W	ATERS OF THE STATE OF NEVADA	er est ege er er
Date of first receipt and filing in Returned to applicant for correction		e 4: 192.
Corrected-application-filed		······································
Michael A. N. Noron	n+4 2 Cong	
The undersigned A. N. Norc	Name of applicant	
of Fallon	, County of Churchill	• • • • •
State of Nevada	, hereby makeapplicat	ion fo
permission to appropriate the public	waters of the State of Nevada	ı, as
hereinafter stated. (If applicant i	s a corporation, give date and	l plac
of incorporation.)		·* .•
	High Pook Spring	
1. The source of the proposed appro	Priation is firgin Mook Spring  Name of stream, lake, or other so	ource
to water 300 head cattle of 2. The amount of water applied for	is an amount sufficient/second	l-feet
3. The water to be used for	stockwatering	
4. The water is to be diverted from	Irrigation, power, mining, manufacturing, domestic, or other us	
at a point which bears N. 52°44. W. Describe as being within a 40-acre subdivision of public survey, or by course s		
of T.21 N., R. 32 E. approximately	NW SE Sec. 29 T. 21 N., R.3	33 E.
unsurveyed.		
IF THE WATER IS TO BE USED FOR IRRIGAT	ION, SUPPLY THE FOLLOWING INFORMATION	<b>T:</b>
(a) Number of acres to be irrigated		T:
(a) Number of acres to be irrigated	is	T:
	is	
(a) Number of acres to be irrigated	isated	d it should
(a) Number of acres to be irrigated (b) Description of land to be irrig	isated	d it should
(a) Number of acres to be irrigated (b) Description of land to be irrig	isated	d it should
(a) Number of acres to be irrigated (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruc	isated	d it should
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction.  Use	ated  Describe by legal subdivision, or if on unsurveyed land tion from the State Engineer when application is returned for co	d it should
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use  (c) Irrigation will begin about	is  ated  Describe by legal subdivision, or if on unsurveyed landtion from the State Engineer when application is returned for co	d it should
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction.  Use	isated	d it should
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Irrigation will begin about  November 30th  Month  Month	is  ated  Describe by legal subdivision, or if on unsurveyed land tion from the State Engineer when application is returned for co	ditshould rrection.
(a) Number of acres to be irrigated (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Irrigation will begin about  November 30th  Month  Month  IF WATER IS TO BE USED FOR POWER, MINING,	is  ated  Describe by legal subdivision, or if on unsurveyed land tion from the State Engineer when application is returned for co	ditshould rrection.
(a) Number of acres to be irrigated (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Frrigation will begin about  November 30th  Month  North  North	Describe by legal subdivision, or if on unsurveyed land tion from the State Engineer when application is returned for co  March 1st and end Month  TRANSPORTATION, OR OTHER USE, SUPPLY TONFORMATION:	ditshould-rrection.
(a) Number of acres to be irrigated (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Frrigation will begin about  November 30th  Month  IF WATER IS TO BE USED FOR POWER, MINING, FOLLOWING I  (d) Power to be developed is	is  ated  Describe by legal subdivision, or if on unsurveyed land the state Engineer when application is returned for co  March 1st  Month  TRANSPORTATION, OR OTHER USE, SUPPLY TONFORMATION:  horsepower.	ditshould-rrection.
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Frrigation will begin about  November 30th  Month  IF WATER IS TO BE USED FOR POWER, MINING, FOLLOWING I  (d) Power to be developed is  (e) Works to be located at poi	Describe by legal subdivision, or if on unsurveyed land tion from the State Engineer when application is returned for co  March 1st and end Month  TRANSPORTATION, OR OTHER USE, SUPPLY TONFORMATION:	ditshould-rrection.
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use  (c) Frrigation will begin about  November 30th  Month  IF WATER IS TO BE USED FOR POWER, MINING, FOLLOWING I  (d) Power to be developed is  (e) Works to be located at poi	is  ated  Describe by legal subdivision, or if on unsurveyed land stion from the State Engineer when application is returned for co  March 1st  Month  TRANSPORTATION, OR OTHER USE, SUPPLY TRANSPORMATION:  horsepower.	ditshould rrection.
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Frrigation will begin about  November 30th  Month  IF WATER IS TO BE USED FOR POWER, MINING, FOLLOWING I  (d) Power to be developed is  (e) Works to be located at poi	is  ated  Describe by legal subdivision, or if on unsurveyed land stion from the State Engineer when application is returned for co  March 1st  Month  TRANSPORTATION, OR OTHER USE, SUPPLY TRANSPORMATION:  horsepower.	ditshould-rrection.
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use (c) Frrigation will begin about  November 30th  Month  of each year.  Month  IF WATER IS TO BE USED FOR POWER, MINING, FOLLOWING I  (d) Power to be developed is  (e) Works to be located at poi  Give 40-acre subdivision on which works will be located	Describe by legal subdivision, or if on unsurveyed land and from the State Engineer when application is returned for co  March 1st and end  Month  TRANSPORTATION, OR OTHER USE, SUPPLY T. NFORMATION:  horsepower.  nt of diversion d, or locate by course and distance to a section-corner.	ditshould-rrection.
(a) Number of acres to be irrigated  (b) Description of land to be irrig  be so stated and a description provided in accordance with special instruction  Use  (c) Frrigation will begin about  November 30th  Month  IF WATER IS TO BE USED FOR POWER, MINING, FOLLOWING I  (d) Power to be developed is  (e) Works to be located at poi	Describe by legal subdivision, or if on unsurveyed land and from the State Engineer when application is returned for co  March 1st and end  Month  TRANSPORTATION, OR OTHER USE, SUPPLY T. NFORMATION:  horsepower.  nt of diversion d, or locate by course and distance to a section-corner.	ditshould rrection.

### DESCRIPTION OF PROPOSED WORKS

Water will be diverted at the spring by means of a rock and earth  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water	
dam and will be conveyed to galvanized troughs through about 16 ft.	_
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  Of 12 pipe	
	<u>।</u> <del>जा</del> -
5. Estimated cost of works \$100.00	
6. Estimated time required to construct works - year	
7. Remarks For use of applicant	
A.N. NORCUTT & SONS , Applicant.	
By A N Norcutt	
Compared a P-mc	
This sheet inspected	
, Engineer.	
PROTESTED JULY 2, 27. By John W. Freeman Co. & Kent L. Co. APPROVAL OF STATE ENGINEER	en e
This is to certify that I have examined the foregoing application,	·
and do hereby grant the same, subject to the following limitations and	
conditions: This Permit is issued subject to all prior rights on the	_
source. The State reserves the right to regulate the use of the water	<u>31</u> °
herein granted at any and all times.	
The amount of water to be appropriated shall be limited to the amount	_
which can be applied to beneficial use, and not to exceed 0.0094	
cubic feet per second, or sufficient to water 300 head or cattle or 3 head of horses.	)O nead
Actual construction work shall begin on or before September 1, 1932	-
Proof of commencement of work shall be filed before October 1, 1932	
Work must be prosecuted with reasonable diligence and be completed in o	r
before September 1, 1934	*
Proof of completion of work shall be filed before October 1, 1934	
Application of water to beneficial use shall be made on or before  September 1, 1935  Proof of the application of water to beneficial	<del></del>
	1
use must be filed with State Engineer on or before October 1, 1935.	-
Studies of least fled - 3-9-33 WITNESS MY HAND AND SEAL this 5th da	<b>y</b> :
Proof of Baneficial use filed JUN 28 1337 of March 1932.	. ,
June Gilled Jwo Sets July 25, 1937 under 8115	
Certificate No. 3353. Issued 1213137 192 State Engineer.	_
Recorded (2/15/37 Bi a Wash Page 358 By Assistant State Indineer.	<del></del> .
Assistant State Indineer.	•

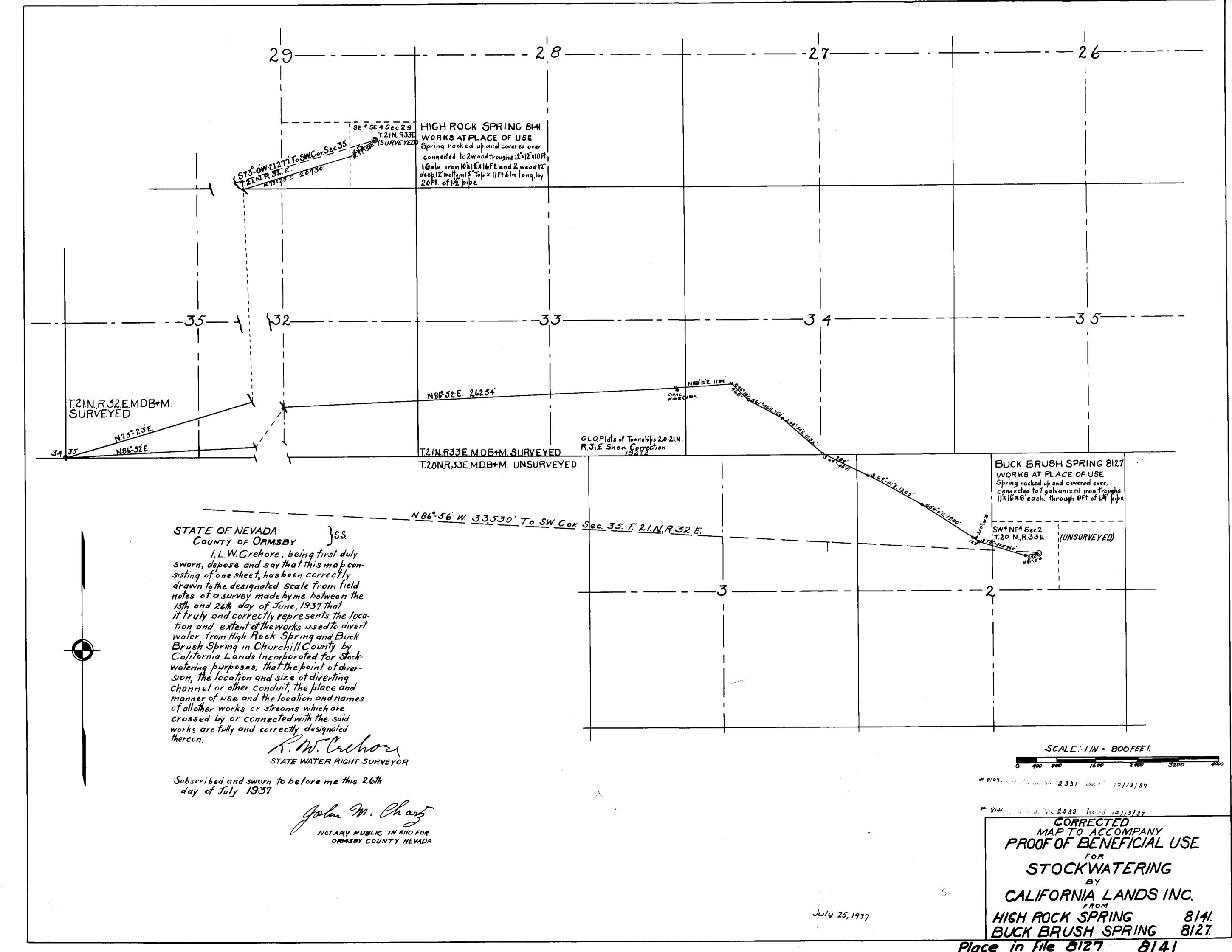
### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Callfornia Lends Inc. by L. W. Craho f the State of Nevada Proof of Application of Water to Beneficial Use, fro	pile sligg? To board of early to some some the
High Rock Spring	)m
rough Pipeline and Troughs	1897 Children Francisco
Stockwatering	Or.
the state of the s	the state of the s
irposes. The point of diversion of water from the source is as follows:	Approximately SEL Sec.
F.T.21 N. R. 53 E. M.D.B.& M., unsurveyed or a sec. 35, T.2	et a point which beers N.73.
uated in Churchill County, State of Nevada.	The Company of the Co
Now Know YE, That the State Engineer, under the provisions of Section	72 Chapter 140 Statutes of
1913	has determined the date course
rpose and amount of such appropriation, together with the place to which	i such water is appurtenant, as follows:
Name of appropriator. California Lands Inc.	Zames of appropriate to the North
Post-office address 458 Montgomery Street, San	Francisco California
Amount of appropriation 01 c.f.s. cr sufficie	nt "to" Water " 500 has a section
Period of use, from March 1 to Novem	namen mayor rounded of snee
Date of priority of appropriationMay 24, 1927	Binney or the street of the street
cription of works of diversion, manner and place	TENETO BO AND OF S
Spring is rocked over. Water is conducted t	COLUMN TO THE PARTY OF THE PARTY OF
1 gelvanized from trough through 20 feet of	to 4 wooden troughs end
Wooden trough and rough through 20 feet of	le inch pipe. Two of the
wooden troughs are 10 feet long, 12 inches w	ide and 12 inches deep,
and the other two wooden troughs are 12 inch	les deep, 12 inches wide
at the bottom, 15 inches wide at the top and	11 feet 6 inches long.
The galvanized iron trough is 10 inches deep	, 12 inches wide and 16
feet long. Place of use is in approximately	othe SE% SE% Secon 29, T.
21 N., R. 33 E., M.D.B.& M., unsurveyed.	in caproximovely, the l
	200 Car 100 Ca
	t.
The right to water hereby determined is limited to the amount which can	at the object of action of the
mount shove specified and the way to make the tree amount which can	be beneficially used, not to exceed
mount above specified, and the use is restricted to the place where ac	
In Testimony Whereof, I, Alfred Merri	itt Smith State Engineer
the state of the state of the state of places of proper will be seen to	
13th James D	ecember zr
man with property and many of a Caffeel Us	ecember , A. D. 19.57
	State Engineer.
14/15/29 6 2 184	Walkely
AND THE PROPERTY OF THE PROPER	1 15/37 B. 2 mill mar 2016 18 197 197 197 197 197 197 197 197 197 197



See corrected Map.

Mace in file 8127



Place in file 8127



Site Search

#### **Permit Information**

New Search

App/Permit: <u>8141</u>
Status: CERTIFICATE
Certificate: <u>2353</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CALIFORNIA LANDS INC.	С	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

NORCUTT, A.N. & SONS

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 8833/CERTIFICATE 1674

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.634355 **LONGITUDE:** -118.192757

**OWNERSHIP:** California Lands Inc.

**PRIORITY DATE:** 2/18/1929

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NE¼NE¼ Section 6, T.20N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 3000 sheep; 200 cattle; 100 horses

PLACE OF USE: NE¼NE¼ Section 6, T.20N., R.34E., M.D.M.

**DIVERSION RATE:** 0.016 cfs

**ALLOWED DUTY:** 11.57 afa

**PERIOD OF USE:** 01/01/-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Willow Spring

**POD PARCEL:** Churchill County APN 003-471-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-471-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

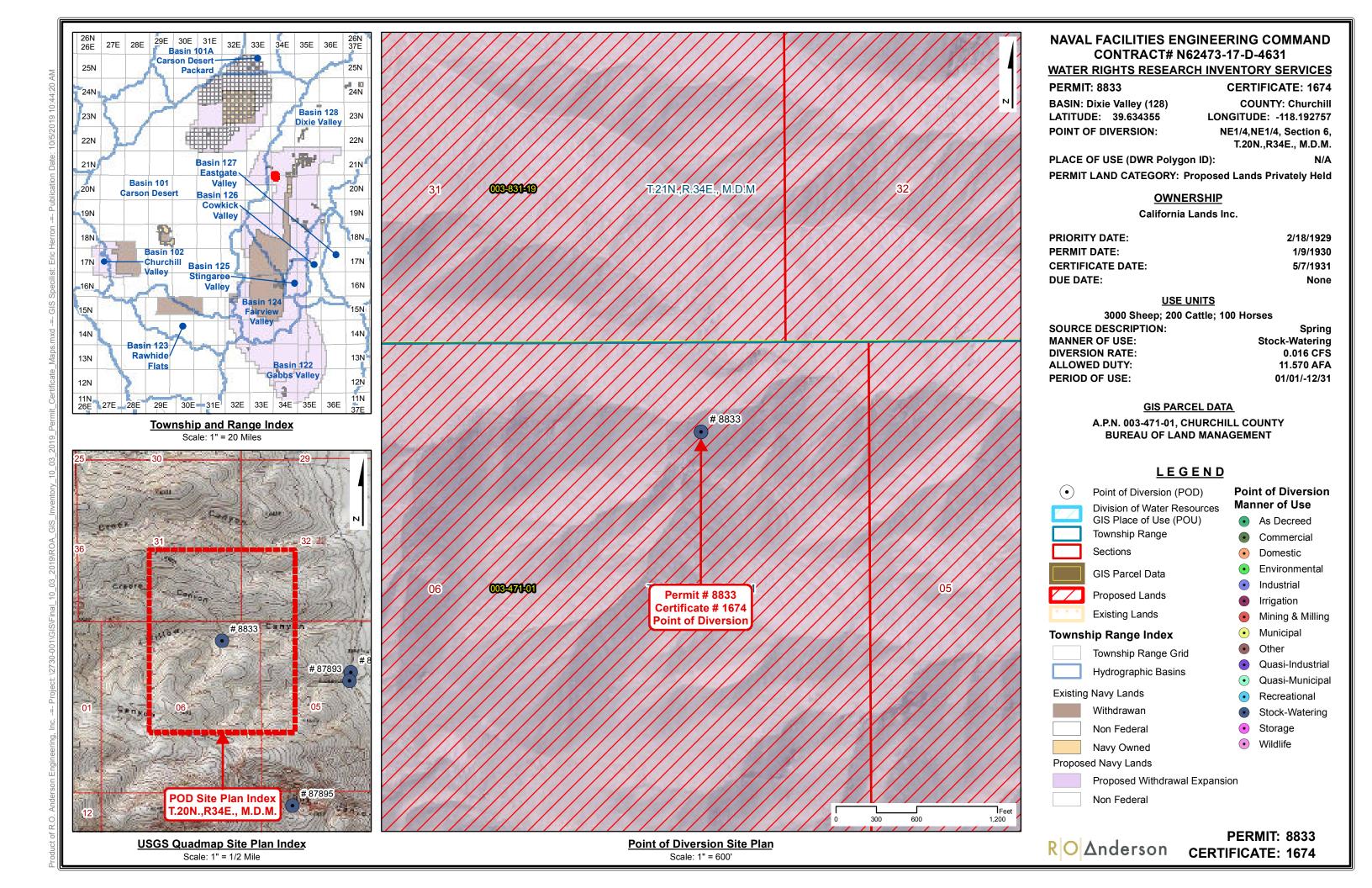
#### Permit 8833/Certificate 1674

The current owner of Permit 8833/Certificate 1674 is California Lands Inc. The permit was approved by the State Engineer on January 09, 1930 and was issued Certificate 1674 on May 7, 1931. It has a priority date of February 18, 1929 and a total duty of 11.57 acre-feet annually with an allowed diversion rate of 0.016 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼NE¼ Section 6, Township 20N, Range 34E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-471-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	α	Section	Township	Range	Units
NE	NE	6	20N	34E	3000
					sheep; 200
					cattle; 100
					horses

Permit 8833/Certificate 1674 is currently in good standing with the NDWR with no further action required.



# ASSIGNED

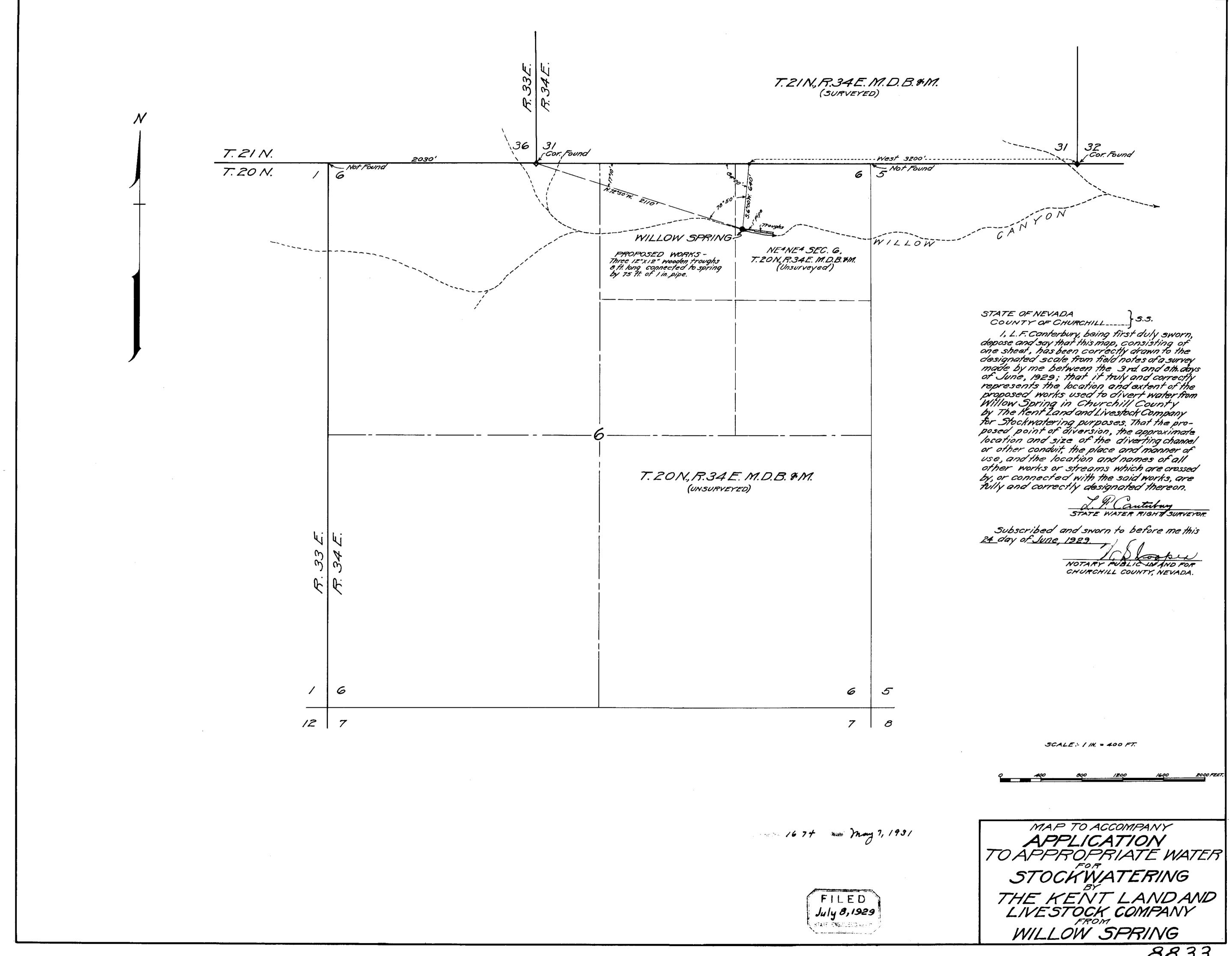
APPLICATION FOR PERMIT Serial No. 883 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office FEB 18 1929 Returned to applicant for correction JUL - 2 929 Corrected application filed JUL 20 1929
The undersigned Kent Land & Livestock Company
of Fallon , County of Churchill ,
State of Nevada , hereby make sapplication for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Date of incorporation May 31,1919, Nevada corporation.
1. The source of the proposed appropriation is Willow Spring Name of stream, lake, or other source
n <u>Philosophia and the Alexanders in the section in the Constitution of the Constitution (Alexanders Chaireac</u> A little of the Constitution of
2. The amount of water applied for is One-second-foot equals 40 miners inches
3. The water to be used for stockwatering and domestic purposes  Trigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NE4 NE4 Section 6, T. 20 N; R. 34 E., or S. 72°50 E., 2110  Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  feet from the SW corner of Section 31, T. 21 N; R. 34 E.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about and end about, of each year.
TO WE WANT TO BE DELIGIBLED TO DELIGIBLE WANTED AND AN ARREST WANTED AND ARREST WANTED ARREST WANTED AND ARREST WANTED AND ARREST WANTED ARRES
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(e) Works to be located Same subdivision as point of diversion.  Give 40-acro subdivision on which works will be located, or locate by course and distance to a section-corner.
(f) Point of return of water to stream Not returned  Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered 1000 head of cattle and/or 3000 sheep, and/or 100 head of horses.
(h) Use will begin about January and end about December, of each year.
(i) Remarks The pools are already installed by applicant and it is

### DESCRIPTION OF PROPOSED WORKS

	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  by 75 feet of 1" pipe.
	is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
<b>-</b> ,	
•	
· <u>.                                    </u>	
<b>,</b>	Estimated cost of works \$500.00
<b>)</b> • ;	Estimated time required to construct works To make repairs and the like there to about one (1) year.
7.	Remarks  For use of applicant
	For use of applicant
•	and the second of the second o
- - -	Kent Land & Lives Stock Co., Applicant.
· .	
	By C. E. Kent, Pres.
÷ .	
!on	pared RW-CT
هه سري در	하다 가게 되었다. 보고 있는 사람들은 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들이 가는 사람들이 가장 함께 함께 되었다. 그는 사람들이 사람들이 되었다. 
'h i	s sheet inspected
<del></del>	त्त रहण्या प्रमाणकृष्टित स्थाप कार्यक सम्बद्धाना । जात्र कार्यक । १००० कार्यक विकास के विकास के किया है। कार्य कार्यक कार्यक समितिक स्थित किया कार्यक के स्थाप कार्यक कार्यक कार्यक कार्यक कार्यक कर कार्यक कार्यक कार्यक कार
	, Engineer.
· · ·	APPROVAL OF STATE ENGINEER
1	This is to certify that I have examined the foregoing application,
nd	do hereby grant the same, subject to the following limitations and
	ditions:
i OI	This Permit is issued subject to all prior rights on
-	
	the source. The State reserves the right to regulate the
	the source. The State reserves the right to regulate the use of the water herein granted at any and all times.
7	
- 12. - 2. - 2.	
'he	use of the water herein granted at any and all times.
	use of the water herein granted at any and all times.  amount of water to be appropriated shall be limited to the amount
hi	use of the water herein granted at any and all times.
hi ut	use of the water herein granted at any and all times.  amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses, ic feet per second.
hi	use of the water herein granted at any and all times.  amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses.
hi ut ct	amount of water to be appropriated shall be limited to the amount of can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses, ic feet per second.  ual construction work shall begin on or before July 1, 1930
hi ut ct	use of the water herein granted at any and all times.  amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses, ic feet per second.
hi ub ct	amount of water to be appropriated shall be limited to the amount of can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before July 1, 1930 of of commencement of work shall be filed before August 1, 1930
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hi uk et ro	amount of water to be appropriated shall be limited to the amount of can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before July 1, 1930 of of commencement of work shall be filed before August 1, 1930.
hi ub ct ro or ef	amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses, ic feet per second.  ual construction work shall begin on or before July 1, 1930 of of commencement of work shall be filed before August 1, 1930 k must be prosecuted with reasonable diligence and be completed on or
hi ub ct 'ro ef	amount of water to be appropriated shall be limited to the amount of can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before
hi ub ct 'ro ef	amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before
hi ut ro or ef	amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before July 1, 1930  of of commencement of work shall be filed before August 1, 1930  k must be prosecuted with reasonable diligence and be completed on or ore July 1, 1931  of of completion of work shall be filed before August 1, 1931  lication of water to beneficial use shall be made on or before
which is the control of the control	amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05. or sufficient to water, 1000 cattle, 3000 sheep, 100 horses, ic feet per second.  ual construction work shall begin on or before
which is the state of the state	amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before
vhi let ro Vor roef roef	amount of water to be appropriated shall be limited to the amount ch can be applied to beneficial use, and not to exceed .05. or sufficient to water, 1000 cattle, 3000 sheep, 100 horses, ic feet per second.  ual construction work shall begin on or before
hi ut ct ro	amount of water to be appropriated shall be limited to the amount on can be applied to beneficial use, and not to exceed .05. or sufficient to water 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before
hi ub ct ro or ef	amount of water to be appropriated shall be limited to the amount of can be applied to beneficial use, and not to exceed .05 or sufficient to water, 1000 cattle, 3000 sheep, 100 horses. ic feet per second.  ual construction work shall begin on or before
white the left of	amount of water to be appropriated shall be limited to the amount of water to be appropriated shall be limited to the amount on can be applied to beneficial use, and not to exceed .05.  or sufficient to water 1000 cattle, 3000 sheep, 100 horses.  ic feet per second.  ual construction work shall begin on or before

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Kent Land & Livestock Company has presented to the State Engir
of the State of Nevada Proof of Application of Water to Beneficial Use, from.
Willow Spring-
through pipe line and troughs for
stock watering and domestic
purposes. The point of diversion of water from the source is as follows: Approximately in the NET NET Sec. 6, T. 20 N., R. 34 E., M.D.B. & M., unsurveyed, or at a point which bears S. 72° 50' E., 2110 feet from the SW corner of Sec. 31, T. 21 N., R. 34 E., M.D.B. & M.  situated inChurchill County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of Section
has determined the date, sour
purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows
Name of appropriator—KENT LAND & LIVESTOCK COMPANY
Post-office address Fallon, Nevada
Amount of appropriation 0.016 cfs. or sufficient to water 5,000 sheep,  200 cattle and 100 horses  Period of use, from January 1st to December 31st of each year
Date of priority of appropriation ——February 18, 1929———
Description of Works of diversion, manner and place of use:-
Water is diverted from spring through 8 feet of 1-1/2 inch pipe into
three watering troughs, each 1 foot wide, 1 foot deep and 8 feet
long. Overflow from troughs is impounded in several small earthen
reservoirs. Works are located approximately in the NE NE Of
Sec 6. T 20 N D 34 F M D B & M
500. U, 1. 50 N., N. 04 B., M.D.B. & M., Unsurveyed.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
e amount above specified, and the use is restricted to the place where acquired and to the purpose for which
quired.  In Testimony Whereof, I, GEO. W. MALONE, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
Company 17 th Language Company
day of May A. D. 19 31.
State Engineer.
Super Engineer.
eurani Page
County Re-ords





Site Search

#### **Permit Information**

New Search

App/Permit: <u>8833</u> Status: CERTIFICATE Certificate: <u>1674</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CALIFORNIA LANDS INC.	С	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT LAND & LIVESTOCK CO.

Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 8834/CERTIFICATE 1675

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.612841 **LONGITUDE:** -118.229323

OWNERSHIP: Kent Land & Livestock Company

**PRIORITY DATE:** 2/18/1929

**SOURCE DESCRIPTION:** STR

**POINT OF DIVERSION:** SE¼NW¼ Section 12, T.20N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 3000 sheep; 200 cattle; 100 horses

PLACE OF USE: SE¼NW¼ Section 12, T.20N., R.33E., M.D.M.

**DIVERSION RATE:** 0.028 cfs

**ALLOWED DUTY:** 20.25 afa

**PERIOD OF USE:** 01/01/-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Freeman Creek & Canyon

**POD PARCEL:** Churchill County APN 003-451-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-451-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

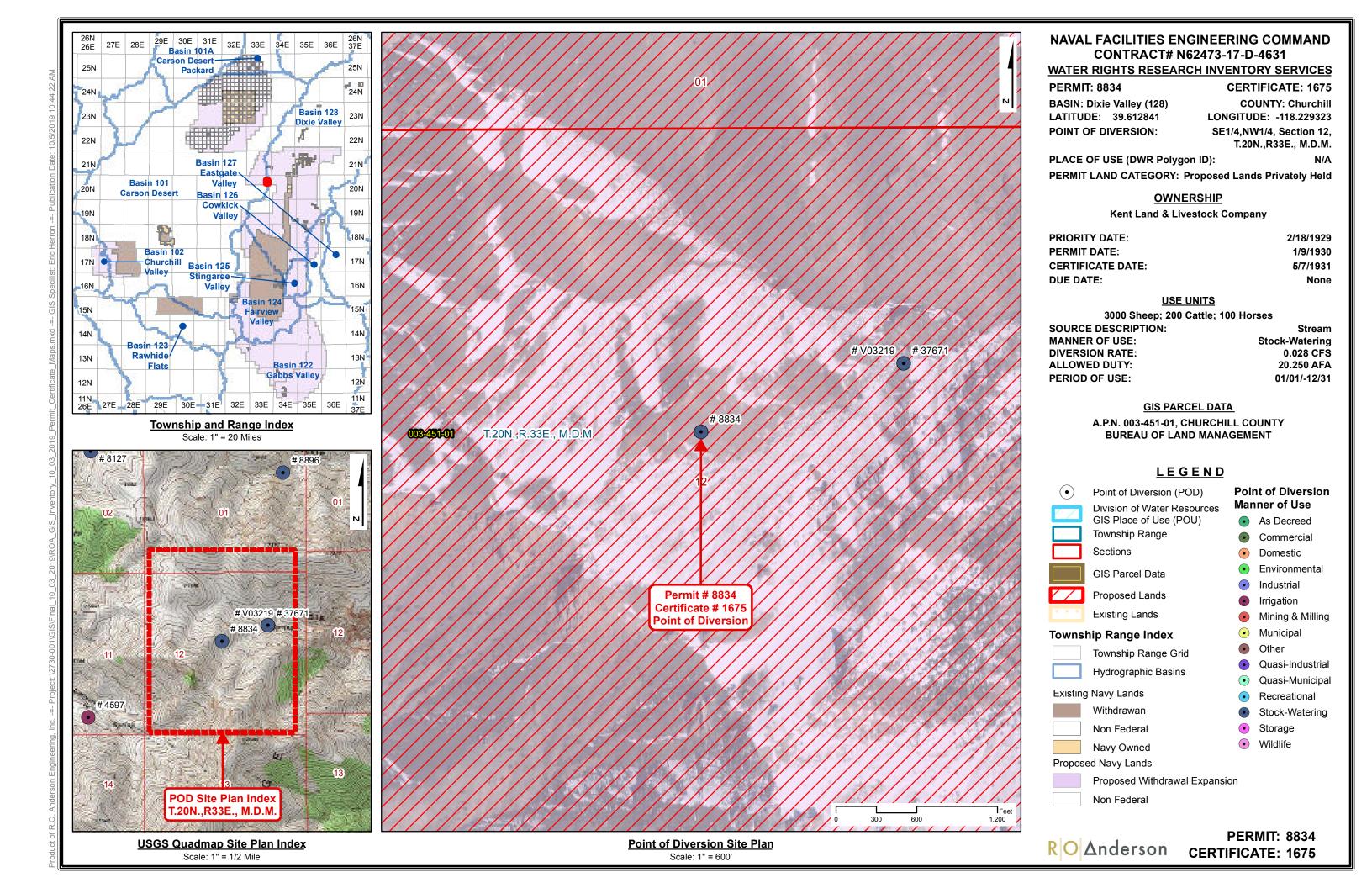
#### Permit 8834/Certificate 1675

The current owner of Permit 8834/Certificate 1675 is Kent Land & Livestock Company. The permit was approved by the State Engineer on January 09, 1930 and was issued Certificate 1675 on May 7, 1931. It has a priority date of February 18, 1929 and a total duty of 20.25 acre-feet annually with an allowed diversion rate of 0.028 CFS. The permitted manner of use is for stockwatering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SE¼NW¼ Section 12, Township 20N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-451-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SE	NW	12	20N	33E	3000
					sheep; 200
SW	NE	12	20N	33E	cattle; 100
3**	142	12	2011	331	horses

Permit 8834/Certificate 1675 is currently in good standing with the NDWR with no further action required.



AMENDED  APPLICATION FOR PERMIT  TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office FEB 18 929 Returned to applicant for correction   JUL 20 929
The undersigned Kent Land-& Livestock Company
of———Fallon , County of Churchill
State of Nevada , hereby make s application fo permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) Date of incorporation May 31; 1919: Nevada corporation.  1. The source of the proposed appropriation is Freeman Creek and Cany
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet Onc-second-foot equals 40 miners inches.  3. The water to be used for Stockwatering and domestic ourposes
4. The water is to be diverted from its source at the following point:
In the SE NW Sec. 12, T. 20 N; R. 33 E., unsurveyed; or S. 32°48° Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. 8910 feet from the S.E. corner of Section 36; T. 21 N; R. 33 E.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is  (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should  be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about and end about, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.  (e) Works to be located Same subdivision as the point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  (f) Point of return of water to stream  Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered 1000 head of catt
and/or 3000 sheep, and/or 100 head of horses  (h) Use will begin about January and end about December, of each year.

(i) Remarks The pools are already installed by applicant and its intention to claim the same as part of this application an all rights thereunder and the

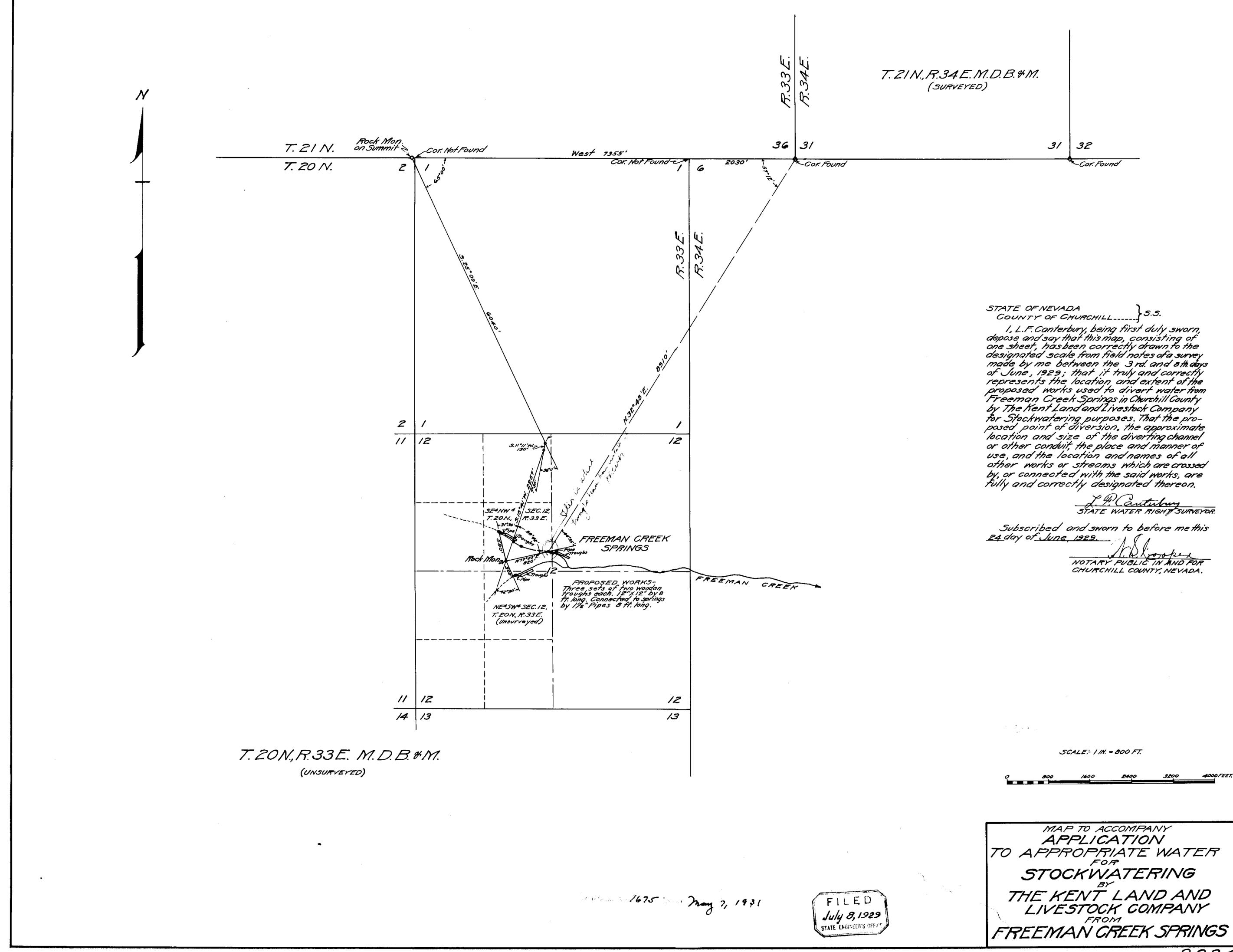
all rights thereunder and thereto.

### DESCRIPTION OF PROPOSED WORKS

It consists of three sets of wooden troughs 1. x 1. x 8. connecte  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
to spring by 15" pipe 8 feet long.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works \$500.00
6. Estimated time required to construct works To make repairs and the like thereto about one (1) year.
7. Remarks  For use of applicant
Kent Land & Lives Stock Co. , Applicant.
By C. E. Kent. Pres.
Compared RW-CT
This sheet inspected
, Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This Permit is issued subject to all prior rights on
the source. The State reserves the right to regulate the
use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed .05 or sufficient to water 1000 cattle, 3000 sheep, 100 horses.
cubic feet per second.
Actual construction work shall begin on or before July 1, 1930
Proof of commencement of work shall be filed before August 1, 1930
Work must be prosecuted with reasonable diligence and be completed on or
before July 1, 1931
Proof of completion of work shall be filed before August 1, 1931
Application of water to beneficial use shall be made on or before
July 1, 1933 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before August 1, 1933
Map Filed Uning 1929.  WITNESS MY HAND AND SEAL this 9th day
Proof of completion of work fiel-10-28-30  Of January  1930  Of January
Certificale No/675 Issued May 5, 192 . 102 8 of I Leowordone
Recorded May 22, 193/ Bt 2 Page 24/
Churchills County Records By All Canal

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

of the S	HEREAS,
	State of Nevada Proof of Application of Water to Beneficial Use, from.
• • • • • • • • • • • • • • • • • • • •	Freeman Creek and Canyon
hrough	pipe line and troughs for
••••••	stock watering and domestic
urpose SE 2 1 point [ 2] tuated	s. The point of diversion of water from the source is as follows: Approximately in the NW4 Sec. 12, T. 20 N., R. 33 E., M.D.B. & M., unsurveyed, or at a which bears S. 32 48 W., 8910 feet from the SW corner of Sec. 1 N., R. 34 E., M.D.B. & M. Churchill County, State of Nevada.
Nov	w Know YE, That the State Engineer, under the provisions of Section
	1913 — has determined the date, source
rpose :	and amount of such appropriation, together with the place to which such water is appurtenant, as follows
	Name of appropriator Kent Land & Livestock Company
	Post-office address Fallon, Nevada —
	Amount of 'man and a COS offer and a COS of the Cos of
	Amount of appropriation 0.028 cfs, or sufficient to water 3000 sheep,  200 cattle and 100 horses  Period of use, from January 1st to December 31st of each year
	Date of priority of appropriation February 18, 1929
scriptio	n of works of diversion, manner and place of use -
ater	is diverted from the spring through 8 feet of 1-1/2 inch pipe in
wo tr	Oughs, each I foot with I o
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rom t	roughs, each 1 foot wide, 1 foot deep and 7 feet long. Overflow roughs is collected in several small reservoirs.
	roughs is collected in several small reservoirs. Works are lo-
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Site Search

#### **Permit Information**

New Search

App/Permit: 8834
Status: CERTIFICATE
Certificate: 1675

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT LAND AND LIVESTOCK CO.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT LAND AND LIVESTOCK CO.

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 8896/CERTIFICATE 1677

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.627905 **LONGITUDE:** -118.222157

**OWNERSHIP:** Kent Land & Livestock Company

**PRIORITY DATE:** 5/3/1929

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SE¼NE¼ Section 1, T.21N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 3000 sheep; 200 cattle; 100 horses

**PLACE OF USE:** SE¼NE¼ Section 1, T.21N., R.34E., M.D.M.

**DIVERSION RATE:** 0.028 cfs

**ALLOWED DUTY:** 20.25 afa

**PERIOD OF USE:** 01/01/-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Box Canyon Spring

**POD PARCEL:** Churchill County APN 003-451-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-451-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

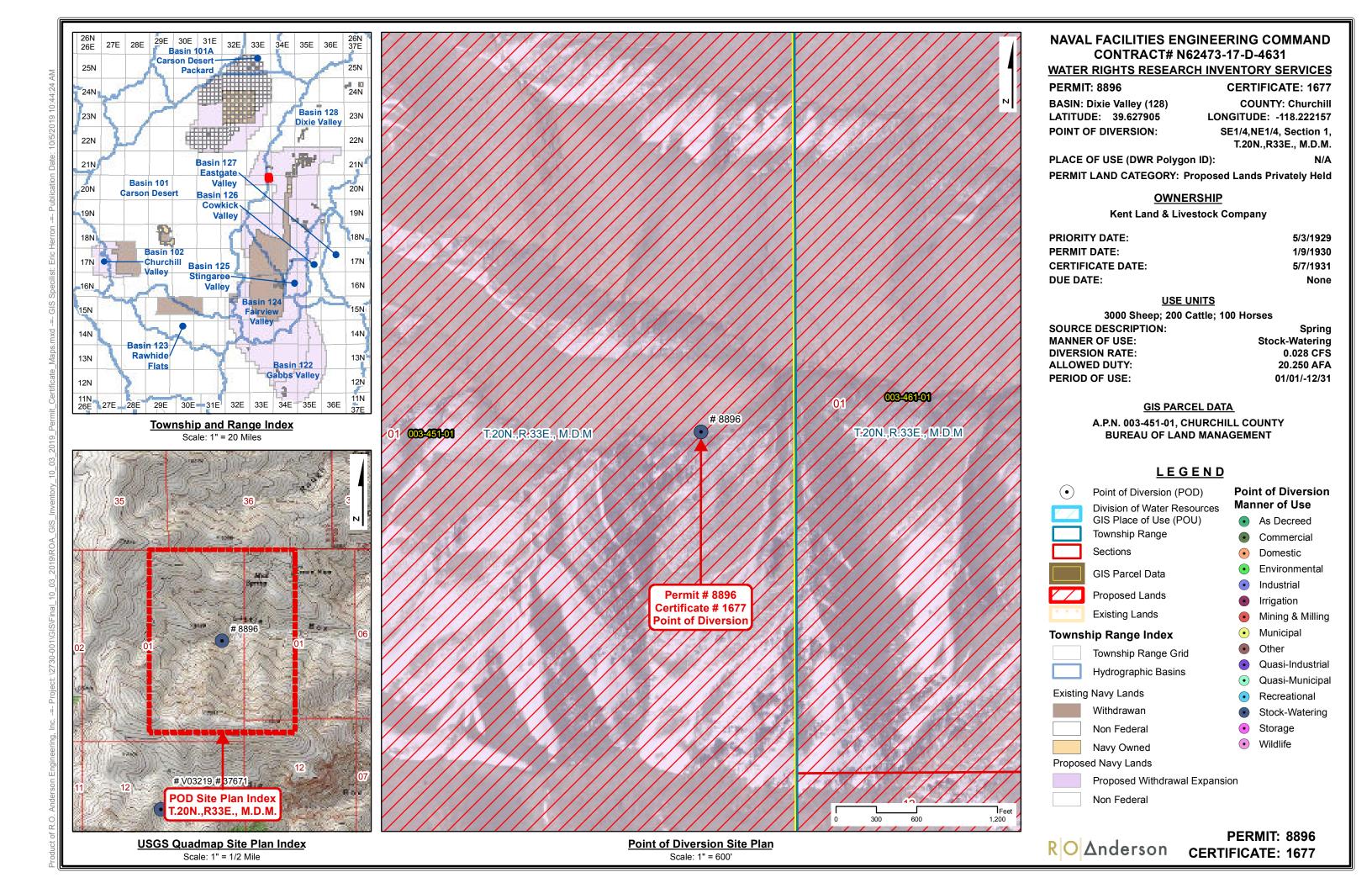
#### Permit 8896/Certificate 1677

The current owner of Permit 8896/Certificate 1677 is Kent Land & Livestock Company. The permit was approved by the State Engineer on January 9, 1930 and was issued Certificate 1677 on May 7, 1931. It has a priority date of May 3, 1929 and a total duty of 20.25 acre-feet annually with an allowed diversion rate of 0.028 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SE¼NE¾ Section 1, Township 21N, Range 34E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-451-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SE	NE	1	20N	33E	3000
					sheep; 200
					cattle; 100
					horses

Permit 8896/Certificate 1677 is currently in good standing with the NDWR with no further action required.



### AMENDED APPLICATION FOR PERMIT

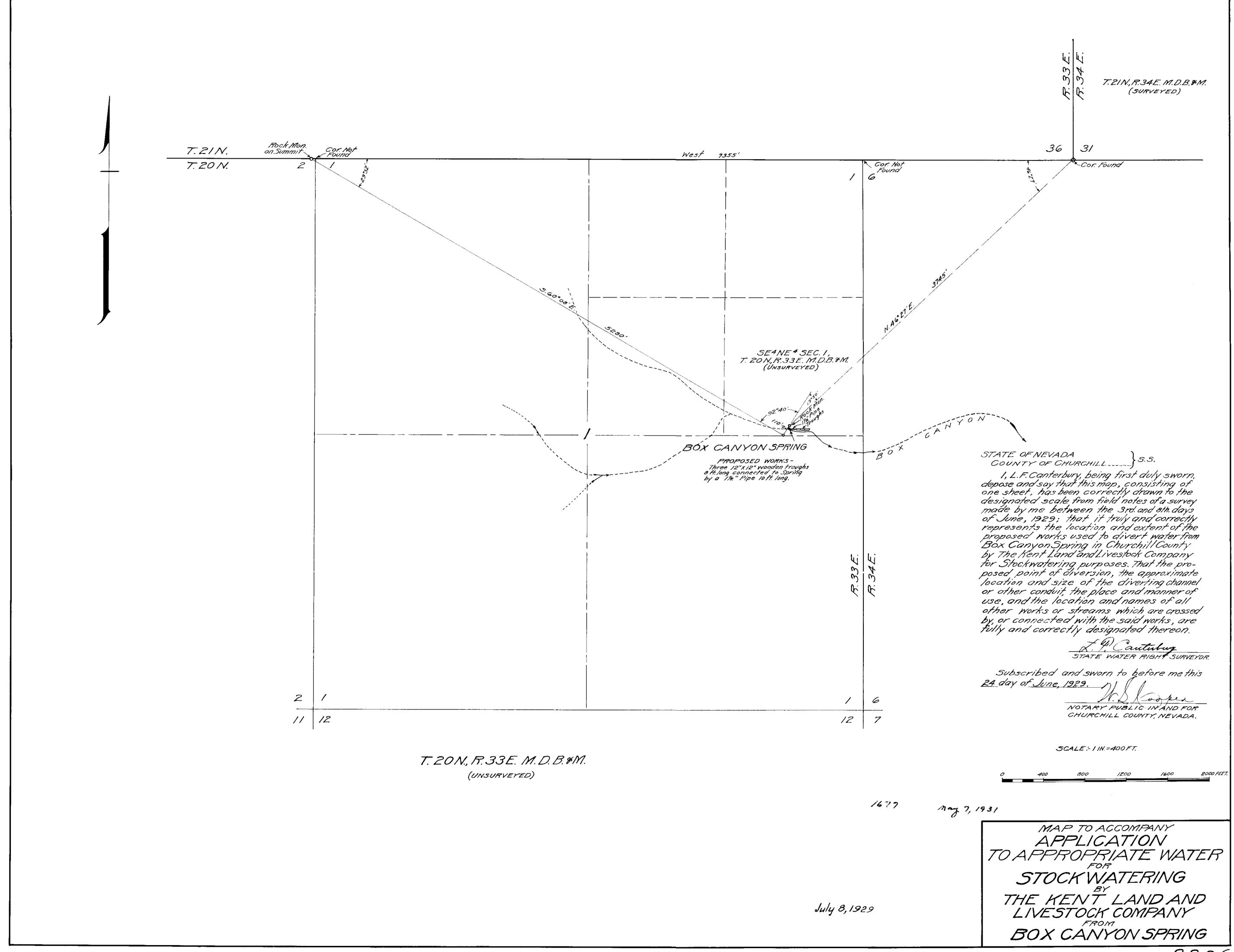
Date of first receipt and filing in State Engineer's office MAY 3 1929
Returned to applicant for correction JUL #9 1929  Corrected application filed JUL 20 1929
The undersigned <u>Kent Land &amp; Livestock Company</u> , a Nevada corporation
of Fallon County of Churchill
State of Nevada , hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) May 3b, 1929.
1. The source of the proposed appropriation is Box Canyon Spring
Name of stream, lake, or other source
2. The amount of water applied for is one (1) second-feet.  One-second-foot equals 40 miners inches
3. The water to be used for <u>Domestic and stock watering</u> Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the SE NE Section 1, T. 20 N; R. 33 E., M.D.B. M., or S. 46°
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  27. W., 3745 feet from the S.E. Corner of Section 36, T. 21N; R.33 E.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
IF THE WATER IS TO BE OSED TON IMMORTION, SOFFEE THE FOLLOWING INFORMATION.
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(a) area will begin chart
TOT TISE WITH DESTI ADODL ABOUT ABOUT ADOUT
(c) Use will begin about, of each year, of each year.
Month
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  (d) Power to be developed ishorsepower.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  (d) Power to be developed ishorsepower.  (e) Works to be located Same subdivision as point of diversion.  Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  (f) Point of return of water to streamNot returned
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If water is to be used for power, mining, stock watering, or other use, supply the Following information:  (d) Power to be developed is

## DESCRIPTION OF PROPOSED WORKS.

Remarks  Rem	troughs	
Remarks  Rem	is to be stored in reservoirs, it should be	so stated and the location of the reservoir should be given with reference to the legal subdivisions.
Remarks  Rem		
Remarks  Rem		Andrew Colonial Colon
Kent Land & Livestock Co Applicant.  By D. E. Kent, Pres.  ompared RW. C.T.  ins sheet inspected	. Estimated cost of w	orks \$1000.00
Kent Land & Livestock Co Applicant.  By C.E. Kent, Fres.  Inspected RW-CIT  This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:  This Fermit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.  The amount of water to be appropriated shall be limited to the amount nich can be applied to beneficial use, and not to exceed .035 or sufficient to water 800 head of cattle and 3000 head of she abic feet per second.  The second of the water herein granted at any and all times, and the second construction work shall begin on or before . July 1, 1930 or water to be shall be filed before August 1, 1930 or water to be shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of work shall be filed before August 1, 1931 or of completion of water to beneficial use shall be made on or before . July 1, 1933 . Proof of the application of water to beneficial use shall be made on or before . July 1, 1933 . Proof of the application of water to beneficial use shall be made on or before . July 1, 1933 . WITNESS MY HAND AND SEAL this . 9th day of a manuary . 1930.  WITNESS MY HAND AND SEAL this . 9th day . January . 1930.	Estimated time requ	ired to construct works Two years
By G.E. Kent. Pres.  Despared F.WC.T.  It is sheet inspected	Remarks	
By C.E. Kent, Pres.  Suppared RW-CT  ais sheet inspected  APPROVAL OF STATE ENGINEER  This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:  This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.  The sufficient to water 500 head of cattle and 3000 head of she use feet per second.  State Regimeer  The permit is issued subject to all prior rights on the source. The state reserves the right to regulate the use of the water herein granted at any and all times.  The sufficient to water 500 head of cattle and 3000 head of she use feet per second.  The permit is issued subject to all prior rights on the source of commencement of water soon head of cattle and 3000 head of she use feet per second.  The state Regimeer is a subject to all prior rights on the subject of complete on of work shall be filed before. August 1, 1930 were must be presecuted with reasonable diligence and be completed on one fore.  July 1, 1933. Proof of the application of water to beneficial use shall be made on or before.  July 1, 1933. Proof of the application of water to beneficial use filed with State Engineer on or before. August 1, 1933.  WITNESS MY HAND AND SEAL this 9th day of the subject of		그는 하는 사람들은 전에 가는 사람들이 가는 사람들이 살려려면 되었다. 그는 일반 사람들이 되었다. 그는 것 사람들이 없었다.
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# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	da Proof of Application of Water to Beneficial Use, from Box Canyon Spring
	pipe line and troughsfor
	stockwatering and domestic
	t of diversion of water from the source is as follows: Approximately in the 1. T. 20 N., R. 33 E., M.D.B. & M., unsurveyed, or at a bears S. 46° 27' W., 3745 feet from the SW corner of Sec. 34 E., M.D.B. & M Churchill———————————————————————————————————
Now Know YE,	That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of
<u> 1</u>	has determined the date, source,
	of such appropriation, together with the place to which such water is appurtenant, as follows:
	appropriator KENT LAND & LIVESTOCK COMPANY
	address Fallon, Nevada
Amount o	of appropriation 0.028 of s. or sufficient to water 3 000 chan
Period of	Suse, from January 1st to December 31st of each year
Date of pr	riority of appropriation May 3, 1929
scription of WO	rks of diversion, manner and place of use:-
	erted from spring through 7 feet of 1-1/2 inch pipe into
hree troughs	s, each 1 foot wide, 1 foot deep and 7 feet long. Overflo
	is impounded in several small earthen reservoirs. Works
	oximately in the SEA NEA Sec. 1, T. 20 N., R. 33 E.,
.D.B. & M.,	unsurveyed.
***************************************	3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3
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•••••••••••••••••••••••••••••••••••••••	
••••••	
The right to water	filiereby determined is limited to the amount which can be beneficially used, not to exceed
	ecified, and the use is restricted to the place where acquired and to the purpose for which
	IN TESTIMONY WHEREOF, I, GEO. W. MALONE , State Engineer
	<del>u</del>
uired.	of Nevada, have hereunto set my hand and the seal of my office, this
uired.	COMMINE TO A LA COMMINE AND A LA COMMINE
uired.	COMMINE TO A LA COMMINE AND A LA COMMINE





Site Search

#### **Permit Information**

New Search

App/Permit: <u>8896</u>
Status: CERTIFICATE
Certificate: <u>1677</u>

General Maps & Due Dates

Place of Use Ab

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT LAND & LIVESTOCK CO	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT LAND & LIVESTOCK CO

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 8897/CERTIFICATE 1678

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.457007 **LONGITUDE:** -118.282035

**OWNERSHIP:** Kent Land & Livestock Company

**PRIORITY DATE:** 5/3/1929

SOURCE DESCRIPTION: SPR

**POINT OF DIVERSION:** NW%NE% Section 4, T.18N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 1500 Sheep; 200 Cattle

PLACE OF USE: NW¼NE¼ Section 4, T.18N., R.33E., M.D.M.

**DIVERSION RATE:** 0.015 cfs

**ALLOWED DUTY:** 10.86 afa

**PERIOD OF USE:** 01/01/-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Buck Brush Spring

Supplemental

**POD PARCEL:** Churchill County APN 003-071-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-071-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

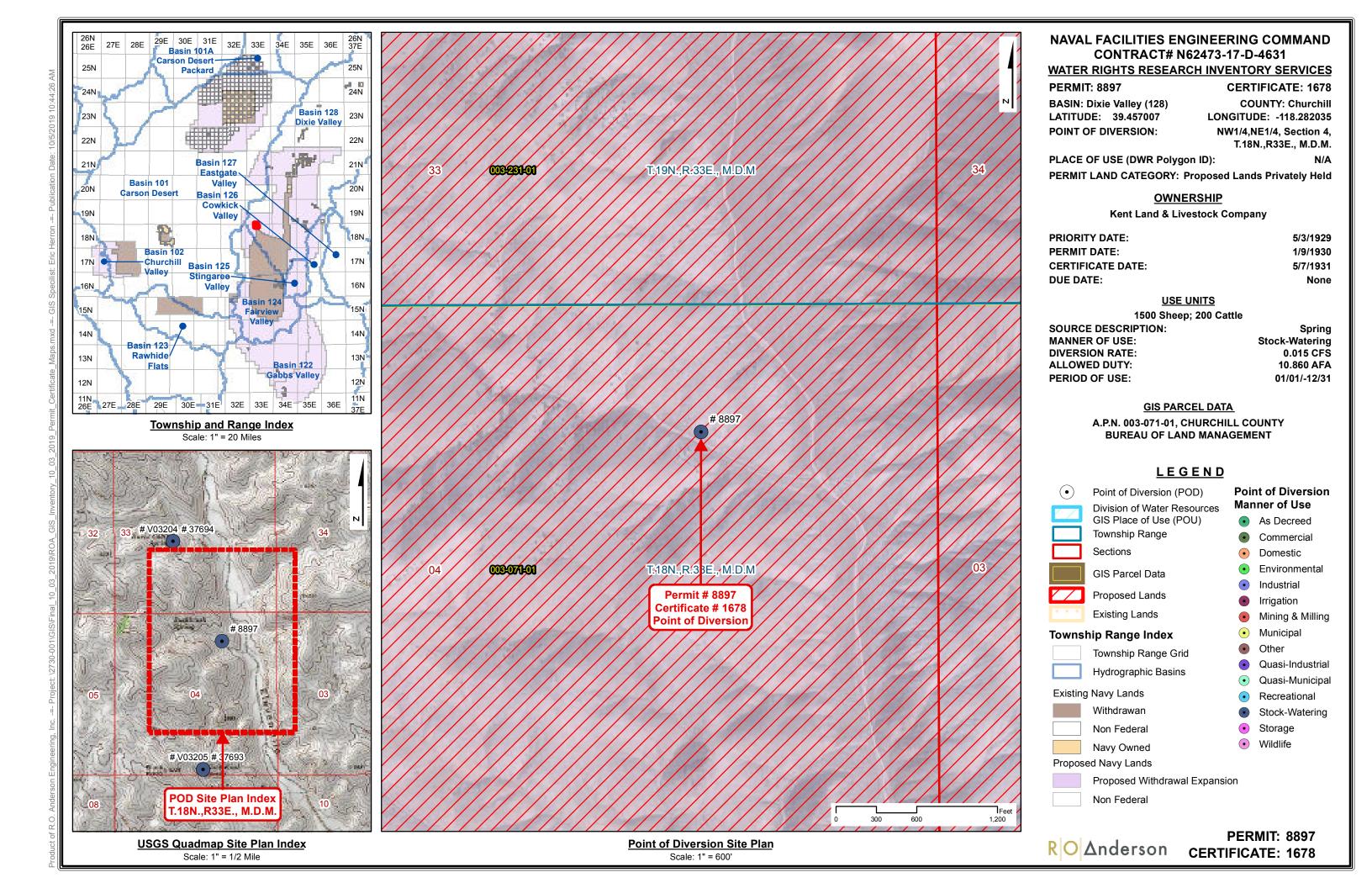
#### Permit 8897/Certificate 1678

The current owner of Permit 8897/Certificate 1678 is Kent Land & Livestock Company. The permit was approved by the State Engineer on January 09, 1930 and was issued Certificate 1678 on May 07, 1931. It has a priority date of May 03, 1929 and a total duty of 10.86 acre-feet annually with an allowed diversion rate of 0.015 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW¼NE¼ Section 4, Township 18N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-071-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	NE	4	18N	33E	1500 sheep;
					200 cattle

Permit 8897/Certificate 1678 is currently in good standing with the NDWR with no further action required.



AMENDED

APPLICATION FOR PERMIT Serial No. 8897

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

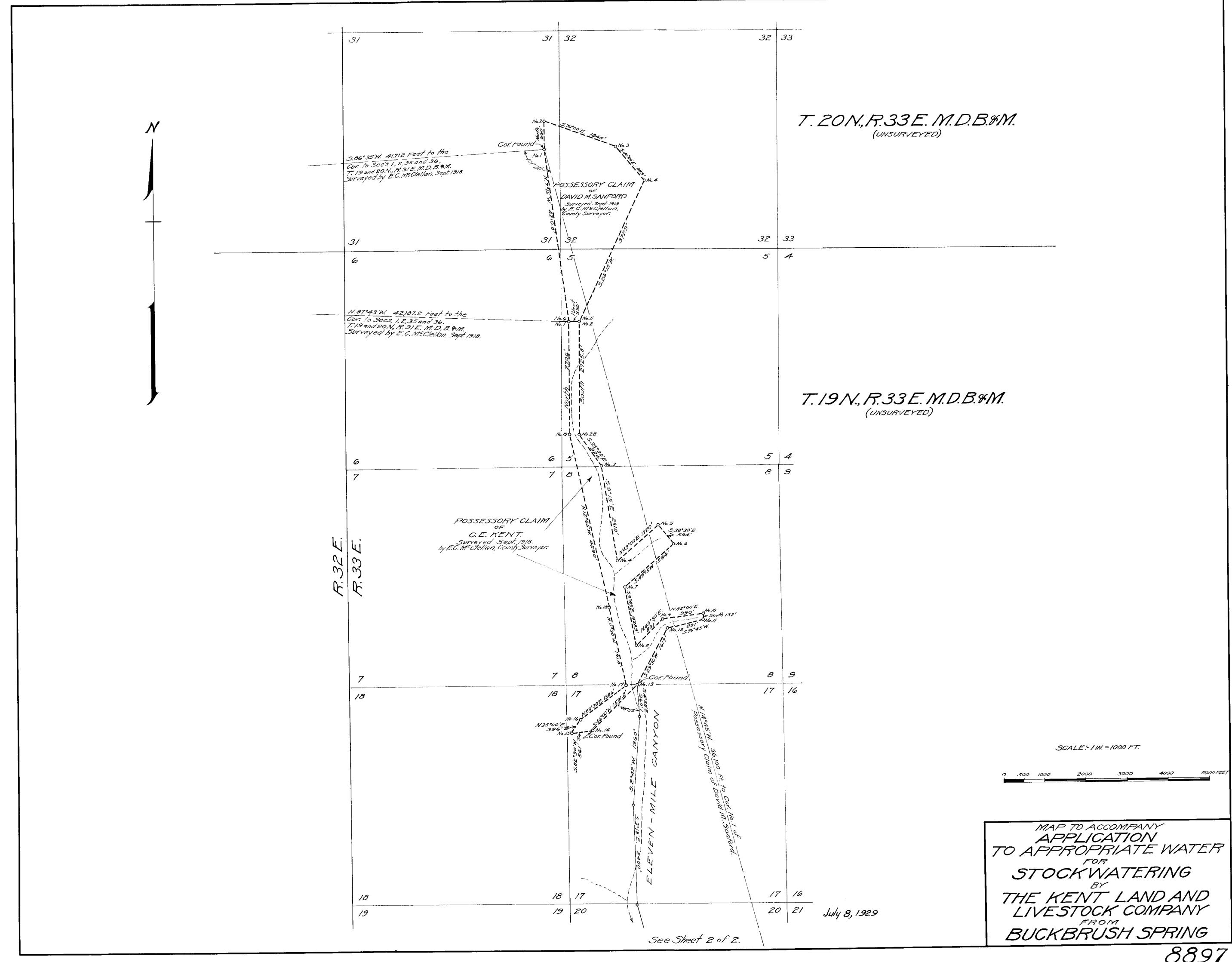
Date of first receipt and filing in State Engineer's office MAY 73 929 Returned to applicant for correction
The undersigned Kent Land & Livestock Company, A Nevada corporation.
of, County of, Churchill, State of, hereby makeapplication for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) May 31, 1919.
1. The source of the proposed appropriation is Buck Brush Springs Name of stream, lake, or other source
2. The amount of water applied for is one-forth (1) second-feet.  One-second-foot equals 40 miners' inches
3. The water to be used for <u>Domestic and stockwatering purposes</u> Irrivation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
In the NWE NEE Section 4, T. 18 N; R. 33 E.  Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
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Describe by legal subdivision, or if on unsurveyed land it should
Describe by legal subdivision, or if on unsurveyed land it should
Describe by legal subdivision, or if on unsurveyed land it should  be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
Describe by legal subdivision, or if on unsurveyed land it should  be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use Will begin about and end about, of each year.  Month Month Month Month
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.  Month Month, of each year.  If WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.  Month, of each year.  Month
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Describe by legal-subdivision, or if on unsurveyed land it should  be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.  Month not each year.  Month not each year.  If WATER IS TO BE USED FOR FOWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  (d) Power to be developed is horsepower.  (e) Works to be located Same subdivision on as the point of diversion Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  (f) Point of return of water to stream Describe in same manner as point of diversion.  (g) State number and kinds of animals to be watered 290 cattle and 1500 head of sheep.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.  Month
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  (c) Use will begin about and end about, of each year.  Month, of each year.  Month, of each year.  If WATER is to be used for power, Mining, stock WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  (d) Power to be developed is horsepower.  (e) Works to be located subdivision as the point of diversion

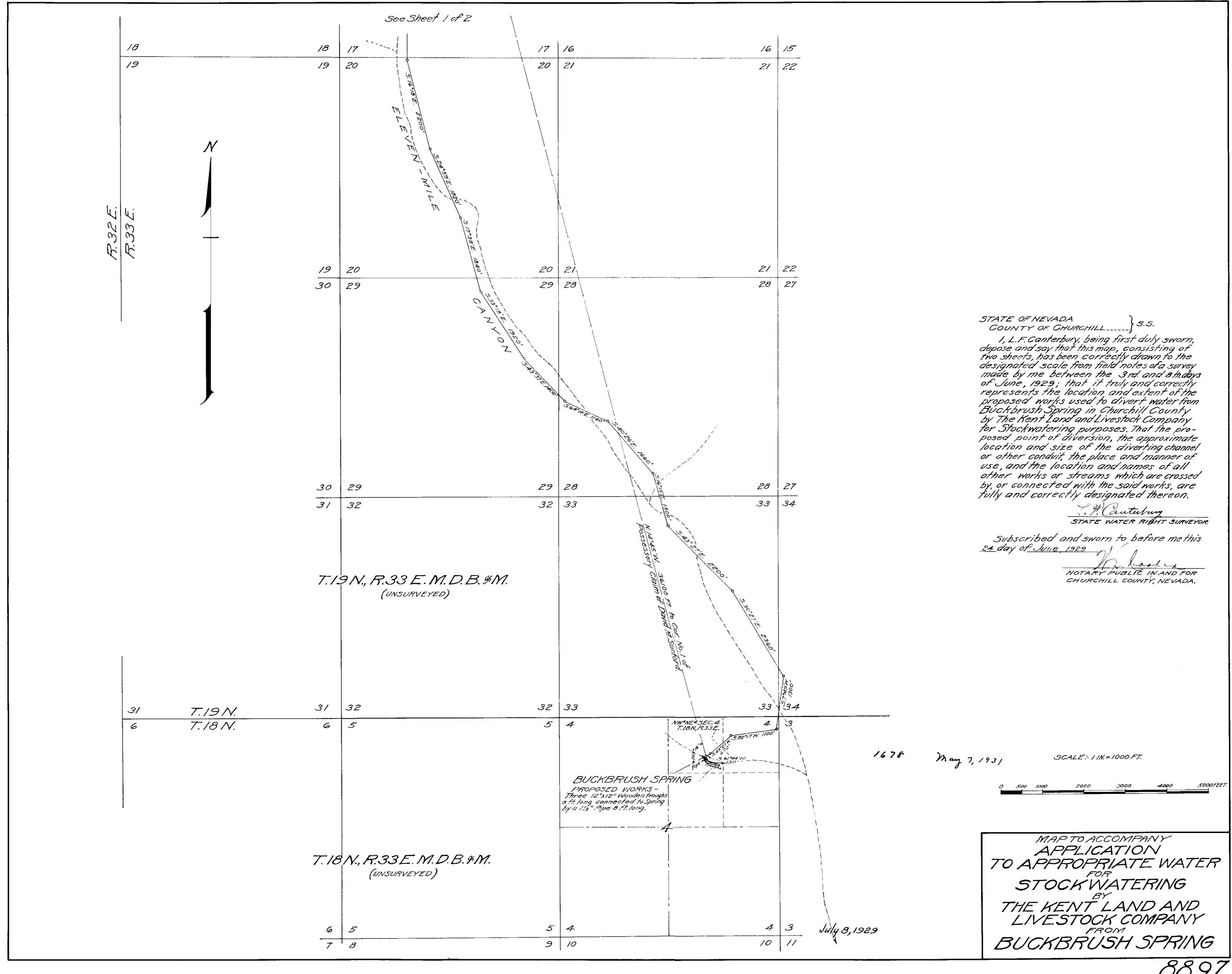
## DESCRIPTION OF PROPOSED WORKS

Three 12" x 12" wooden troughs 8 f	eet long connected to spring
by 15 inch pipe 8 feet long.	
is to be stored in reservoirs, it should be so stated and the location of the reservoir s	hould be given with reference to the legal subdivisions.
5. Estimated cost of works \$500.00	
6. Estimated time required to construct w	
7. Remarks For use of applicant	
Kent Land & Livestock Co. , Applica	ant.
Bv C.	E. Kent Pres.
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Compared RW-CT	
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APPROVAL OF STAT	'E ENGINEER
This is to certify that I have examin	ied the roregoing application,
and do hereby grant the same, subject to the	ne following limitations and
conditions:	
This Permit is issued subj	ect to all prior rights on
the source. The State reserves	the right to regulate the
use of the water herein granted	at any and all times.
The amount of water to be appropriated sha	ll be limited to the amount
which can be applied to beneficial use, and	not to exceed .0155
or sufficient to water 200 catt	le and 1500 head of sheep.
cubic feet per second.	
Actual construction work shall begin on or	before July 1, 1930
Proof of commencement of work shall be file	ed before August 1, 1930
Work must be prosecuted with reasonable di	ligence and be completed on or
before July 1, 1931	
Proof of completion of work shall be filed	before August 1, 1931
Application of water to beneficial use sha	ll be made on or before
July 1, 1933 . Proof of the appl	ication of water to beneficial
use must be filed with State Engineer on or	r before August 1, 1933
Map Filed July 201929 WITNESS MY I	HAND AND SEAL this 9th day
Front of completion of work flow, 10-28-30.	January 1930
roof of heneficial men stred - 10 - 28 - 30	· Outline in the second
the state of the s	
Maria di Santa da Maria da Santa da Maria da Mar	Heowmolons
Certificate No. 1678 Issued Man 1, 1931 192:015 efe	
Certificate No. 1678 Issued May 7, 1931 192.015 efe	Heommolons_

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	a Proof of Application of	Weter to Beneficial Use, fro	m
	Buck	: Brush Spring	
through	- pipe line and	trough	or
	Sto obviot		or
			c
point which he		F 36 100 Point A	Approximately in the ., unsurveyed, or at a rom Corner No. 1 of
			, 72 , Chapter 140 , Statute
	1913	=	has determined the date, sou
murriose and amount	. T	•	has determined the date, sou
burbose and amount (	a such appropriation, togel	ther with the place to which	such water is appurtenant, as follo
Name. of	appropriatorKENT	LAND & LIVESTOCK	COMPANY
Post-office	address	Fallon, Nevada	36.74
Amount of	appropriation 0.015	crs, or sufficien 500 sheep and 200 1st to Decemb	<b></b>
Date of price	rity of appropriation	May 3, 1929-	Con
Description of WORK	s of diversion,	menner and place	of use:-
ater is diver	ted from the snn	ing through /19 4-	et of 1-1/2 inch pipe
nto watering	trough I foot wi	de l'écot dons e	nd 6 feet 9 inches
			eral small earthen
eservoirs. Wo	rks are located	approximately in	the NW1 NE1 Sec. 4,
18 N., R. 33	E., M.D.B. & N	A., unsurveyed.	
		•	
			· · ·
The right to water I	iereby determined is limite	ed to the amount which can	be beneficially used, not to excee
amount above speci	fied, and the use is restr	ricted to the place where ac	quired and to the purpose for which
uired.			
•	In Testimony Where	eof, I, GEO. W.	MALONE , State Enginee
			hand and the seal of my office, thi
, · · · · · · · ·			May, A()D. 19.31.
		II AIL	MMaUnio
•		, <del>, , , , , , , , , , , , , , , , , , </del>	
			State Engineer.







Site Search

### **Permit Information**

New Search

App/Permit: <u>8897</u>
Status: CERTIFICATE
Certificate: <u>1678</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT LAND & LIVESTOCK	В	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner

KENT LAND & LIVESTOCK

### Remarks

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 9593/CERTIFICATE 2528

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.702862 **LONGITUDE:** -118.222063

**OWNERSHIP:** Johnson, Clifford

**PRIORITY DATE:** 6/1/1932

SOURCE DESCRIPTION: SPR

**POINT OF DIVERSION:** SE¼NW¼ Section 12, T.21N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 1400 sheep

PLACE OF USE: SE¼NW¼ Section 12, T.21N., R.33E., M.D.M.

**DIVERSION RATE:** 0.0089 cfs

**ALLOWED DUTY:** 3.01 afa

**PERIOD OF USE:** 04/01-09/15

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Easterly Silver Hill Spring

**POD PARCEL:** Churchill County APN 003-811-12

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-811-12

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

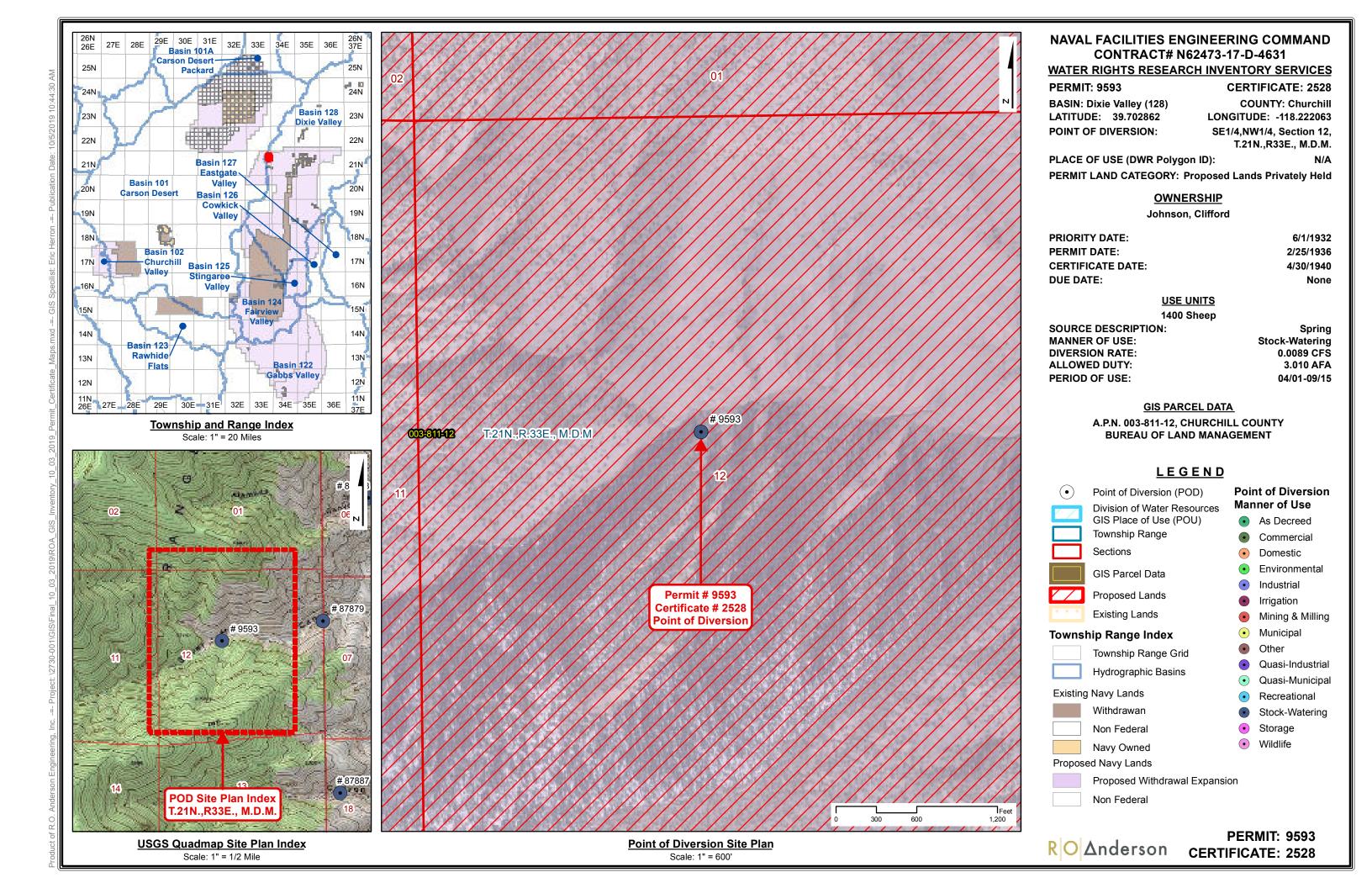
### Permit 9593/Certificate 2528

The current owner of Permit 9593/Certificate 2528 is Clifford Johnson. The permit was approved by the State Engineer on February 25, 1936 and was issued Certificate 2528 on April 30, 1940. It has a priority date of June 01, 1932 and a total duty of 3.01 acre-feet annually with an allowed diversion rate of 0.0089 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from April 1 through September 15.

The point of diversion is located within the SE¼NW¼ Section 12, Township 21N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-811-12 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SE	NW	12	21N	33E	1400
					sheep

Permit 9593/Certificate 2528 is currently in good standing with the NDWR with no further action required.



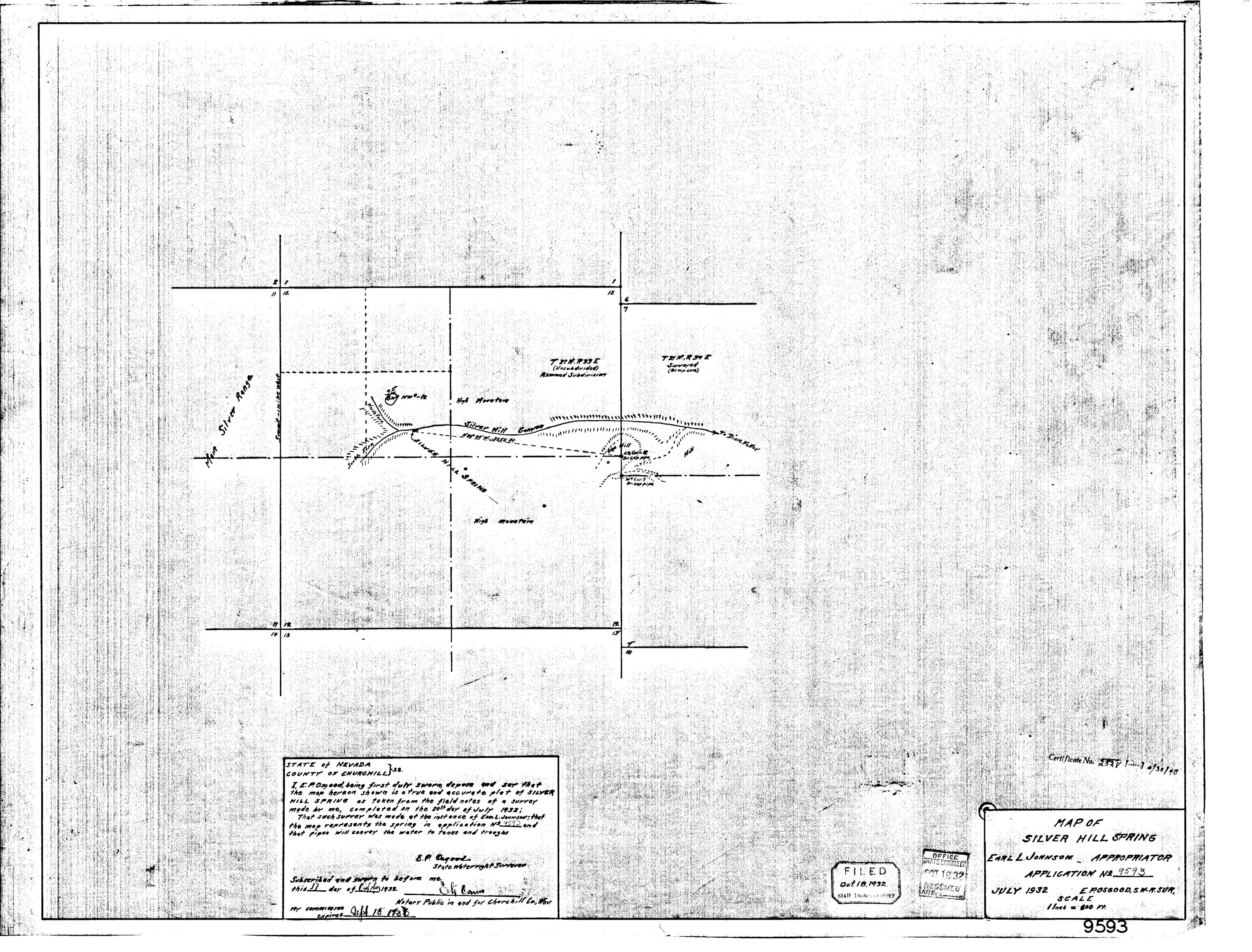
# APPLICATION FOR PERMIT Serial No. 9593 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	e of first receipt and filing in State Engineer's office JUN -1 1932 urned to applicant for correction DCI -7 1932 rected application filed NOV -6 1932
	100000 Cpp110001011 11100
•	The undersigned Earl L. Johnson
of_	Fallon , County of Churchill
	te of <u>Nevada</u> , hereby make application fo
per	mission to appropriate the public waters of the State of Nevada, as
her	einafter stated. (If applicant is a corporation, give $^{\prime}$ date and place
of	incorporation.)
1.	The source of the proposed appropriation is Easterly Silver Hill Name of stream, lake, or other source
· —	Spring.
<b>.</b>	The amount of water applied for issecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feetsecond-feet
3.	The water to be used for <u>Stockwatering</u> Irrigation, power, mining, manufacturing, domestic, or other use
4.	The water is to be diverted from its source at the following point:
Descr	unsubdived T.21 N., R. 33 E., M. D.M., in what will be the SE NW 1 ribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	c. 12. or at a point which bears N.82° 49' W., 3256 ft. from the st quarter cor. of said Sec. 12, a brass capped pipe in place.
٠.	IF THE WATER IS TO BE USED FOR IBRIGATION, SUPPLY THE FOLLOWING INFORMATION:
, ,	
(a)	Number of acres to be irrigated is
(b)	Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
i	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
I	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  Use will begin about and end about, of each year.
	Use will begin about and end about, of each year.
	Use will begin aboutand end about, of each year.
	Use will begin about and end about, of each year.  Month Month Month, or other use, supply the
( <b>c</b> .)	Use will begin aboutand end about, of each year.  Month, of each year.  Month, of each year.  Month, or other use, supply the following information:  Power to be developed is horsepower.  Works to be located in unsubdivided T.21 N. R.33 E. M.D.B.&M.
(c) (d) (e) in	Use will begin aboutand end about, of each year.  Month, of each year.  Month
(c.)	Use will begin about and end about, of each year.  Month Month, of each year.  Month
(c) (d) (e) in (f)	Use will begin aboutand end about, of each year.  Month, of each year.  Morsepower.  Works to be located in unsubdivided T.21 N., R.33 F., M.D.B.&M.  Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  What will be the SE¼ NW¼ Sec. 12.  Point of return of water to stream
(c) (d) (e) in	Use will begin about and end about, of each year.  Month and end about, of each year.  Month, of e
(c) (d) (e) in (f)	Use will begin about and end about, of each year.  Month, of each year.  Month
(c) (d) (e) in (f)	Use will begin about and end about, of each year.  Month, of each year.  Month
(c) (d) (e) in (f)	Use will begin about and end about, of each year.  Month
(c) (d) (e) in (f) (g) (h)	Use will begin about and end about, of each year.  Month month, of each year.  Month, of each year.  Morter is to be used for power, mining stock watering, or other use, supply the following information:  Power to be developed is, horsepower.  Works to be located in unsubdivided T.21 N., R.33 E., M.D.B.&M.  Give 40 acre subdivision on which works will be located, or locate by course and distance to a section corner.  What will be the SE \( \frac{1}{4} \) NW\( \frac{1}{4} \) Sec. 12.  Point of return of water to stream  Describe in same manner as point of diversion.  State number and kinds of animals to be watered 1500 sheep  Use' will begin about April and end about Sept, of each year.  Remarks

DESCRIPTION OF PROPOSED WO	DRKS
Water will be conveyed from spring the State manner in which water is to be diverted, whether by dam or other works, whether through	hrough pipe lines to
State manner in which water is to be diverted, whether by dam or other works, whether through troughs.	pipes, ditches, flumes; or other conduits: it water
is to be stored in reservoirs; it should be so stated and the location of the reservoir should be a	given with reference to the legal subdivisions.
5. Estimated cost of works Two Hundred dolls	ars (\$200)
6. Estimated time required to construct works	One year
7. Remarks For use of applicant	
Earl L. Johnson , Applicant.	
, Applicant.	
By E. P.	Osgood
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, Engineer.	
APPROVAL OF STATE EN	GINEER
This is to certify that I have examined t	
and do hereby grant the same, subject to the fo	llowing limitations and
conditions: This permit is issued subject to a	ill anion hights on the
source. The State reserves the right to reg	
l som ce.1 The brave reserves the right to reg	gurave the use or the
water herein granted at any and all times.	
	Secretary and the second
	<u> </u>
The amount of water to be appropriated shall be	limited to the amount
which can be applied to beneficial use, and not	to exceed .09
情似 """"""""""""""""""""""""""""""""""""""	and the state of the control of the state of
cubic feet per second or sufficient to water 15	500 sheep.
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Actual construction work shall begin on or before	reAugust 1, 1936 fore September 1, 1936
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Actual construction work shall begin on or before  August 1, 1938  Proof of completion of work shall be filed before August 1 be filed before and completion of work shall be filed before.	re August 1, 1936  fore September 1, 1936  ce and be completed on o  re September 1, 1938
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### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

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	Easterly Silver Hill Spri	ng
through Pipe and tro	ughs for	and the second s
— <del>************************************</del>	Stockwatering	
purposes. The point of diversion of	water from the source is as follows: In	the SEL NWL Section
	nge 33 E., M.D.B.& M., or	
the East 1 Corner of se	aid Section 12 bears S. 8	20 : 401 P :: 20 064 Page
situated in Churchill	Causin Sizi . C. N	
		14.5° 30 35 64a
thow know ie, inat the State en	gineer, under the provisions of Section	/2, Chapter 128 , Statutes
***************************************	1	has determined the date, sour
purpose and amount of such appropriate	tion, together with the place to which su	ch water is appurtenant, as follow
	Clifford Johnson	
Post-office address	Box 257, Fallon, Nevada	the state of the same
	0.009 c.f.s. or sufficien	
Daniel Joseph Co. 1 1 Mary	\$-15-1 mb	arred auge Tage augel
	illelst to September	
Date of priority of appropr	iation June 1, 1932	sentan da utiraira la atoli
	rsion, manner and place o	
pring was excavated and	Time I hard with the color	
		Maria Anno Forta de la compansión de la
h ministrative that the same to be a seen to	TOURS OF WILDING TOURS	Water is conveyed in
hrough about 20 feet of	2 inch pipe to three wa	tering troughs each
hrough about 20 feet of 2 feet long, 1 foot wid	2 inch pipe to three war le and 10 inches deep. P	tering troughs each
hrough about 20 feet of 2 feet long, I foot wid	2 inch pipe to three war le and 10 inches deep. P	tering troughs each
hrough about 20 feet of 2 feet long, 1 foot wid he said SEI NWI of Sect	2 inch pipe to three was le and 10 inches deep. P.	tering troughs each lace of use is in
hrough about 20 feet of 2 feet long, 1 foot wid he said SEI NWI of Sect	2 inch pipe to three water and 10 inches deep. P. ion 12, Township 21 N., I	lace of use is in
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hrough about 20 feet of 2 feet long, I foot wid he said SE# NW# of Sect	e and 10 inches deep. P.	tering troughs each lace of use is in Range 33 E., M.D.B.
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hrough about 20 feet of 2 feet long, I foot wid he said SE NW of Sect M.  The right to water hereby determine	e and 10 inches deep. P. ion 12, Township 21 N., I	tering troughs each lace of use is in Range 33 E. M.D.B.
hrough about 20 feet of 2 feet long, I foot wid he said SE NW of Sect M.  The right to water hereby determine	e and 10 inches deep. P. ion 12, Township 21 N., I	tering troughs each lace of use is in Range 33 E. M.D.B.
Prough about 20 feet of 2 feet long, I foot wid the said SE1 NW1 of Sect M.  The right to water hereby determine amount above specified, and the unired.	d is limited to the amount which can be see is restricted to the place where acqui	lace of use is in Range 33 E. M.D.B.
Prough about 20 feet of 2 feet long, I foot wid the said SE1 NW1 of Sect M.  The right to water hereby determine amount above specified, and the unired.	e and 10 inches deep. P. ion 12, Township 21 N., I	tering troughs each lace of use is in Range 33 E. M.D.B.
Prough about 20 feet of 2 feet long, I foot wid he said SEI NWI of Sect M.  The right to water hereby determine amount above specified, and the uprired.	d is limited to the amount which can be see is restricted to the place where acquirony Whereof, I. Alfred Merri	lace of use is in Range 33 E. M.D.B.  beneficially used, not to exceed fired and to the purpose for which tt Smith , State Engineer
Prough about 20 feet of 2 feet long, I foot wid he said SEI NWI of Sect M.  The right to water hereby determine amount above specified, and the uprired.	d is limited to the amount which can be see is restricted to the place where acquired to Nevada, have hereunto set my h	lace of use is in Range 33 E., M.D.B.  beneficially used, not to exceed ited and to the purpose for which the Smith State Engineer and and the seal of my office, this
hrough about 20 feet of 2 feet long, I foot wid he said SEI NWI of Sect M.  The right to water hereby determine amount above specified, and the upuired.	d is limited to the amount which can be see is restricted to the place where acquired to Nevada, have hereunto set my hard day of April 20th day of April 20	lace of use is in  Range 33 E. M.D. B.  Cheneficially used, not to exceed and to the purpose for which the Smith State Engineer and and the seal of my office, this ril A.D. 10 40
hrough about 20 feet of 2 feet long, I foot wid he said SEI NWI of Sect M.  The right to water hereby determine amount above specified, and the upuired.	d is limited to the amount which can be see is restricted to the place where acquired to Nevada, have hereunto set my h	lace of use is in  Range 33 E. M.D. B.  Cheneficially used, not to exceed and to the purpose for which the Smith State Engineer and and the seal of my office, this ril A.D. 10 40
hrough about 20 feet of 2 feet long, I foot wid he said SEI NWI of Sect M.  The right to water hereby determine amount above specified, and the upuired.	d is limited to the amount which can be see is restricted to the place where acquired to Nevada, have hereunto set my hard day of April 20th day of April 20	lace of use is in  Range 33 E. M.D. B.  beneficially used, not to exceed  ired and to the purpose for which  tt Smith , State Engineer  and and the seal of my office, this  ril A.D. 19 40





Site Search

### **Permit Information**

New Search

App/Permit: 9593
Status: CERTIFICATE
Certificate: 2528

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
JOHNSON, CLIFFORD	С	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner

JOHNSON, EARL L.

### Remarks

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 10400/CERTIFICATE 2889

BASIN: Gabbs Valley (122) COUNTY: Nye

**LATITUDE:** 38.913638 **LONGITUDE:** -118.006288

**OWNERSHIP:** King, Samuel E and Jeanne

**PRIORITY DATE:** 7/17/1939

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SW¼SE¼ Section 11, T.12N., R.35E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 500 cattle

PLACE OF USE: SW%SE% Section 11, T.12N., R.35E., M.D.M.

**DIVERSION RATE:** 0.0156 cfs

**ALLOWED DUTY:** 11.2 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Gabbs Valley Well

**Encumbered** 

**POD PARCEL:** Nye County APN 001-081-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-081-01

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

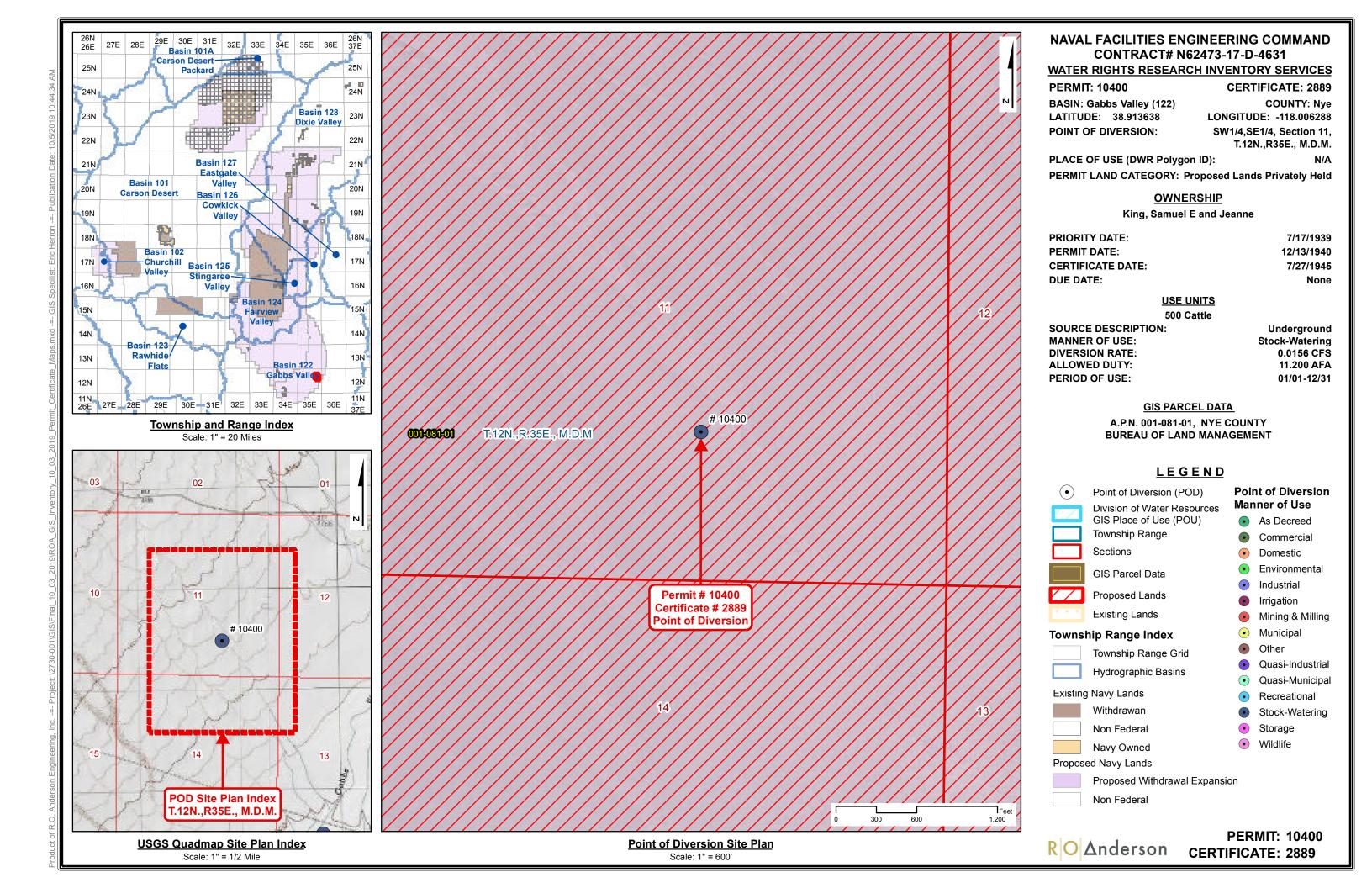
### Permit 10400/Certificate 2889

The current owner of Permit 10400/Certificate 2889 is Samuel E and Jeanne King. The permit was approved by the State Engineer on December 13, 1940 and was issued Certificate 2899 on July 27, 1945. It has a priority date of July 17, 1939 and a total duty of 11.2 acre-feet annually with an allowed diversion rate of 0.0156 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼SE¼ Section 11, Township 12N, Range 35E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-081-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	SE	11	12N	35E	500 cattle

Permit 10400/Certificate 2889 is currently in good standing with the NDWR with no further action required.



## AMENDED APPLICATION FOR PERMIT

AMENDED
APPLICATION FOR PERMIT Serial No. 10400
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office JUL 17 1939  Returned to applicant for correction OCT 5 1939  Corrected application filed DEC 4 1939
The undersigned J. N. Bryan Name of applicant
of Campbell Creek Ranch, Austin, County of Lander
State of Nevada , hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation,)
1. The source of the proposed appropriation is Gabbs Valley Well
Name of stream, lake, or other source
2. The amount of water applied for is 0.0234 second-feet.  One second-foot equals 40 miners inches
3. The water to be used for watering stock cattle and horses  Arrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in the SW2SEZ of Sec. 11, T. 12 N., R. 35 E., M.D.B.&M.  Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
at a point that bears N. 55° 26' W. 2,190 ft. from SE Cor. Section 11, T. 12 N., R. 35 E.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Wimbon of concerts be included in
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(a) Number of acres to be irrigated is
(b) Description of land to be irrigated  Describe by legal subdivision, or if on unsurveyed and it should
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(c) Use will begin about and end about, of each year.  If water is to be used for power, mining, stock watering, or other use, supply the following information:  (d) Power to be developed is horsepower.
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(c) Use will begin about and end about of each year.  Works to be located in SW1-SE1. Sec. 11, T. 12 N., R. 35 E. Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-correct.  (d) Point of return of water to stream

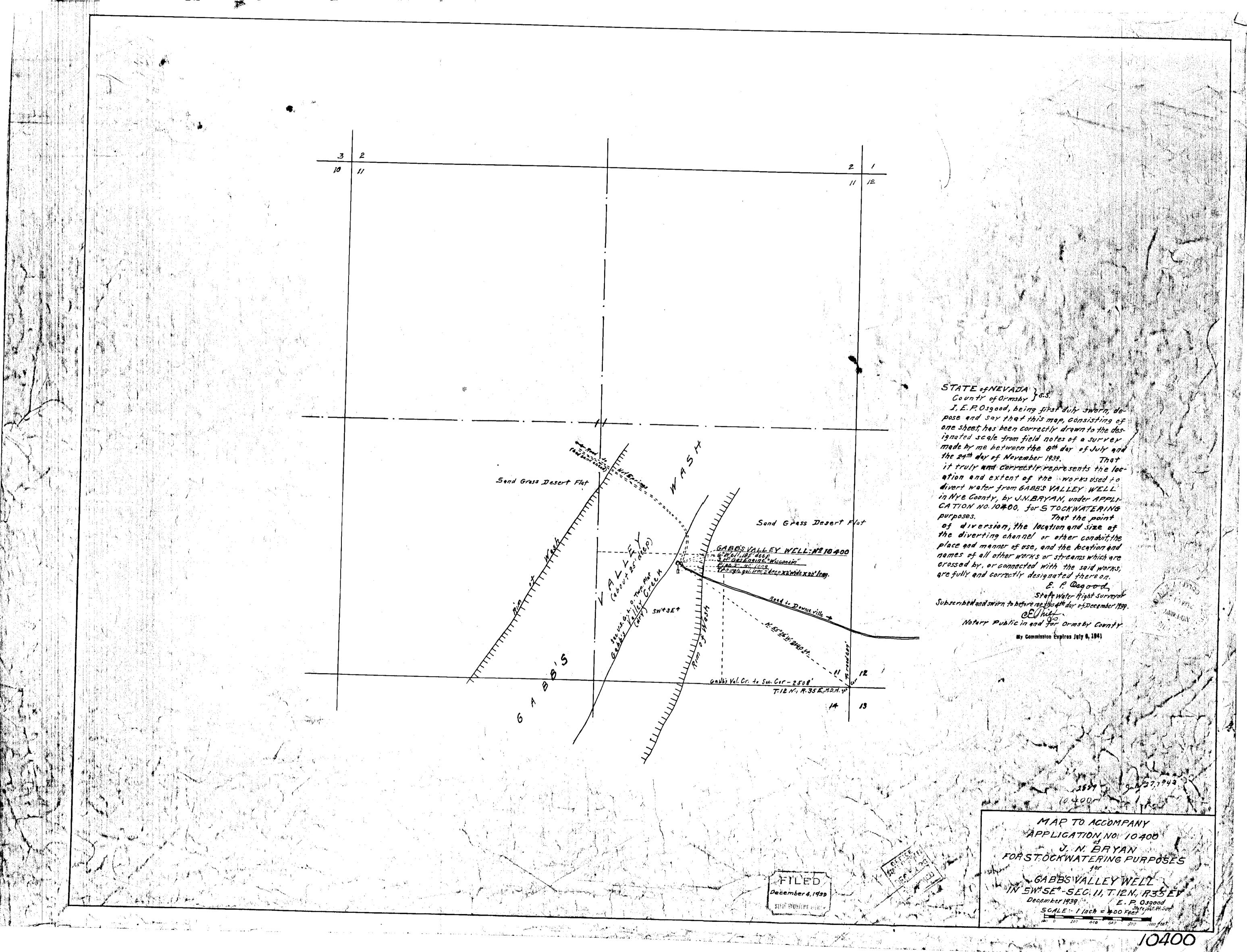
## DESCRIPTION OF PROPOSED WORKS

Betimated cost of works \$700.00  Betimated time required to construct works Two years  Remarks Beside read Dewnieville to Hot Springs in Good wash.  For maged evolutions  By S. P. Oggood  S. F. Oggood, Eng.  his sheet inspected  POPENDIAL OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.  The amount of water to be appropriated shall be limited to the amount hich can be applied to beneficial use, and not to exceed 0.0234 of a ubic facet per second, could construction work shall begin on or before June 12, 1941 for of commencement of work shall be filed before. July 12, 1941 for of commencement of work shall be filed before. July 12, 1943 for grow June 12, 1944  Find EIC 4 1938  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the application of water to beneficial use shall be made on or perore  June 12, 1944  Froof of the app	pump or windmi	ll and pipe to tanks	feet deep with gasoline hether through pipes; ditches, flumes, or other conduits. If was and troughs beside same.	
Remarks Beside road Downleville to Hot Springs in deep wash.  Remarks Beside road Downleville to Hot Springs in deep wash.  January and Applicant.  By I. P. Osgood  B. P. Osgood, Eng.  Compared RAIG-C7  This sheet inspected  Engineer.  Fotested Feb. 14, 1940 by Reass River Phosphore Livestock Asgoo.  APPROVAL OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.  The amount of water to be appropriated shall be limited to the amount thick can be applied to beneficial use, and not to exceed 0.0234 of a ubic fract per second, ctual construction work shall be filed before. July 12, 1941 roof of commencement of work shall be filed before. July 12, 1941 roof of completion of work shall be filed before. July 12, 1945 pelication of water to beneficial use shall be made on or before June 12, 1944. Proof of the application of water to beneficial use shall be made on or before July 12, 1944.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use shall be made on or before July 12, 1944.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use shall be made on or before July 12, 1944.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use shall be made on or before July 12, 1944.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use shall be made on or before July 12, 1944.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use shall be made on or before July 12, 1944.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use shall be made on or before July 12, 1945.  Find DEC. 41 643 1944 Proof of the application of water to beneficial use application of water to beneficial use application of water to beneficial use application of wa	is to be stored in reservoirs,	t should be so stated and the location of the rese	voir should be given with reference to the legal subdivisions.	,
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J. N. Bryan , Applicant.  By S. P. Osgood Eng.  S. F. Osgood, Eng.  his sheet inspected Figure Phosicone Livestock Assoc.  APPROVAL OF STATE ENGINEER.  This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.  The amount of water to be appropriated shall be limited to the amount hich can be applied to beneficial use, and not to exceed 0.0234 of a ubic fixet per second.  Cutal construction work shall begin on or before June 12, 1941 foof of commencement of work shall be filed before. July 12, 1941 ork must be prosecuted with reasonable diligence and be completed on or effore. June 12, 1943 roof of completion of work shall be filed before. July 12, 1945 pplication of water to beneficial use shall be made on or before. June 12, 1944 Proof of the application of water to beneficial use shall be made on or before. June 12, 1944 Proof of the application of water to beneficial use shall be made on or before. June 12, 1944 Proof of the application of water to beneficial use shall be made on or before. July 12, 1945 pplication of water to beneficial use shall be made on or before. July 12, 1944 proof of the application of water to beneficial use must be filed with State Engineer on or before. July 12, 1944 proof of the application of water to beneficial use must be filed with State Engineer on or before. July 12, 1944 of completion of water to beneficial use must be filed with State Engineer on or before. July 12, 1944 of completion of water to beneficial use must be filed with State Engineer on or before. July 12, 1944 of completion of water to beneficial use.				
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### Certificate Record No...2839 Book 9 Page 2889.

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	REAShas presented to the State Engineer
of the Sta	ite of Nevada Proof of Application of Water to Beneficial Use, from
·····	Gabbs Valley Well
through	Well and pipe linefor
	Stockwatering
purposes.	The point of diversion of water from the source is as follows:In the SW1 SE1 Section 11
	N. R. 35 E. M.D.M. or at a point from which the SE corner of said Section
11 be	ars S 55° 26' E., 2190'.
	n
Nov	KNOW YE, That the State Engineer, under the provisions of Section
	has determined the date, source,
	and amount of such appropriation, together with the place to which such water is appurtenant, as follows:
	Name of appropriator W. W. Whitaker
	Post-office address Box 310, Fallon, Nevada
	Amount of appropriation 0.0156 c.f.s. or sufficient to water 500 cattle
•	Period of use, from January 1sttoDecember 31stof each year
	Date of priority of appropriation
Descripti	on ofWorks of diversion, manner and place of use:
Water	developed by means of a 6" well 385! deep equipped with a windmill and also
.a. 3. H	P. gas engine. Water is pumped through 40' of 3" pipe to a galvanized iron
trous	h 20' x 2' x 2' deep. Place of use is in the said SW SE Section 11. T. 12
	. 35 E., M.D.B. & M.
The	right to water hereby determined is limited to the amount which can be beneficially used, not to exceed
	ount above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired	•
acquire	IN TESTIMONY WHEREOF, I, ALFRED MERRITT SMITH, State Engineer
	of Nevada, have hereunto set my hand and the seal of my office, this
	27th day of July , A D 1945
	Olher Werred State Engineer.
,	<b>'</b>





Site Search

### **Permit Information**

New Search

App/Permit: <u>10400</u> Status: CERTIFICATE Certificate: <u>2889</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KING, SAMUEL E AND JEANNE	С	0	0	0				ENCUMBERED

Confirmed By: Effective Date:

### **Original Owners**

Owner BRYAN, J.N.

#### Remarks

500 CATTLE.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 10616/CERTIFICATE 2794

BASIN: Gabbs Valley (122) COUNTY: Nye

**LATITUDE:** 39.002062 **LONGITUDE:** -118.112594

**OWNERSHIP:** Brown, Roy A. and Leanor L.

**PRIORITY DATE:** 1/29/1940

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SE¼SE¼ Section 11, T.13N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 200 cattle

**PLACE OF USE:** SE¼SE¼ Section 11, T.13N., R.34E., M.D.M.

**DIVERSION RATE:** 0.006 cfs

**ALLOWED DUTY:** 4.48 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Jack O'Conner Spring

**POD PARCEL:** Nye County APN 001-041-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-041-01

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

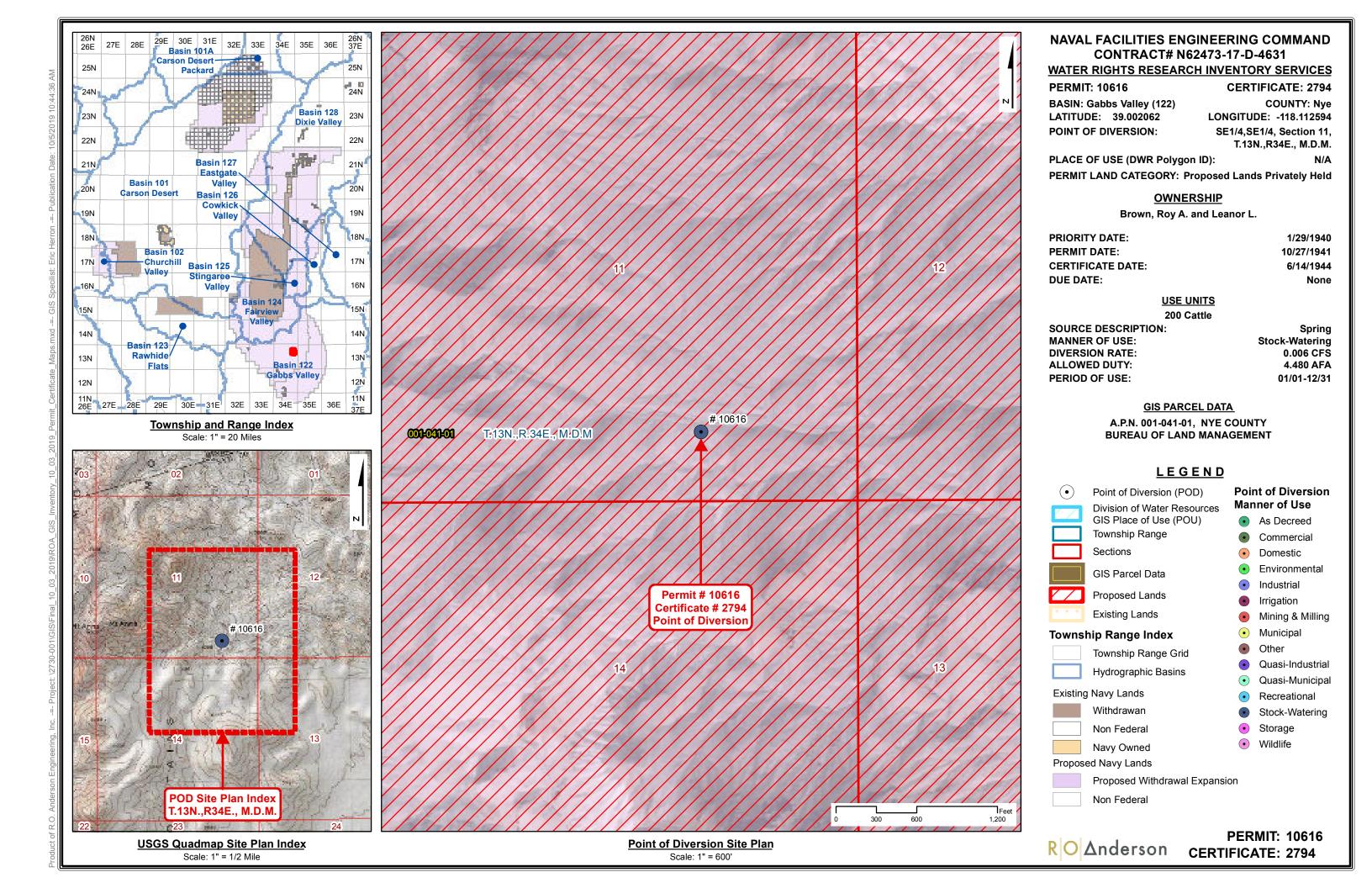
### Permit 10616/Certificate 2794

The current owner of Permit 10616/Certificate 2794 is Roy A. and Leanor L. Brown. The permit was approved by the State Engineer on October 27, 1941 and was issued Certificate 2794 on June 14, 1944. It has a priority date of January 29, 1940 with an allowed diversion rate of 0.006 CFS permitted for stock-watering purposes. The allowed period of use is from January 1 to December 31.

The point of diversion is located within the SE¼SE¼ Section 11, T.13N., R.34E., M.D.M. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-041-01 under the ownership of Bureau of Land Management, and is more specifically listed below:

QQ	Q	Section	Township	Range	Units
SE	SE	11	13N	34E	200 cattle

Permit 10616/Certificate 2794 is currently in good standing with the Division of Water Resources with no further pending actions.



	AMENDED	assigned
		10010
	APPLICATION FOR PERMIT	Serial No. <b>10616</b>
	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF	
Da Re Co	ate of first receipt and filing in State Engineer's off eturned to applicant for correction orrected application filed	ice JAN 29 1941 APR 2-5 1941 JUN 2 3 1941
7	The undersigned Jack Ferguson and W. I. Fisk	
of	f Fallon County of Chu	rchill.
-	tate of Nevada , hereby make	
n pe	ermission to appropriate the public waters of the State	of Nevada, as
	greinafter stated. (If applicant is a corporation, give	e date and place
	fincorporation.)	
wir.	The source of the proposed appropriation is Jack O'C	Conner Spring
2-	The amount of water applied for is 0.10	second-feet.
4.08	The water to be used for Stockwatering and domesti	3
1.4	The water is to be diverted from its source at the fo	
	. 75 degrees 9 minutes W. 39,315.3 feet from the NE.	corner of
,	Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsur	
	T: 13,N.,R.35,E.,N.D.B.&M, within the SE表 of the SE表 of 34,E., M.D.B.&M.	T_Sec.II,I.I.2;N.,,
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING	INFORMATION:
( a	ol Number of comes to be impirated in	
	a) Number of acres to be irrigated is	
(.b	b) Description of land to be irrigated	
(b)		if on unsurveyed land it should
d¹)	b) Description of land to be irrigated Describe by legal subdivision, or	
d <b>î)</b>	b) Description of land to be irrigated	
dî)	b) Description of land to be irrigated  Describe by legal subdivision, or  be so stated and a description provided in accordance with special instruction from the State Engineer when application	
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(1b	b) Description of land to be irrigated  Describe by legal subdivision, or  be so stated and a description provided in accordance with special instruction from the State Engineer when application	
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(c)	b) Description of land to be irrigated  Describe by legal subdivision, of be so stated and a description provided in accordance with special instruction from the State Engineer when application and end about  Month M	on is returned for correction.  Of each year.  USE, SUPPLY THE  OWER.
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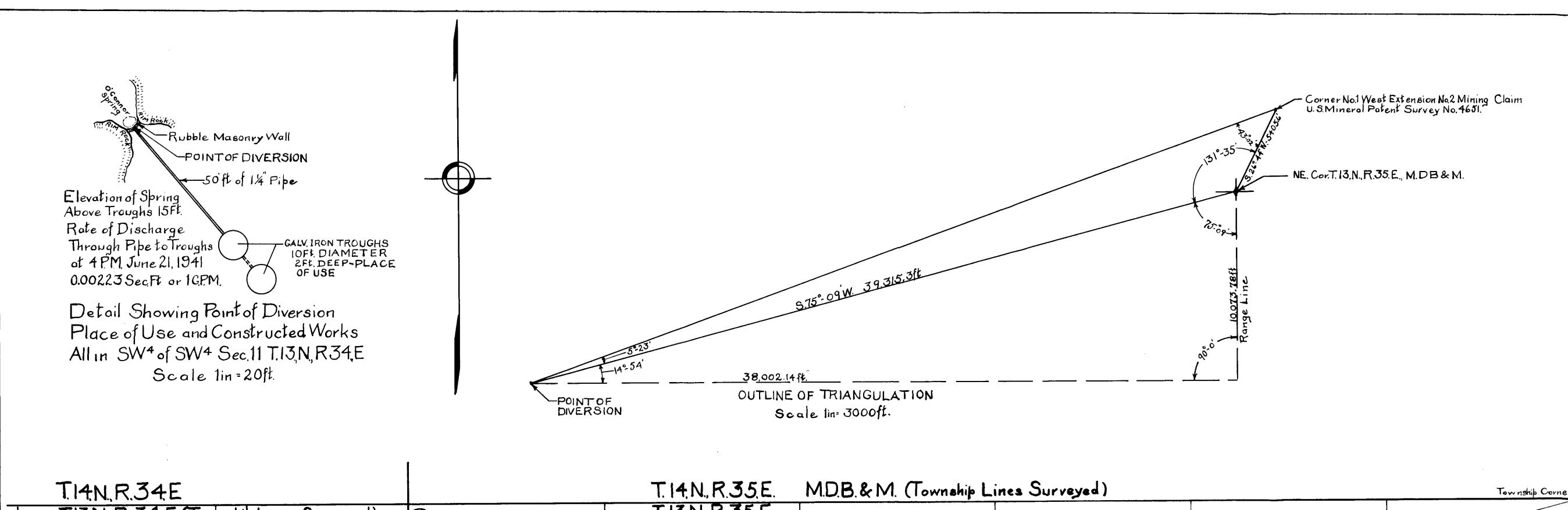
DECKDIDT:	የለህ ለፑ	PROPOSED	WORKS
DESCRIPT	11)N ()F	PROPOSED	· WURRS

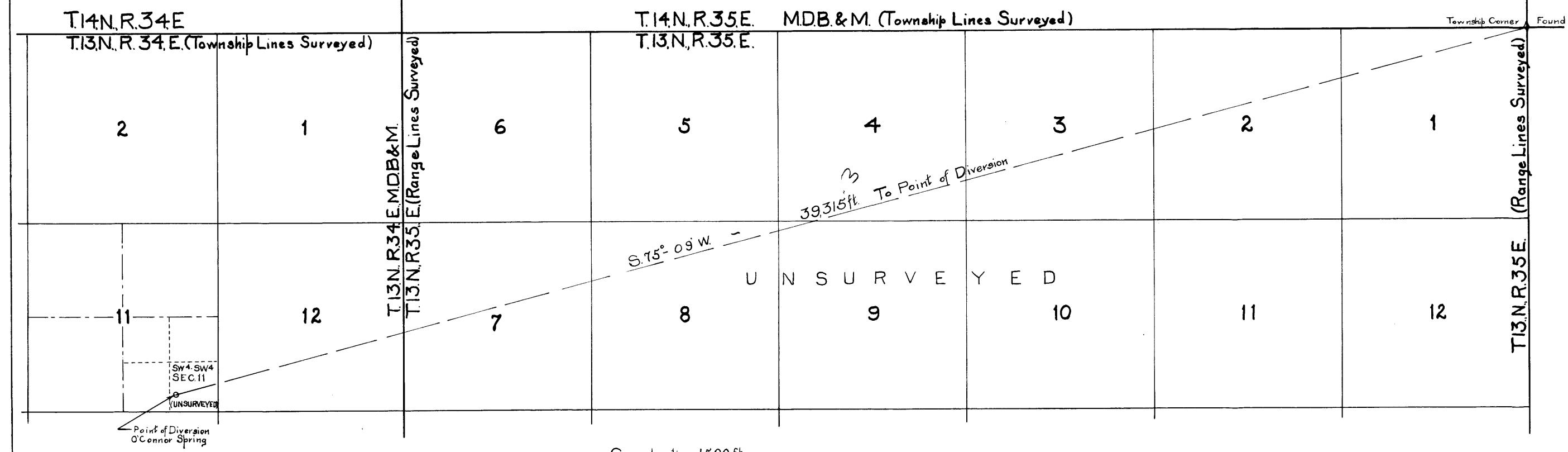
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be give	water tanks 8 feet in.  n with reference to the legal subdivisions.
diameter and 2 feet high.	
5. Estimated cost of works \$157.00	
5. Estimated time required to construct works	3 months
7. Remarks Works Now Complete For use of applicant	
	A Committee of the Comm
	- 1999/."
Jack Ferguson and W.L. Fisk , Applicant.	
	<b>.</b>
By L. W. Cre	Right Surveyor
Compared RNIG-CT	
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Engineer.	्रिक्ति ^{के} र । अस्ति के स्टिप्टर्स के स्टिप्टर्स के स्टिप्ट्रिक्टर्स के स्टिप्ट्रिक्टर्स के स्टिप्ट्रिक्टर्स के स्टिप्ट्रिक्टर
, Engineer.	اليواد المراجعة المر المراجعة المراجعة ال المراجعة المراجعة ال
APPROVAL OF STATE ENGI	NEER
This is to certify that I have examined the	foregoing application,
ind do hereby grant the same, subject to the foll	owing limitations and
conditions: This permit is issued subject to al	nrior rights on the
source. The State reserves the right to regula	ate the use of the water
herein granted at any and all times.	
The amount of water to be appropriated shall be l	imited to the amount
hich can be applied to beneficial use, and not t	
mich can be applied to beneficial use, and not t	O GAGGGG
cubic feet per second.	
ctual construction work shall begin on or before	April 27, 1942
roof of commencement of work shall be filed before	ne May 27, 1942
	The state of the s
ork must be prosecuted with reasonable diligence	and be completed on or
pefore April 27, 1943	
roof of completion of work shall be filed before	May 27, 1943
pplication of water to beneficial use shall be m	ade on or before
April 27, 1944 . Proof of the application	of water to beneficial
ase must be filed with State Engineer on or befor	re May 27, 1944
nse must be filed with State Engineer on or before Filed JUN 28 1941	re May 27, 1944
use must be filed with State Engineer on or before Filed JUN 28 1941  of completion of work filed MAR 5 1942  of completion of work filed MAR 5 1942  of Beneficial west filed APP 2.0 1944	re May 27, 1944
nse must be filed with State Engineer on or before Filed JUN 28 1941  of of completion of work filed MAR 5 1942  of Beneficial use filed APR 20 1944  of Beneficial use filed APR 20 1944	D SEAL this 27th day

\$ **** 

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHE	ereas, Jack Fe	rguson and V	L. Fisk.	has	presented to the	State Engine
of the Sta	ate of Nevada Proof o	f Application of Wa	ter to Beneficial	Use, from		<del>varaveracere</del> gevezeté ^é se
		Jack	O'Conner	Spring		
through	Pipeline and	troughs	**************************	for	~~****	
	******************************		watering a		•	
purposes.	The point of diversi	on of water from the	source is as foll	ows. In the		
	wnship 13 N.				•	
irom w.	nich the N.E.	Corner of T	ownship 13	N., Range	35 E., bea	rs N.
situated in		.1.444.	*************	**********		
					. 4	
	Know YE, That the St					
	1. (* - 1884 - C. 1. )					
purpose an	nd amount of such app	ropriation, together	with the place to	which such wat	er is appurtenant	, as follow
	Name of appropriate	rs Jack Fer	gu <b>son</b> and M	L. Fisk	***************************************	<b>.í.</b>
	Post-office address	Fallon, 1	Nevada	••••••	*******************************	T,
	Amount of appropria	ation 0.00625	c.f.s. or	sufficient	to water	}
	Period of use, from	200 catt January 1	tleDec	ember 31	of each was	
	Date of priority of a				·	
ecrintian	of works of d					
	te cut off wa					
	eet of 14 inc					
	er and 20 inc					
deep,	respectively.	All works	are located	in the sa	ume subdivi	sion
as the	place of div	ersion.	······································	***************************************	-	
*******************************	***************************************	••••••	*********	•		
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			*********		Λ.	
	********************					
The rigi	ht to water hereby de	termined is limited t	to the amount wi	nich can be bene	ficially used, no	to exceed
e amount	above specified, and	the use is restrict	ted to the place	where acquired a	nd to the purpose	for which
quired.	Tax	Transparent William	* Alfmod	Normitt 3	2 4 1	74, -> 4, -4
	IN	TESTIMONY WHEREO				
			ada, have hereun		nd the seal of my	office, this
			4th day of		,A. D.	19.44.
			Alfr	gleen	X Sune	*
				$\epsilon_{\chi}$	State Eng	ginteer.
Bk.	Page			***	all street c	12 h
- County	Records		_	·	yr ( T.S.) ( S.)	as salar and





STATE OF NEVADA COUNTY OF CHURCHILL

ILW Crehore, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 21st, day of June 1941; that it truly and correctly represents the location and extent of the Constructed works used to divert water from O'Connor Spring in Nye County by Jack Ferg uson and W.L. Fish for Stockwatering purposes. That the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and recommend of other works or streams which are crossed by or connected with the Which are crossed by or connected with the said works, are fully and correctly designated thereon.

L. R. Crehon STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 27th day of June, 1941. My Commission Expires A Francis,
May 10, 1943. NOTARY PUBLIC IN AND FOR
CHURCHILL COUNTY NEVADA.

Scale lin. = 1500 ft.

# 1 L & ---June 28, 1941



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER STOCK WATERING JACK FERGUSON of W.L.FISK. SPRING 10616 O'CONNOR



Site Search

### **Permit Information**

New Search

App/Permit: 10616
Status: CERTIFICATE
Certificate: 2794

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
BROWN, ROY A. AND LEANOR L.	С	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner
FERGUSEN, JACK
FISK, W.L.

### Remarks

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

### PERMIT 12067/CERTIFICATE 3483

BASIN: Gabbs Valley (122) COUNTY: Nye

**LATITUDE:** 38.840009 **LONGITUDE:** -118.071166

**OWNERSHIP:** King, Samuel E and Jeanne

**PRIORITY DATE:** 11/1/1947

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SW¼SW¼ Section 5, T.11N., R.35E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 300 cattle

PLACE OF USE: SW¼SW¼ Section 5, T.11N., R.35E., M.D.M.

**DIVERSION RATE:** 0.01 cfs

**ALLOWED DUTY:** 3.92 afa

**PERIOD OF USE:** 10/01-04/30

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Derringer Well

**POD PARCEL:** Nye County APN 001-061-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-061-01

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

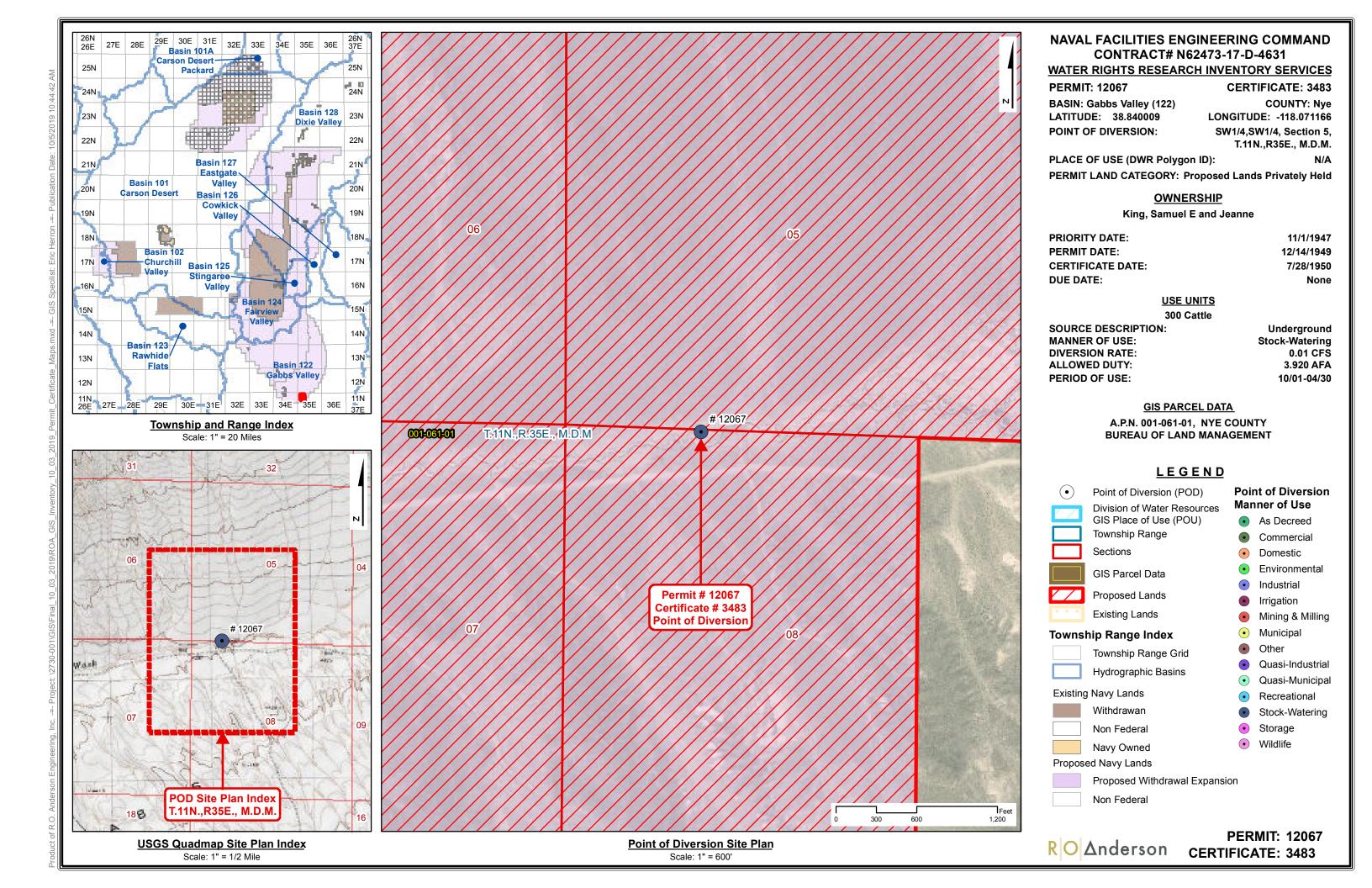
### Permit 12067/Certificate 3483

The current owner of Permit 12067/Certificate 3483 is Samuel E. and Jeanne King. The permit was approved by the State Engineer on December 14, 1949 and was issued Certificate 3483 on July 28, 1950. It has a priority date of November 01, 1947 and a total duty of 3.92 acre-feet annually with an allowed diversion rate of 0.01 CFS. The permitted manner of use is for stockwatering purposes. The allowed period of use is from Oictober 1 through April 30.

The point of diversion is located within the SW¼SW¼ Section 5, Township 11N, Range 35E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-061-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	SW	5	11N	35E	300 cattle

Permit 12067/Certificate 3483 is currently in good standing with the NDWR with no further action required.



### AMEND

A DOLLAR MICH. HOD.

serial No. 12067

		APPLICATION FOR	PERMIT		Serial No.
		·		انتساحة وحدث والصد	
ጥብ	APPROPRIATE T	HE PUBLIC WATER	S OF THE S	STATE OF	NEVADA

Ď	ate	of first receipt and filing in State Engineer's office NOV 1 1947
R	etur	ned to applicant for correction JUN 3 0 1948
Ç	orre	cted application filed AUG 2 7 1948
7		The undersigned W. W. Whitaker
		Name of applicant
· C	<b>f</b>	Fallon County of Churchill ,
Š	tate	of Nevada , hereby makes application for
4		
p	ermi	ssion to appropriate the public waters of the State of Nevada, as
i In	erei	nafter stated. (If applicant is a corporation, give date and place
< 70 ₹27		
Q	f in	corporation.)
		Derringer Well
1	1	the source of the proposed appropriation is Name of stream, lake, or other source
	•	
ر د د د	}* π	The amount of water applied for is 0.016 second-feet.
10	A 74. 15	Vine second-tool equals av names an enter
2		The water to be used for stockwatering  Irrigation, power, mining, manufacturing, domestic, or other use
•		The water is to be diverted from its source at the following point:
		建筑大大学 化复杂 医乳腺 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基
S	V±S	W. Sec 5 T 17 N, B 35 E, MDB&M or at a point from which the SE cribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
. <b>:</b> #!	1 1, 1, 1	of Sec 24, T 11 N; R 35 E; hears S 57° 07' E., 30,124 ft.
ر ا	11161	1 The state of the
		IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
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	a)	Number of acres to be irrigated is
4	b)	Dansetting of lond to be impirated
3.1		11886611111101 OI (SHO LO DE CELE <b>RALEO</b>
1		Description of land to be irrigated  Describe by legal subdivision, or if on unsurveyed land it, should
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	<b>©</b>	Use will begin about and end about, of each year.  Water is to be used for power, mining, stock watering, or other use, supply the following information:
	<b>©</b>	Use will begin about and end about, of each year.  Water is to be used for power, Mining, Stock Watering, or other use, supply the following information:  Power to be developed is horsepower.
	Ċ	Use will begin about and end about, of each year.  Water is to be used for power, Mining, Stock watering, or other use, supply the following information:  Power to be developed is horsepower.  Place of use SW4 SW4 Sec 5, T 11 N, R 35 E, MDB&M
	(d)	Use will begin about and end about, of each year.  Water is to be used for power, mining, stock watering, or other use, supply the following information:
	(d)	Use will begin about and end about, of each year.  Water is to be developed is horsepower.  Place of use SW + SW + Sec 5, T 11 N, R 35 E, MDB&M  Give location of place of use by legal subdivision.
	(d)	Use will begin about and end about, of each year.  Water is to be used for power, Mining, Stock watering, or other use, supply the following information:  Power to be developed is horsepower.  Place of use SW4 SW4 Sec 5, T 11 N, R 35 E, MDB&M
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	(a) (b) (a)	Describe by legal subdivision, of 1 on unsupryequiant tended of a stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.    Jac

### DESCRIPTION OF PROPOSED WORKS

U CASLID O DOTTOM OF CASLIDAD	2559 %	
Drilled well 105' deep - 6" casing to bottom 2" Fill which water is to be diverted, whether by dam or other works, whether through pipes ditches limbes, or other conduits.	ine. to 80	
pth; 13' - 2" pipe from well to steel tank 10! diam. 6! deep is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivision of the reservoir should be given with reference to the legal subdivision.	30; - 2	į" pi
concrete watering trough 5' x 16" x 2' deep. Windmill and 5	H P Aux	i i an
oump house. Holding corrals		
Estimated cost of works \$2500		
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Estimated time required to construct works completed		1
Remarks For use of applicant		
W.W. Whitaker		
, Applicant.		
McLeod - Wallace - Johnston By James D. Wallace Jr.	ne Enginee	rin
	ineer	
		1
is sheet inspected		
in the control of the		
, Engineer.	1 10	70.0
APPROVAL OF STATE ENGINEER		
This is to certify that I have examined the foregoing appl	ication	
d do hereby grant the same, subject to the following limitation	ns and	
onditions: This permit is issued subject to all existing right		
		7.0
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e source. The State retains the right to regulate the use of ter herein granted at any and all times.  e amount of water to be appropriated shall be limited to the and ich can be applied to beneficial use, and not to exceed 0.01  bic feet per second, or sufficient to water 300 head of cattle tual construction work shall begin on or before May 6, 1950  cof of commencement of work shall be filed before June 6, 1951  rk must be prosecuted with reasonable diligence and be complete fore May 6, 1951  cof of completion of work shall be filed before June 6, 1951  plication of water to beneficial use shall be made on or before May 6, 1952  Proof of the application of water to be must be filed with State Engineer on or before June 6, 1952	nount	
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the source. The State retains the right to regulate the use of ster herein granted at any and all times.  The amount of water to be appropriated shall be limited to the and sich can be applied to beneficial use, and not to exceed 0.01 abic feet per second, or sufficient to water 300 head of cattle stual construction work shall begin on or before May 6, 1950 roof of commencement of work shall be filed before June 6, 1950 ork must be prosecuted with reasonable diligence and be completed fore May 6, 1951  The cof of completion of work shall be filed before June 6, 1951 application of water to beneficial use shall be made on or before May 6, 1952  Proof of the application of water to be must be filed with State Engineer on or before June 6, 1952 and commencement of work filed MAY 1 1950 of commencement of work filed MAY 1 1950 of commencement of work filed MAY 1 1950 of commencement of work filed MAY 1 1950 witness MY HAND AND SEAL this	nount	

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

of the State of	A 37 1 70 A A A		has presented to the Sta
			se, from all and a support started to
	an an un	derground source (D	erringer Well)
			Aford Market Commence
		Stockwaterin	<b>*</b>
			ows: SW1 SW1 Section 5. 1
N., R. 3.	5 E., M.D.B.&M	., or at a point fr	om which the SE Corner
			07' E., 30,124.00 feet
situated in	<u>Nye</u>	County, State of Nevada.	
Now Kno	ow YE, That the State E	ingineer, under the provisions of	Section 72 , Chapter 46
		1937	has determined the d
			o which such water is appurtenant,
			er
			Fallon, Nevada
			ficient to water 300 he
•			of cat
			r 1, 1947
			place of use:
			lled well 105 feet dee
		n diameter and 6 fee ough 5' x 16' x 2', 5 E., M.D.B.&M.	t deep; thence by 30 i located in the SW: SW:
	***************************************		
	······································	······································	
The right	to water hereby determ	mined is limited to the amount	which can be beneficially used, not
The right	to water hereby determ	mined is limited to the amount	which can be beneficially used, not
The right	to water hereby determove specified, and the	mined is limited to the amount use is restricted to the place w	which can be beneficially used, not
The right	to water hereby determove specified, and the	mined is limited to the amount use is restricted to the place v	which can be beneficially used, not where acquired and to the purpose
The right	to water hereby determove specified, and the	mined is limited to the amount use is restricted to the place v stimony Whereof, IALFRE of Nevada, have hereu	which can be beneficially used, not where acquired and to the purpose D. MERRITT SMITH, State nto set my hand and the seal of my
The right	to water hereby determove specified, and the	mined is limited to the amount use is restricted to the place v stimony Whereof, IALFRE of Nevada, have hereu	which can be beneficially used, not where acquired and to the purpose in the purpose in the seal of my one of the seal of my of the seal of the seal of my o
The right he amount abordired.	to water hereby determove specified, and the	mined is limited to the amount use is restricted to the place v stimony Whereof, IALFRE of Nevada, have hereu	which can be beneficially used, not where acquired and to the purpose of the purp

# STATE OF NEVADA COUNTY OF ORMSBY

SS

I, James D. Walloce Jr., being first duly sworn, depose and say this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on January 1946. that it truly and correctly represents the location and extent of the works used to divert water from a well in NYE-County by Waltee W. Whitakee for stockwatering purposes. That the point of diversion, the place and manner of use are fully and correctly designated hereon.

James D. Wallers J. SURVEYOR

Subscribed and sworn to before me this 26th day of August, 1948

Could pringman.

Notary Public in and for ormsby County, Nevada.

Description of Works:

Drilled well 105' deep, 6" casing to bottom, 3" galvanized pipe to 80' depth. 13'- 2" pipe from well to steel tank 10' diameter, 6' deep; 30'- 2" pipe to concrete watering trough 5'×16'×2' deep. Wind mill and 5 H.P. auxiliary pump. Pump house. Holding corrals.

DERRINGER WELL





MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
STOCKWATERING PURPOSES
BY
WALTER W. WHITAKER
FROM
UNDERGROUND SOURCE

. - July 28,1950 for 0.01 C.F.S.

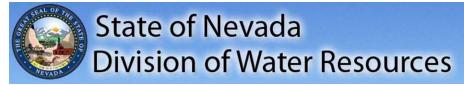
Scale-I INCH=500FEET

Certific at 1 1 3483

APRIL 3, 1948.

MC LEOD-WALLACE-JOHNSTONE-ENGINEERING, CARSON CITY, NEVADA.

SECTION 5, TWP. IIN, R. 35E., M.D. B. & M.





Site Search

### **Permit Information**

New Search

App/Permit: <u>12067</u> Status: CERTIFICATE Certificate: <u>3483</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KING, SAMUEL E AND JEANNE	С	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner

WHITAKER, W.W.

### Remarks

300 CATTLE.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

### Permit 12100/Certificate 3889

**BASIN:** Gabbs Valley (122) **COUNTY:** Mineral

**LATITUDE:** 38.969962 **LONGITUDE:** -118.310828

**OWNERSHIP:** Nevada Scheelite Inc.

**PRIORITY DATE:** 11/19/1947

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** NW¼NW¼ Section 30, T.13N., R.33E., M.D.M.

MANNER OF USE: MM

PLACE OF USE: NW¼NE¼ Section 12, T13N., R.32E., M.D.M.

NE¼NW¼ Section 12, T.13N., R.32E., M.D.M.

**DIVERSION RATE:** 0.28 cfs

**ALLOWED DUTY:** 202.71 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Cert

**DUE DATES:** None

**REMARKS:** Mining of Scheelite Ore

**POD PARCEL:** Mineral County APN 005-191-07

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Mineral County APN 005-200-07

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

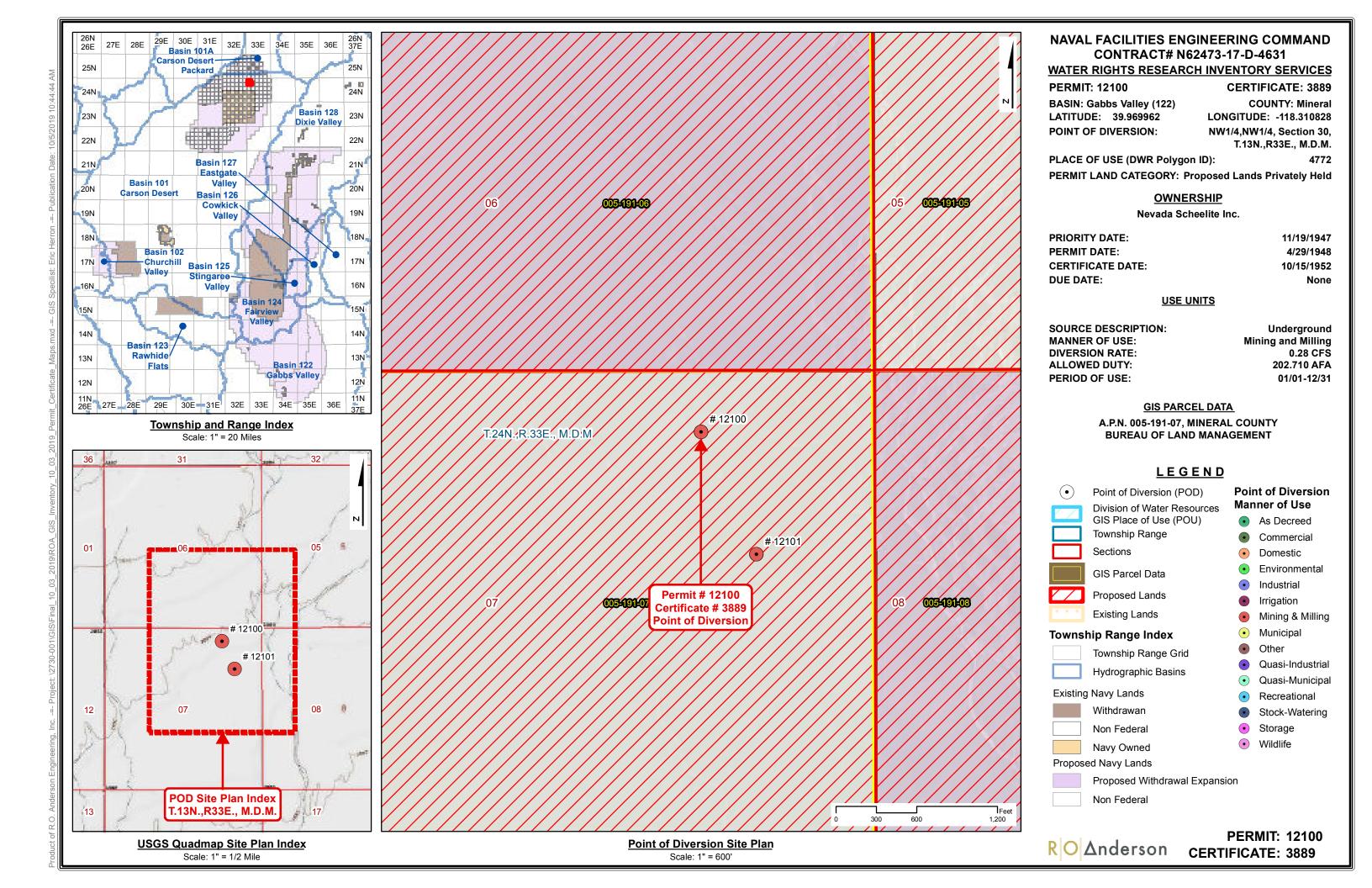
### Permit 12100/Certificate 3889

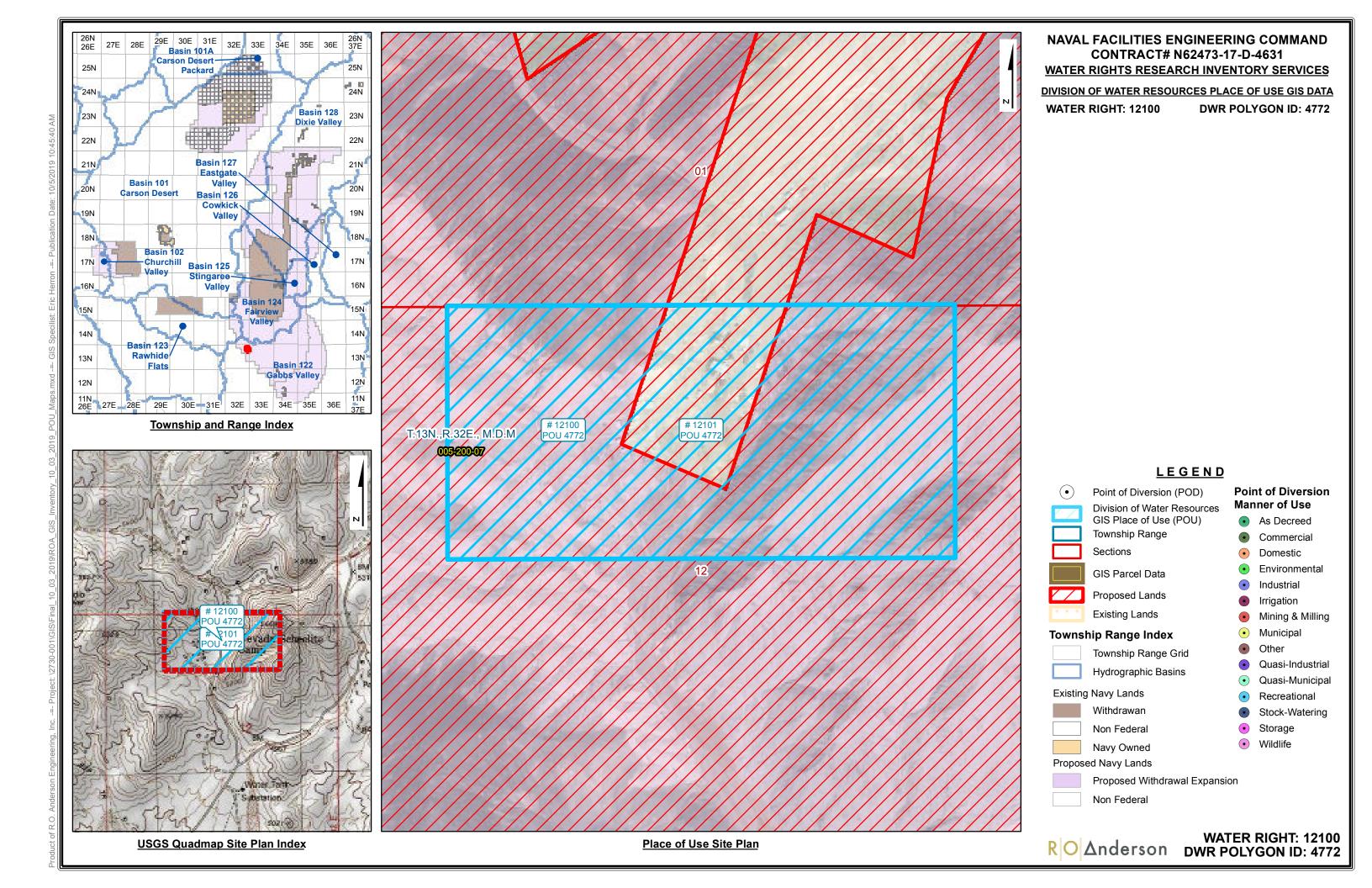
The current owner of Permit 12100/Certificate 3889 is Nevada Scheelite Inc. The permit was approved by the State Engineer on April 29, 1948 and was issued Certificate 3889 on October 15, 1952. It has a priority date of November 19, 1947 and a total duty of 202.71 acre-feet annually with an allowed diversion rate of 0.28 CFS. The permitted manner of use is for mining and milling purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW¼NW¼ Section 30, Township 13N, Range 33E, MDM. The permitted place of use is in the Gabbs Valley Basin within Mineral County APN 005-210-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	NE	12	13N	32E	
NE	NW	12	13N	32E	

Permit 12100/Certificate 3889 is currently in good standing with the NDWR with no further action required.





# APPLICATION FOR PERMIT Serial No. 12100 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

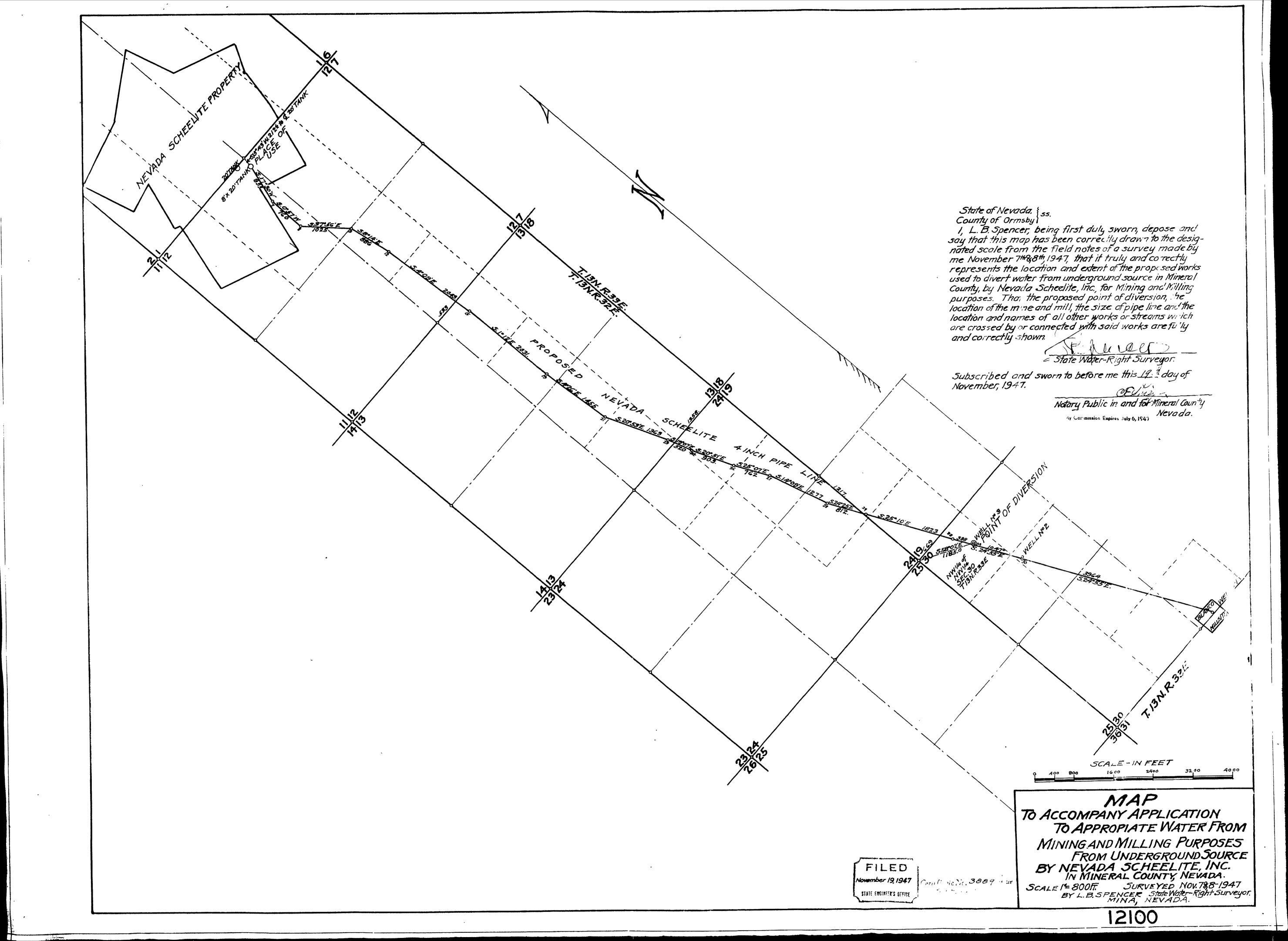
I R	ate etur	of first receipt and filing in State Engineer's -office NOV 19 1947
		cted application filed
		The undersigned Nevada Scheelite Inc. by Noel A. Clark
		Rawhide , County of Mineral ,
2		of Nevada, hereby make sapplication for
١	- 74	
Ļ	ërmi	ssion to appropriate the public waters of the State of Nevada, as
1	erei	hafter stated. (If applicant is a corporation, give date and place
C	f în	corporation.) a corporation of Nevada.
1	T	he source of the proposed appropriation is <u>Underground Water at</u> Name of stream, lake; or other source
•		Well No. 3
27	T	he amount of water applied for is one half $(\frac{1}{2})$ second-feet.  One second-foot equals 40 miners' inches.
		he water to be used for Mining and Milling Purposes
	7.5	he water is to be diverted from its source at the following point:
S	58 <b>°</b> (	02'E. 1185.0 feet from the NW. Cor. of Sec. 30, T.13 N., R. 33 E.
	' Desc	tibe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated ted in the NW ¹ / ₄ of NW ¹ / ₄ of Sec. 30°. T. 13 N. R. 33 E.
		IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
l'	a)	Number of acres to be irrigated is
	16-12	Description of land to be irrigated
	(14.7°)	Describe by legal subdivision, or if on unsurveyed land it should
		Describe by legal subdivision, or II of disanveyed man to should
		Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
		Describe by legal subdivision, or II of disanveyed man to should
		Describe by legal subdivision, or II of disanveyed man to should
The state of the s	b	e so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
The state of the s	b	Describe by legal subdivision, or II of disanveyed man to should
The state of the s	(O)	e so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  Use will begin about and end about, of each year  Month Month Month,
The state of the s	(O)	e so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  Use will begin about and end about, of each year.
The second secon	(°)	Use will begin about and end about, of each year.  Month
The state of the s	(o) II	Use will begin about and end about, of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  Power to be developed is horsepower.  Place of use NE4 NW4 and NW4 NE4 of Sec. 12, T. 13 N. R. 32 E.
The second secon	(c) (d) (e)	Use will begin about and end about, of each year.  Water is to be used for power, mining, stock watering, or other use; supply the following information:  Power to be developed is horsepower.  Place of use NE 4 NW 4 and NW 4 NE 5 of Sec. 12, T. 13 N., R. 32 E.  Give location of place of use by legal subdivision
The second secon	(c) (d) (e)	Use will begin about and end about, of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  Power to be developed is horsepower.  Place of use NE4 NW4 and NW4 NE4 of Sec. 12, T. 13 N. R. 32 E.
	(d) (f) (f)	Use will begin about and end about, of each year.  Month Month, of each year.  F. WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  Power to be developed is horsepower.  Place of use NE½ NW½ and NW¼ NE½ of Sec. 12, T. 13 N., R. 32 E Give location of place of use by legal subdivision  Point of return of water to stream Water Seeps down wash to flat
	(d) (f) (f)	Use will begin about and end about, of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  Power to be developed is horsepower.  Place of use NE + NW + and NW + NE + of Sec. 12, T. 13 N., R. 32 E. Give location of place of use by legal subdivision  Point of return of water to stream water seeps down wash to flat
	(d) (f) (f) (w)	Use will begin about and end about, of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOILOWING INFORMATION:  Power to be developed is horsepower.  Place of use NET NWT and NWT NET of Sec. 12, T. 13 N. R. 32 E. Give location of place of use by legal subdivision  Point of return of water to stream water seeps down wash to flat Describe in same manner as point of diversion.  State number and kinds of animals to be watered
	(O) (H) (W) (H) (M) (H)	Use will begin about and end about, of each year.  Water is to be used for power, mining, stock watering, or other use; supply the following information:  Power to be developed is horsepower.  Place of use NE+ NW+ and NW+ NE+ of Sec. 12, T. 13 N., R. 32 E Give location of place of use by legal subdivision  Point of return of water to stream water seeps down wash to flat Defortbe in same manner as point of diversion  State number and kinds of animals to be watered  Use, will begin about Jan.lst and end about Dec.31st, of each year Month
		Use will begin about and end about, of each year.  Water is to be used for power, mining, stock watering, or others, supply the following information.  Power to be developed is horsepower.  Place of use NE+ NW+ and NW+ NE+ of Sec. 12, T. 13 N., R. 32 E. Give location of place of use by legal subdivision  Point of return of water to stream water seeps down wash to flat
	(O) H (B) (H) (H) (H) (H) (H) (H) (H)	Use will begin about and end about, of each year.  Water is to be used for power, Mining, Stock watering, or other use, supply the following information:  Power to be developed is horsepower.  Place of use NE 1/2 NW 1/2 and NW 1/4 NE 1/2 of Sec. 12, T. 13 N., R. 32 E. Give location of place of use by legal subdivision  Point of return of water to stream water seeps down wash to flat
	(d) (e) (f) (i) (e) (i) (e) (i) (e) (ii) (e) (ii) (e) (iii) (e) (iii) (e) (iii) (e) (iii) (e) (e) (iii) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e	Use will begin about and end about, of each year.  Water is to be used for power, mining, stock watering, or others, supply the following information.  Power to be developed is horsepower.  Place of use NE+ NW+ and NW+ NE+ of Sec. 12, T. 13 N., R. 32 E. Give location of place of use by legal subdivision  Point of return of water to stream water seeps down wash to flat

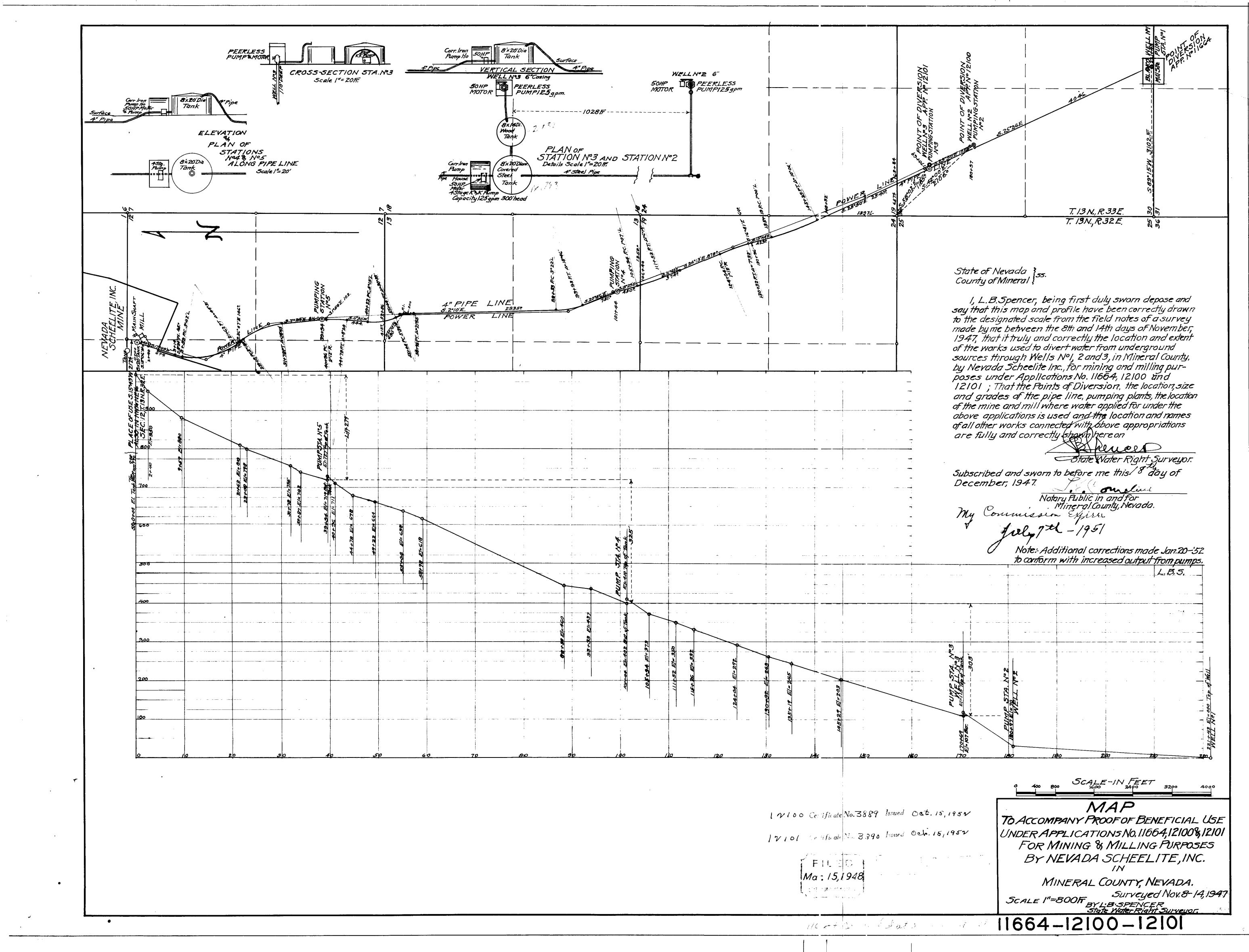
### DESCRIPTION OF PROPOSED WORKS

	The Nevada Scheelite Pipe Line shown on the map accompanying the	is i	100
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water app. follows approximately route shown, and is equipped with for	All Control of the	
E	is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  pumping stations along the line. A power line furnishes power is	F. C. See	
-	pumping scations along the line. A power line in this mes, yower a	KOT-4	
4		1	
1	5: Estimated cost of works \$2000		
106.4			
	6. Estimated time required to construct works one year		
-	7. Remarks		
-			
1			
<b>H</b>			
4	NEVADA SCHEELTTE INC. , Applicant:		
	By Noel A. Clark		
	Assistant to President.	144	
i			
1	This sheet inspected		11
	Engineer.		
	APPROVAL OF STATE ENGINEER		
1	This is to certify that I have examined the foregoing applicati	100	
1		10.532	
1	and do hereby grant the same, subject to the following limitations an	d,	
1	conditions: This permit is issued subject to all existing rights or	the	1
1	source. It is understood that the one-half cubic foot of water per second hereim granted is only a temporary allowance and that the fi	nal à	*
1	water right obtained under this permit will be dependant upon the a of water actually placed to a beneficial use. A suitable measuring	mount	
1,	device must be installed and accurate measurements of the water plate a beneficial use must be included in the proof of such use when	ced-	
14	The State retains the right to regulate the use of the water herein	李孝子。 17.77年60	
14	granted at any and all times.  The amount of water to be appropriated shall be limited to the amount		
	相上,自身都是这一位,我们是自己的一个女子,只是随着我们一个大小,一个一个女子就是一个女子就就想到这个精神,继续		
	which can be applied to beneficial use, and not to exceed 0.5		
	cubic feet per second.		
1	Actual construction work shall begin on or before October 26, 1948		4
I	Proof of commencement of work shall be filed before November 26, 194	8 7	
V	Work must be prosecuted with reasonable diligence and be completed or	or	
11	before October 26, 1949		
14	Proof of completion of work shall be filed before November 26, 191	2.2	
1	Application of water to beneficial use shall be made on or before.		
12	October 26, 1950 . Proof of the application of water to benefic	ial	<b>,</b>
	use must be filed with State Engineer on or before November 26, 1950	N. S.	
<b>a</b>	p Filed NOV 19 1947  OCT 2 3 1948  WITNESS MY HAND AND SEAL this 29th	The state of the state of	
)   	B. U. Map filed Mar. 15. 1948 under No 11664 April 1918		
1	oof of Completion of work filed FEB 1 1 1952  OOF OF BENEFICIAL USE FILED FEB 1 1 1952		
1	Consone No 3889 Isonien Oct. 16, 1952 to VO.18 Clife Ween Line	Lik	
10	State Engineer		
Ti	MINERAL MISE	4	

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,A. Challstrom, Ass*	t. Secretary_	has presented to the State Engineer
of the State of Nevada Proof of Application of Water		
through well, pump, pipeline and		
Mining a	nd Milling	······································
purposes. The point of diversion of water from the s	ource is as follows:.W	ithin the NW NW Sec. 30
T. 13 N., R. 33 E., M.D.B.&M., c	r at a point	from which the NW corner
of said Sec. 30 bears N. 58° 02	W., 1,185 fe	et
situated in Mineral County,	State of Nevada.	
Now Know YE, That the State Engineer, under the	ne provisions of Section	
1937		has determined the date, source
purpose and amount of such appropriation, together		
Name of appropriator <u>Ne</u>	-	••
Post-office address 545 South		
Amount of appropriation		<del></del>
Period of use, from January 1		
Date of priority of appropriation		
Description of works of diversion, ma		
Water is developed by means of a		
with a 125 g.p.m. pump driven by		
conveyed to the mine storage ta		
feet of 4 inch pipe. There are		111111111111111111111111111111111111111
this line, each equipped with a		
deep. The place of use is with		
	-	
T. 13 N., R. 32 E., M.D.B.&M.		
		***************************************
		***************************************
	**************************************	
The right to water hereby determined is limite	d to the amount which	h can be beneficially used, not to excess
the amount above specified, and the use is restricted	ed to the place where	acquired and to the purpose for white
acquired.  In Testimony When	eof, I HUGH A	. SHAMBERGER , State Engine
		et my hand and the seal of my office, the
	15th day of	October , MD. 19 52
•••••	AL	a Dhombar 1
orded OCt. 18,195 V Bk. 9 Page 362-3		State Bigineer.
MINEMAL COUNTY RECORDS		U
expered PU-AP	_	\$
「中で中で、中で「中であるのでっている」。 ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・		<b>,</b>







Site Search

### **Permit Information**

New Search

App/Permit: 12100 Status: CERTIFICATE Certificate: 3889

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
NEVADA SCHEELITE INC.	В	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner

NEVADA SCHEELITE INC.

### Remarks

MINING AND MILLING OF SCHEELITE ORE.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

### Permit 12101/Certificate 3890

**BASIN:** Gabbs Valley (122) **COUNTY:** Mineral

**LATITUDE:** 38.967466 **LONGITUDE:** -118.309372

**OWNERSHIP:** Nevada Scheelite Inc.

**PRIORITY DATE:** 11/19/1947

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SE¼NW¼ Section 30, T.13N., R.33E., M.D.M.

MANNER OF USE: MM

PLACE OF USE: NW¼NE¼ Section 12, T13N., R.32E., M.D.M.

NE¼NW¼ Section 12, T.13N., R.32E., M.D.M.

**DIVERSION RATE:** 0.28 cfs

**ALLOWED DUTY:** 202.71 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Mining and Milling of Scheelite Ore

**POD PARCEL:** Mineral County APN 005-191-07

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Mineral County APN 005-200-07

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

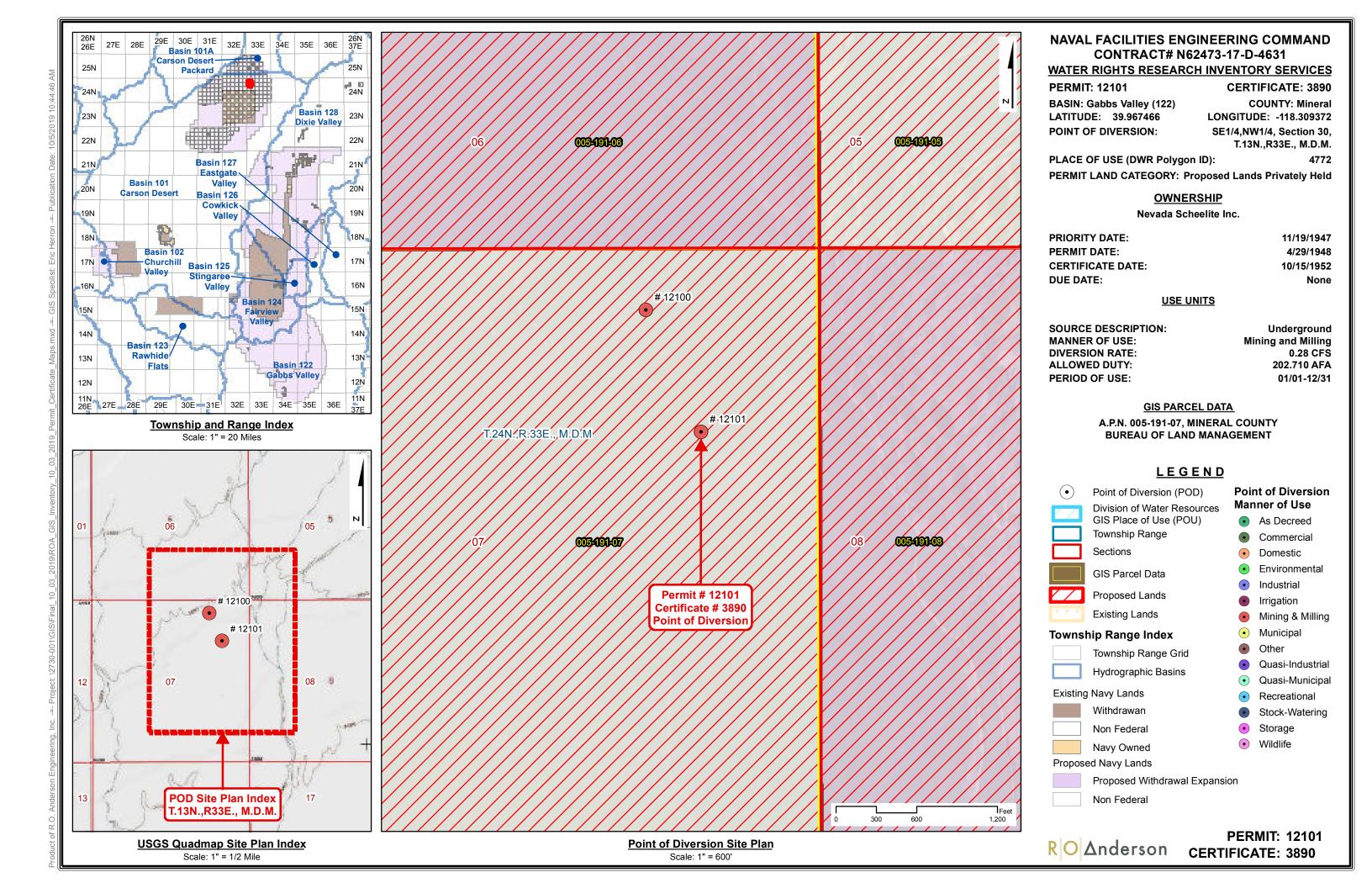
### Permit 12101/Certificate 3890

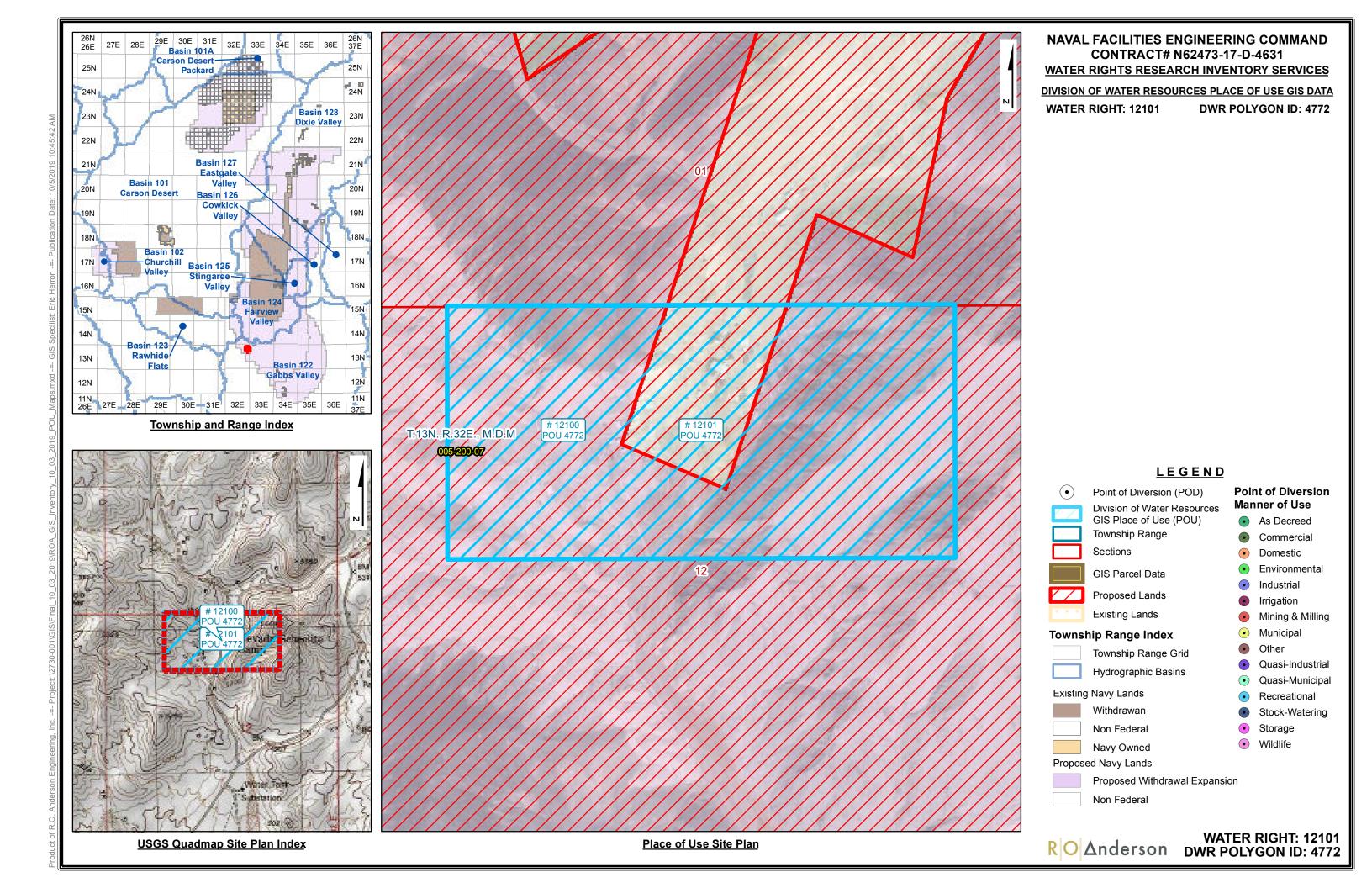
The current owner of Permit 12101/Certificate 3890 is Nevada Scheelite Inc. The permit was approved by the State Engineer on April 29, 1948 and was issued Certificate 3890 on October 15, 1952. It has a priority date of November 19, 1947 and a total duty of 202.71 acre-feet annually with an allowed diversion rate of 0.28 CFS. The permitted manner of use is for mining and milling purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SE¼NW¼ Section 30, Township 13N, Range 33E, MDM. The permitted place of use is in the Gabbs Valley Basin within Mineral County APN 005-200-07 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	NE	12	13N	32E	
NE	NW	12	13N	32E	

Permit 12101/Certificate 3890 is currently in good standing with the NDWR with no further action required.





		APPLICATION FOR PERMIT Serial No. 12101 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
D	ate c	of first receipt and filing in State Engineer's office NOV 19 1947 ned to applicant for correction
Ç	orreç	ted application filed
		The undersigned Nevada Scheelite, Inc. By Noel A. Clark .
		Rawhide, County of,
dii	f	
		of Nevada , hereby make sapplication for
1		ssion to appropriate the public waters of the State of Nevada, as
ŀ	ereir	nafter stated. (If applicant is a corporation, give date and place
C	f in	corporation.) Corporation of Nevada
֓֞֞֞֞֞֞֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֓֓֡֓֓֡	. T	ne source of the proposed appropriation is <u>Underground Water</u> Name of stream, lake, or other source
, <b>_</b>		at Well No. 2
2	2. T	ne amount of water applied for is one half (\frac{1}{2}) second-feet.  One second-foot equals 40 miners' inches
		ne water to be used for Mining and Milling Purposes.  Irrigation, power, mining, manufacturing, domestic, or other use
. 4		ne water is to be diverted from its source at the following point:
:	Describe i	00 E. 2106 feet from the NW cor. of Section 30, T.13 N., R. 33E. as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
; ; ; ;	situa	ted in the SE ¹ / ₄ of NW ¹ / ₄ of Sec. 30., T. 13 N., R. 33 E.
	-	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
144 ·	(a)	Number of acres to be irrigated is
	(b)	Description of land to be irrigated Describe by Tegal subdivision, or if on unsurveyed land it should
-	. د	
, .	be so	stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
4		
	i	of each year.
	(c)	Use will begin about and end about, of each year.
;i.	<u> </u>	F WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
		FOLLOWING INFORMATION:
: . :	(d)	Power to be developed is horsepower.
	(e)	Place of use NE ¹ / ₄ NW ¹ / ₄ and NW ¹ / ₄ NE ¹ / ₄ of Sec.12, T.13 N., R. 32 E.  Give location of place of use by legal subdivision.
15 H	j %	Die at maturn of water to stream water seeps down wash to flat
	(*)	Point of Peturn of wattor to Buretan Describe in same manner as point of diversion.
	(g)	State number and kinds of animals to be watered
	- /	Dog 31et et
		Use will begin about $\frac{Jan.lst}{Month}$ and end about $\frac{Dec.3lst}{Month}$ , of each year.
1	(i)	Remarks This well will be used along with two others, Well No. 1
H		· · · · · · · · · · · · · · · · · · ·
	cove	red by former Application No. 11664 and Well No. 3 to be filed. r from these will be pumped into Nevada Scheelite Pipe Line

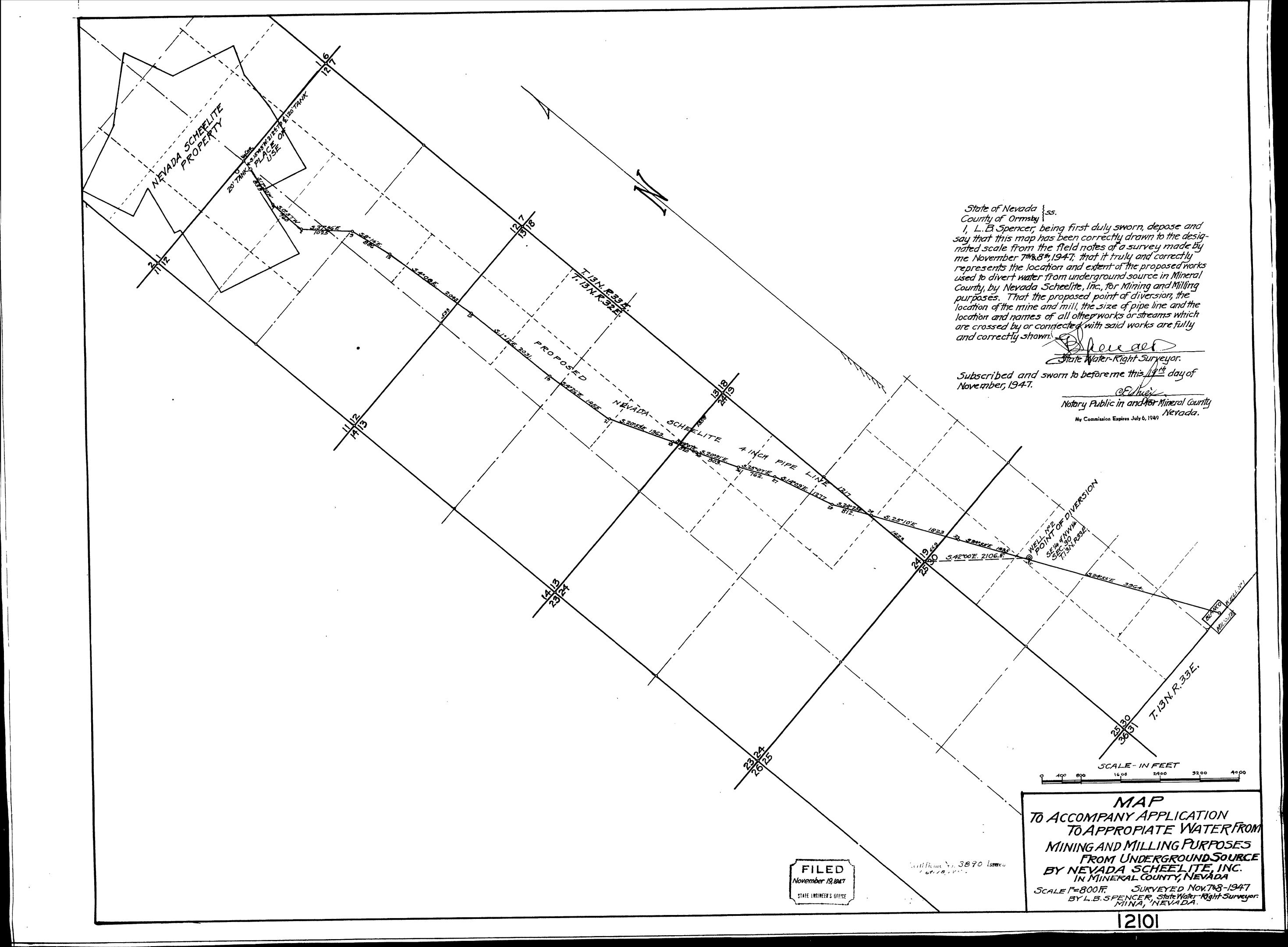
which carries the water to Nevada Scheelite Property. Well is 6 inch pipe 150 feet.deep.

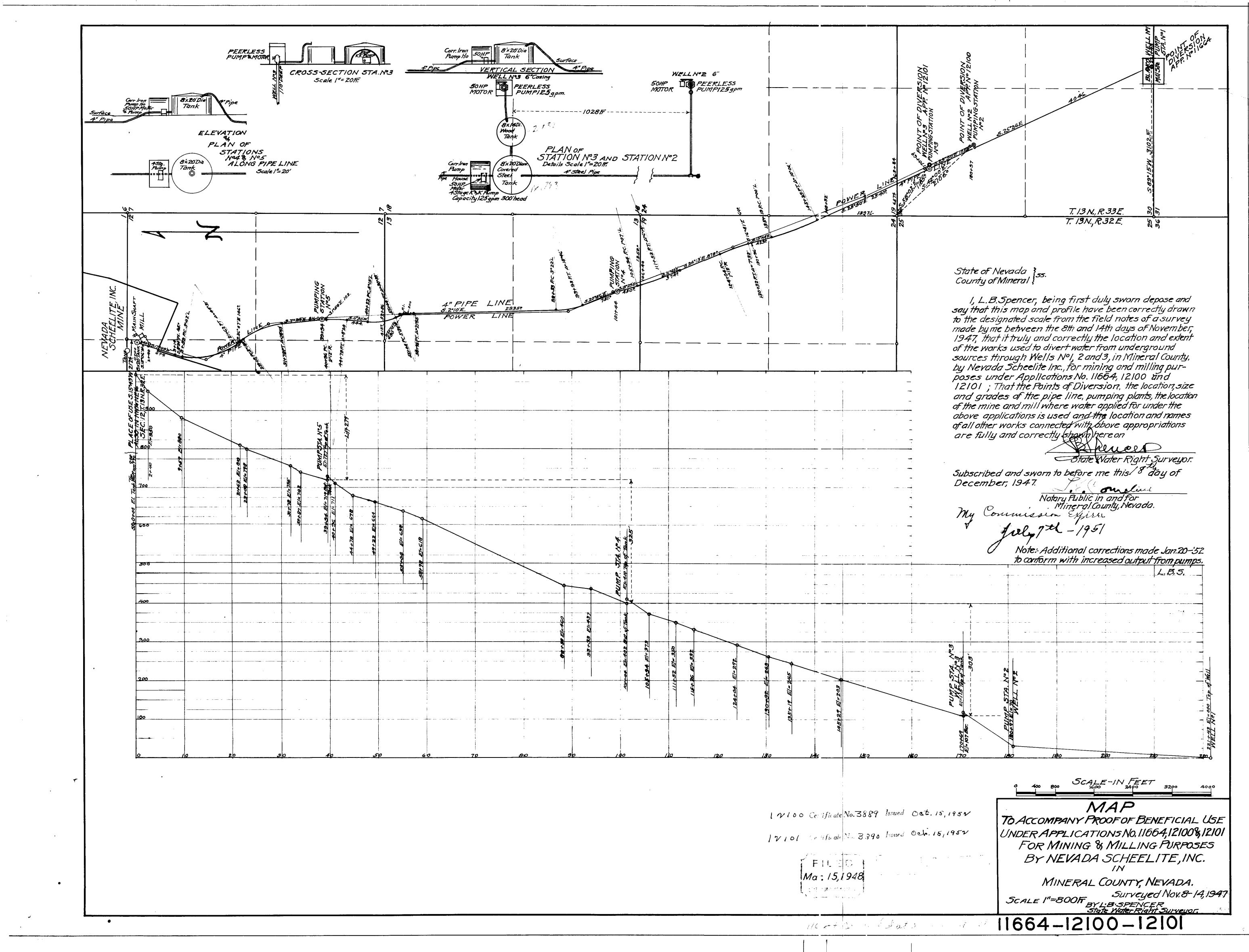
The Nevada Scheelite Pipe Line shown on map accompanying		
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other in follows approximately route shown, and is equipped v	77 7 1	H C S A C
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the pumping stations along the line. A power line furnishes	legal subdivisio	ns. for
oumps.	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
		F. 5.
Estimated cost of works \$2000		
Estimated time required to construct works one year		
Remarks		
For use of applicant		
I was a second of the second o	1.414.13	
NEVADA SCHERTTUR TNO		
NEVADA SCHEELITE INC. , Applicant.		
By Noel A. Clark Asst. to Fresident		
mpared AT-5H		
is sheet inspected		
, Engineer.		
APPROVAL OF STATE ENGINEER		
This is to certify that I have examined the foregoing	applica	ation,
d do hereby grant the same, subject to the following limit		
enditions:		
This permit is issued subject to all existing	rights	on the
ource. It is understood that the one-half cubic foot of scond herein granted is only a temporary allowance and the	water :	oer
tter right obtained under this permit will be dependent use water actually placed to a beneficial use. A webitable	pon the	a mount
vice must be installed and accurate measurements of the	water r	olačed j
he State retains the right to regulate the use of the wat	er here	in
e amount of water to be appropriated shall be limited to the	an amar	* 1.4
	. * •	
ich can be applied to beneficial use, and not to exceed	Just Company	
bic f@@t per second.		
tual construction work shall begin on or before October	26 <b>,</b> 194	8
oof of commencement of work shall be filed before November	r 26, 1	948
rk must be prosecuted with reasonable diligence and be comp		
fore October 26, 1949	Tared	011 (01)
	_	
oof of completion of work swall be filed before November	26, 194	9
plication of water to beneficial use shall be made on or b	efore	
ctober 26, 1950 . Proof of the application of water to		10101
	. , , , ,	المراود فالأسب
e must be filed with State Engineer on or before November led NOV 19 1947	E	a, 1. 4.
of commencement of work filed OCT 2 3 1948 WITNESS MY HAND AND SEAL this.	29th	day
ter No. 11664 work filed FEB 1 1 1952 of April 19	948	
F OF BENEFICIAL USE FILED FEB 1 1 1952 ( ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Here No. J. 890 Issued Oct 15, 1957 for 0:28 alfeed hier	uxt.	ine
MINICYCLE MISE	Engine	8r.

MINCYal Stower organis

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	A. Challstrom, Ass*	t. Secretary	has presented to the State Engineer
the State of Nevad	a Proof of Application of Water to Be	eneficial Use, from	
	······································		
hrough well,	pumps, tanks and pipel	inefor	
_	Mining	and Milling	***************************************
r. 13 N., R.	of diversion of water from the source 33 E., M.D.B.&W., or a 30 bears N. 42° 00° W.	t a point fro	om which the NW corner
	ineral County, State		
Now Know Ve	That the State Engineer, under the pro	visions of Section	72 , Chapter 46 , Statutes of
NOW KNOW IE,			has determined the date, source,
_			
ourpose and amount	of such appropriation, together with tappropriatorNevada	Scheelite Inc	A series of apparents, and the series
Name of	e address 5452 South Tay.	lor Street. F	allon. Nevada
Post-offic	of appropriationO	28 a f s	
Amount	of appropriation.	Docembe	r 31
Period o	of use, from January 1	tobereinoe	OL7
Date of	priority of appropriationN	ovember 19, 1	741
Description ofW.	orks of diversion, mann	er and place.	or use:
Water is der	veloped by means of a d	rilled well 2	50 feet deep coulpped
with a 125 s	g.p.m. pump driven by a	50 H.P. moto	r. The water is con-
veved to the	e mine storage tank by	means of appr	oximately 17,000 feet
of h inch p	ipe. There are three b	ooster pump s	stations along this line
each equipp	ed with a tank 20 feet	in diameter a	and 8 feet deep. The
	e is within the NEA NWA		
<del>-</del>		)	
R. 32 E., M	• D • COVI •		
***************************************			
***************************************			***************************************
The right to	water hereby determined is limited to	the amount which	can be beneficially used, not to excee
	specified, and the use is restricted t		
_			
acquired.	In Testimony Whereof	, I HUGH A.	SHAMBERGER , State Engine
	of Neva	/	my hand and the scal of my office, th
	1	5th day of	October , A. D. 19/52.
		H	State Engineer.
	1951 Bh. 9 Page 363-4 mise.		State Engineer.
Minera	L County Records	$\mathcal{O}$	•
Compared L	J-AP		







Site Search

### **Permit Information**

New Search

App/Permit: 12101 Status: CERTIFICATE Certificate: 3890

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
NEVADA SCHEELITE INC.	В	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner

NEVADA SCHEELITE INC.

### Remarks

MINING AND MILLING OF SCHEELITE ORE.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 12139/CERTIFICATE 3484

BASIN: Gabbs Valley (122) COUNTY: Nye

**LATITUDE:** 38.923253 **LONGITUDE:** -118.118537

**OWNERSHIP:** Brown, Harry L. & Katherine

**PRIORITY DATE:** 12/22/1947

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SW¼NE¼ Section 11, T.12N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 400 cattle

PLACE OF USE: SW¼NE¼ Section 11, T.12N., R.34E., M.D.M.

**DIVERSION RATE:** 0.012 cfs

**ALLOWED DUTY:** 8.96 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Upper Phillips Well #2

**POD PARCEL:** Nye County APN 001-031-02

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-031-02

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

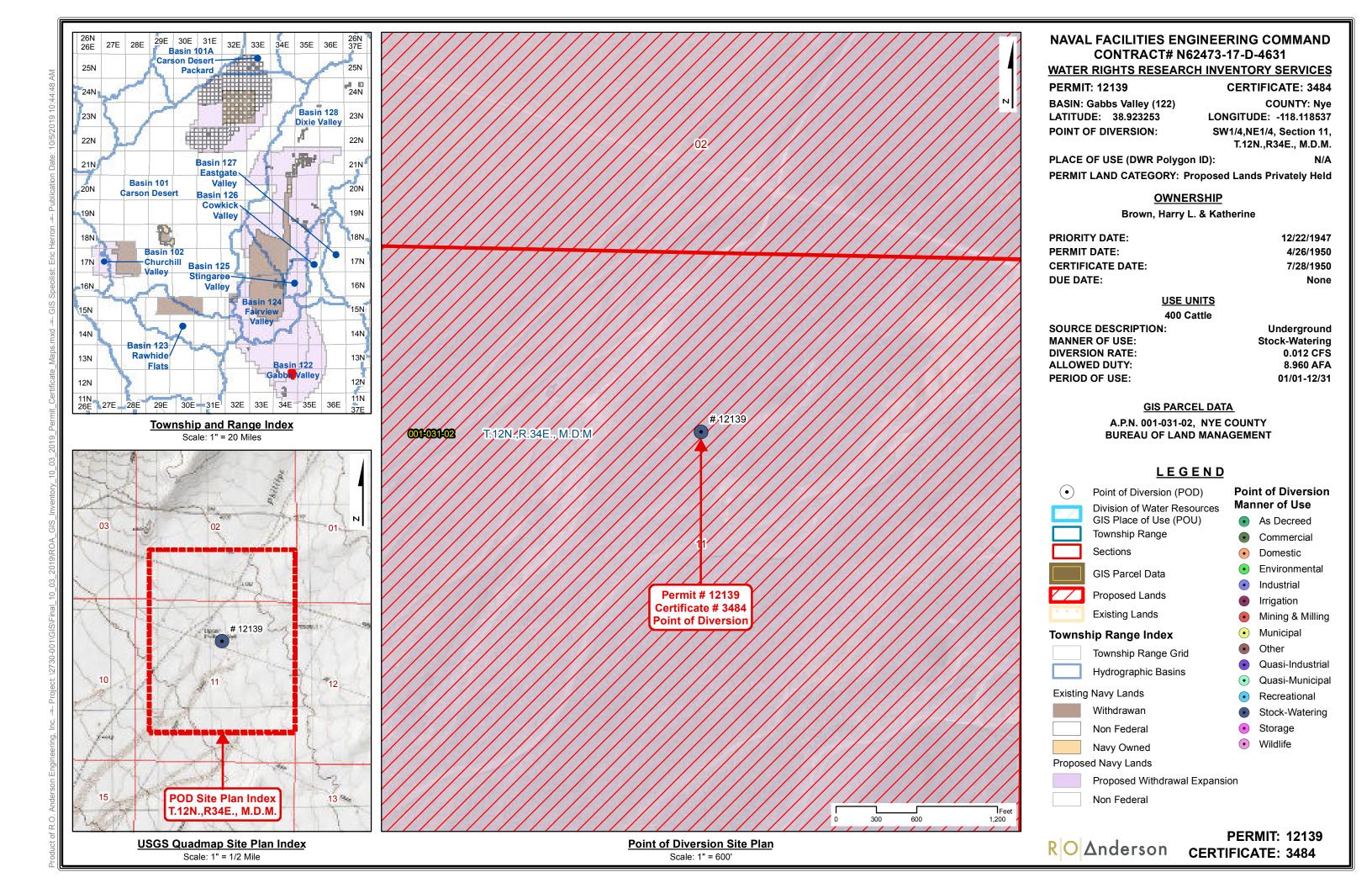
### Permit 12139/Certificate 3484

The current owner of Permit 12139/Certificate 3484 is Harry L. and Katherine Brown. The permit was approved by the State Engineer on April 26, 1950 and was issued Certificate 3484 on July 28, 1950. It has a priority date of December 22, 1947 and a total duty of 8.96 acre-feet annually with an allowed diversion rate of 0.012 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼NE¼ Section 11, Township 12N, Range 34E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-031-02 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	NE	11	12N	34E	400 cattle

Permit 12139/Certificate 3484 is currently in good standing with the NDWR with no further action required.



# ASSIGNED Serial No. 12139

	Y		91.	_		
TO	APPROPRIATE	THE PUBLIC	WATERS OF T	HE STATE O	F NEVA	\DA

Date	of first receipt and filing in State Engineer's office DEC 2 2 1947 ned to applicant for correction
	cted application filed
	The undersigned Roy A. Brown
of	Brown Station County of Lander
State	of Nevada , hereby make s application for
permi	ssion to appropriate the public waters of the State of Nevada, as
herei	nafter stated. (If applicant is a corporation, give date and place
of in	corporation.)
1. I	he source of the proposed appropriation is <u>Underground water</u> Name of stream, lake, or other source
<u> </u>	y Upper Phillips Well #2
Ż. I	he amount of water applied for is 0.015. second-feet.
3. 1	he water to be used for stockwatering Irrigation, power, mining, manufacturing, domestic, or other use
4. I	he water is to be diverted from its source at the following point:
in S	$W_{\pm}^{1}NE_{\pm}^{1}$ of Sec. 11, T. 12 N., R. 34 E., M.D B.&M. whence the $W_{\pm}^{1}$
1	of Sec. 7 of said Township, a brass capped pipe, bears S 87 Deg.
	W, 23750 feet.
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a)	Number of acres to be irrigated is
(b)	Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
	so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
1	
the same is	
n <u>t</u> 1 22	
**	
(c)	Use will begin aboutand end about, of each year.
T	F WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
	FOLLOWING INFORMATION:
(a)	Power to be developed is horsepower.
(e)	Place of use at point of diversion  Give location of place of use by legal subdivision
(f)	Point of return of water to stream
1 · · · · · · · · · · · · · · · · · · ·	Describe in same manner as point of diversion
(g)	State number and kinds of animals to be watered 400 head of cattle
(h)	Use will begin about Jan.l and end about Dec.31, of each year.
(i)	Remarks Township above is reported as "surveyed" but no
subd	ivision corners have been found; the notes have no relation
1	ever to actual topography so resort had to be made to known
corn	ers recently set.

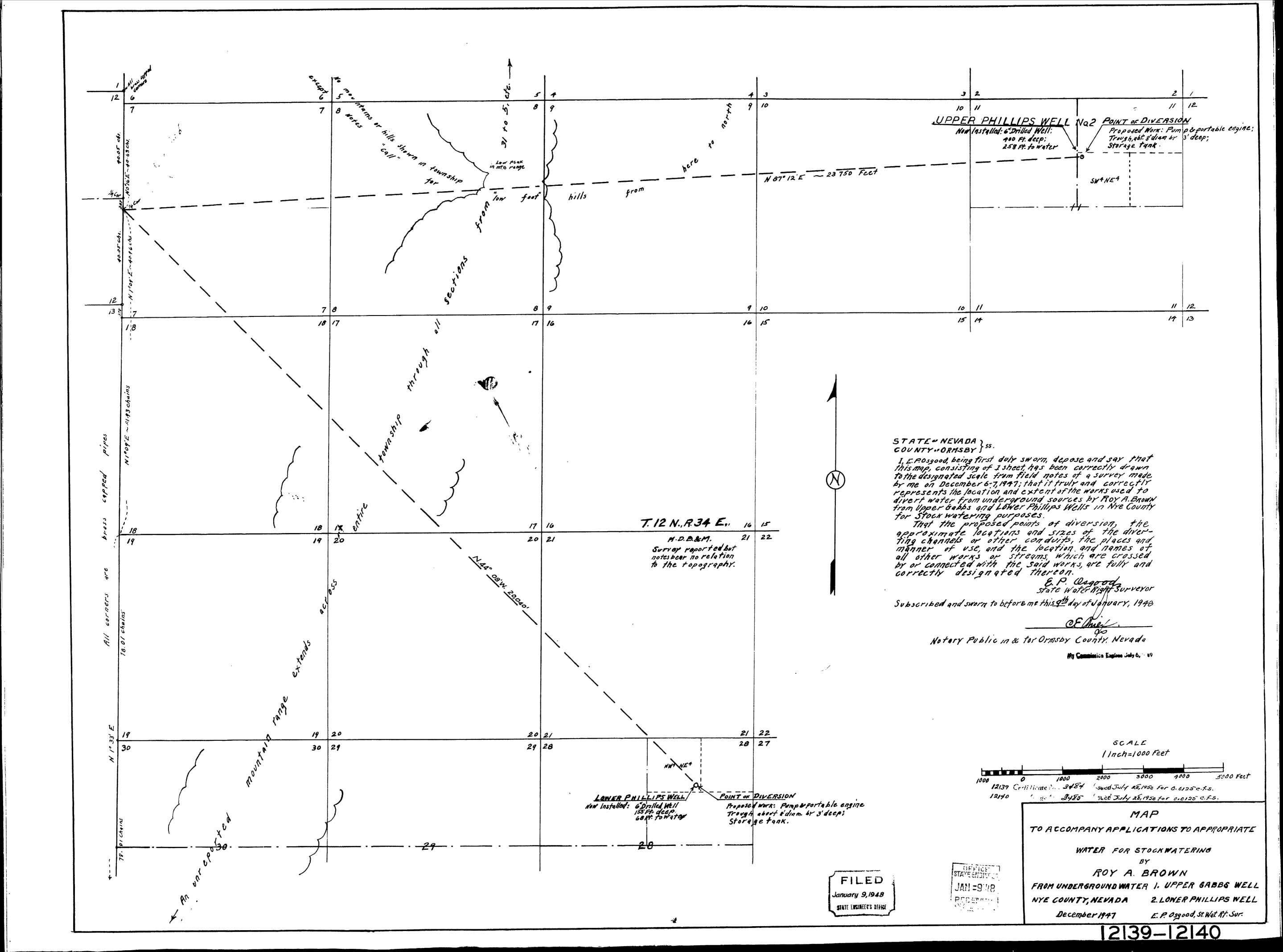
DESCRIPTION OF PROPOSED WORKS	4	
A 6 inch well has already been drilled 400 feet deep with water a  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water		3
feet below top; storage tank and round trough are to be installed		
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  and deep well pump run by tractor.		
Estimated cost of works \$3500.00		
	8	
Estimated time required to construct works one year		
Remarks For use of applicant		
<u>으로 보고 있는 것이 되었다. 그런 그런 그는 그는 것이 있는 그 원칙하다 이 생각의 실험적으로 하는 것이 되었다. 생각이 되었다. 그런 것이 없는 것이 없다. 그런 생각이 되었다. 그런 것이 되었다.</u> 그는 것이 하는 것이 되었다.		
Roy A. Brown, Brown Station,		
Brown Station。 Fallon. Nevada.		
Brown Station, Fallon, Nevada.  By E. P. Osgood, 1022 Forest St., Reno, Nev.	1	
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is sheet inspected		
Engineer.	1741	
APPROVAL OF STATE ENGINEER	X.	
THE REPORT OF THE PROPERTY OF		
	a de la	
This is to certify that I have examined the foregoing applicat	ion,	
This is to certify that I have examined the foregoing applicated do hereby grant the same, subject to the following limitations a		
ed do hereby grant the same, subject to the following limitations a	nd	
nd do hereby grant the same, subject to the following limitations and onditions:  This permit is issued subject to all existing rights o	nd	
onditions:  This permit is issued subject to all existing rights one source. The State retains the right to regulate the use of the	nd	
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This permit is issued subject to all existing rights of the source. The State retains the right to regulate the use of the source. The State retains the right to regulate the use of the ster herein granted at any and all times.  The amount of water to be appropriated shall be limited to the amount of the amount of the amount of the applied to beneficial use, and not to exceed 0.0125 thic feet per second, or sufficient to water \$400\$ head of cattle: the true construction work shall begin on or before 0ctober 10, 1950 of commencement of work shall be filed before November 10, 1950 rk must be prosecuted with reasonable diligence and be completed of fore 0ctober 10, 1951 of completion of work shall be filed before November 10, 1951 pplication of water to beneficial use shall be made on or before 0ctober 10, 1952 . Proof of the application of water to benefice must be filed with State Engineer on or before November 10, 1951 the MAN 9 1948 of commencement of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 20th of Completion of work filed MAR 3 1 1950 TNESS MY HAND AND S	nd n	

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# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHE	REASRoy A. Brownhas presented to the State Enginee
of the Stat	e of Nevada Proof of Application of Water to Beneficial Use, from
***************************************	an underground source (Upper Phillips Well No. 2)
throughM£	11, pump, storage tank and troughs for
	Stockwatering
purposes:	The point of diversion of water from the source is as follows: SW NET Section 11, T. 12
N,R	34 E., M.D.B.&M., or at a point from which the Wt Corner of Sec
tion 7,	T. 12:N., R. 34 E., bears S. 87° 12' W., 23,750 feet.
situated in_	NyeCounty, State of Nevada.
Now I	Now YE, That the State Engineer, under the provisions of Section
	1937has determined the date, source,
purpose and	d amount of such appropriation, together with the place to which such water is appurtenant, as follows:
	Name of appropriator Roy A. Brown
	Post-office address Brown's Station, Via Fallon, Nevada
4	Amount of appropriation 0.0125 c.f.s. or sufficient to water 400 head of
	Period of use, from January 1 to December 31 of each year
	Date of priority of appropriation December 22, 1947
	of works of diversion, manner and place of use:
Wa	ter is developed by means of a drilled well 400 feet deep and
cased. w	ith 6 inch casing. Equipped with pump jack and powered with a
2½ H. P	. Gas Engine. About 18 feet of 2 inch pipe conveys the water
from the	e pump to a storage tank 10 feet in diameter and 8 feet deep;
thence	by 60 feet of 2 inch pipe to two circular stockwatering troughs
each 8	feet in diameter and 2 feet deep and located in the SWt NEt Sec-
tion 11	T. 12 N., R. 34 E., M.D.B.&M.
*************************	
·	
The rigi	nt to water hereby determined is limited to the
the amount	ht to water hereby determined is limited to the amount which can be beneficially used, not to exceed above specified, and the use is restricted to the place where acquired and to the purpose for which
acquired.	which
•	IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH , State Engineer
	of Nevada, have hereunto set my hand and the seal of my office, this
	28th day of July D. 19 50
17	Elfrof Weerry Smil
- <del>-</del> ,	State Engineer.
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Site Search

### **Permit Information**

New Search

App/Permit: 12139
Status: CERTIFICATE
Certificate: 3484

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings

Ownership and Title

### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
BROWN, HARRY L.	С	0	0	0				
BROWN, KATHERINE	С	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner
BROWN, ROY A.

### Remarks

400 CATTLE.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 12140/CERTIFICATE 3485

BASIN: Gabbs Valley (122) COUNTY: Mineral

**LATITUDE:** 38.880912 **LONGITUDE:** -118.152304

**OWNERSHIP:** Brown, Harry L. and Katherine Brown

**PRIORITY DATE:** 12/22/1947

**SOURCE DESCRIPTION**: UG

**POINT OF DIVERSION:** NW%NE% Section 28, T.12N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 400 cattle

PLACE OF USE: NW%NE% Section 28, T.12N., R.34E., M.D.M.

**DIVERSION RATE:** 0.012 cfs

**ALLOWED DUTY:** 8.96 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Lower Phillips Well

**POD PARCEL:** Nye County APN 001-021-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-021-01

**POU PARCEL OWNER:** Bureau of Land Management

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

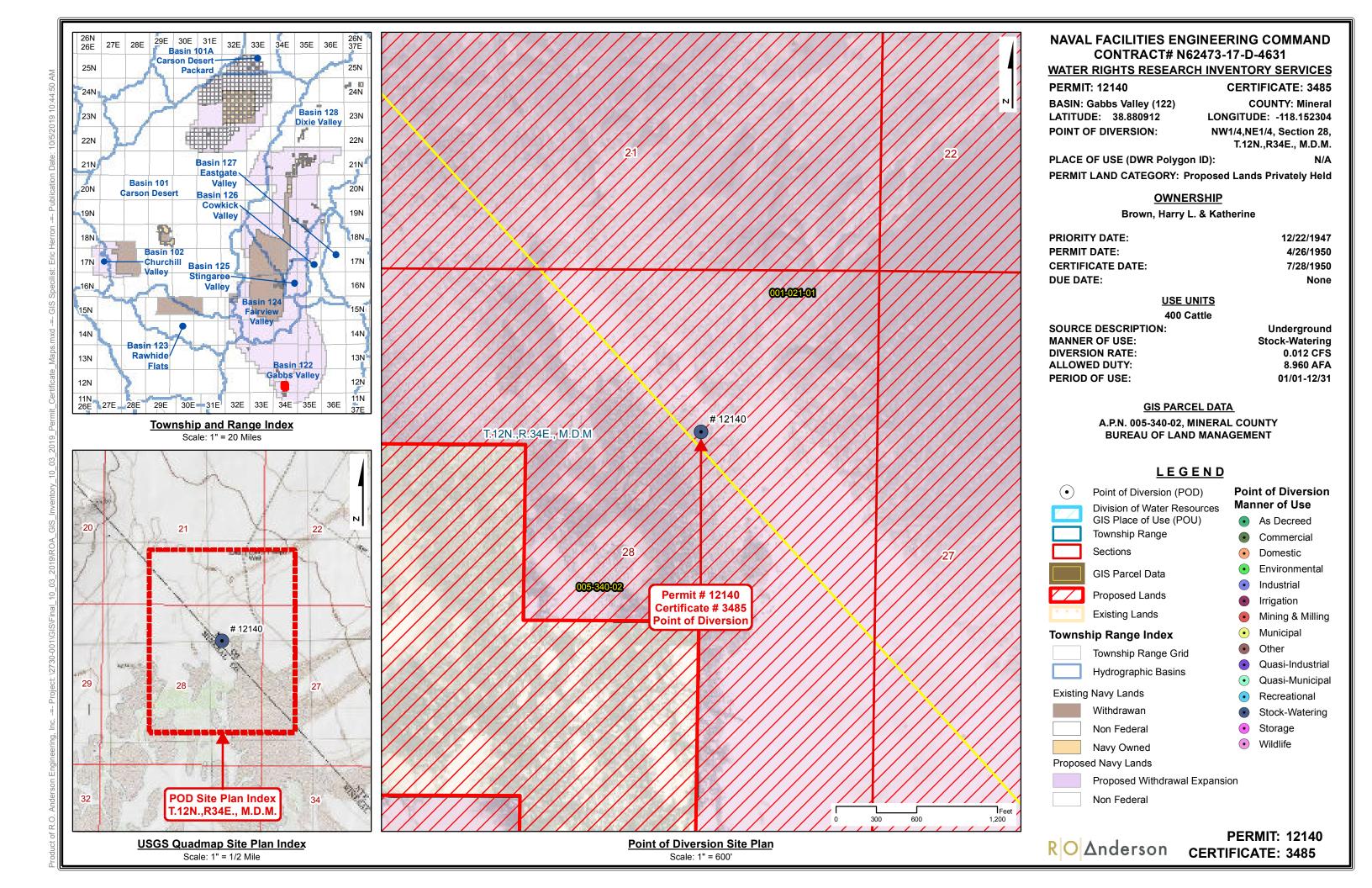
### Permit 12140/Certificate 3485

The current owner of Permit 12140/Certificate 3485 is Harry L. and Katherine Brown. The permit was approved by the State Engineer on April 26, 1950 and was issued Certificate 3485 on July 28, 1950. It has a priority date of December 22, 1947 and a total duty of 8.86 acre-feet annually with an allowed diversion rate of 0.012 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW½NE½ Section 28, Township 12N, Range 34E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-021-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NW	NE	28	12N	34E	400 cattle

Permit 12140/Certificate 3485 is currently in good standing with the NDWR with no further action required.



76 76

ASSIGNED

APPLICATION FOR PERMIT Serial No. 12140

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

irst receipt and filing in State Temporal Permit State of Nevada

1	Date Retur	of first receipt and filing in State Engineer's office DEC 2 2 1947 ned to applicant for correction
(	corre	cted application filed
5)		
		The undersigned Roy A. Brown
	öf	Brown Station , County of Lander ,
-	State	of Nevada , hereby make s application for
,    - 	permi	ssion to appropriate the public waters of the State of Nevada, as
	nerei	nafter stated. (If applicant is a corporation, give date and place
	of in	corporation.)
		the source of the proposed appropriation is Underground water
.		tame of stream, race, or other source
		wer Phillips Well
	2. I	The amount of water applied for is 0.015 second-feet.
	3. 1	The water to be used for stockwatering  Irrigation, power, mining, manufacturing, domestic, or other use
	4. I	The water is to be diverted from its source at the following point:
; ,	in N	$\mathbb{W}_{\frac{1}{2}}\mathbb{N}$ NE $\frac{1}{2}$ of Sec. 28. T. 12 N., R. 34 E., M.D.B.&M., whence the $\mathbb{W}_{\frac{1}{2}}$
4	Des	oribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. Of Sec. 7 of said Township, a brass capped pipe, bears N 44 Deg.
1	081	W., 20,040 feet.
*		IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
	(a)	Number of acres to be irrigated is
;	(b)	Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
1		
1		Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
The state of the s		
the same of the sa		be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
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The second of the second of the second of	(c)	be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
The state of the s		be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
· (1) 中国	(c)	Use will begin about and end about, of each year.  Month
	(c.)	Use will begin about and end about, of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
	(c.) (d)	Use will begin about and end about, of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  Power to be developed is horsepower.
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	(c) (d) (e) (f) (i) (divi	Use will begin about and end about month of each year.  WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:  Power to be developed is horsepower.  Place of use at point of diversion Give location of place of use by legal subdivision  Point of return of water to stream Describe in same manner as point of diversion  State number and kinds of animals to be watered 400 head of cattle use will begin about Jan.l and end about Dec. 31, of each year.

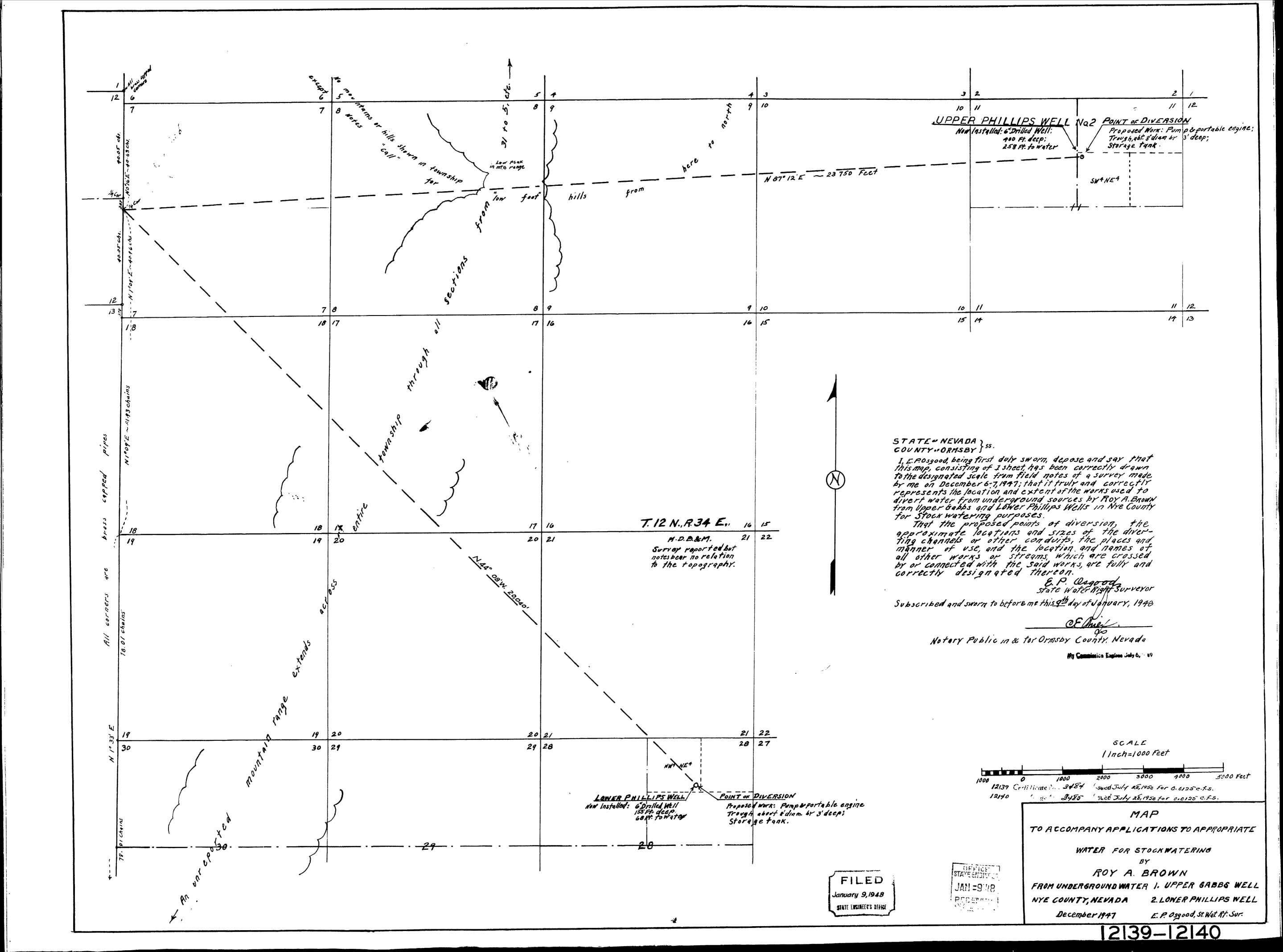
DESCRIPTION OF PROPOSED WORKS	
A. 6 inch well has already been drilled 155 feet deep with water at State manner in which water is to be diverted, whether by dam, or other works, whether through pipes, ditches, flumes, or other conduits. If water	- 10
68 feet below top; storage tank and round trough are to be install is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
	La
and deep well pump run by tractor.	
#100000	
5. Estimated cost of works \$1800.00	1971年ごり
6. Estimated time required to construct works one year	
7. Remarks For use of applicant	
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Roy A. Brown, Brown Station,	
Fallen, Nevada. By E. R. Osgood, 1022 Forest St.,	
Compared +ND-A7 Reno, Nevada.	
This sheet inspected	
Engineer.	
APPROVAL OF STATE ENGINEER	
This is to certify that I have examined the foregoing applicati	ion.
and do hereby grant the same, subject to the following limitations an	
conditions:	
This permit is issued subject to all existing rights for	n i
the source. The State retains the right to regulate the use of the	(7) August 1
water herein granted at any and all times.	
	75 HE 70 S
The amount of water to be appropriated shall be limited to the amount	
which can be applied to beneficial use, and not to exceed 0.0125	
cubic feet per second, or sufficient to water 400 head of cattle.	
Actual construction work shall begin on or before October 10, 1950	
Proof of commencement of work shall be filed before November 10, 195	50;
Work must be prosecuted with reasonable diligence and be completed on	ıor
before October 10, 1951	
Proof of completion of work shall be filed before November 10, 1951	
Application of water to beneficial use shall be made on or before	
October 10, 1952 Proof of the application of water to benefic	jii i
배를 가는 것이 되는 것이 되는 것이 되었다. 그런 바람은 사람이 있는 그를 사랑하게 있을 때문에 살았다. 그렇게	
use must be filed with State Engineer on or before November 10, 195	
of of commencement of work filed MAR 3 1 1950 TNESS MY HAND AND SEAL this 26th of of Completion of work filed MAR 3 1 1950	day
of April 1950	
Bourselflug 14, 1950 BB 2 Page 2/60 Mars of Start Clifeed Meson Com	
State Engineer	5

ASSIGNED on Aug. 9, 1954 by Roy A. Brown, et. ux. to Federal Land Bank of Berkeley.

Deed filed Oct. 15, 1954.

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

f the State of Nevada Proof of Application of Water to Beneficial Use, from  an underground source (Lower Phillips Well)  hrough Well, pump, storage tank and troughs for  Stockwatering  surpose. The point of diversion of water from the source is as follows: NWh NEL Section 28.  14. R. 34 E., M.D.B.&M., or at a point from which the Wi Corner of Alon 7, T. 12 N., R. 34 E., bears N. 44° 08' W., 20,040.00 feet a situated in.  Nye	HEREAS,	Roy A. Brown	has presented to the State Engine
Stockwatering  Stockw	State of Nevada Proof of	Application of Water to Beneficial	Use, from
Stockwatering  Durposes. The point of diversion of water from the source is as follows: NWL NEL Section 28.  R. 34 E., M.D.B.&M., or at a point from which the WL Corner of 1907. 7. 7. 12 N., R. 34 E., bears N. 44° 08' W., 20,040.00 feet a situated in.  Nye	an under	ground source (Lower	Phillips Well)
Description of myorks of diversion, manner and place of use:  Water is developed by means of a strilled well 155 feet deep cased with 6 inch casing. Equipped with a pump jack powered with 2. H. P. Gas Engine. Water is conveyed from the storage tank by means of 2 inch pipe to a circular stockwatering trough 8 feet in diameter and 2 feet deep and located in the NW: NE: Section 28, T. 12 N.,  E., M.D.B.&M.  The right to water hereby determined is limited to the amount which can be beneficially used. Red Manual And and the seal of my 28th day of  The right to water hereby determined is limited to the amount which can be beneficially used. Red Manual And and the seal of my 28th day of  The right to water hereby determined is limited to the amount which can be beneficially used. Red Manual And and the seal of my 28th day of  The right to water hereby determined is limited to the place where acquired and to the purpose acquired.  In Testimony Whenson, I. Alfred Merritt SMITH, State of Nevada, have hereunto set my hand and the seal of my 28th day of, A. D,	well, pump, st	orage tank and trough	ns for
Now Know YE, That the State Engineer, under the provisions of Section 72 , Chapter 46 , S. 1937		Stockwatering	
Now Know YE, That the State Engineer, under the provisions of Section. 72 Chapter 46, s  1937 has determined the dat  Durpose and amount of such appropriation, together with the place to which such water is appurtenant, as  Name of appropriator Roy A. Brown  Post-office address. Brown's Station, Via Fallon, Nevada  Amount of appropriation 0.0125 c.f.s. or sufficient to water 400 h  Period of use, from January 1 to December 31 of each year  Date of priority of appropriation. December 22. 1947  Description of Works of diversion, manner and place of use:  Water is developed by means of a drilled well 155 feet deep  cased with 6 inch casing. Equipped with a pump jack powered with 2 H. P. Gas Engine. Water is conveyed from the pump by means of feet of 2 inch pipe to a storage tank 8 feet in diameter and 8 feet of 2 inch pipe to a storage tank 8 feet in diameter and 8 feet of 2 inch pipe to a circular stockwatering trough 8 feet in diameter and 2 feet deep and located in the NW; NE; Section 28, T. 12 N.,  E., M.D.B.&M.  The right to water hereby determined is limited to the amount which can be beneficially used, not the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH. State of Nevada, have hereunto set my hand and the seal of my 28th. day of July A, D.  Water Based.  State Eng.  Court Research	R. 34 E., M.D.B 7, T. 12 N., R	.&M., or at a point f	from which the Wt Corner of So 08' W., 20,040.00 feet.
has determined the date purposes and amount of such appropriation, together with the place to which such water is appurtenant, as Name of appropriator—  Roy A. Brown  Post-office address—Brown's Station, Via Fallon, Nevada  Amount of appropriation 0.0125 c.f.s. or sufficient to water 400 h  Period of use, from January 1 to December 31 of each year  Date of priority of appropriation—December 22. 1947  Description of Works of diversion, manner and place of use:  Water is developed by means of a drilled well 155 feet deep cased with 6 inch casing. Equipped with a pump jack powered with 2 H. P. Gas Engine. Water is conveyed from the pump by means of feet of 2 inch pipe to a storage tank 8 feet in diameter and 8 feet of 2 inch pipe to a circular stockwatering trough 8 feet in diam and 2 feet deep and located in the NW; NE; Section 28, T. 12 N.,  E., M.D.B.&M.  The right to water hereby determined is limited to the amount which can be beneficially used, not the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH, State acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH, State acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH, State English Research.  State English Research.  State English Research.		•	
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The water is conveyed from the storage tank by means of 2 of 2 inch pipe to a circular stockwatering trough 8 feet in diam and 2 feet deep and located in the NW? NE? Section 28, T. 12 N., E., M.D.B.&M.  The right to water hereby determined is limited to the amount which can be beneficially used, not the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH., State of Nevada, have hereunto set my hand and the seal of my  28th. day of July A, D.  State English 2 Page 262.  Count Reserve.	of 2 inch pipe	to a storage tank 8	feet in diameter and 8 feet
The right to water hereby determined is limited to the amount which can be beneficially used, not the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH, State of Nevada, have hereunto set my hand and the seal of my  28thday of			
The right to water hereby determined is limited to the amount which can be beneficially used, not the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I ALFRED MERRITT SMITH, State of Nevada, have hereunto set my hand and the seal of my  28thday of July A. D.  State English S			
The right to water hereby determined is limited to the amount which can be beneficially used, not the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH., State of Nevada, have hereunto set my hand and the seal of my  28th day of July A, D.  State English 2 Page 260.			
the amount above specified, and the use is restricted to the place where acquired and to the purpose acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH, State of Nevada, have hereunto set my hand and the seal of my  28th day of July A, D.  State English 2 Page 262.	M.D.B.&M.		
acquired.  IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH , State of Nevada, have hereunto set my hand and the seal of my	he right to water hereby	determined is limited to the amo	ount which can be beneficially used, not to exe
IN TESTIMONY WHEREOF, I. ALFRED MERRITT SMITH , State of Nevada, have hereunto set my hand and the seal of my 28th day of July , A, D.  State English 2 Page 262.  County Reserves	nount above specified, a	d the use is restricted to the pla	ace where acquired and to the purpose for wh
28th day of July A, D.  Courte Records	ed.	IN TESTIMONY WHEREOF, IAL	FRED MERRITT SMITH , State Engi
HALASA Bk. 2 Page 260. Water 9994		of Nevada, have l	hereunto set my hand and the seal of my office,
HALASA Bk. 2 Page 260. Water 9994		28th	day of Merrel Smith
County Reports	ra Ri a Pass a		State Engineer.
Section proceed and the section of t	Wall Span	1995 a	
T-LM	M		The same was the same





Site Search

### **Permit Information**

New Search

App/Permit: 12140
Status: CERTIFICATE
Certificate: 3485

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
BROWN, HARRY L.	С	0	0	0				
BROWN, KATHERINE	С	0	0	0				

Confirmed By: Effective Date:

### **Original Owners**

Owner BROWN, ROY A.

### Remarks

400 CATTLE.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

### PERMIT 14613/CERTIFICATE 4118

BASIN: Gabbs Valley (122) COUNTY: Mineral

**LATITUDE:** 39.06011 **LONGITUDE:** -118.083026

**OWNERSHIP:** Ellenwood Livestock Co.

**PRIORITY DATE:** 11/10/1952

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** NE'/SW'// Section 19, T.14N., R.35E., M.D.M.

MANNER OF USE: MM

**USE UNITS:** N/A

PLACE OF USE: NE%SW% Section 19, T.14N., R.35E., M.D.M.

**DIVERSION RATE:** 0.034 cfs

**ALLOWED DUTY:** 24.61 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Well No. 1

Kaiser Broken Hills

**POD PARCEL:** Mineral County APN 005-090-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Mineral County APN 005-080-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

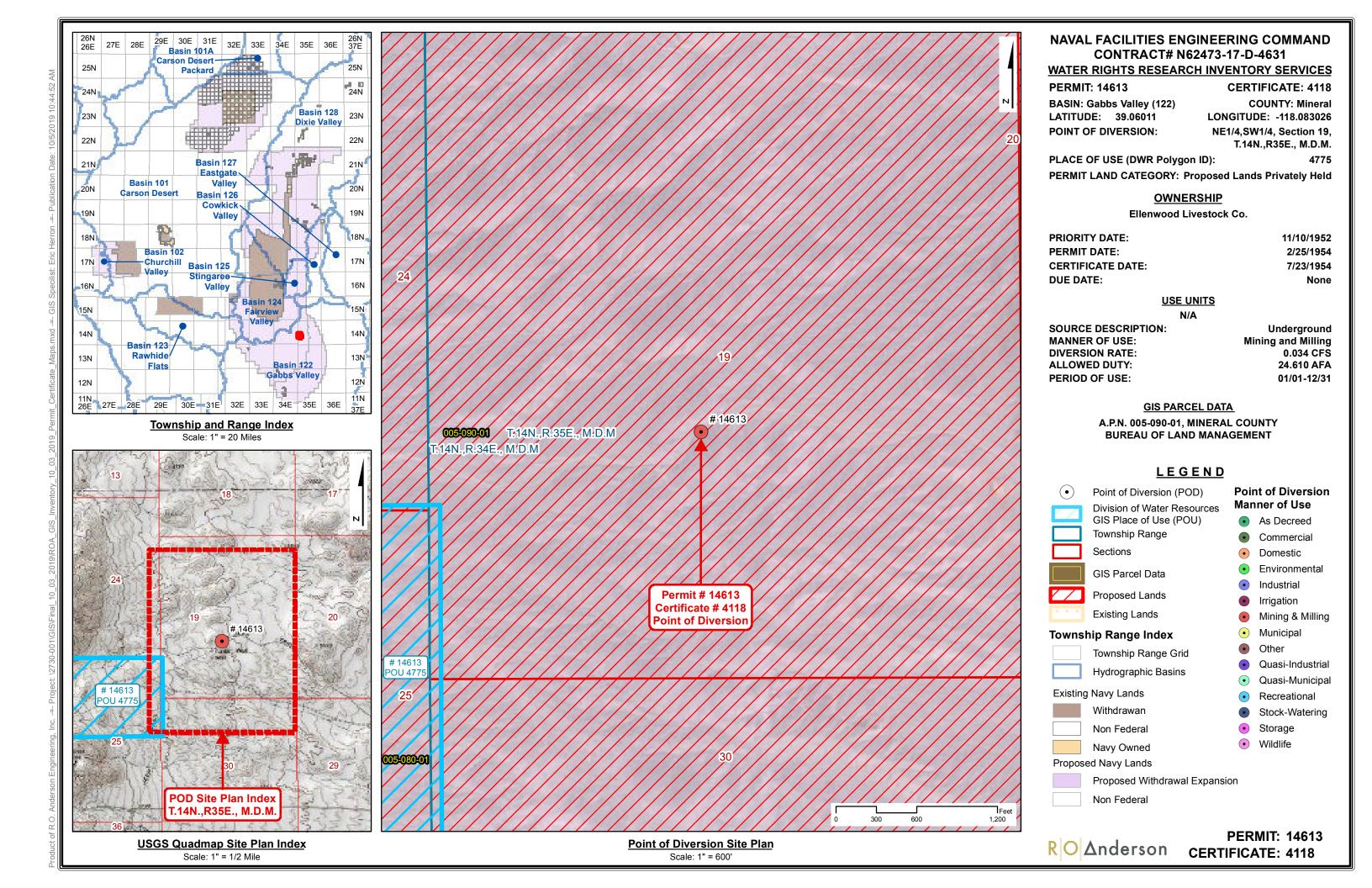
#### Permit 14613/Certificate 4118

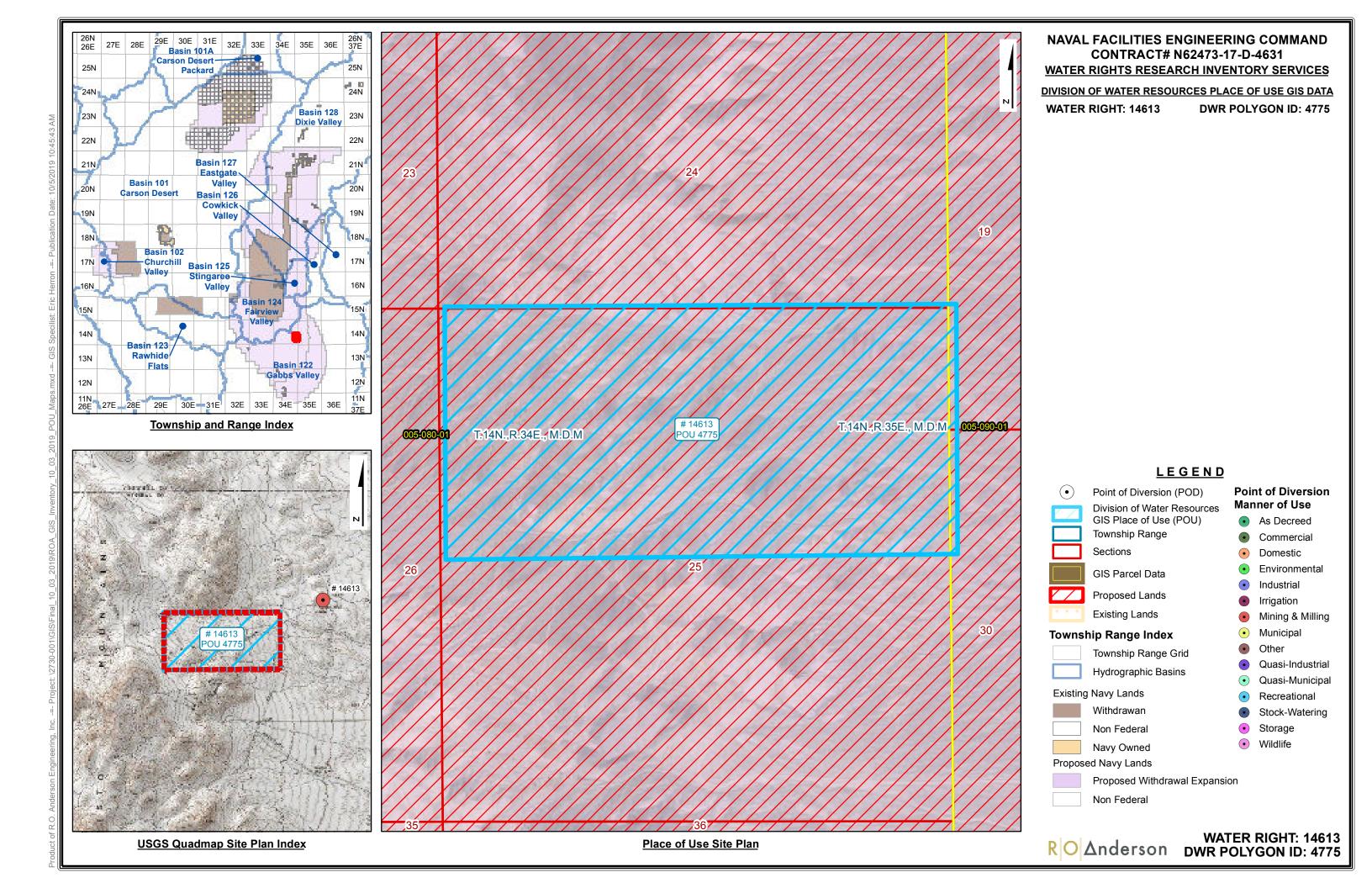
The current owner of Permit 14613/Certificate 4118 is Ellenwood Livestock Co. The permit was approved by the State Engineer on February 25, 1954 and was issued Certificate 4118 on July 23, 1954. It has a priority date of November 10, 1952 and a total duty of 24.61 acre-feet annually with an allowed diversion rate of 0.034 CFS. The permitted manner of use is for mining and milling purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼SW¼ Section 19, Township 14N, Range 35E, MDM. The permitted place of use is in the Gabbs Valley Basin within Mineral County APN 005-080-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Q Section		Range	Units
	N2	25	14N	35E	

Permit 14613/Certificate 4118 is currently in good standing with the NDWR with no further action required.





#### ----

APPLICATION	FOR F	FRUIT	-	Seriai I
		*		
 	A META	OB BYTE	CITE A TELE	OR MEST

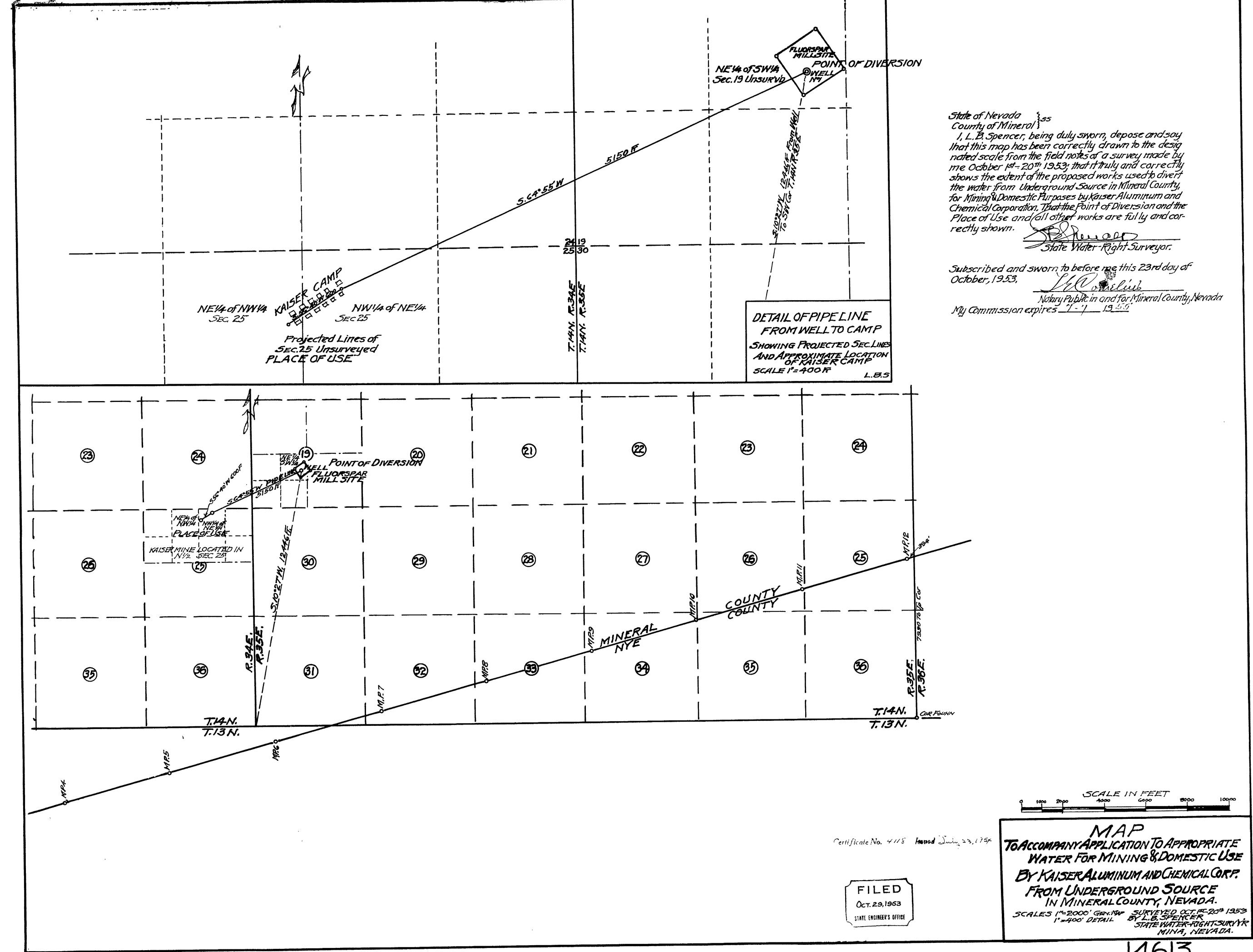
-	TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
ate eturr	of first receipt and filing in State Engineer's office NOV 1 0 1952 and to applicant for correction NOV 1 0 1953
orrec	ded to applicant for correction AMG 3 1-1953 Cted application filed OCT 2 8 1953
,	The undersigned Kaiser Aluminum and Chemical Corporation
	Name of applicant
•	O. Box 391, Fallon , County of Churchill
tate	of Nevada , hereby make s application for
rmis	ssion to appropriate the public waters of the State of Nevada, as
erein	nafter stated. (If applicant is a corporation, give date and place
inc	corporation.) Incorporated in Delaware 1940
Tì	he source of the proposed appropriation is <u>Underground (Well No. 1</u> Name of stream, lake, or other source
<u> Fl</u>	uorspar Millsite claim at Kaiser Mine. Mineral County, Nevada
. Tļ	he amount of water applied for is 15/449 or 15 gals. per minute second-feet One second-foot equals 40 miners' inches
. Ti	he water to be used for mining, milling and domestic use
	Irrigation, power, mining, manufacturing, domestic, or other use the water is to be diverted from its source at the following point:
	e NEt of SWt of Section 19, T. 14 N., R. 35 E., M.D.M. Unsubdivi
)escribe s	is being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	which point the SW. Cor. of Sec. 31, T.14N., R.35E., bears 27' W. 12,446 feet
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
a \ 1	Number of acres to be irrigated is
b) []	Description of land to be irrigated  Describe by legal subdivision, or if on unsurveyed land it should
be so	stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
. 4	
· .	Use will begin about and end about of each year.
<b>;)</b>	Use will begin about and end about Month Month
	F WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
•	FOLLOWING INFORMATION
d) :	Power to be developed ishorsepower.
.*	Place of use Kaiser Mine and Camp in No of Sec. 25, T. 14 N.,
	Give location of place of use by legal subdivision R. 34 E.
f)	Point of return of water to stream no water returned  Describe in same manner as point of diversion
g)	State number and kinds of animals to be watered
h۱	Use will begin about Jan. 1st and end about Dec. 31st, of each year.
h)	Month Month Month
<b>i</b> ) .	Remarks Use will be continuous
·	
<u>.</u>	<u> </u>

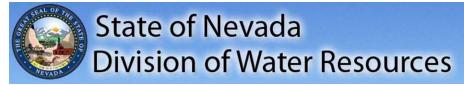
#### DESCRIPTION OF PROPOSED WORKS

	Six inch well (cased), 246 feet deep, with Jack type pump (20 hp),	
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water nected by 6200 feet of pipe line from well to 2,000 gal. storage ta	:1
-	is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
	and places of use at Kaiser Mine and Camp. Application for Permit f	·
	right-of-way for pipe line now in preparation for filing with Burea of Land Management at Reno. Nevada.	<u> </u>
		,
	5. Estimated cost of works \$10,000	
	6. Estimated time required to construct works Completed (since Decem	ber 19
	Remarks Since original application for permit was filed in Novem	ber
	For use of applicant 1952, Well No. 1 has been completed, pumping plant and pipe line in	stalle
	and water put to beneficial use at the Kaiser Mine and Camp, in ord	· ·
	to meet imperative needs for mining and domestic use.	
1	aiser Aluminum and Chemical Corporahippicant.	ng
•		
	By S/H. D. Phillips. Gen. Supt.	, ,
,	Compared Q. P J.R.	
	This sheet inspected	
	, Engineer.	. ::
	APPROVAL OF STATE ENGINEER	
- "	APPROVAL OF STATE ENGINEER	
-	This is to certify that I have examined the foregoing applicati	on,
	and do hereby grant the same, subject to the following limitations and	
	conditions:	
, .	This permit is issued subject to all existing rights of source. It is understood that the 0.034 cubic foot of water per se	cond
٠,٠	Merein granted is only a temporary addowance and that the final wat	er
•	right obtained under this permit will be dependent upon the amount water actually placed to a beneficial use. A suitable measuring demust be installed and accurate measurements of the water placed to	vice
	penericial use must be included in the proof of such use when filed	<u>'</u>
	The State retains the right to regulate the use of the water herein granted at any and all times.	1
. '	The amount of water to be appropriated shall be limited to the amount	
	which can be applied to beneficial use, and not to exceed 0.034	
	cubic feet per second.	
	Actual construction work shall begin on or before August 25, 1954	· ;
	Proof of commencement of work shall be filed before September 25, 195	#
1		i i
	before August 25, 1955	
, 1	Proof of completion of work shall be filed before September 25, 195	5
	Application of water to beneficial use shall be made on or before	i
	August 25, 1956 Proof of the application of water to benefic	ial
	use must be filed with State Engineer on or before September 25, 19	i
ŧ	OCT 29 1059	
P	cost of commencement of work filed MAR 1 9 1954	uay
p	MAR 1 4, 1954	
	Regggied Quid 6, 1954Bk 10 Page 3.3.2 HUGH A. SHAMBERGER	
	Mineral Course Ecords By	. ,
,	### #################################	

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Unae	erground (Well No. 1)
	erground (Well No. 1)
rough well, pump, tank and pipel	line
	g, Milling and Domestic
rposes. The point of diversion of water from the	ne source is as follows: Within the NE1 SW1 Sec. 19,
F. 14 N., R. 32 E., M.D.B. CM. SW corner of Sec. 31, T. 14 N	, unsurveyed, or at a point from which the
tuated inMineralCounty	ty, State of Nevada.
Now Know YE, That the State Engineer, under	r the provisions of Section 72 Chapter 46 Statutes of
	has determined the date, source,
proose and amount of such appropriation, togethe	er with the place to which such water is appurtenant, as follows:
	ser Aluminum & Chemical Corporation
Post effect add-sec	O. Box 391, Fallon, Nevada
rost-omce address	34 cfs.
Amount of appropriation	o
Date of priority of appropriationN.O.	ovember 10, 1952
	manner and place of use:
6 inch casing and equipped withrough 5,967.5 feet of 21 in	of a drilled well 246 feet deep cased with ith a 20 HP Jack type pump, thence conveyed nch pipeline to a 2,000 gallon storage tank; s of use at the Kaiser Mine and camp. The
	of Sec. 25, T. 14 N., R. 34 E., M.D.B.AM.
The right to water hereby determined is lin	mited to the amount which can be beneficially used, not to exceed
	tricted to the place where acquired and to the purpose for which
	WHEREOF, I. HUGH A. SHAMBERGER , State Engineer
	of Nevada, have hereunto set my hand and the seal of my office, this
	23rd dev/of Jyly () , MD. 19.54
Page 3324	dry of the state o







Site Search

#### **Permit Information**

New Search

App/Permit: <u>14613</u> Status: CERTIFICATE Certificate: <u>4118</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
ELLENWOOD LIVESTOCK CO.	С	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KAISER ALUMINUM & CHEMICAL CORP.

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 17408/CERTIFICATE 5178

BASIN: Carson Desert (101) COUNTY: Churchill

**LATITUDE:** 39.970898 **LONGITUDE:** -118.215542

**OWNERSHIP:** U.S. Steel Corporation

**PRIORITY DATE:** 10/3/1957

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** NE¼NE¼ Section 12, T.24N., R.33E., M.D.M.

MANNER OF USE: MM

**USE UNITS:** N/A

PLACE OF USE: NE¼NE¼ Section 12, T.24N., R.33E., M.D.M.

**DIVERSION RATE:** 0.891 cfs

**ALLOWED DUTY:** 56.00 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Iron Ore

**POD PARCEL:** Churchill County APN 005-191-12

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 005-191-12

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

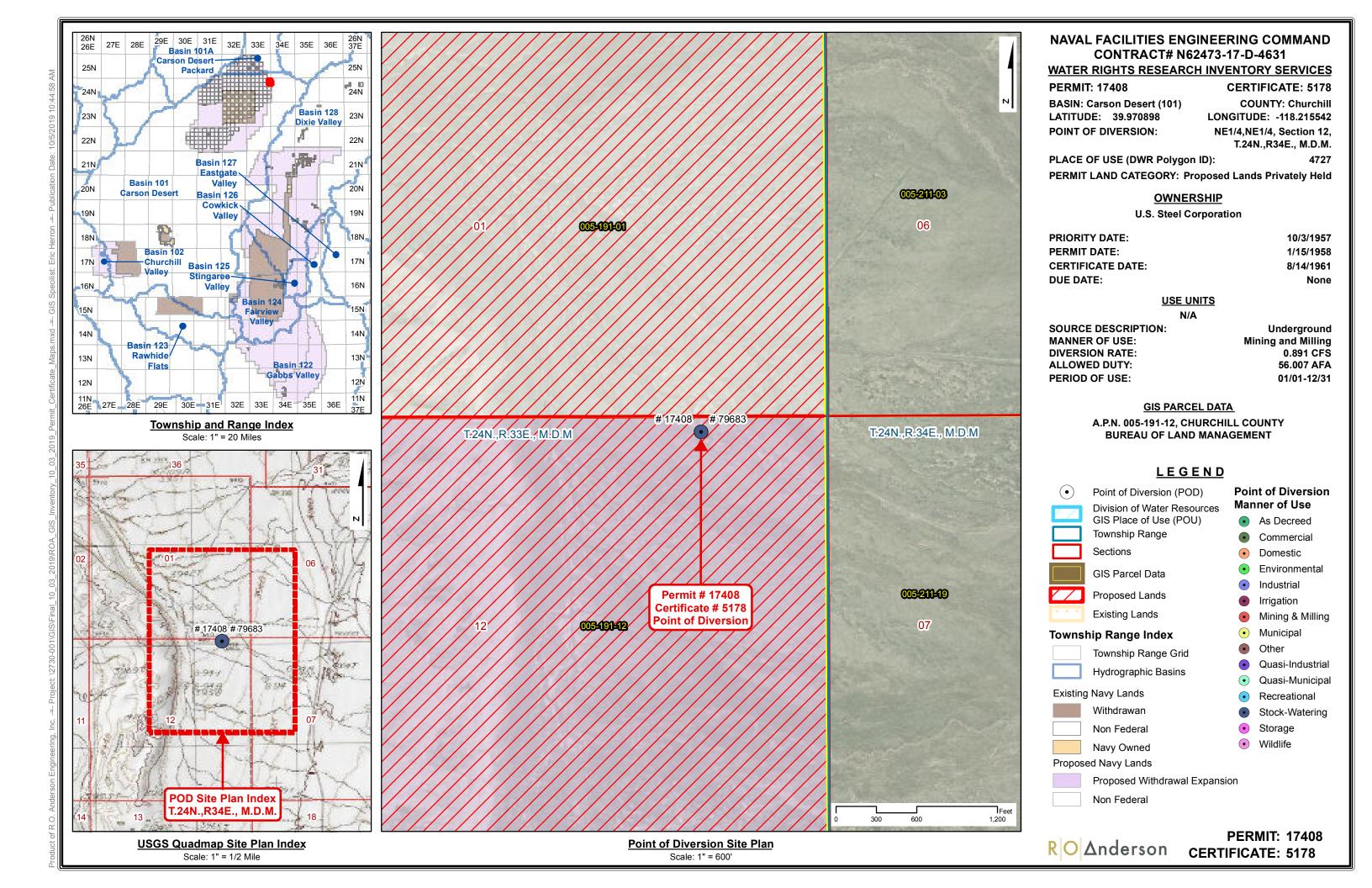
#### Permit 17408/Certificate 5178

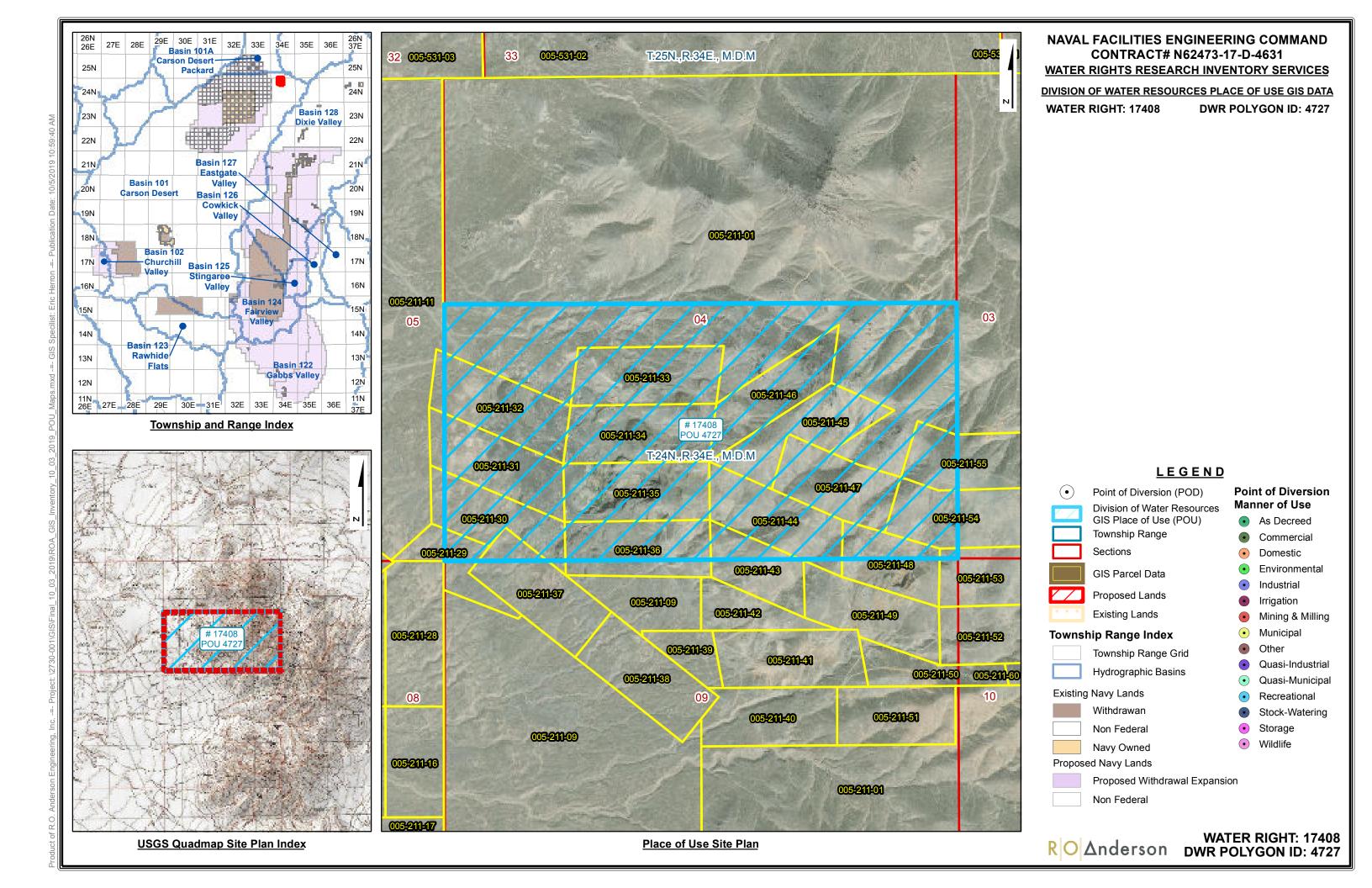
The current owner of Permit 17408/Certificate 5178 is U.S. Steel Corporation. The permit was approved by the State Engineer on January 15, 1958 and was issued Certificate 5178 on August 14, 1961. It has a priority date of October 03, 1957 and a total duty of 56.00 acre-feet annually with an allowed diversion rate of 0.891 CFS. The permitted manner of use is for mining and milling purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼NE¼ Section 12, Township 24N, Range 33E, MDM. The permitted place of use is in the Carson Desert Basin within Churchill County and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
	S2	04	24N	34E	

Permit 17408/Certificate 5178 is currently in good standing with the NDWR with no further action required.





# ASSIGNED

### AMENDED APPLICATION FOR PERMIT

serial Nº 17408

### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 3 1957  Returned to applicant for correction
Mineral Materials Co., (A-partnership-consisting- The undersigned of Mr. C. W. Dunton & A. S. Vinnell)  Name of applicant
of Lovelock , County of Pershing ,
State of Nevada , hereby make application for
permission to appropriate the public, waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is Underground water  Name of stream, lake or other source
2. The amount of water applied for is 2.5 c.f.s. second-feet.  One second-foot equals 40 miners' inches  The water to be used for Mining, Milling and Domestic.
Irrigation, power, mining, manufacturing, domestic, or other use  4. The water is to be diverted from its source at the following point:
NE ¹ / ₄ of NE ¹ / ₄ Sec. 12, T. 24 N., R. 33 E., N. 82° 54' E., 940' to NE
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner Sec. 12, T. 24 N., R. 33 E.,
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about and end about of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed is none horsepower.
(e) Place of use portions of Section 4. T. 24 N., R. 34 E., M.D.B.&M.  Give location of place of use by legal subdivision
(f) Point of return of water to stream Well Water
Describe in same manner as point of diversion
(g) State number and kinds of animals to be watered none
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
(i) Remarks -

#### DESCRIPTION OF PROPOSED WORKS

Pump & Pipe Line. Water is to be pumped from well through pipe line  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
to Mine Site, there to be stored until it is used in the mine or mill.
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
5. Estimated cost of works \$35,000.00
6. Estimated time required to construct works 3 years
7. Remarks For use of applicant
,
Mineral Materials Co. , Applicant.
By s/ Robert S. Leighton
Agent
- Compariou
This sheet inspected
Engineer.
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions: This permit is issued subject to all existing rights on the source. It is understood that the 2.5 cubic feet of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.
The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed 2.5 c.f.s.
cubic feet per second.
Actual construction work shall begin on or before July 15, 1958
Proof of commencement of work shall be filed before August 15, 1958
Work must be prosecuted with reasonable diligence and be completed on or
before July 15, 1959
Proof of completion of work shall be filed before August 15, 1959
Application of water to beneficial use shall be made on or before
July 15, 1961 . Proof of the application of water to beneficial
use must be filed with State Engineer on or before August 15, 1961
Map Filed Oct. 7, 1957 WITNESS MY HAND AND SEAL this 15th day
WITNESS MY HAND AND SEAL this 15th day of completion of work filed Aug 1 0 1960 of January 1958
OOF OF BENEFICIAL USE FILED FEB 2 4 1961, EDMUND-A-MUTH
RECORDED 9/25/6/BK B PAGE 435 ninning By
Churchill COUNTY RECORDER Milli Assistant State Engineer

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

		has presented to the State	e Raciose
	Whereas,	Peter W. Leidich, manager has presented to the State	
	of the State of N	Nevada Proof of Application of Water to Beneficial Use, from	199 99 99 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
	***************************************	an underground source	144444444
	through.well	, pump and tank trucks for	· ( <b>444</b> 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
		mining and milling	
	purposes. The	e point of diversion of water from the source is as follows: NEL NEL Sec. 12. T.	_24_N_
	R. 33.E.,	, M.D.B.&M., or at a point from which the N.E. corner o	fsaid
	Sec. 12.b	bears N. 82° 541 E., 940 feet	*********
Cert. 5178	No. ASSIGNED:	On Mar. 29, 1962 by Mineral Materials Co. to Columbia Iron Mining Company. Deed filed June 14, 1962.	i the date of January 14,  g. Co., to raid of some section 4. T. 24  erations. Water Section 4. T. 24  crations. Water Section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used, not to exceed the section 4. T. 24  deficially used the section 4. T. 24  def
	ASSIGNED:		
	:. 5178	United States Steel Corporation by filing Articles of Merger of Articles of Incorporation, filed January 14 1964 in 17408.	
1	Da	Pate of priority of appropriationOctober 3, 1957	,,,,
	Description of	of works of diversion, manner and place of use:	<del></del>
	Water i	s developed by means of a drilled well and is pumped i	nto
	tank tr	ricks which convey it to the NEt NEt Swt Swt Section 4.	T24
	R. 34 E	E. M.D.B.&M., where it is used in milling operations.	Water
	is also	o used for mining operations within the St of Section 4.	T. 24
	В 37 Е	E., M.D.B.&M.	
			##************************************
	,		•••••
			**********
	·		-4-11-1-1
	***************************************		
	••••••		
	# Manager	ight to water hereby determined is limited to the amount which can be beneficially used, no	A to cace
	The rig	ove specified, and the use is restricted to the place and for the purpose as set forth herein	<b>l</b> •
		In Testimony Whereof, IEDMUND. A. MUTH.	
	Compared	1b/hs of Nevada, have hereunto set my hand and the seal of	iny office
	Recorded	7/25/6 Bk 3 Page 435 14th day of August Chill County Records.	., A. D. 19
	Chur	Chill County Records.	Engineer

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas,	Peter W. Leidi	.ch,manager	has presented to	the State Engineer
of the State of Nevada Proof	of Application of Wat	er to Beneficial Use,	from	
•	an unde	rground sour	ce	
through.well,pumpa	ndtanktrucks	<b>.</b> ic	)r	**********
	mining a	nd milling		
purposes. The point of dive	rsion of water from the	e source is as follows	NET NET Sec. 1	2, T. 24 N.
R. 33 E., M.D.B.&	M., or at a po	int.fromwhic	ch the N.E. cor	ner of said
Sec. 12 bears N.	82° 541 E., 94	Q feet	•••••••••••••••••••••••••••••••••••••••	)
situated inChurchill	County,	State of Nevada.		
Now Know YE, That	the State Engineer, un	nder the provisions of	of NRS 533.425, has d	otermined the date,
source, purpose, amount of  Name of appropri			ater is appurtenant, as pany SVinnell,ap	
Post-office addre	ss Lovelock,	Nevada	•••••••••••	***********
Amount of appro	opriation0891c.	f.s, but not	to exceed 50,0	
Period of use, fro	mJanuarylst	toDecen	nber3lstde	er day ach year
Date of priority	of appropriation	October 3, 19	957	***********
Description ofworkso	f diversion, m	anner and pla	ice of use:	· • • • • • • • • • • • • • • • • • • •
Water is develop	ed by means of	a drilled we	all and is pump	ed into
tank trucks which	hconveyitto	the NET NET	.Swł. Sectio	n 4, T. 24 N
R. 34 E., M.D.B.	&M.,where it.	is.us.ed.in.mi	lling operatio	na. Water
is also used for	mining_operat	ions within th	ne Sa of Sectio	n 4, T. 24 N
R. 34 E. M.D.B.	&M		*************************	***************************************
		•••••		
	••••••••	•••••	••••••	
			•••••	
,				
	4.1			
, , , , , , , , , , , , , , , , , , , ,				
			*********************************	
	by determined is limite	d to the amount whic	h can be beneficially use	d, not to exceed the
	In Testimony Whe	REOF, IEDMU	ND. A. MUTH	, State Engineer
Compared 1b/hs			set my hand and the se	
Recorded 9/25/6 Bk 3	Page 43.5	14th	day ofAugust	, A. D. 19.61.
Recorded 9/25/6 Bk 3 Church111 Co	ounty Records.	n Edson	und a	State Engineer.

Tag Land Assert State Lord

Tag Land Assert State Lord

CERTIFILL E No. 5/78 ISSUED (Lag. 14, 1961

State of Nevada S.S.

I, Probert S. Leighton, being first duly sworn, depose and say that this map is drawn to the designated scale from tield notes of a survey made under my supervision on September 21, 1957. That it truly represents the proposed works to be used by Mineral Materials Company to divert water from an underground source for Mining and milling purposes.

Solet S. Loughland State Water Right Surveyor

Subscribed and Sworn before me this 4th day of October 1957

Notary Public in and for Dershing County, Nevada

FILED
OCT 7 1957
MARE ENGINEERS MEINE

SCALE / IN. - 1000 FT.

1000 500 0 1000 2000 3000 4000

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER FOR MINING &
MILLING BY MINERAL
MATERIALS COMPANY FROM
AN UNDERGROUND SOURCE

🌺 Cimmission Sk. - J. October 19, 1953



Site Search

#### **Permit Information**

New Search

App/Permit: <u>17408</u>
Status: CERTIFICATE
Certificate: 5178

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
U.S. STEEL CORPORATION	С	0	0	0				

Confirmed By:
Effective Date:

#### **Original Owners**

Owner
U.S. STEEL CORPORATION

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 21760/CERTIFICATE 6180

BASIN: Gabbs Valley (122) COUNTY: Mineral

**LATITUDE:** 38.918983 **LONGITUDE:** -118.196515

**OWNERSHIP:** Homgren, Jackie A.

**PRIORITY DATE:** 1/20/1964

SOURCE DESCRIPTION: SPR

**POINT OF DIVERSION:** NE%SW% Section 7, T.12N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 600 cattle

PLACE OF USE: NE%SW% Section 7, T.12N., R.34E., M.D.M.

**DIVERSION RATE:** 0.0187 cfs

**ALLOWED DUTY:** 13.44 afa

**PERIOD OF USE:** 11/01-04/01

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Rawhide Hot Springs

**POD PARCEL:** Mineral County APN 005-340-01 **POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Mineral County APN 005-340-01

**POU PARCEL OWNER:** HRH Nev Resources LTD

**POU PARCEL:** Nye County APN 001-031-02 **POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

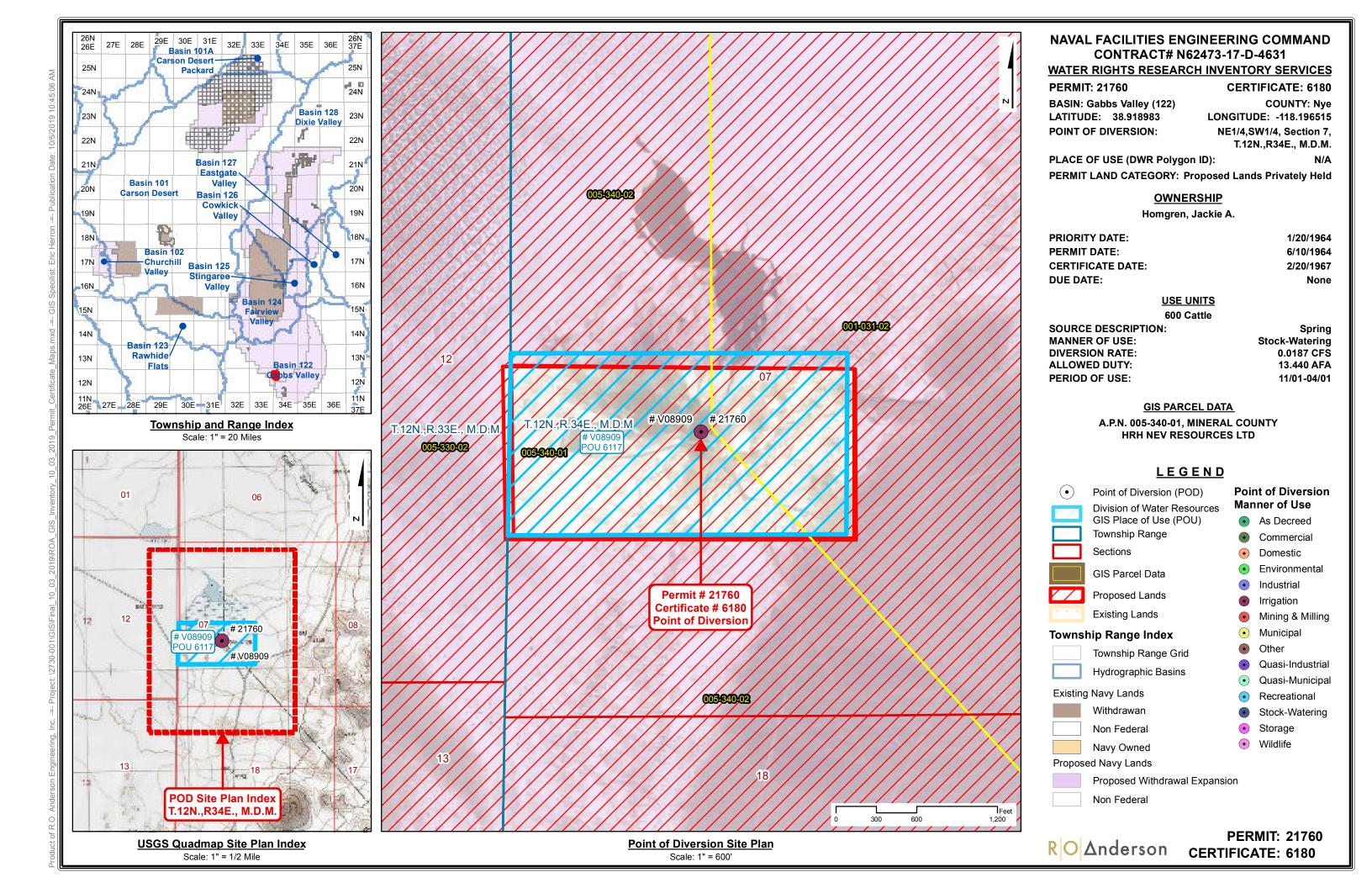
#### Permit 21760/Certificate 6180

The current owner of Permit 21760/Certificate 6180 is Jackie A. Homgren. The permit was approved by the State Engineer on June 10, 1964 and was issued Certificate 6180 on February 20, 1967. It has a priority date of January 20, 1964 and a total duty of 13.44 acre-feet annually with an allowed diversion rate of 0.0187 CFS. The permitted manner of use is for stockwatering purposes. The allowed period of use is from November 1 through April 1.

The point of diversion is located within the NE¼SW¼ Section 7, Township 12N, Range 34E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-031-02 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NE	SW	7	12N	34E	600 cattle

Permit 21760/Certificate 6180 is currently in good standing with the NDWR with no further action required.



#### AMENDED

### APPLICATION FOR PERMIT

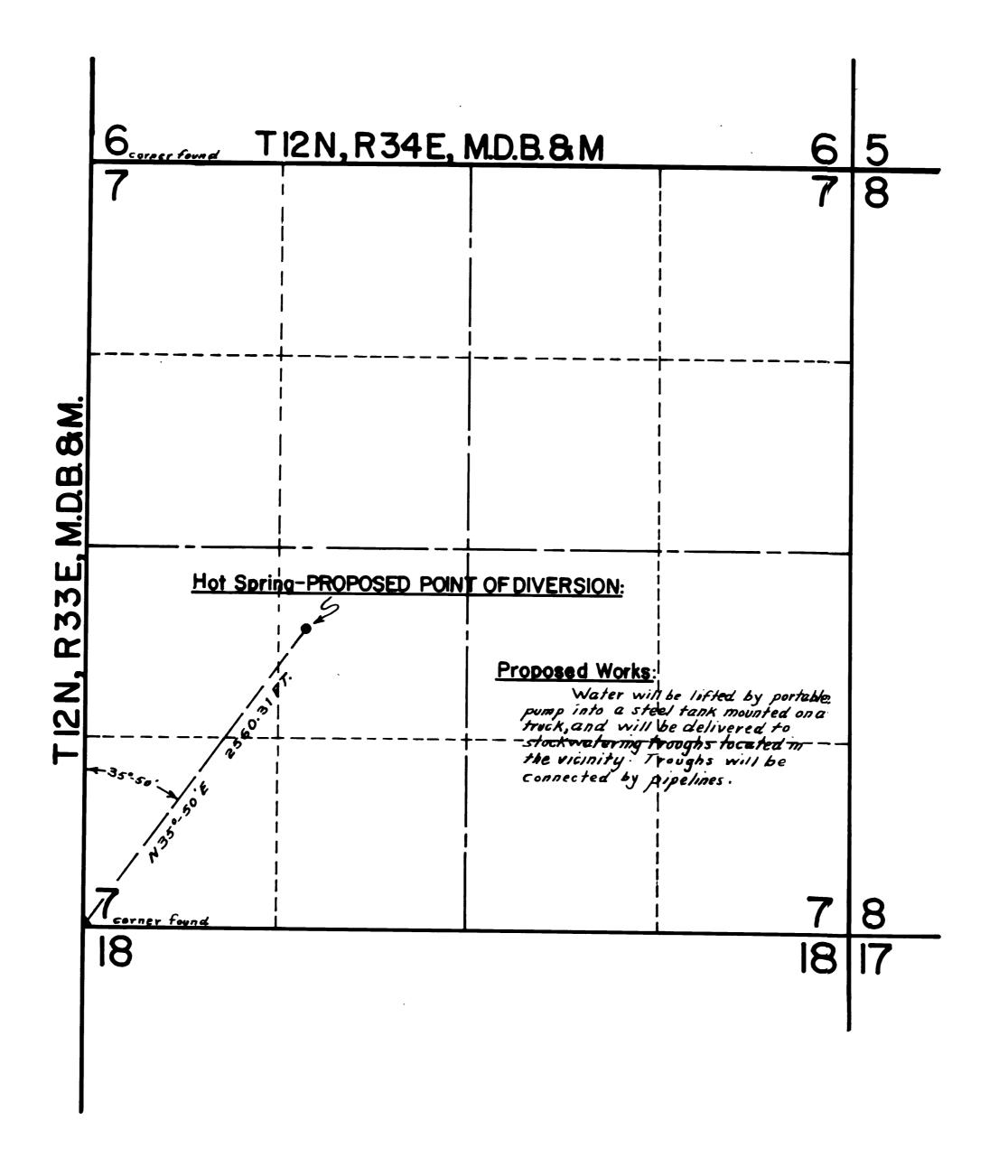
### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date (	of filing in State Engineer's Office JAN 2 0 1964
	ned to applicant for correction MAR 1 0 1964
Corre	cted application filed
	MAR 1.9 1964
wap i	
	The applicant James W. Brown
of	Route 2, Box 179, Fallon , County of Churchill,
State	of Nevada , hereby make application for permission to appropriate the public
waters	s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; i	f a copartnership or association, give names of members.)
	***************************************
٠.	
17	The source of the proposed appropriation is Rawhide Hot Spring  Name of stream, lake or other source.
	The amount of water applied for is 1.0 C. f. s. second-feet One scond-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feet.
3.	The water to be used for stock watering and domestic.  Irrigation, power, mining, manufacturing, domestic, or other use.
4. J	f use is for:
(	(a) Irrigation (state number of acres to be irrigated)
1	(b) Stockwater (state number and kinds of animals to be watered)600 cattle
	(c) Other use (describe fully under "No: 11. Remarks")
- (	(d) Power:
. (	(1) Horsepower developed
	(2) Point of return of water to stream
	The water is to be diverted from its source at the following point: NEZ SWZ Section 7, T. 12 N.
J.	R. 34 E., M.D.B.&M., or at a point located S. 35° - 50' W. a distance
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of 2560.31 ft from the SW corner of said section 7  It should be stated.
6. · 1	Place of use On cattle range of applicant in the vicinity of above  Describe by legal subdivision, if on unsurveyed land it should be so stated.
	hot spring. NE SW Sec. 7, T. 12 N., R. 34 E. M.D.B.&M.
· · · · · · · · · · · · · · · · · · ·	
	Use will begin about <u>January 1st</u> and end about <u>December 31st</u> , of each year.  Month
8. 1	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
;	and specifications of your diversion or storage works.) pipe line and troughs
,-	
-	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000	
10. Estimated time required to construct works 3	years" -
11. Remarks	
	and the second of the second o
	The second of th
•	
Applicant James W. Brown	
	By s/James W. Brown
Compared awb/ns hs/ns	· and the second
APPROVAL	OF STATE ENGINEER
	g application, and do hereby grant the same, subject to the
following limitations and conditions:	
	o all existing rights on the
	amount of water herein granted
	that the final water right ob-
	lependent upon the period of use
and the average number of cattle s	erved from the waters of this
source. The State retains the rig	tht to regulate the use of the
water herein granted at any and al	l times but does not take respon-
sibility for the use of the Federa	l range
	•
The amount of water to be appropriated shall be limited t	to the amount which can be applied to beneficial use, and
not to exceeda:0.0187cu	abic feet per second . Or sufficient water.
to water 600 head of cattle	
<u>.</u>	
Proof of commencement of work shall be filed before	December 10. 1964
	completed on or before December 10, 1965
•	
	January 10, 1966
, ,	before December 10, 1966
· · · · · · · · · · · · · · · · · · ·	filed on or before
	or before
Commencement of work filed DEC 1 4 1965 WITT	NESS MY HAND AND SEAL this1.0±hday
Cultural map filed	of 1964
Recorded 2-22-67 Bk 94 Page 341	ELMO_J-DERICCO
County Recorder	State Engineer
	Assistant State Engineer

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas, James	W. Brown	has presented to the State E	ingineer
f the State of Nevada Proof of Applica	ation of Water to Beneficia	l Use, from	••••••
***************************************	Rawhide Hot	Springs	••••••••••
roughSprings, pump, tank	trucks and trou	ghs	for
	stockwaterin	g	
urposes. The point of diversion of wat	er from the source is as fol	lows: NEt SWt Sec. 7. T. 121	N R.
E., M.D.B.&M. or at a p	oint from which	the SW corner of said Sec.	7
ars S. 35° 50! W., a di	stance of 2.560.	31 feet.	••••••
ituated inNy.e	County, State of Nevac	ia.	
Now Know YE, That the State I	Engineer, under the provis	ions of NRS 533.425, has determined th	ne date,
ource, purpose, amount of appropriati			
Name of appropriator	James	W. Brown	
Post-office address	Failon, N	evada	
	_	ufficient to water 600 hea	ad of
•• •		April 1st of the following for	
		January 20, 1964	
• • • •		place of use	
oughs located in grazin	g area, within t it is used to wa	nck and transported to wat he NET SWT of Section 7. I ter 600 head of cattle.	r. 121
oughs located in grazing 34E., M.D.B.&M. where	g area, within t it is used to wa	he NET SWE of Section 7. 3	r. 12)
oughs located in grazing 34E., M.D.B.&M. where	g area, within t it is used to wa	he NET SWT of Section 7. 1 ter 600 head of cattle.	r. 12)
oughs located in grazing 34E., M.D.B.&M. where	g area, within t it is used to wa	he NET SWT of Section 7. 1 ter 600 head of cattle.	r. 121
oughs located in grazing 34E., M.D.B.&M. where	g area, within t	he NEt SWt of Section 7. 1	r. 121
oughs located in grazing 34E., M.D.B.&M. where	g area, within t	he NET SWT of Section 7. 1 ter 600 head of cattle.	r. 121
oughs located in grazing 34E., M.D.B.&M. where	g area, within t	he NEt SWt of Section 7. 1	r. 12
aughs located in grazing 34E., M.D.B.&M. where is certificate is issue.  The right to water hereby determine	it is used to wa	ter 600 head of cattle.  terms of the permit.	r. 12
oughs located in grazing 34E., M.D.B.&M. where	it is used to wa	ter 600 head of cattle.  terms of the permit.	r. 12
The right to water hereby determine mount above specified, and the use is	ed subject to the	ter 600 head of cattle.  terms of the permit.	r. 12
The right to water hereby determine mount above specified, and the use is	ed subject to the amount restricted to the place and	ter 600 head of cattle.  terms of the permit.  t which can be beneficially used, not to except the purpose as set forth herein.	r. 12
The right to water hereby determine mount above specified, and the use is	ed subject to the amount restricted to the place and of Nevada, have he	ter 600 head of cattle.  terms of the permit.  t which can be beneficially used, not to exc for the purpose as set forth herein.  GEORGE W. HENNEN , State E	r. 12



STATE OF NEVADA

COUNTY OF NYE I, T.M.Cahill, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 8 day of February and the 8 day of March in 1964; that it truly and correctly represents the location and extent of the proposed works used todivert water from Hot Spring in Mineral Co. by James W. Brown for stockwatering purposes; That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works are fully and correctly designated thereon.

J. M. Calll

STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 11 day of March, 1964.

Marcela L. Elickner NOTARY PUBLIO IN AND FOR NYE COUNTY, NEVADA

My Commission Cipires March 5, 1965

SCALE IN FEET

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

STOCKWATERING

JAMES W. BROWN HOT SPRING

CERTIFICATE NO. 6180 ISSUED Feb. 20, 1967

11120 MAR 17,1961 STATE ENGIN LET'S CERCE



Site Search

#### **Permit Information**

New Search

App/Permit: 21760 Status: CERTIFICATE Certificate: 6180

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
HOLMGREN, JACKIE A.	С	0.019	0	0				

 Confirmed By:
 CLL

 Effective Date:
 12/10/2001

#### **Original Owners**

Owner
HOLMGREN, DAVID G.

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 37671/CERTIFICATE 11752

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.614233 **LONGITUDE:** -118.223972

**OWNERSHIP:** Kent, Ira H. and Nina, Silver Range Ranch

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SE¼NE¼ Section 12, T.20N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: SE¼NE¼ Section 12, T.20N., R.33E., M.D.M.

**DIVERSION RATE:** 0.001 cfs

**ALLOWED DUTY:** 6.44 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** S. Fork Freeman Circle Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-451-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-451-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

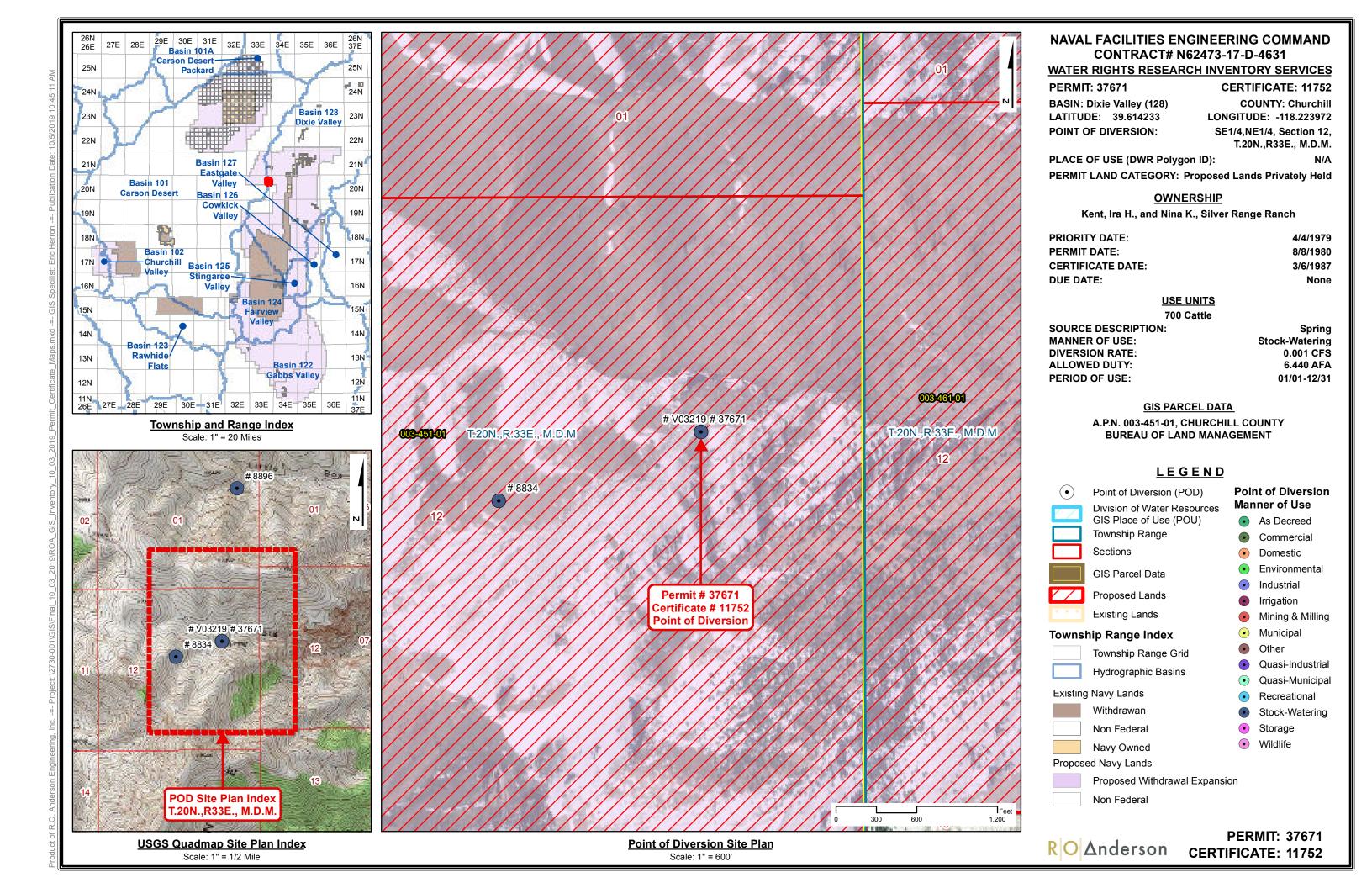
#### Permit 37671/Certificate 11752

The current owner of Permit 37671/Certificate 11752 is Ira H. and Nina Kent, and Silver Range Ranch. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11752 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 6.44 acre-feet annually with an allowed diversion rate of 0.001 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SE¼NE¼ Section 12, Township 20N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-451-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		12	20N	33E	700 cattle

Permit 37671/Certificate 11752 is currently in good standing with the NDWR with no further action required.



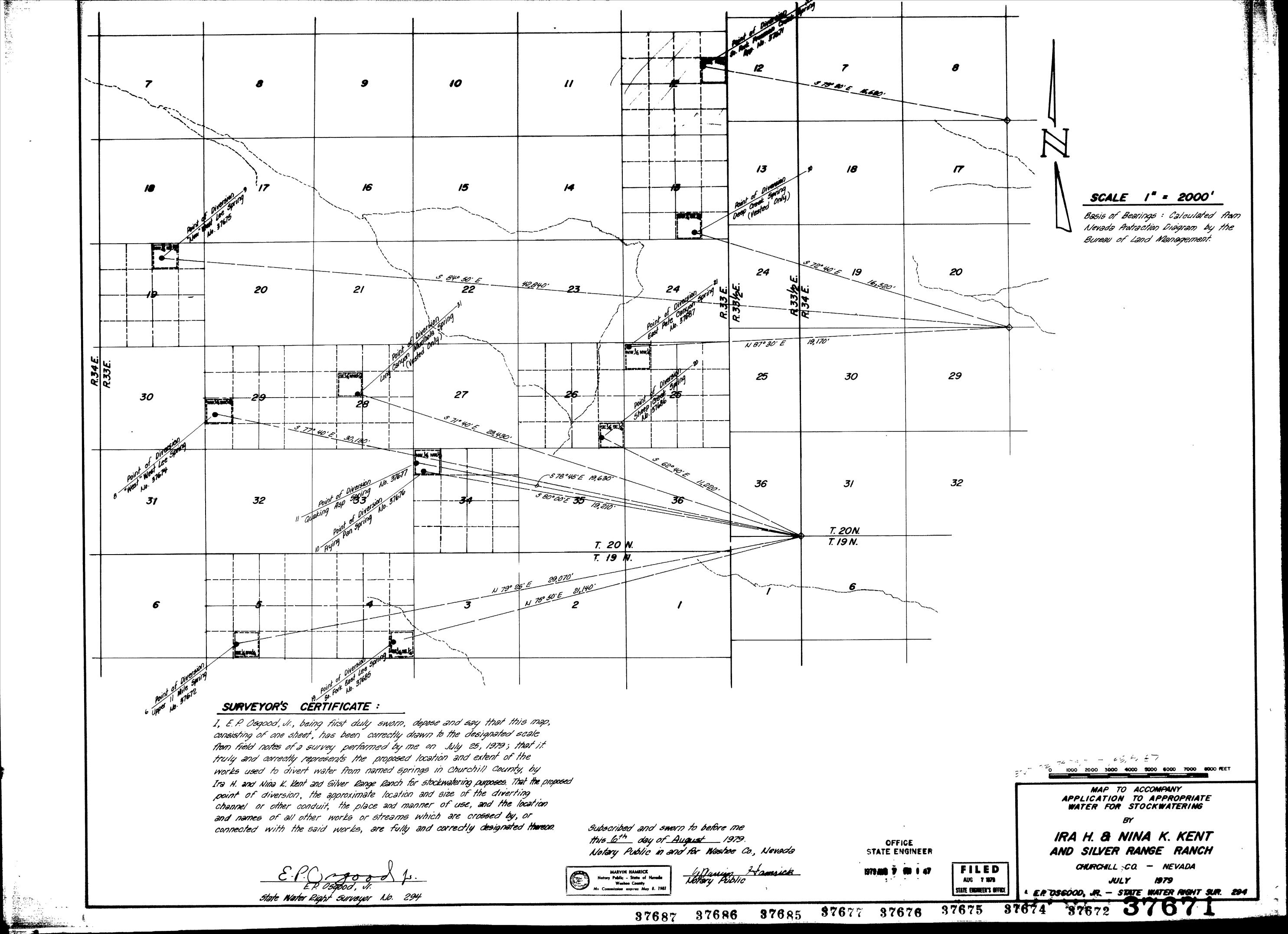
# AMENDED Nº 37671 APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADARED

Date	of filing in State Engineer's Office APR 4 1979
Retu	rned to applicant for correction. SEP 1 8 1979
Cori	ected application filedAUG 7 1979
Мар	filed AUG 7 1979
	The applicant Ira H. and Nina K. Kent and Silver Range Ranch
	13333 Stillwater Road , of Fallon City or Town
	Nevada 89406 , hereby make application for permission to appropriate the public State and Zip Code No.
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	if a copartnership or association, give names of members.) Silver Range Ranch, A Partnership, Partners: Ira H. Kent, Nina K. Kent, Bruce Kent, Gary Kent, Ethel McNeely, Richard McNeely, J.T. McNeely, Jr., and Diane McNeely Johnson
1.	The source of the proposed appropriation is South Fork Freeman Creek Spring  Name of stream, lake or other source.
2.	The amount of water applied for is O.00892 Cfs second-feet One second-foot equals 448.83 gala. per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 700 head cattle
	(c) Other use (describe fully under "No. 12, Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SE\(^1_4\)NE\(^1_4\) Section 12. T20N.  R33E, MDM, unsurveyed, or at a point from which the southwest corner of Section 9, T20N, R34E, MDM, bears S 79\(^3\) 30' E, 15,680 feet, disposeribe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	tant. (Calculated from geological survey map.)  it should be stated.
6.	Place of use Section 12, T20N, R33E, MDM, Unsurveyed.  Describe by legal subdivision, if on unsurveyed land it should be so stated.
7.	Use will begin about Jan. 1 and end about Dec. 31, of each year.  Day and Month Day and Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) five feet pipe to a water trough
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works \$250.00									
10.	Estimated time required to construct works completed									
11.	Estimated time required to complete the application to beneficial usecompleted									
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.									
	Wildlife									
•	and Silver Range Ranch  2/4/80 by B.L.M.  By S/ Ira H. Kent									
ver)	.2/4/80 by B.L.M. By S/ Ira H. Kent ruled 5/16/80, see Ruling #2556 13333 Stillwater Road pared LP/ha gk/ja Fallon Nevada 89406									
Con	npared <u>ni/ita</u> <u>ywyw</u> Fallon Nevada 09400									
	APPROVAL OF STATE ENGINEER									
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the									
follo	owing limitations and conditions:									
tha per	This permit is issued subject to all existing rights on the source. It is lerstood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the viod of use and the average number of livestock served from the waters of this urce. The State retains the right to regulate the use of the water herein granted									
at	any and all times but does not take responsibility for the use of the Federal									
	This Permit does not extend the permittee the right of ingress and egress on									
put	olic, private or corporate lands.  This permit is issued subject to the terms and conditions of State Engineer's									
<u>Ru1</u>	ing No. 2556 dated May 16, 1980.									
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and									
not	to exceed 0.00892 cubic feet per second, or sufficient water to									
wat	er 700 head of cattle.									
Act	ual construction work shall begin on or before February 8, 1981									
	of of commencement of work shall be filed before March 8, 1981									
	rk must be prosecuted with reasonable diligence and be completed on or before February 8, 1982									
	of of completion of work shall be filed before									
	5. C. Completion of work 5 0. 3000									
	Medical to consiste and stand of mark of the standard of the s									
	or or the approximation of the constitution and the constitution and the constitution are the constitution and the constitution and the constitution are the									
Maj	p in support of proof of beneficial use shall be filed on or before									
Pro	remencement of work filed.  IN TESTIMONY WHEREOF, I. WILLIAM J. NEWMAN  State Engineer of Nevada, have becounts set my hand and the seal of of beneficial use filed.  WILLIAM J. NEWMAN  State Engineer of Nevada, have becounts set my hand and the seal of my office, this.  8th day of AUGUST									
Cert	ifficate No.//752 Issued MAR 6 1987 A.D. 19.80									
	County Recorder State Engineer									

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Whereas, Ira H. Kent, Permittee	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
South Fork Freeman Creek Spring	
through a collection box, pipeline and trough	
Stockwater	
purposes. The point of diversion of water from the source is as follows: SE	
R.33E., M.D.B.&M. (unsurveyed), or at a point from whic	
9, T.20N., R.34E., M.D.B.&M., bears S. 79° 30' E., a di	
situated in Churchill County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NI	RS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water	
Name of appropriatorIra H. & Nina K. Kent and Silv	<del>-</del> -
Post office Fallon Nevada	
Amount of appropriation 0.00112 c.f.s., or sufficient	
Period of use, from January 1st to December	
Date of priority of appropriation April 4, 1979	·
Description of works of diversion, manner and place of use	
Water is collected in a collection box and thence convey	
to a 6' oblong trough where 700 head of cattle water wit	
R.33E., M.D.B.&M. (unsurveyed).	
(ansar vejea).	
······	
	······
his certificate is issued subject to the terms and cond	itions of the State Engineer'
Ruling No. 2556 dated May 16, 1980 and subject to the te	rms of the permit.
The right to water hereby determined is limited to the amount which car amount above specified, and the use is restricted to the place and for the purp	n be beneficially used, not to exceed the ose as set forth herein.
IN TESTIMONY WHEREOF, IPET	ER G. MORROS , State Engineer
	my hand and the seal of my office, this
Recorded Bk Page 6th	MADCII 07
County Records.	J. Morro
1000	State Engineer





Site Search

#### **Permit Information**

New Search

App/Permit: <u>37671</u>
Status: CERTIFICATE
Certificate: <u>11752</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA	В	0	0	0				
SILVER RANGE RANCH	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA

SILVER RANGE RANCH

#### Remarks

CERT. ISSUED FOR .00112 CFS.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 37673/CERTIFICATE 11754

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.502615 **LONGITUDE:** -118.283039

**OWNERSHIP:** Kent, Ira H. and Nina, Silver Range Ranch

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NW¼NE¼ Section 21, T.19N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NW¼NE¼ Section 21, T.19N., R.33E., M.D.M.

**DIVERSION RATE:** 0.004 cfs

**ALLOWED DUTY:** 3.22 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Wildhorse Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-231-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-231-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

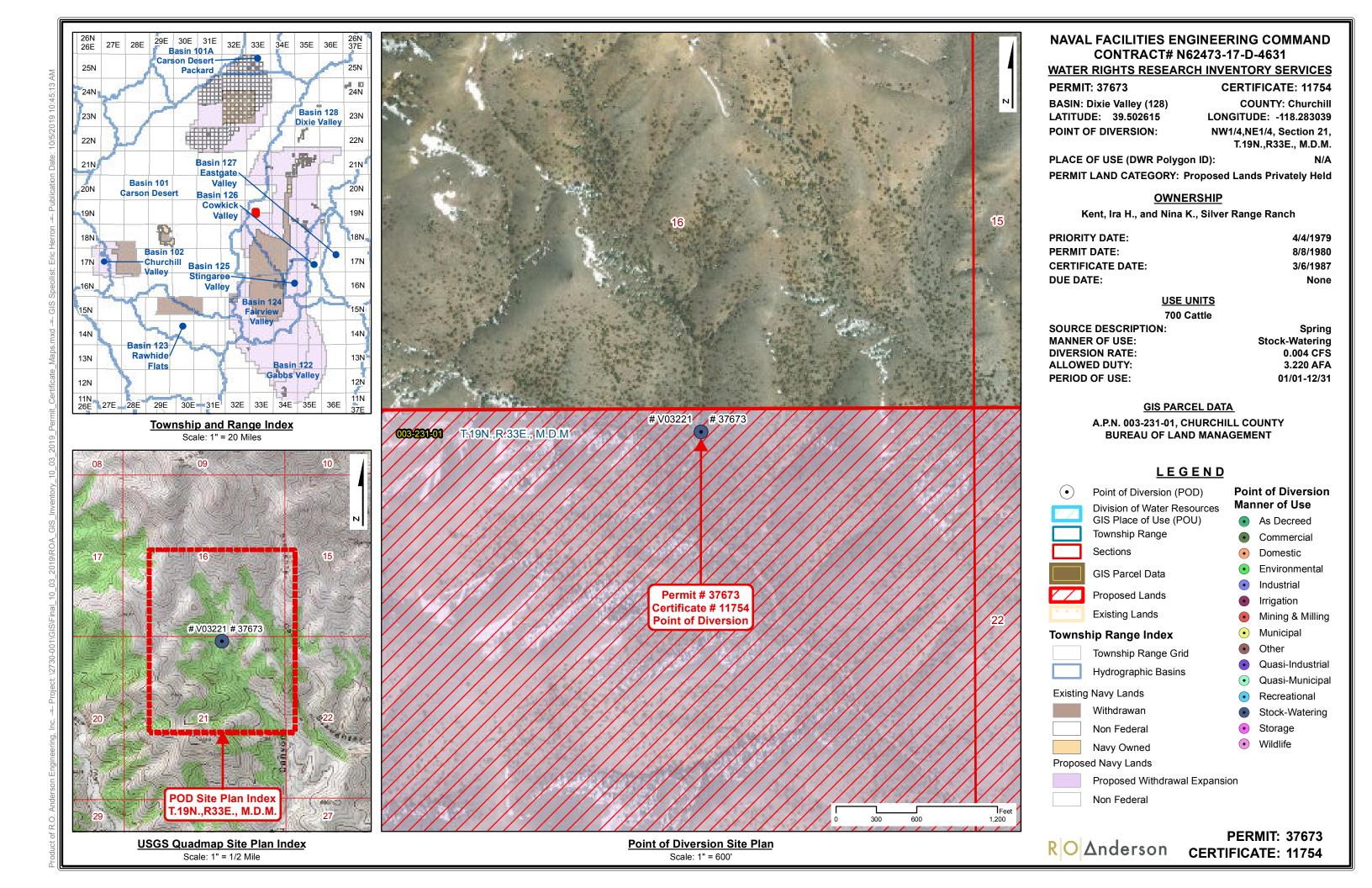
#### Permit 37673/Certificate 11754

The current owner of Permit 37673/Certificate 11754 is Ira H. and Nina Kent, and Silver Range Ranch. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11754 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 3.22 acre-feet annually with an allowed diversion rate of 0.004 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW½NE½ Section 21, Township 19N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-231-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		21	19N	33E	700 cattle

Permit 37673/Certificate 11754 is currently in good standing with the NDWR with no further action required.



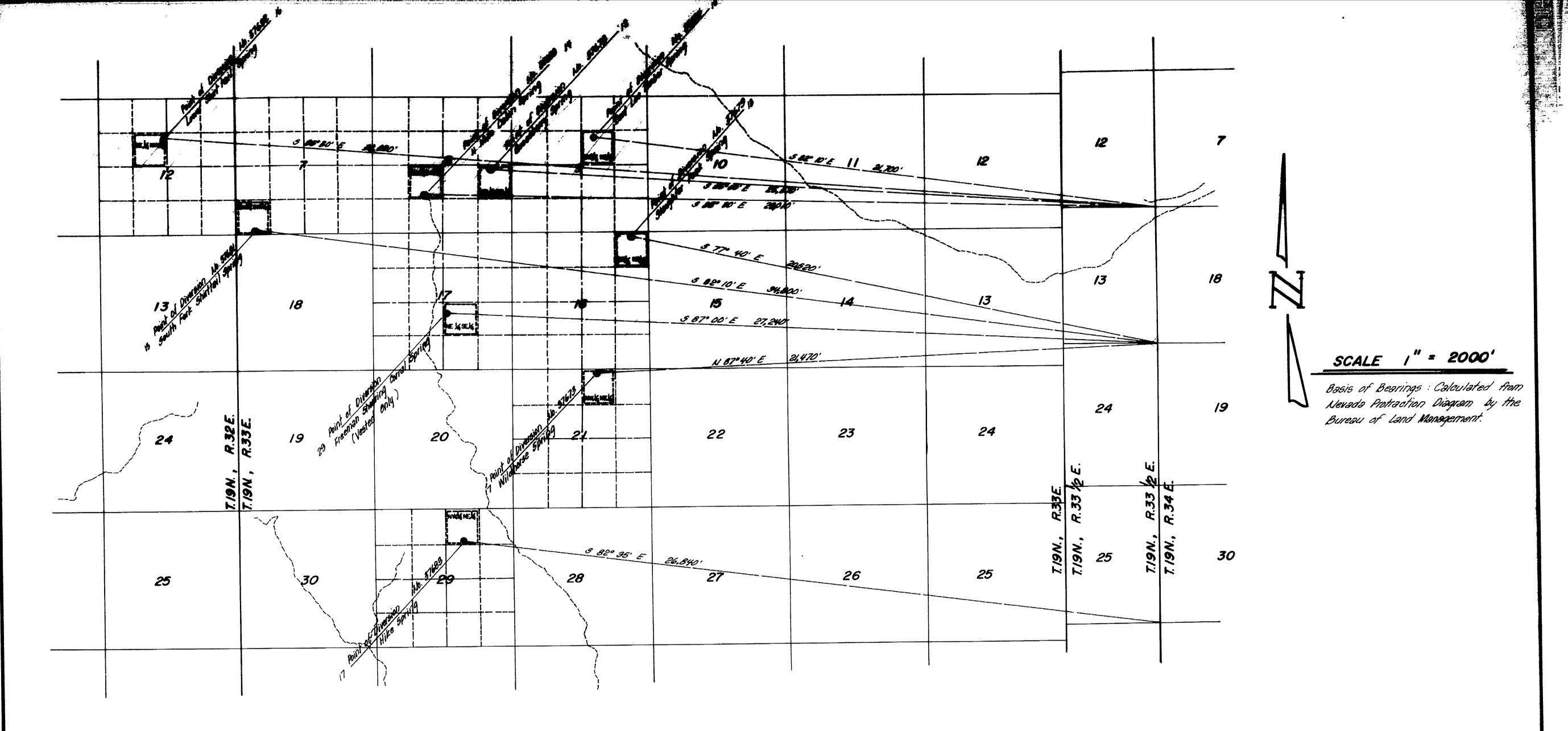
## AMENDED

# Nº 37673 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		4 1979	
Returned to applicant for correction.	ŞEP	1 8 1070	
Corrected application filed	Alic	7 1979	
Map filed	AUG	7 1979	······································
The applicant Ira H. and	l Nina K.	Kent and	l Silver Range Ranch
13333 Stillwater Road Street and No. or P.O. Box No.	***************************************	., of	Fallon City or Town
Nevada 89406 State and Zip Code No.	, hereby r	nake applica	tion for permission to appropriate the public
			orporation, give date and place of incorpora-
ship - Partners: Ira H.	. Kent, N	Jina K. Ke	ver Range Ranch, a Partner- ent, Bruce Kent, Gary Kent, eely, Jr. and Diane McNeely
			Spring e of stream, lake or other source.
			16 Cfs second-feet
(a) If stored in reservoir give number of	f acre-feet		acre-feet
3. The water to be used for	stockwat Irrigation	er , power, mining, ma	nufacturing, domestic, or other use.
4. If use is for:			
(a) Irrigation (state number of acres to	be irrigated)		
(b) Stockwater (state number and kinds	of animals to	be watered)	700 head of cattle
(c) Other use (describe fully under "Ne	o. 12. Remar	ks")	
(d) Power:			
(1) Horsepower developed		-+	
(2) Point of return of water to stre	am	-+	
of section 18, T19N, R34  Describe as being within a 40-acre subdivision	E, MDM bon of public survey	pears N 87	NWANEA Section 21, T19N, which the southwest corner 7° 40' E, 21,470 feet disdistance to a section corner. If on unsurveyed land,
tant. (Calculated from it should be stated.	Geologic	al Survey	/ Map,)
Desc	ribe by legal subd	ivision, if on unsurv	Unsurveyed.
			······································
7. Use will begin about January Day and Mon	1 and en	đ about <u>D</u> €	cember 31, of each year. Day and Month
8. Description of proposed works. (Under	the provision	s of NRS 535.0	010 you may be required to submit plans and
specifications of your diversion or store	age works.)	500 feet	1½ inch pipe line with
		1	ether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1000	
10. Estimated time required to construct works completed	<u>d</u>
11. Estimated time required to complete the application to beneficial use	completed
12. Remarks: For use other than irrigation or stock watering, state number and consumptive use.	d type of units to be served or annual
Wildlife	
Applicant Ira H. and Nina K. Kent	
and Silver Range Ranch Pro.2/4/80 by B.L.M. By S/ Ira H. 1	Kent
Pro.2/4/80 by B.L.M.       By S/Ira H. I         Overruled 5/16/80, see Ruling #2556       13333 Stil         Compared LP/ha       gk/ja       Fallon, Nev	lwater Road vada 89406
Compared	vada 05100
APPROVAL OF STATE ENGIN	NEER
This is to certify that I have examined the foregoing application, and do h	hereby grant the same, subject to the
following limitations and conditions:	, ,
This permit is issued subject to all existing rights understood that the amount of water herein granted is only	on the source. It is
that the final water right obtained under this permit will period of use and the average number of livestock served in	be dependent upon the
period of use and the average number of livestock served to source. The State retains the right to regulate the use of	from the waters of this of the water herein granted
at any and all times but does not take responsibility for	the use of the Federal
This Permit does not extend the permittee the right of	of ingress and egress on
public, private or corporate lands.	
This permit is issued subject to the terms and conditional Ruling No. 2556 dated May 16, 1980.	tions of State Engineer's
The amount of water to be appropriated shall be limited to the amount which of	•
not to exceed 0.00446 cubic feet per seconds	or sufficient water to
water 700 head of cattle.	
Actual construction work shall begin on or before	February 8, 1981
Proof of commencement of work shall be filed before	March 8, 1981
Work must be prosecuted with reasonable diligence and be completed on or before	Enhausay 0 1002
D. C. C. Luting of small shall be filed before	ore February 0, 1902
Proof of completion of work shall be filed before	
Proof of completion of work shall be filed before	March 8, 1982
Application of water to beneficial use shall be made on or before	March 8, 1982  February 8, 1983
Application of water to beneficial use shall be made on or before  Proof of the application of water to beneficial use shall be filed on or before	March 8, 1982 February 8, 1983 March 8, 1983
Application of water to beneficial use shall be made on or before  Proof of the application of water to beneficial use shall be filed on or before  Map in support of proof of beneficial use shall be filed on or before	March 8, 1982 February 8, 1983 March 8, 1983
Application of water to beneficial use shall be made on or before  Proof of the application of water to beneficial use shall be filed on or before  Map in support of proof of beneficial use shall be filed on or before  Commencement of work filed	March 8, 1982  February 8, 1983  March 8, 1983  WILLIAM J. NEWMAN  ave hereunto set my hand and the seal of
Application of water to beneficial use shall be made on or before  Proof of the application of water to beneficial use shall be filed on or before  Map in support of proof of beneficial use shall be filed on or before  Commencement of work filed	March 8, 1982  February 8, 1983  March 8, 1983  WILLIAM J. NEWMAN  ave hereunto set my hand and the seal of
Application of water to beneficial use shall be made on or before  Proof of the application of water to beneficial use shall be filed on or before  Map in support of proof of beneficial use shall be filed on or before  Commencement of work filed. FEB 4 1981 IN TESTIMONY WHEREOF, I.	March 8, 1982  February 8, 1983  March 8, 1983  WILLIAM J. NEWMAN  ave hereunto set my hand and the seal of day of AUGUST

WHEREAS, Ira H. Kent, Permi	ttee	has presented to the State Engineer
		Use, from
Wildhorse	Spring	
through collection boxes, pipel	ine and troughs	for
		Blows: NW님 NE님 Section 21, T.19N.,
		om which the SW corner of Section
		E., a distance of 21,470.0 feet
situated inChurchill		
		ons of NRS 533.425, has determined the date,
source, purpose, amount of appropriation,	and the place where su	ch water is appurtenant, as follows:
Name of appropriator Ira H	I. & Nina K. Kent	and Silver Range Ranch
Post-office address Fallo	n, Nevada	
Amount of appropriation 0.004	46 c.f.s., or suf	ficient to water 700 head of cattle
<del></del> -		December 31stof each year
·		1979
		e of use:
•		nce conveyed by 500 feet of 1-1/4"
		zed troughs where 700 head of
		M.D.B.&M. (unsurveyed).
23.00.00.00.00.00.00.00.00.00.00.00.00.00		
***************************************		
	••••••	
This certificate is issued subj	ect to the terms	and conditions of the State Engineer'
Ruling No. 2556 dated May 16, 1	980 and subject to	o the terms of the permit.
	·*•••••	
•••••		
•		t which can be beneficially used, not to exceed the
amount above specified, and the use is restr	icted to the place and ic	or the purpose as set forth herein.
Ім Тести	MONY WHEREOF, I	PETER G. MORROS , State Engineer
hc/h1		
Compared	of Nevada, have her	reunto set my hand and the seal of my office, this
Recorded Bk Page		day of, A.D. 19 ⁸⁷
County Records.		State Basineer



## SURVEYOR'S CERTIFICATE :

I, E.P. Osgood, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey performed by me on July 25, 1979; that it truly and Correctly represents the proposed location and extent of the works used to divert water from named springs in Churchill County by Ira H. and Nina K. Kent and Silver Lange Lanch for stock watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

E. P. Osgood, Jr.

State Water Bight Surveyor No. 294

Subscribed and eworn to before me this 6th day of August 1979.

Notary Public in and for Washoe County, Nevado.



OFFICE STATE ENGINEER 1373 AND 7 AND 1 47

MAP TO ACCOMPANY

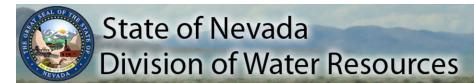
APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING

IRA H. & NINA K. KENT AND SILVER RANGE RANCH

CHUNCHILL CO. - NEVADA -

1979 JULY

E.P. OSGOOD, JR. - STATE WATER MONT SAR. 204



Site Search

#### **Permit Information**

New Search

App/Permit: <u>37673</u>
Status: CERTIFICATE
Certificate: <u>11754</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA	В	0	0	0				
SILVER RANGE RANCH	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H. KENT, NINA

KENT, NINA

SILVER RANGE RANCH

#### Remarks

CERT. ISSUED FOR .00446 CFS.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 37683/CERTIFICATE 11764

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.48515 **LONGITUDE:** -118.301201

**OWNERSHIP:** Kent, Ira H. and Nina, Silver Range Ranch

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NW¼NE¼ Section 29, T.19N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NW¼NE¼ Section 29, T.19N., R.33E., M.D.M.

**DIVERSION RATE:** 0.001 cfs

**ALLOWED DUTY:** 0.74 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Cert

**DUE DATES:** None

**REMARKS:** Hike Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-231-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-231-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

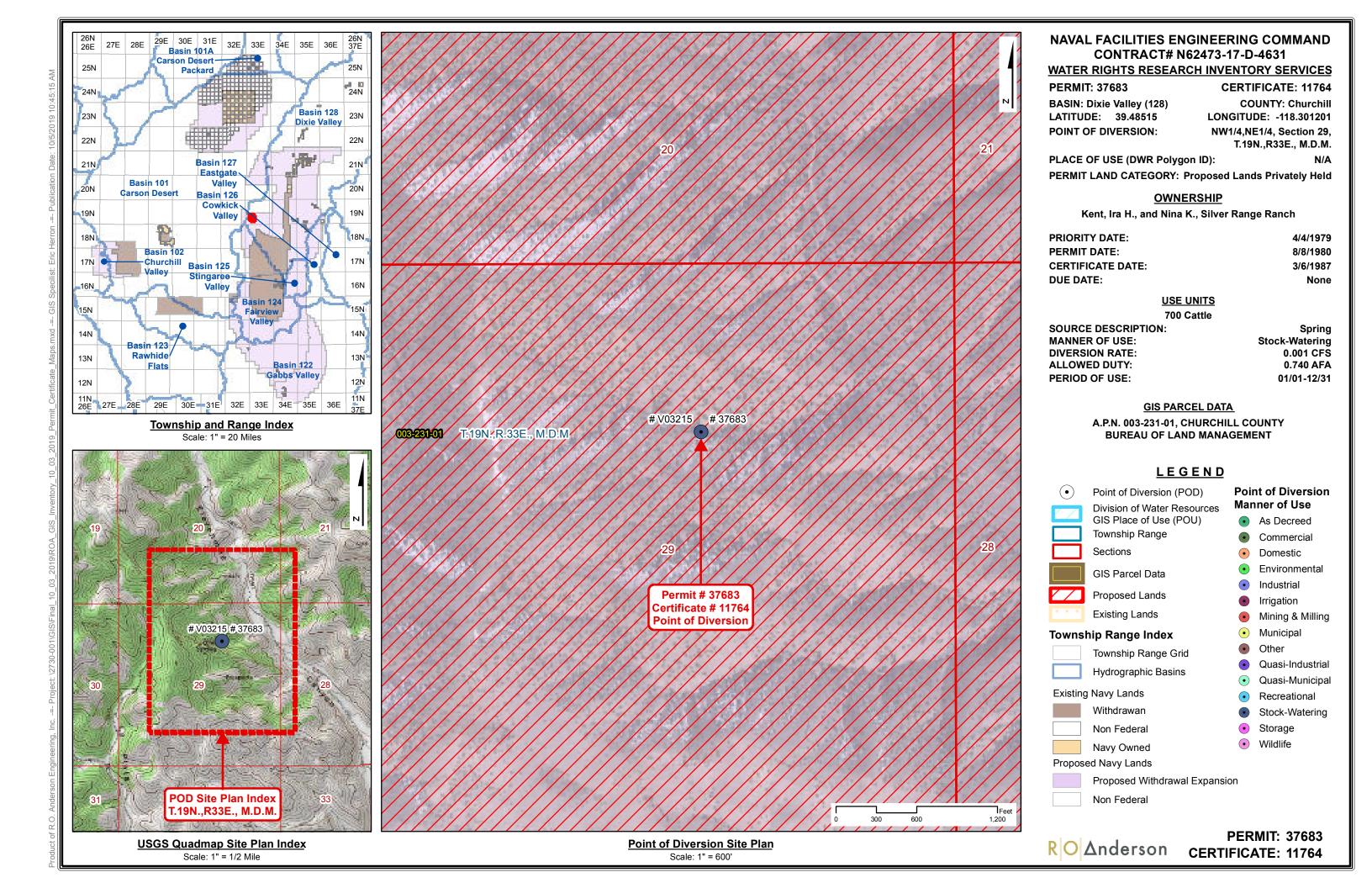
#### Permit 37683/Certificate 11764

The current owner of Permit 37683/Certificate 11764 is Ira H. and Nina Kent, and Silver Range Ranch. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11764 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 0.74 acre-feet annually with an allowed diversion rate of 0.001 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW¼NE¼ Section 29, Township 19N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-231-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	QQ Q Section		Township	Range	Units
		29	19N	33E	700 cattle

Permit 37683/Certificate 11764 is currently in good standing with the NDWR with no further action required.



Date of filing in State Engineer's Office APR 4 1979

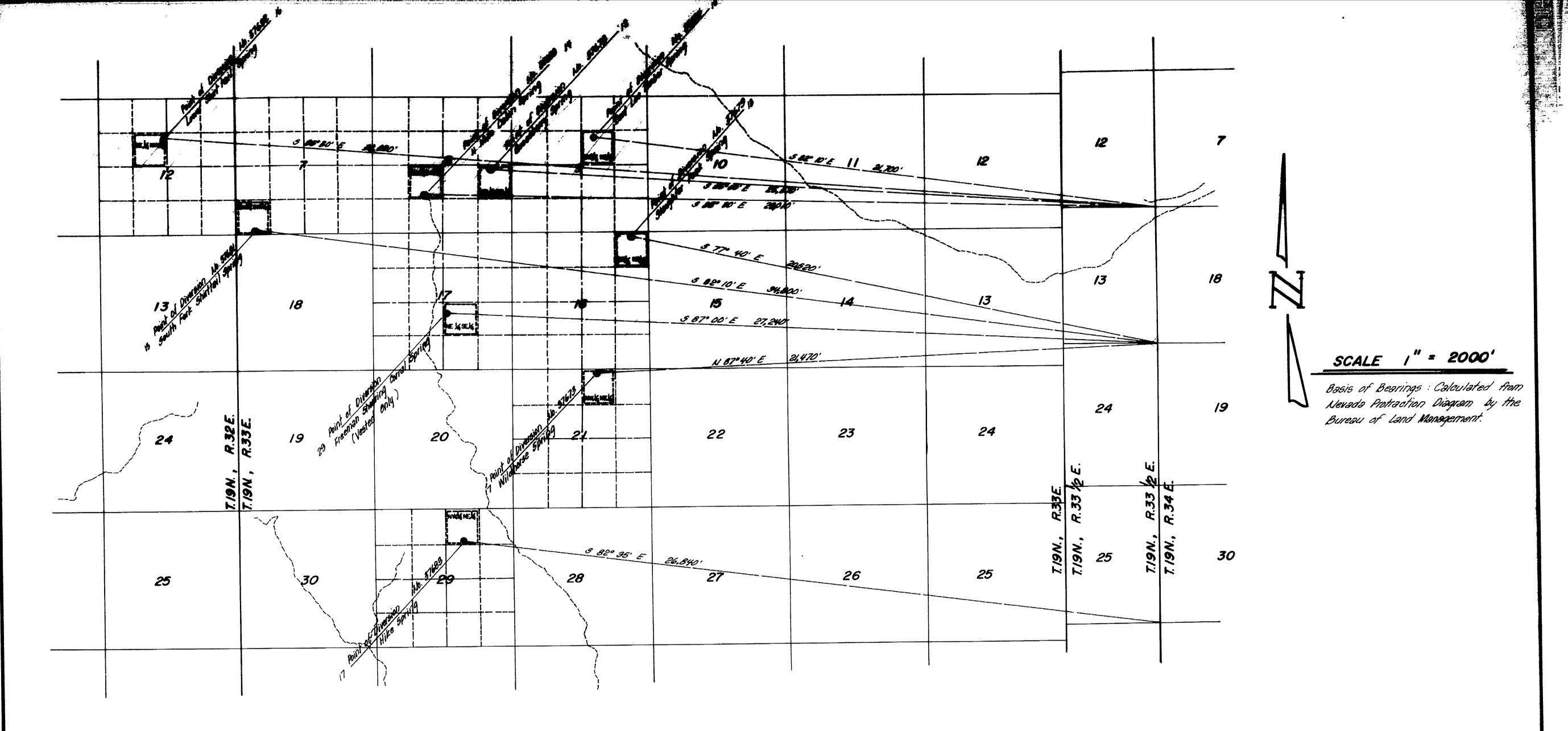
# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Returned to applicant for correction.
Corrected application filed. AUG. 7. 1979
Map filed AUG 7 1979 under 37673
The applicant Ira H. and Nina K. Kent and Silver Range Ranch  13333 Stillwater Road , of Fallon  Street and No. of P.O. Box No. City of Town
Street and No. or P.O. Box No.  Nevada 89406 State and Zip Code No.  Nevada 89406 State and Zip Code No.  City or Town  Application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Silver Range RAnch, a Partnersship - Partners: Ira H. Kent, Nina K. Kent, Bruce Kent, Gary Kent, Ethel McNeely, Richard McNeely, J.T. McNeely, Jr. and Diane McNeely Johnson.
1. The source of the proposed appropriation is Hike Spring  Name of stream, lake or other source.
2. The amount of water applied for is O.00669 cfs second-feet  One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered) 700 head cattle
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW\(\frac{1}{2}\)NE\(\frac{1}{2}\) Section 29, T19N, R33E, MDM, unsurveyed or at a point from which the southwest corner of Section 30, T19N, R34E, MDM bears S 82° 35' E, 26,840 feet distant Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, (Calculated from geological survey map.)
it should be stated.  6. Place of use Section 29, T19N, R33E, MDM, Unsurveyed
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.). 4 mile 14 inch pipe to seven stock
Water troughs State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

	37683
9. Estimated cost of works \$1500	
10. Estimated time required to construct works	
11. Estimated time required to complete the application to beneficial use	ompleted
12. Remarks: For use other than irrigation or stock watering, state number and consumptive use.	type of units to be served or annual
Wildlife	
	***************************************
Applicant Ira H. and Nina K. Kent and Silver Range Ranch	
Pro.2/4/80 by B.L.M. By.s/.Ira.HKe Overruled 5/16/80, see Ruling #2556 13333 Stillv	ent
Compared lp/ja gk/ja Fallon, Neva	ada 89406
ADDROVAL	
APPROVAL OF STATE ENGIN	EER
This is to certify that I have examined the foregoing application, and do he following limitations and conditions:	reby grant the same, subject to the
This permit is issued subject to all existing rights of	
understood that the amount of water herein granted is only that the final water right obtained under this permit will	
period of use and the average number of livestock served for source. The State retains the right to regulate the use of	rom the waters of this
at any and all times but does not take responsibility for	the use of the Federal
This Permit does not extend the permittee the right of	f ingress and egress on
public, private or corporate lands.  This permit is issued subject to the terms and condit	ions of State Engineer's
Ruling No. 2556 dated May 16, 1980.	
The amount of water to be appropriated shall be limited to the amount which ca	in be applied to beneficial use, and
not to exceed 0.00669 cubic feet per seconds 0	r sufficient water to
water 700 head of cattle.	***************************************
Actual construction work shall begin on or before	February 8, 1981
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and be completed on or before	
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Commencement of work filed	
Completion of work filed	re hereunto set my hand and the seal of
Cultural map filed	y 01
Certificate No. // 6 4 Issued MAR 6 1987  Recorded Bk 40 Page 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	V shows
County Recorder	State Engineer
218 (Rev.)	

1923

WHEREAS, Ira H. Kent, Permittee has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
Hike Spring
through a collection box, pipeline and trough for
Stockwater
purposes. The point of diversion of water from the source is as follows: NW1/4 NE1/4 Section 29, T.19N.,
R.33E., M.D.B.&M. (unsurveyed). or at a point from which the SW corner of Section 30, T.19N., R.34E., M.D.B.&M., bears S. 82° 35' E., a distance of 26,840.0 feet
situated in Churchill County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator. Ira H. & Nina K. Kent and Silver Range Ranch
Post-office address Fallon, Nevada
Amount of appropriation 0.00112 c.f.s., or sufficient to water 700 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriationApril 4, 1979
Description of works of diversion, manner and place of use:
Water is collected in a collection box and thence conveyed 1/4 mile by 1-1/4"
plastic pipeline to a 7' diameter tank and then to six 18" x 10' troughs where
700 head of cattle water within Section 29, T.19N., R.33E., M.D.B.&M. (unsurveyed).
This certificate is issued subject to the terms and conditions of the State Enginee Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I
Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, the
Recorded Bk Page 6th day of MARCH A.D. 1987
County Records.  State Engineer



## SURVEYOR'S CERTIFICATE :

I, E.P. Osgood, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey performed by me on July 25, 1979; that it truly and Correctly represents the proposed location and extent of the works used to divert water from named springs in Churchill County by Ira H. and Nina K. Kent and Silver Lange Lanch for stock watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

E. P. Osgood, Jr.

State Water Bight Surveyor No. 294

Subscribed and eworn to before me this 6th day of August 1979.

Notary Public in and for Washoe County, Nevado.



OFFICE STATE ENGINEER 1373 AND 7 AND 1 47

MAP TO ACCOMPANY

APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING

IRA H. & NINA K. KENT AND SILVER RANGE RANCH

CHUNCHILL CO. - NEVADA -

1979 JULY

E.P. OSGOOD, JR. - STATE WATER MONT SAR. 204



Site Search

#### **Permit Information**

New Search

App/Permit: <u>37683</u>
Status: CERTIFICATE
Certificate: <u>11764</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

General

 Owner(s):
 KENT, IRA H.
 Basin:
 DIXIE VALLEY - 128

 Sub Basin:
 Basin Status:
 DESIGNATED

Region: CENTRAL County: CHURCHILL

Resource Specialist: Mark Beutner

**Previous Applications(Base Rights)** 

Change of App No POU MOU

No records to display.

Source: SPRING Source Description: HIKE SPRING

Project Name: Decree Name:

**Use:** STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information

 Qtr-Qtr:
 Qtr:
 Section:
 Township:
 Range:

 NW
 NE
 29
 19N
 33E

**Duty-Balance** 0.736536 AFA **Div Balance** 0.001

Acre-Feet Storage 0 Well Logs:

Remarks:

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 37688/CERTIFICATE 11769

BASIN: Fairview Valley (124) COUNTY: Churchill

**LATITUDE:** 39.44253 **LONGITUDE:** -118.333804

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NE¼NE¼ Section 12, T.18N., R.32E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NE¼NE¼ Section 12, T.18N., R.32E., M.D.M.

**DIVERSION RATE:** 0.002 cfs

**ALLOWED DUTY:** 1.59 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Cert

**DUE DATES:** None

**REMARKS:** Fitz Corral Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-051-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-051-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

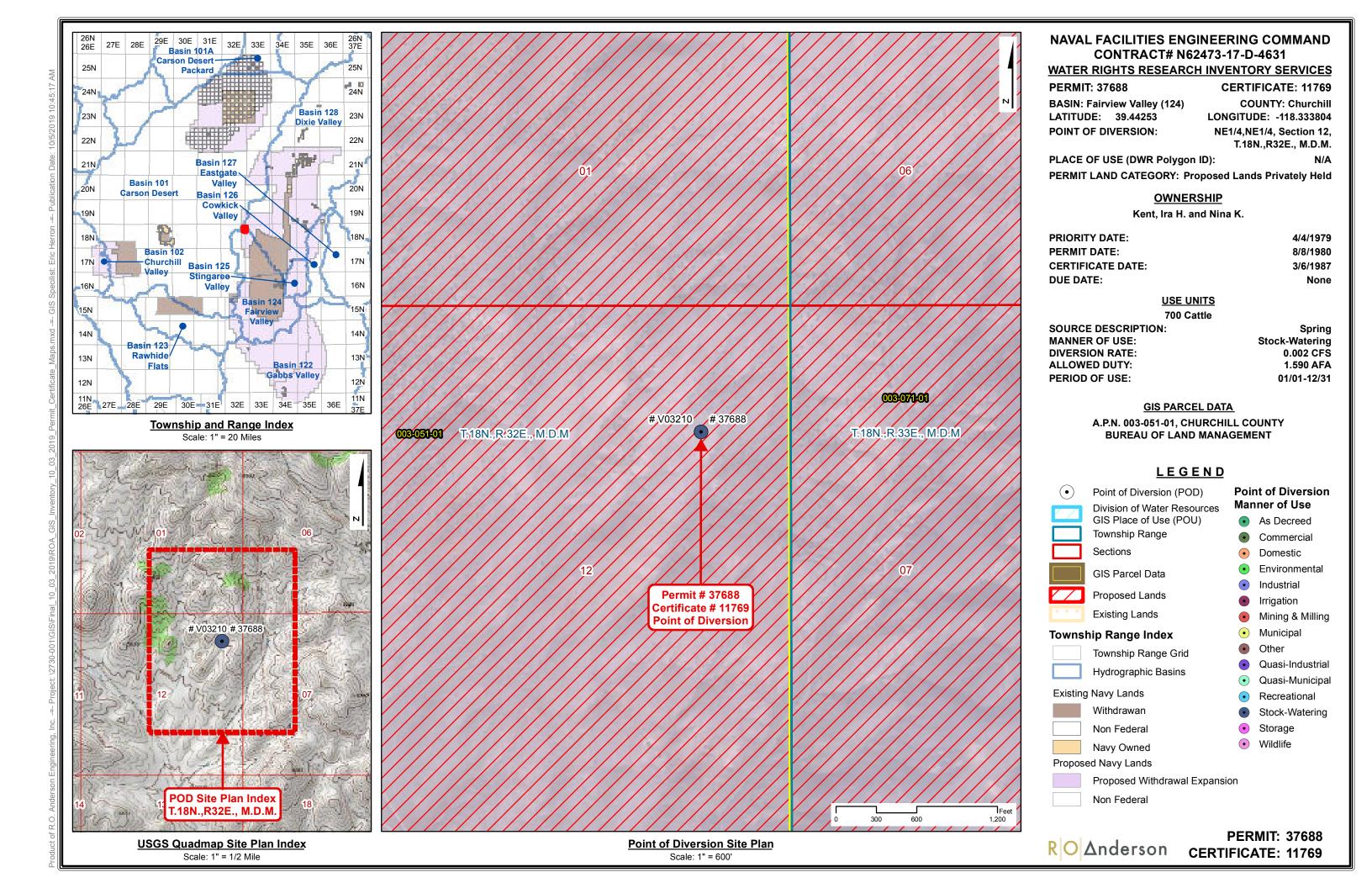
#### Permit 37688/Certificate 11769

The current owner of Permit 37688/Certificate 11769 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11769 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 1.59 acre-feet annually with an allowed diversion rate of 0.002 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼NE¼ Section 12, Township 18N, Range 32E, MDM. The permitted place of use is in the Fairview Valley Basin within Churchill County APN 003-051-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		12	18N	32E	700 cattle

Permit 37688/Certificate 11769 is currently in good standing with the NDWR with no further action required.



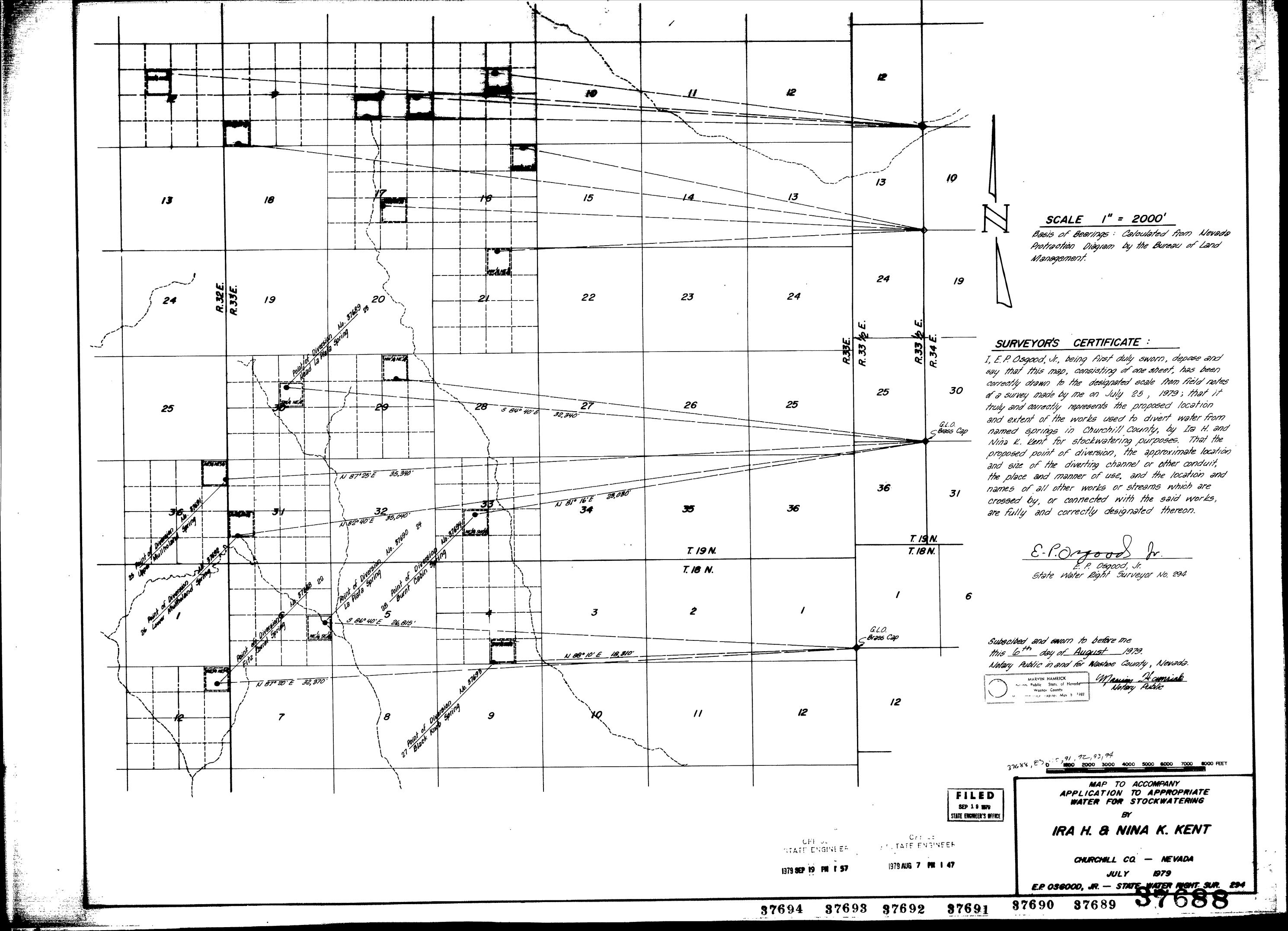
### APPLICATION FOR PERMIT

### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	APR 4 1979				
Reti	urned to applicant for correction	SEP 1 1 1979				
		Aug 7 1979				
Mar	o filed	SEP 1 9 1979				
•	;					
		nd Nina K. Kent				
	13333 Stillwater Road Street and No, or P.O. Box No.	of Fallon City or Town				
		, hereby make application for permission to appropriate the public				
		stated. (If applicant is a corporation, give date and place of incorpora-				
tion	; if a copartnership or association, give na	mes of members.)				
	:					
1.	The source of the proposed appropriation	n is "Fitzcorral" Spring Name of stream, lake or other source.				
2.	The amount of water applied for is	O.00223 cfs second-feet One second-foot equals 448.83 gals. per min.				
		acre-feetacre-feet				
3.	The water to be used for	stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.				
4.	If use is for:	trigation, power, mining, mandatesting, domester, or care.				
	(a) Irrigation (state number of acres to b	e irrigated)				
		of animals to be watered) 700 head cattle				
		. 12. Remarks")				
	(d) Power:	·				
	•					
	• •	m				
	of Section 1, T18N, R335	rce at the following point: NE NE Section 12, T18N, r at a point from which the southwest corner E, bears N 87° 20'E, 32,370 feet distant.				
	_	cal survey map.)				
6.	Place of use Section 12, 7	F18N, R32E, MDM, unsurveyed				
		ibe by legal subdivision, if on unsurveyed land it should be so stated.				
7	The will begin shout January 1	and end about December 31, of each year.				
	Day and Month	Day and Month				
8.		the provisions of NRS 535.010 you may be required to submit plans and				
	specifications of your diversion or storage	ge works.) 100 feet pipe to a water trough				
	State manner in which water is to be diverted,	whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.				
	<del>_</del>					

9.	Estimated cost of works \$400	
10.	Estimated time required to construct works	
11.	Estimated time required to complete the application to beneficial use	comp <u>el</u> ted
12.	Remarks: For use other than irrigation or stock watering, state number and type consumptive use.	pe of units to be served or annual
	Wildlife	
App	licant Ira H. and Nina K. Kent	
	co.2/4/80 by B.L.M. By s/ Ira H. Ken erruled 5/16/80, see Ruling #2556 13333 Stillwa pared LP/ha gk/Ja Fallon, Nevad	
	APPROVAL OF STATE ENGINEE	FR
	This is to certify that I have examined the foregoing application, and do herel	
follo	owing limitations and conditions:	by grant the same, subject to the
tha per	This permit is issued subject to all existing rights on erstood that the amount of water herein granted is only a t the final water right obtained under this permit will be iod of use and the average number of livestock served from	temporary allowance and e dependent upon the m the waters of this
sou	rce. The State retains the right to regulate the use of any and all times but does not take responsibility for th	the water herein granted
	ge. This Permit does not extend the permittee the right of	
pub	lic, private or corporate lands.  This permit is issued subject to the terms and condition	
Ru1	ing No. 2556 dated May 16, 1980.	
ть.	amount of water to be appropriated shall be limited to the amount which can	
	to exceed 0.00223 cubic feet per seconds or	
	er 700 head of cattle.	
	al construction work shall begin on or before.	•
	of of commencement of work shall be filed before	
	k must be prosecuted with reasonable diligence and be completed on or before	F-1
	of of completion of work shall be filed before	
		F.I., 0 1002
•	dication of water to beneficial use shall be made on or before	W 1 0 1000
	of of the application of water to beneficial use shall be filed on or before	
-	in support of proof of beneficial use shall be filed on or before	
Proc	of of beneficial use filed. AUG 1 0 1081 my office, this 8th day	hereunto set my hand and the seal of  AUGUST
Cult	ificate No. // 769 Issued MAR 6 1987 A.D. 19 80 Orded Bk 40 Page	Marin
Kec	Orded Bk. 60 Page Ullean Y	State Engineer

Whereas, Ira H. Kent, Permittee	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, fr Fitz Corral Spring	
through a collection box, pipeline and trough	
purposes. The point of diversion of water from the source is as follows: R.32E., M.D.B.&M. (unsurveyed), or at a point from w	NE½ NE½ Section 12. T.18N.,
1, T.18N., R.33½E., M.D.B.&M., bears N. 87° 20' E.,	
situated in Churchill County, State of Nevada.	a distance of 32,370.0 feet
	NDC 522 425 has discount at the day.
Now Know YE, That the State Engineer, under the provisions of	
source, purpose, amount of appropriation, and the place where such wat  Name of appropriator Ira H. & Nina K. Kent	
Post-office address Fallon, Nevada	
Amount of appropriation 0.00167 c.f.s., or sufficient	
Period of use, from January 1st to Dece	
	•
Date of priority of appropriation	
Water is collected in a collection box and thence cor	
	***************************************
feet by 1-1/4 inch pipeline to a 4' wide x 16' long t cattle water within Section 12, T.18N., R.32E., M.D.E	
Sacre was with Section 12, 1.10M., K.JZL., M.D.	o.an. (unsurveyed).
	·····
This certificate is issued subject to the terms and c	onditions of the State Engineer'
Ruling No. 2556 dated May 16, 1980 and subject to the	terms of the permit.
The right to water hereby determined is limited to the amount which amount above specified, and the use is restricted to the place and for the property of the	can be beneficially used, not to exceed the urpose as set forth herein.
	R G. MORROS State Engineer
Compared of Nevada, have hereunto so	et my hand and the seal of my office, this
RecordedBkPage 6th day	of MARCH A.D. 1987
County Records.	F. Morros
	State Basiness





Site Search

#### **Permit Information**

New Search

App/Permit: <u>37688</u>
Status: CERTIFICATE
Certificate: <u>11769</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

CERT. ISSUED FOR .00167 CFS.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 37689/CERTIFICATE 11770

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.484028 **LONGITUDE:** -118.320843

**OWNERSHIP:** Kent, Ira H and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SW¼NE¼ Section 30, T.19N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: SW¼NE¼ Section 30, T.19N., R.33E., M.D.M.

**DIVERSION RATE:** 0.002 cfs

**ALLOWED DUTY:** 1.63 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Cert

**DUE DATES:** None

**REMARKS:** Head LaPlatta Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-231-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-231-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

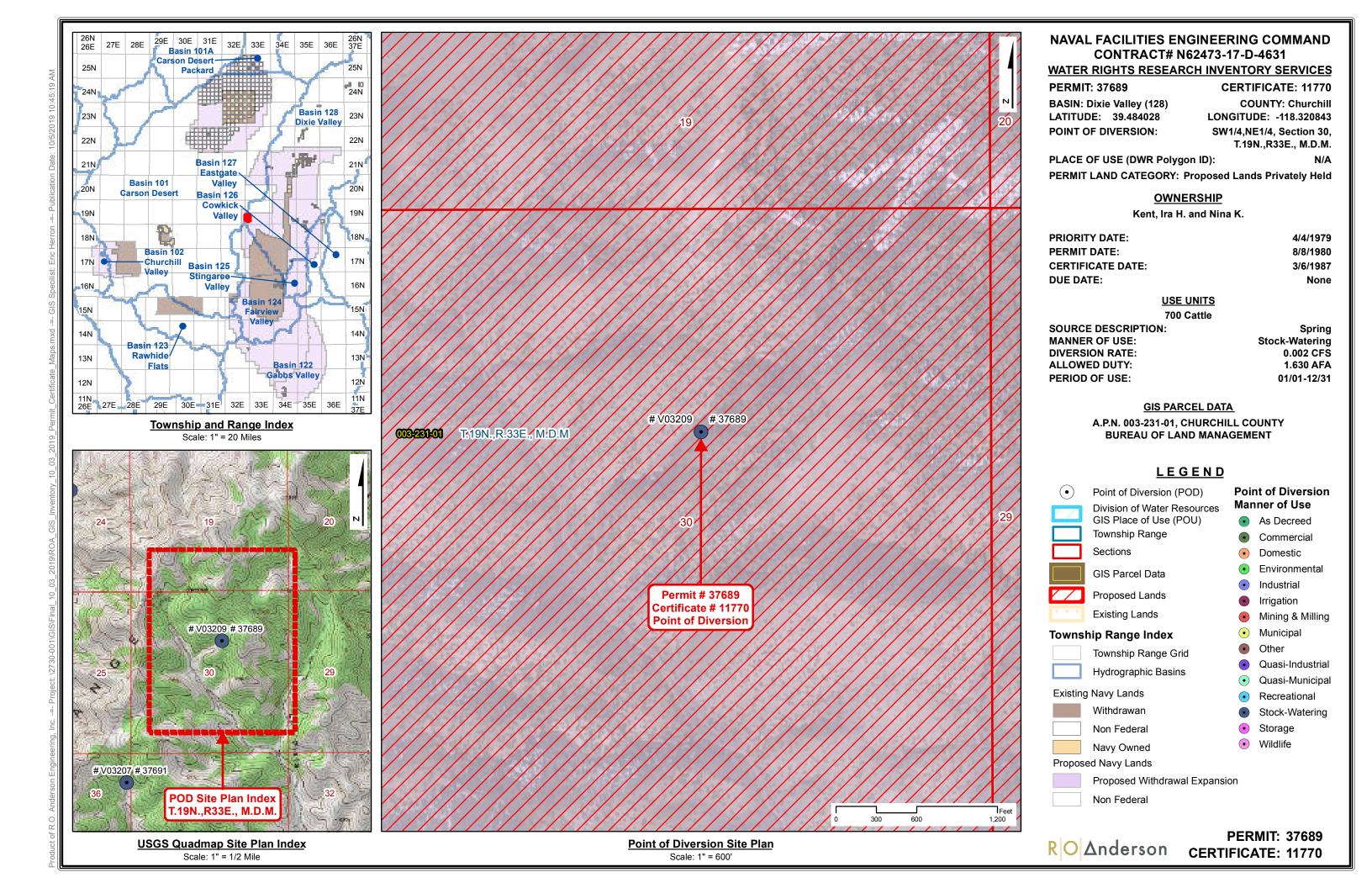
#### Permit 37689/Certificate 11770

The current owner of Permit 37689/Certificate 11770 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11770 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 1.63 acre-feet annually with an allowed diversion rate of 0.002 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼NE¾ Section 30, Township 19N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-231-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		30	19N	33E	700 cattle

Permit 37689/Certificate 11770 is currently in good standing with the NDWR with no further action required.



#### AMENDED

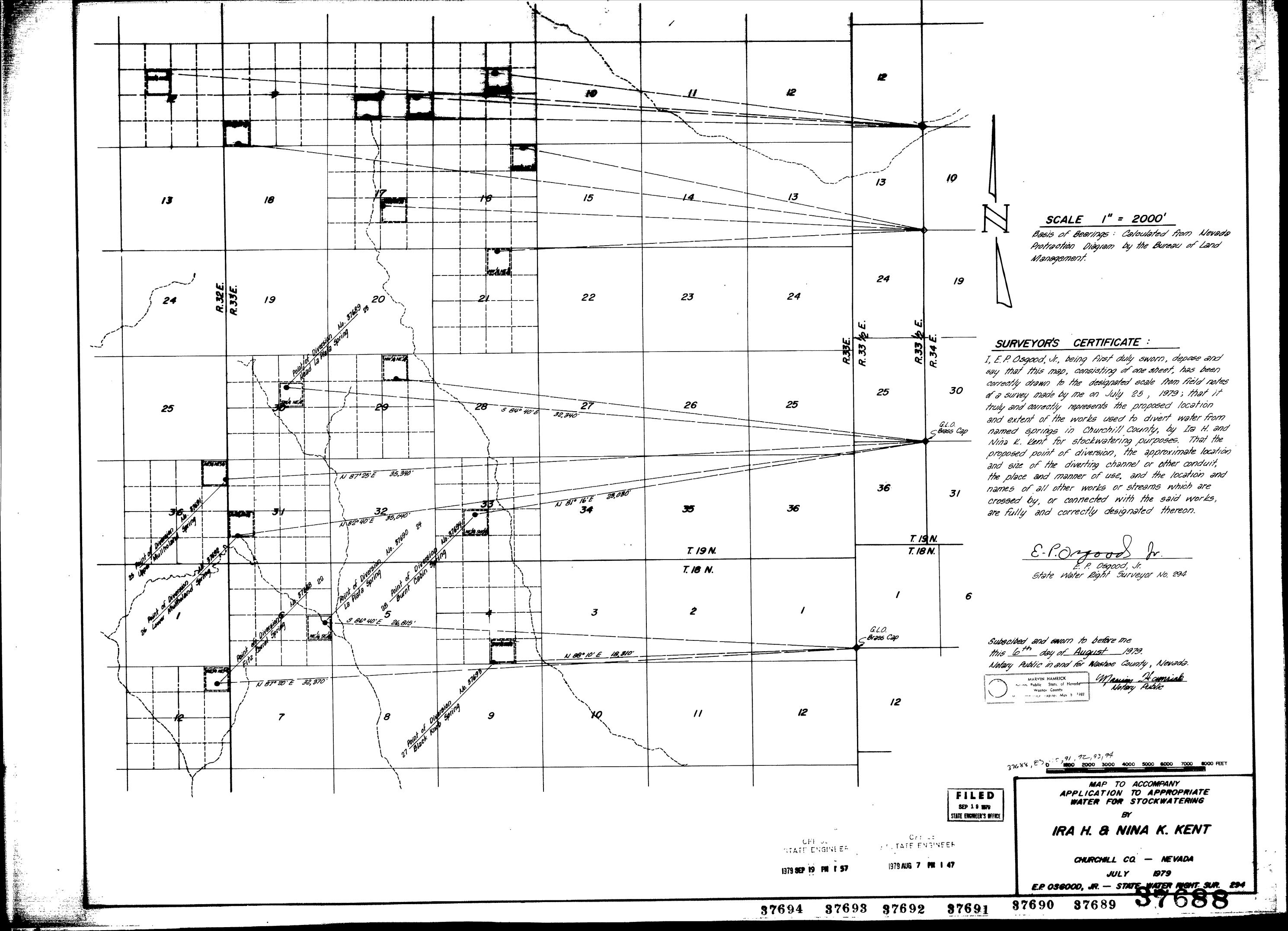
### APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	e of filing in State Engineer's Office APR 4 1979
Ret	urned to applicant for correction SEP 1 1 1979
Cor	rected application filed AUG 7 1979
Maj	p filed SEP 1 9 1979 under 37688
	Two II and Nine V Vant
	The applicant Ira H. and Nina K. Kent
	13333 Stillwater Road , of Fallon Street and No. or P.O. Box No. City or Town
	Nevada 89406, hereby make application for permission to appropriate the public State and Zip Code No.
wat	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is "Head LaPlata" Spring  Name of stream, lake or other source.
	Name of stream, lake or other source.
2.	The amount of water applied for is 0.00223 cfs second-feet  One second-foot equals 448.83 gals, per min.
	One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet
3	•
	The water to be used for stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.  If use is for:
4.	
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 700 head cattle
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SW4NE4 Section 30, T19N,
	R33E, MDM, unsurveyed, or at a point from which the southwest corner  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
(	of section 30, T19N, R34E MDM, bears S 84° 40' E, 32,340 feet distant.  it should be stated. (Calculated from geological survey map.)
6.	Place of use Section 30, T19N, R33E, MDM, unsurveyed  Describe by legal subdivision, if on unsurveyed land it should be so stated.
	Describe by legal subdivision, it on unsurveyed land it should be so stated.
7.	Use will begin about January 1 and end about December 31, of each year.  Day and Month Day and Month
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) 1000 feet pipe to two water troughs
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

10. Estimated time required to complete the application to beneficial use	9.	Estimated cost of works \$600
Applicant Ira and Nina Kent.  Pro. 2/4/80 by B.L.M. Overruled 5/16/90 see Ruling #2556.  APPROVAL.  APPROVAL.  OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.  This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  This permit is issued subject to the terms and conditions of State Engineer's Ruling No. 2556 dated May 16, 1980.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.  O.00223  cubic feet per second, 9. Sufficient Mater. 10.  Water 700 head of cattle.  Actual construction work shall begin on or before.  February 8, 1981  Work must be prosecuted with reasonable diligence and be completed on or before.  February 8, 1982  Proof of completion of work shall be filed before.  March 8, 1982  Application of water to beneficial use shall be made on or before.  February 8, 1982  Application of water to beneficial use shall be made on or before.  February 8, 1983	10.	Estimated time required to construct works completed
Applicant Ira and Nina Kent.  Pro. 2/4/80 by B.L.M. Overruled 5/16/90 see Ruling #2556 Compared Skids See Ruling #2556 APPROVAL  OF STATE ENGINEER  This is to ccriffy that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right, obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. In State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.  This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  This permit is issued subject to the terms and conditions of State Engineer's Ruling No. 2556 dated May 16, 1980.  The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed  O.00223  cubic feet per second., 9r. sufficient water. 10.  Water 700 head of cattle.  Actual construction work shall begin on or before.  February 8, 1981  Proof of commencement of work shall be filed before.  March 8, 1982  Proof of completion of work shall be filed before.  March 8, 1982  Application of water to beneficial use shall be made on or before.  February 8, 1982  Application of water to beneficial use shall be made on or before.  February 8, 1982	11.	Estimated time required to complete the application to beneficial usecompleted
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not to exceed 0.00223 cubic feet per second. Or sufficient water to water 700 head of cattle.  Actual construction work shall begin on or before February 8, 1981  Proof of commencement of work shall be filed before March 8, 1981  Work must be prosecuted with reasonable diligence and be completed on or before February 8, 1982  Proof of completion of work shall be filed before March 8, 1982  Application of water to beneficial use shall be made on or before February 8, 1983		
March 8, 1981  Proof of completion of work shall be filed before and be completed on or before February 8, 1982  Proof of completion of work shall be filed before March 8, 1982  Proof of completion of work shall be filed before February 8, 1982  Application of water to beneficial use shall be made on or before February 8, 1983	The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
March 8, 1981  Proof of completion of work shall be filed before and be completed on or before February 8, 1982  Proof of completion of work shall be filed before March 8, 1982  Proof of completion of work shall be filed before February 8, 1982  Application of water to beneficial use shall be made on or before February 8, 1983	not	to exceed 0.00223 cubic feet per second or sufficient water to
Actual construction work shall begin on or before		
Proof of commencement of work shall be filed before	Act	
Work must be prosecuted with reasonable diligence and be completed on or before. February 8, 1982  Proof of completion of work shall be filed before. March 8, 1982  Application of water to beneficial use shall be made on or before. February 8, 1983		
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Application of water to beneficial use shall be made on or before. February 8, .1983		
Application of water to beneficiar use small be made of or below		m
march X. Indian Company to the Company to the Company of the Compa		incation of water to beneficial use shall be mude of or selection.
Proof of the application of water to beneficial use shall be filed on or before	Pro	of of the application of water to beneficial use shall be filed on or before March 8, 1983
Map in support of proof of beneficial use shall be filed on or before		
Commencement of work filed. FEB 4 1981  IN TESTIMONY WHEREOF, I. WILLIAM J. NEWMAN  State Engineer of Nevada, have hereunto set my hand and the seal of	Cor	nmencement of work filed FEB 4 1981  IN TESTIMONY WHEREOF, I. WILLIAM J. NEWMAN  State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed. AUG 1 0 1981 my office, this 8th day of AUGUST	Cor	of of beneficial use filed. AUG 1 0 1981 my office, this 8th day of AUGUST
Cultural map filed		
Recorded Bk #6 Page Welliam State-Engineer	Cul Cer	tificate No.///20 Issued MAR 6 1987 A.D. 1980

Whereas,	Ira H. Kent, Per	mittee	has presented to the State Engineer
of the State of Neva	ada Proof of Application of Head LaPlat	of Water to Beneficial ta Spring	Use, from
through a coll	ection box, pipeli	ne and troughs	for
purposes. The poin	at of diversion of water from	om the source is as fo	llows: SW4 NE4 Section 30, T.19N.,
			om which the SW corner of Section
			., a distance of 32,340.0 feet
situated in Chu	ırchill	ounty, State of Nevada	
			ns of NRS 533.425, has determined the date,
source, purpose, an	nount of appropriation, a	nd the place where such	ch water is appurtenant, as follows:
Name of	appropriator Ira H.	& Nina K. Kent	·····
Post-offic	e address Fallon	, Nevada	·
Amount	of appropriation 0.0022	3 c.f.s., or suff	icient to water 700 head of cattle
Period of	use, from January	y 1st to [	december 31stof each year
Date of p	priority of appropriation	April 4, 1	979
Description of	orks of diversion,	manner and place	of use:
			conveyed approximately 1000 feet
by 1-1/4 inch	of plastic pipeline	e to one 7' diame	ter trough and two 5' diameter
			tion 30, T.19N., R.33E., M.D.B.&M.
(unsurveyed).			
		•••••••••••••••••••••••••••••••••••••••	
	•••••••••••••••••••••••••••••••••••••••		
	,		
This certifica	te is issued subject	rt to the terms a	nd conditions of the State Engineer'
Kulling No. 255	o dated may 16, 198	ou and subject to	the terms of the permit.
			which can be beneficially used, not to exceed the the purpose as set forth herein.
	Tay Manager	Marie V	PETER G. MORROS
. bc/b1	IN TESTIMO	ONY WHEREOF, I	, State Engineer
Compared			eunto set my hand and the seal of my office, this
Recorded	Bk Page	6th	day of MARCH , A.D. 19.87
	County Records.		State Engineer
1923			<del></del>





Site Search

#### **Permit Information**

New Search

App/Permit: <u>37689</u>
Status: CERTIFICATE
Certificate: <u>11770</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

CERT. ISSUED FOR .00223 CFS.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 37690/CERTIFICATE 11771

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.45098 **LONGITUDE:** -118.314499

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NE¹/₄SE¹/₄ Section 6, T.18N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NE'4SE'4 Section 6, T.18N., R.33E., M.D.M.

**DIVERSION RATE:** 0.001 cfs

**ALLOWED DUTY:** 1.44 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** La Plata Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-071-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-071-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

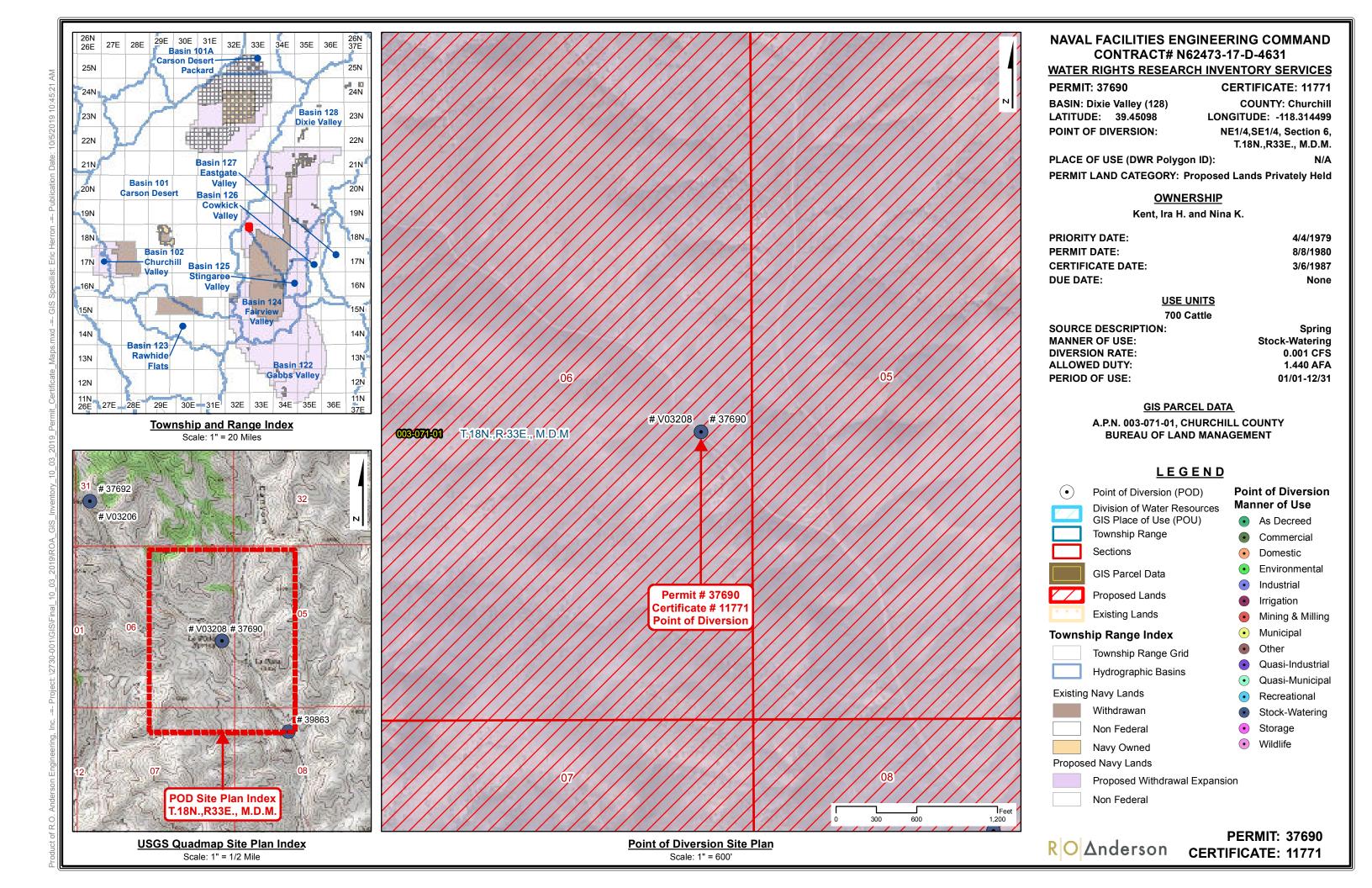
#### Permit 37690/Certificate 11771

The current owner of Permit 37690/Certificate 11771 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11771 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 1.44 acre-feet annually with an allowed diversion rate of 0.001 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼SE¼ Section 6, Township 18N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-071-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		6	18N	33E	700 cattle

Permit 37690/Certificate 11771 is currently in good standing with the NDWR with no further action required.

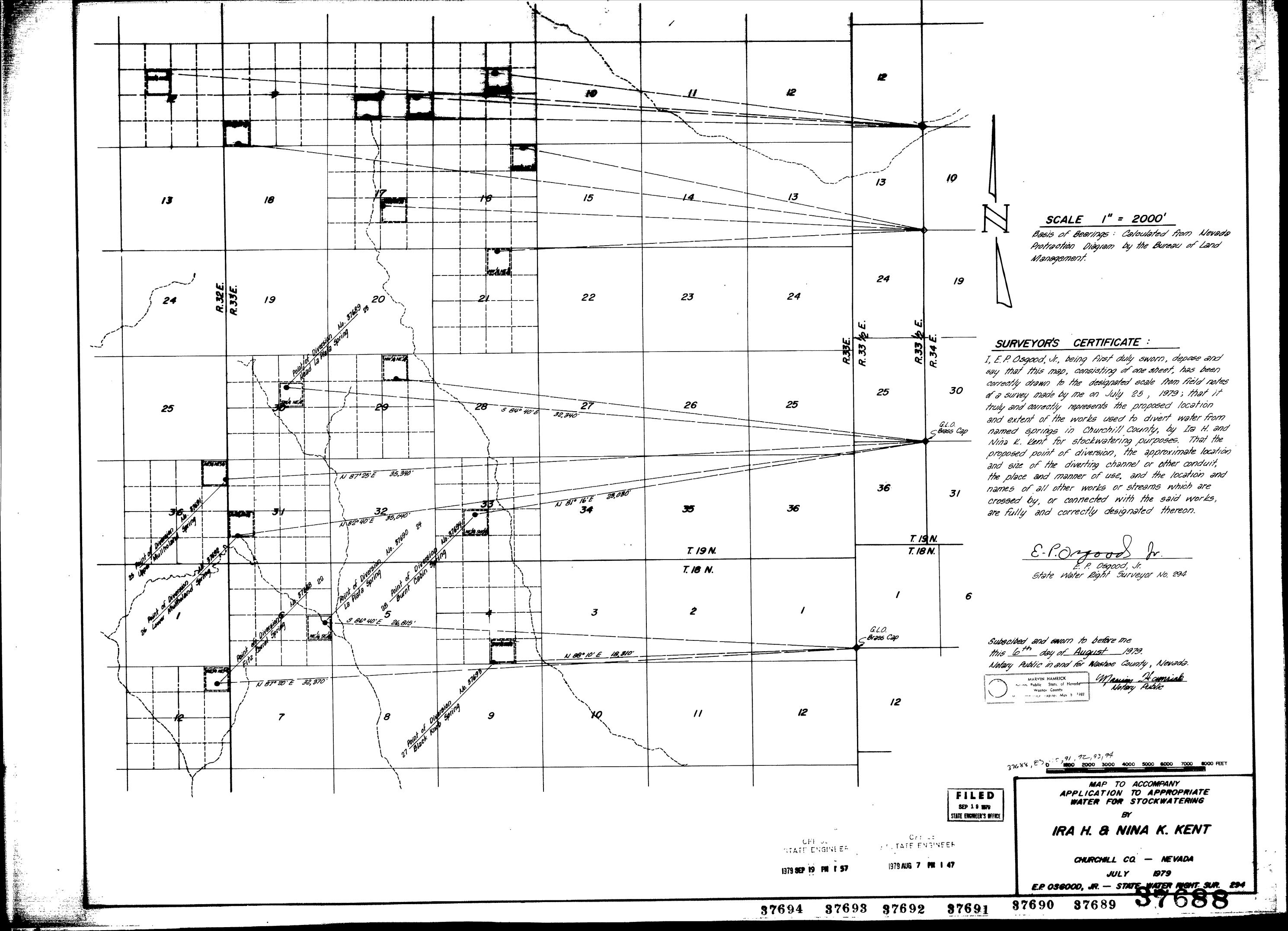


## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

9. Estimated cost of works. \$4.00	
10. Estimated time required to construct works completed	
11. Estimated time required to complete the application to beneficial use	ompleted
12. Remarks: For use other than irrigation or stock watering, state number and consumptive use.	type of units to be served or annual
Wildlife	
······································	
Applicant Ira H. and Nina K. Kent	
Pro.2/4/80 by B.L.M. By s/ Ira H. Ke Overruled 5/16/80, see Ruling #2556 13333 Stilly Compared Lp/ha gk/ja Fallon, Neva	ent water Road ada 89406
APPROVAL OF STATE ENGIN	CCD
This is to certify that I have examined the foregoing application, and do he following limitations and conditions:	reby grant the same, subject to the
This permit is issued subject to all existing rights of understood that the amount of water herein granted is only that the final water right obtained under this permit will period of use and the average number of livestock served from source. The State retains the right to regulate the use of	a temporary allowance and be dependent upon the rom the waters of this f the water herein granted
at any and all times but does not take responsibility for trange.	
This Permit does not extend the permittee the right of	
This permit is issued subject to the terms and conditi	
Ruling No. 2556 dated May 16, 1980.	
	***************************************
	·
	······································
The amount of water to be appropriated shall be limited to the amount which ca	n be applied to beneficial use, and
not to exceed. 0.00669 cubic feet per seconds. Or	r sufficient water to
water 700 head of cattle.	***************************************
Actual construction work shall begin on or before	February 8, 1981
Proof of commencement of work shall be filed before	March 8, 1981
Work must be prosecuted with reasonable diligence and be completed on or before	February 8, 1982
Proof of completion of work shall be filed before	March 8, 1982
Application of water to beneficial use shall be made on or before	February 8, 1983
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Commencement of work filed	***************************************
Completion of work filed. 10 1981. State Engineer of Nevada, nav	WILLIAM J. NEWMAN The hereunto set my hand and the seal of
	WILLIAM J. NEWMAN The hereunto set my hand and the seal of the sea

WHEREAS,has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
LaPlatta Spring
through a collection box, pipeline and trough
Stockwater
purposes. The point of diversion of water from the source is as follows: $NE_{\frac{1}{4}}$ Section 6, T.18N., R.33E., M.D.B.&M. (unsurveyed), or at a point from which the SW corner of Section
1, T.18N., R.33½E., M.D.B.&M., bears S. 86° 40′ E., a distance of 26,815.0 feet
situated in Churchill County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriatorIra H. & Nina K. Kent
Post-office address Fallon, Nevada
Amount of appropriation 0.00149 c.f.s., or sufficient to water 700 head of cattle
Period of use, from January 1st to December 31st of each year  Date of priority of appropriation April 4, 1979
Description of works of diversion, manner and place of use:
Water is collected in a collection box and thence conveyed approximately 200 feet by 1-1/4 inch pipeline to a 4' wide x 16' long trough where 700 head of
cattle water within Section 6, T.18N., R.33E., M.D.B.&M. (unsurveyed).
This certificate is issued subject to the terms and conditions of the State Engineer
Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I
bc/bl Compared of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 6th day of MARCH , A.D. 1987
County Records.  State Engineer
State Engineer





### **Permit Information**

New Search

App/Permit: <u>37690</u>
Status: CERTIFICATE
Certificate: <u>11771</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

CERT. ISSUED FOR .00149 CFS.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

## Permit 37691/Certificate 11772

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.471352 **LONGITUDE:** -118. 331905

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NE¼NE¼ Section 36, T.19N., R.32E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

**PLACE OF USE:** Section 36, T19N., R.32E., M.D.M.

**DIVERSION RATE:** 0.003 cfs

**ALLOWED DUTY:** 2.18 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Upper Mullholand Spring

**Encumbered** 

POD PARCEL: Churchill County APN 003-211-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-211-01

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

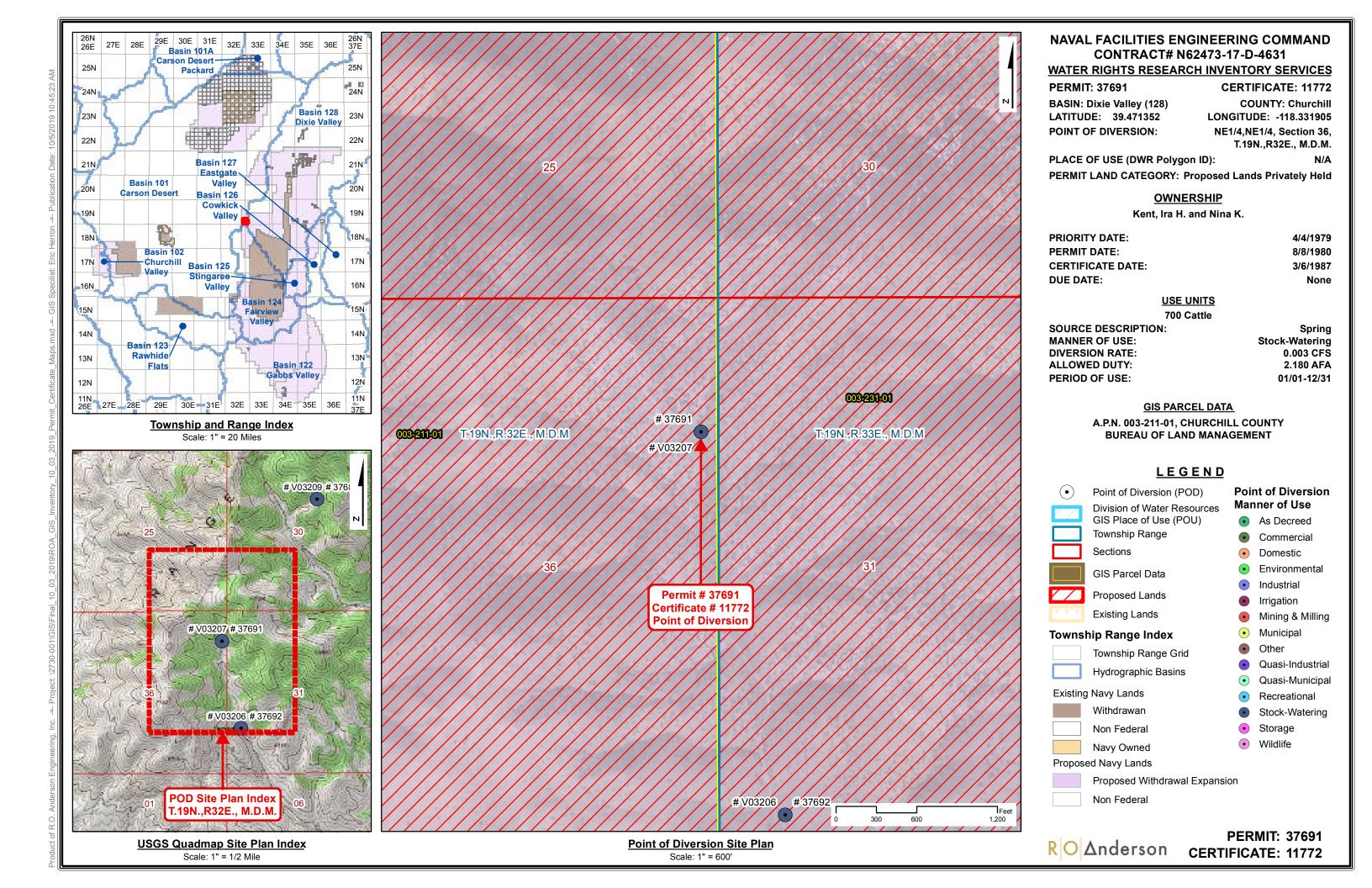
### Permit 37691/Certificate 11772

The current owner of Permit 37691/Certificate 11772 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11772 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 2.17 acre-feet annually with an allowed diversion rate of 0.003 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼NE¼ Section 36, Township 19N, Range 32E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-211-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		36	19N	32E	700 cattle

Permit 37691/Certificate 11772 is currently in good standing with the NDWR with no further action required.



## APPLICATION FOR PERMIT

# TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

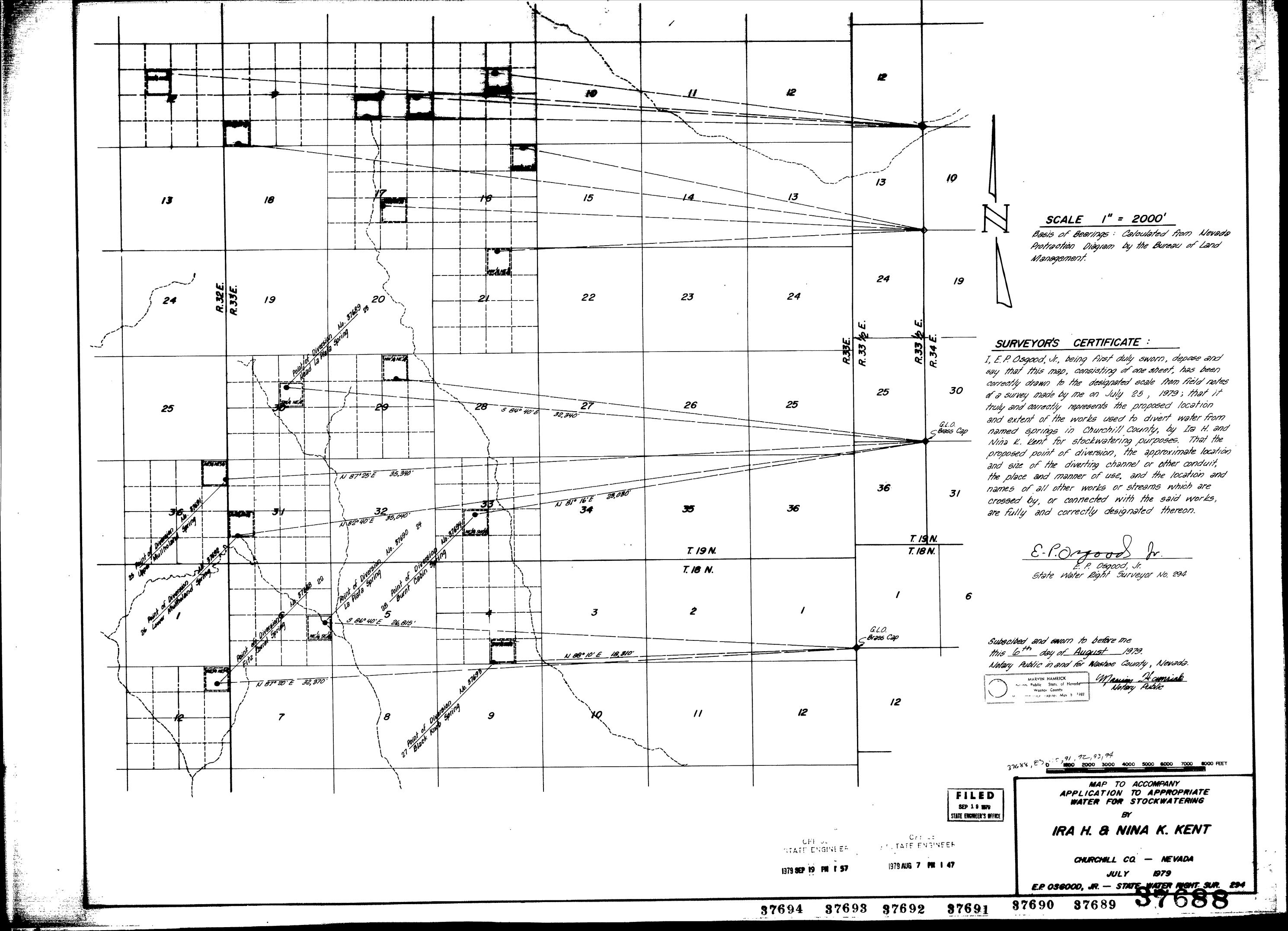
Dat	te of filing in State Engineer's Office	APR 4 1979					
Reti	turned to applicant for correction.	SEP 1 1 1979					
Cor	rrected application filed	AUG 7 1979					
Мар	p filed	SEP 1 9 1979					
	*-	nd Nina Kent					
		, of Fallon City or Town					
		., hereby make application for permission to appropriate the public					
		ated. (If applicant is a corporation, give date and place of incorpora-					
tion	n; if a copartnership or association, give name	es of members.)					
1.	The source of the proposed appropriation i	is "Upper Mullholand" Spring  Name of stream, lake or other source.					
2.		0.00669 Cfs second-feet One second-foot equals 448.83 gals, per min.					
	(a) If stored in reservoir give number of ac-	re-feetacre-feet					
3.	The water to be used forstc	Ockwater  Irrigation, power, mining, manufacturing, domestic, or other use.					
4.	If use is for:						
	(a) Irrigation (state number of acres to be i	irrigated)					
	(b) Stockwater (state number and kinds of	animals to be watered) 700 head cattle					
	(c) Other use (describe fully under "No. 1	2. Remarks")					
	(d) Power:						
	(1) Horsepower developed	<u></u>					
	(2) Point of return of water to stream.						
5.	The water is to be diverted from its source	e at the following point: NEINEI Sec. 36, T19N, R32E,					
	MDM. unsurveved. or at a r	ooint from which the northwest corner of					
	section 31 T19N, R34E, MDM	public survey, and by course and distance to a section corner. If on unsurveyed land,  1 bears N 87°25' E, 35,340 feet, distant.					
6.	it should be stated.  Place of use Section 36, T19	ON, R32E, MDM, unsurveyed					
		by legal subdivision, if on unsurveyed land it should be so stated.					
7.	Use will begin about <u>Jan. 1</u> Day and Month	and end about <u>Dec. 31</u> , of each year.  Day and Month					
8.	Description of proposed works. (Under the	e provisions of NRS 535.010 you may be required to submit plans and					
	specifications of your diversion or storage	works.) 100 feet 1½ inch pipe to a water					
		ether by dam or other works, whether through pipes, ditches, flumes, or other conduits.					

Recorded Bk # Page

.....County Recorder

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
through a collection box, pipeline and trough for
Stockwater
purposes. The point of diversion of water from the source is as follows: NE¼ NE¾ Section 36, T.19N., R.32E., M.D.B.&M. (unsurveyed), or at a point from which the NW corner of Section
31, T.19N., R.34E., M.D.B.&M., bears N. 87° 25' E., a distance of 35,340.0 feet
situated in Churchill County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Ira H. & Nina K. Kent
Post-office address. Fallon, Nevada
Amount of appropriation $0.00298$ c.f.s., or sufficient to water 700 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriationApril.4, 1979
Description of Works of diversion, manner and place of use:
Nater is collected in a collection box and thence conveyed approximately 100 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water
vithin Section 36, T.19N., R.32E., M.D.B.&M.(unsurveyed).
his certificate is issued subject to the terms and conditions of the State Engineer's uling No. 2556 dated May 16, 1980 and subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I
compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this
ecorded Bk Page 6th day of MARCH , A.D. 1987
County Records.
State Engineer





#### **Permit Information**

New Search

App/Permit: <u>37691</u>
Status: CERTIFICATE
Certificate: 11772

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

### Remarks

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

## PERMIT 37692/CERTIFICATE 11773

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.463532 **LONGITUDE:** -118.329722

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NW%SW% Section 31, T.19N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NW%SW% Section 31, T.19N., R.33E., M.D.M.

**DIVERSION RATE:** 0.002 cfs

**ALLOWED DUTY:** 1.44 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Lower Mullholand Spring

State Engineer Ruling 2566

Encumbered

**POD PARCEL:** Churchill County APN 003-231-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-231-01

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

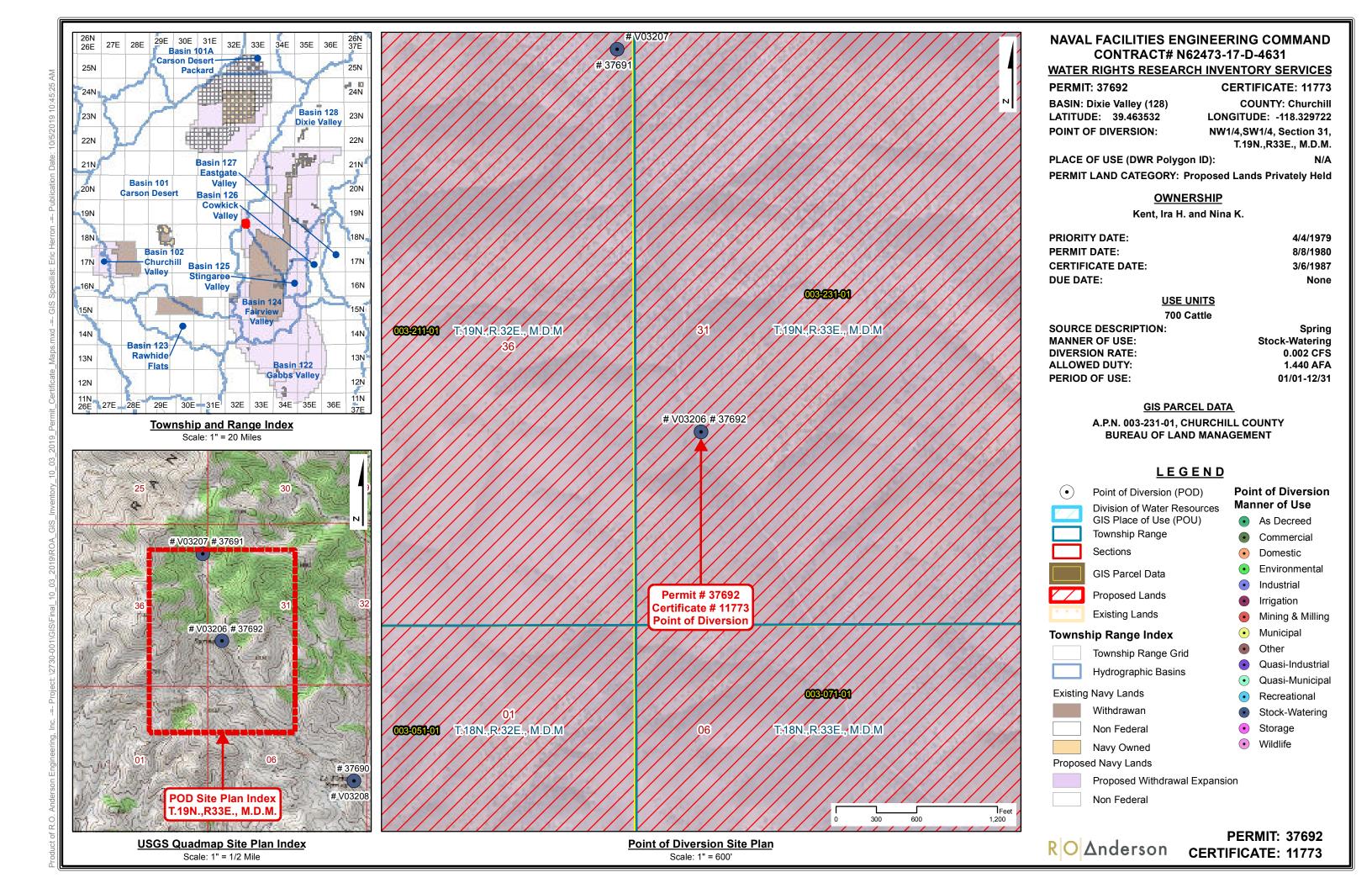
## Permit 37692/Certificate 11773

The current owner of Permit 37692/Certificate 11773 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11773 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 1.44 acre-feet annually with an allowed diversion rate of 0.002 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW¼SW¼ Section 31, Township 19N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-231-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		31	19N	33E	700 cattle

Permit 37692/Certificate 11773 is currently in good standing with the NDWR with no further action required.



# APPLICATION FOR PERMIT

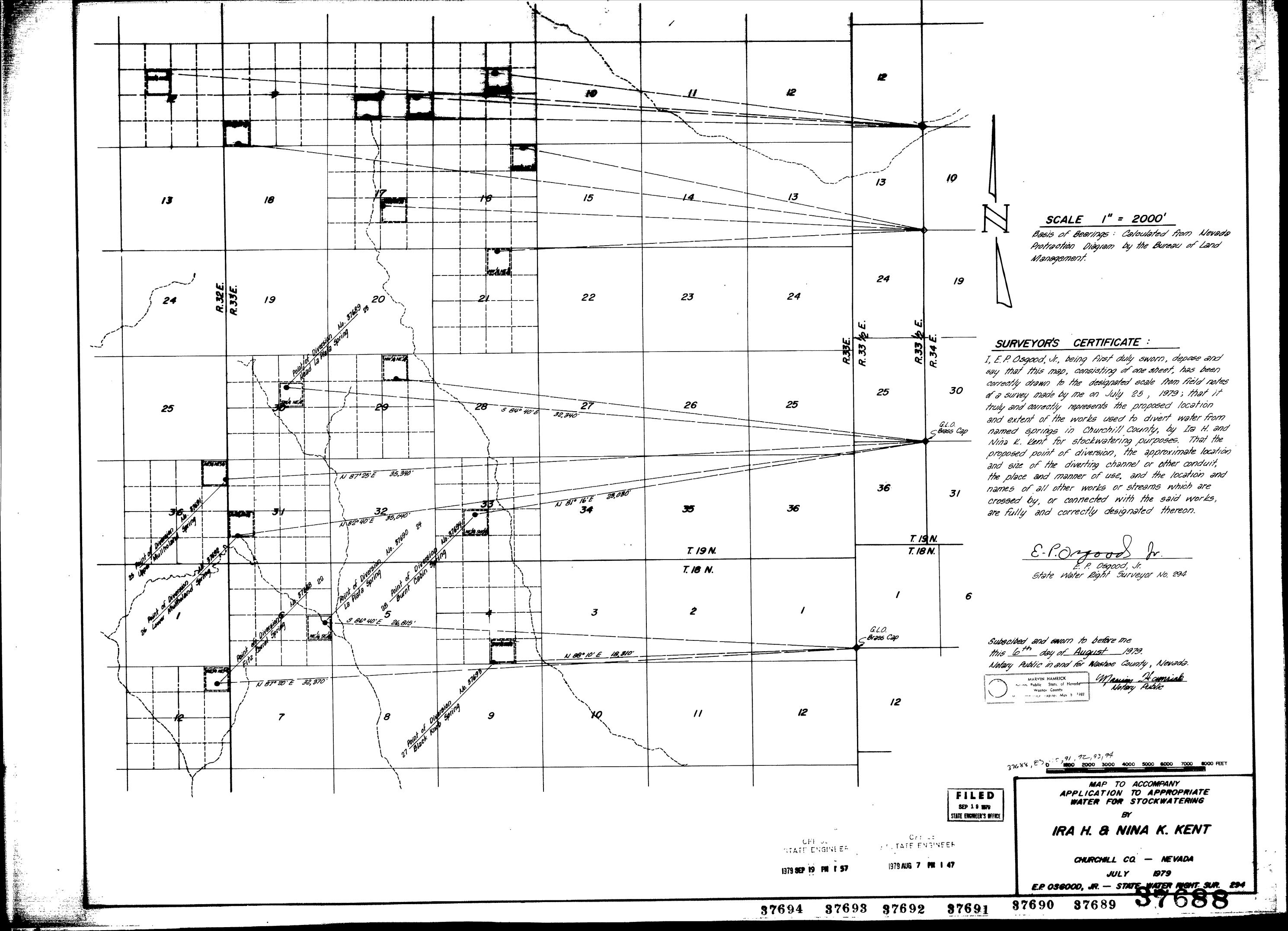
# TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

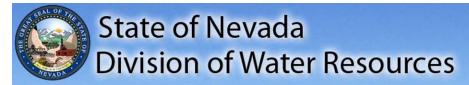
Date o	of filing in State Engineer's Office APR 4 1979
Return	ned to applicant for correction. SEP 1 1 1979
Correc	ted application filed. AUG 7 1979
Map f	filed SEP 1 9 1979 under 37688
77	The applicant Ira H. and Nina K. Kent
	, <u> </u>
	333 Stillwater Road of Fallon Street and No. or P.O. Box No.  City or Town
	evada 89406 , hereby make application for permission to appropriate the public State and Zip Code No.
	of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if	f a copartnership or association, give names of members.)
1. T	The source of the proposed appropriation is "Lower Mullholand" Spring
**	Name of stream, lake or other source.
2. T	The amount of water applied for is 0.00669 cfs second-feet
	One second-foot equals 448.83 gals. per min.  a) If stored in reservoir give number of acre-feetacre-feet
	The water to be used for Stockwater
	Irrigation, power, mining, manufacturing, domestic, or other use.
	a) Irrigation (state number of acres to be irrigated)
	b) Stockwater (state number and kinds of animals to be watered) 700 cattle
	c) Other use (describe fully under "No. 12. Remarks")
_	d) Power:
· ·	(1) Horsepower developed
	(2) Point of return of water to stream
5 T	The water is to be diverted from its source at the following point: NW SW Section 31, T19N,
	33E, MDM, unsurveyed, or at a point from which the northwest corner
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, f section 31, T19N, R34E, MDM. bears N 82°40' E, 35,040 feet, distant
	it should be stated. (Calculated from geological survey map.)
6. P	lace of use Section 31, T19N, R33E, MDM, unsurveyed  Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. U	Jse will begin about January 1 and end about December 31, of each year.  Day and Month Day and Month
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
Sj	pecifications of your diversion or storage works.) 100 feet 1½ inch pipe to a water
ţ	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works \$300	
10.	Estimated time required to construct works completed	
11.	Estimated time required to complete the application to beneficial use	pleted
12.	Remarks: For use other than irrigation or stock watering, state number and type consumptive use.	of units to be served or annual
	Wildlife	
App	plicant Ira H. and Nina K. Kent	•
Pro Ove Con	o.2/4/80 by B.L.M. By s/ Ira H. Kent rruled 5/16/80, see Ruling #2556 13333 Stillwate npared 1P/Ja, see Ruling #2556 gk/ja Fallon, Nevada	er Road 89406
	APPROVAL OF STATE ENGINEER	T.
	This is to certify that I have examined the foregoing application, and do hereby	grant the same, subject to the
follo	owing limitations and conditions:	
tha per sou	This permit is issued subject to all existing rights on t derstood that the amount of water herein granted is only a t at the final water right obtained under this permit will be riod of use and the average number of livestock served from urce. The State retains the right to regulate the use of th any and all times but does not take responsibility for the	emporary allowance and dependent upon the the waters of this e water herein granted
	nge.  This Permit does not extend the permittee the right of in	
	This permit does not extend the permittee the right of the collic, private or corporate lands.  This permit is issued subject to the terms and conditions ling No. 2556 dated May 16, 1980.	of State Engineer's
	e amount of water to be appropriated shall be limited to the amount which can be to exceed 0.00669 cubic fect per second. Or Su	applied to beneficial use, and
	ter 700 head of cattle.	
Act	tual construction work shall begin on or before	February 8, 1981
	of of commencement of work shall be filed before	
	ork must be prosecuted with reasonable diligence and be completed on or before	Echnuany 9 1092
Pro	of of completion of work shall be filed before	March 8, 1982
	plication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before	
	p in support of proof of beneficial use shall be filed on or before	
Pro	mmencement of work filed FEB 4 1981  mpletion of work filed FEB 4 1981  mof of beneficial use filed AUG 1.0 1981  my office, this 8th day of	eunto set my hand and the seal of AUGUST
Cer	tural map filed	Heures.
	- 010 (P.W.)	State Engineer
460	218 (Rev.)	

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ira H. Kent, Permittee	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
Lower Mullholand Spring	······
through a collection box, pipeline and trough	for
Stockwater	
purposes. The point of diversion of water from the source is as follows:	W ¹ 4 SW ¹ 4 Section 31, T.19N.,
R.33E., M.D.B.&M. (unsurveyed), or at a point from which	ch the NW corner of Section
31, T.19N., R.34E., M.D.B.&M., bears N. 82° 40' E., a o	distance of 35,040.0 feet
situated in Churchill County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NR	RS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water in Ira H. & Nina K. Kent  Name of appropriator	is appurtenant, as follows:
Part of Fallon, Nevada	
Amount of appropriation 0.00167 c.f.s., or sufficient	
January 1st Docomb	per 31st
Date of priority of appropriation. April 4, 1979	•
Description of works of diversion, manner and place of use	
Water is collected in a collection box and thence conve	
feet by l-1/4 inch pipeline to a 5' diameter trough whe	ere 700 head of cattle
water within Section 31, T.19N., R.33E., M.D.B.&M. (uns	surveved)
This certificate is issued subject to the terms and con	ditions of the State Engineer
Ruling No. 2556 dated May 16, 1980 and subject to the t	erms of the permit.
The right to water hereby determined is limited to the amount which can mount above specified, and the use is restricted to the place and for the purpose In Testimony Whereof, I	a be beneficially used, not to exceed the ose as set forth herein.  G. MORROS , State Engineer
Compared bc/bl of Nevada, have hereunto set r	my hand and the seal of my office, this
RecordedBkBkPage	MARCH , A.D. 1987
County Records.	FT. Morrow
1022	State Engineer







### **Permit Information**

New Search

App/Permit: <u>37692</u>
Status: CERTIFICATE
Certificate: <u>11773</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

CERT. ISSUED FOR .00167 CFS.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

## PERMIT 37693/CERTIFICATE 11774

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.445505 **LONGITUDE:** -118.284267

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** SW¼SE¼ Section 4, T.18N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: SW¼SE¼ Section 4, T.18N., R.33E., M.D.M.

**DIVERSION RATE:** 0.004 cfs

**ALLOWED DUTY:** 3.62 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Black Nob Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-071-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-071-01

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

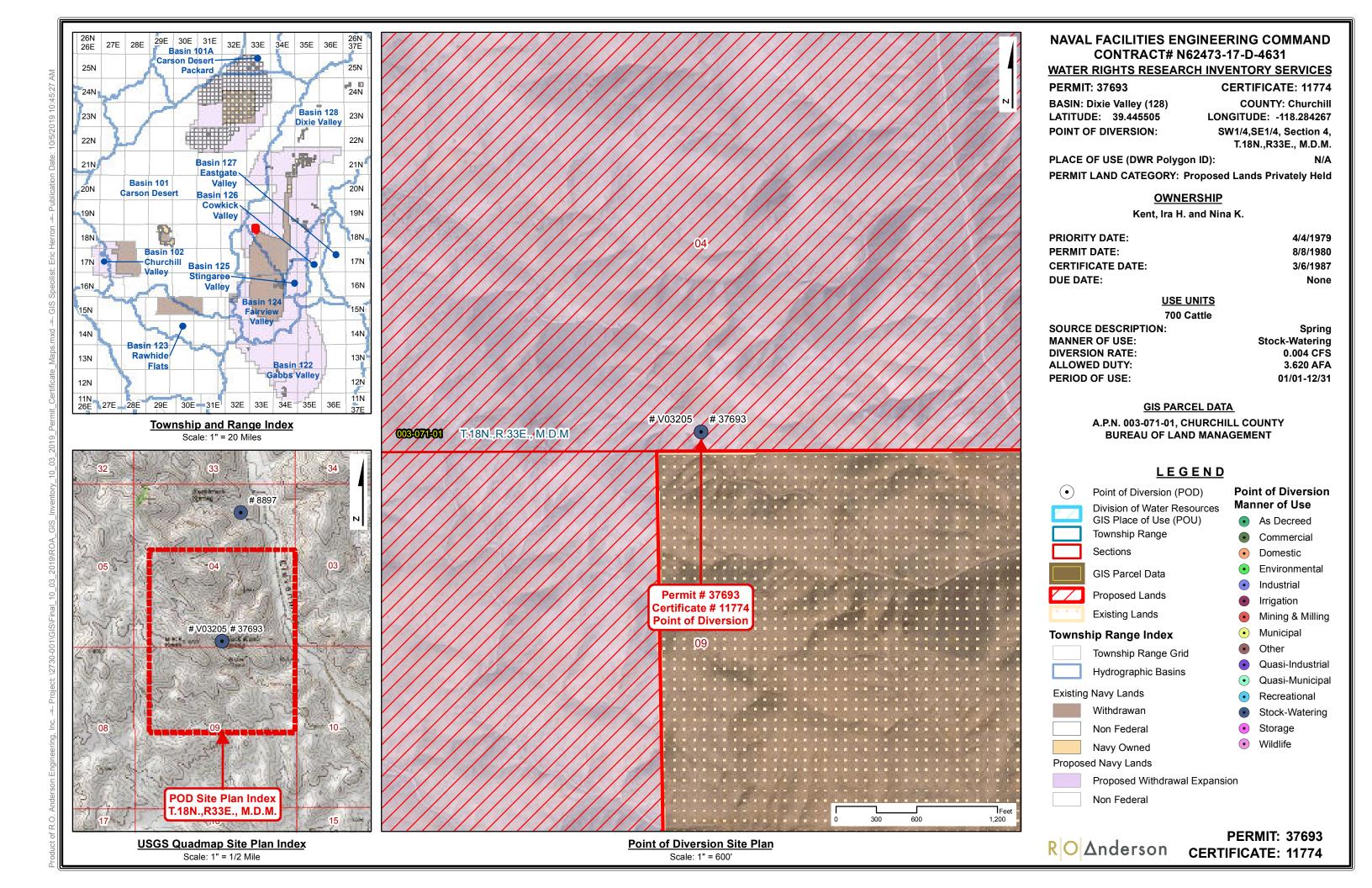
## Permit 37693/Certificate 11774

The current owner of Permit 37693/Certificate 11774 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11774 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 3.62 acre-feet annually with an allowed diversion rate of 0.004 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the SW¼SE¼ Section 4, Township 18N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-071-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		4	18N	33E	700 cattle

Permit 37693/Certificate 11774 is currently in good standing with the NDWR with no further action required.



## **AMENDED**

# APPLICATION FOR PERMIT

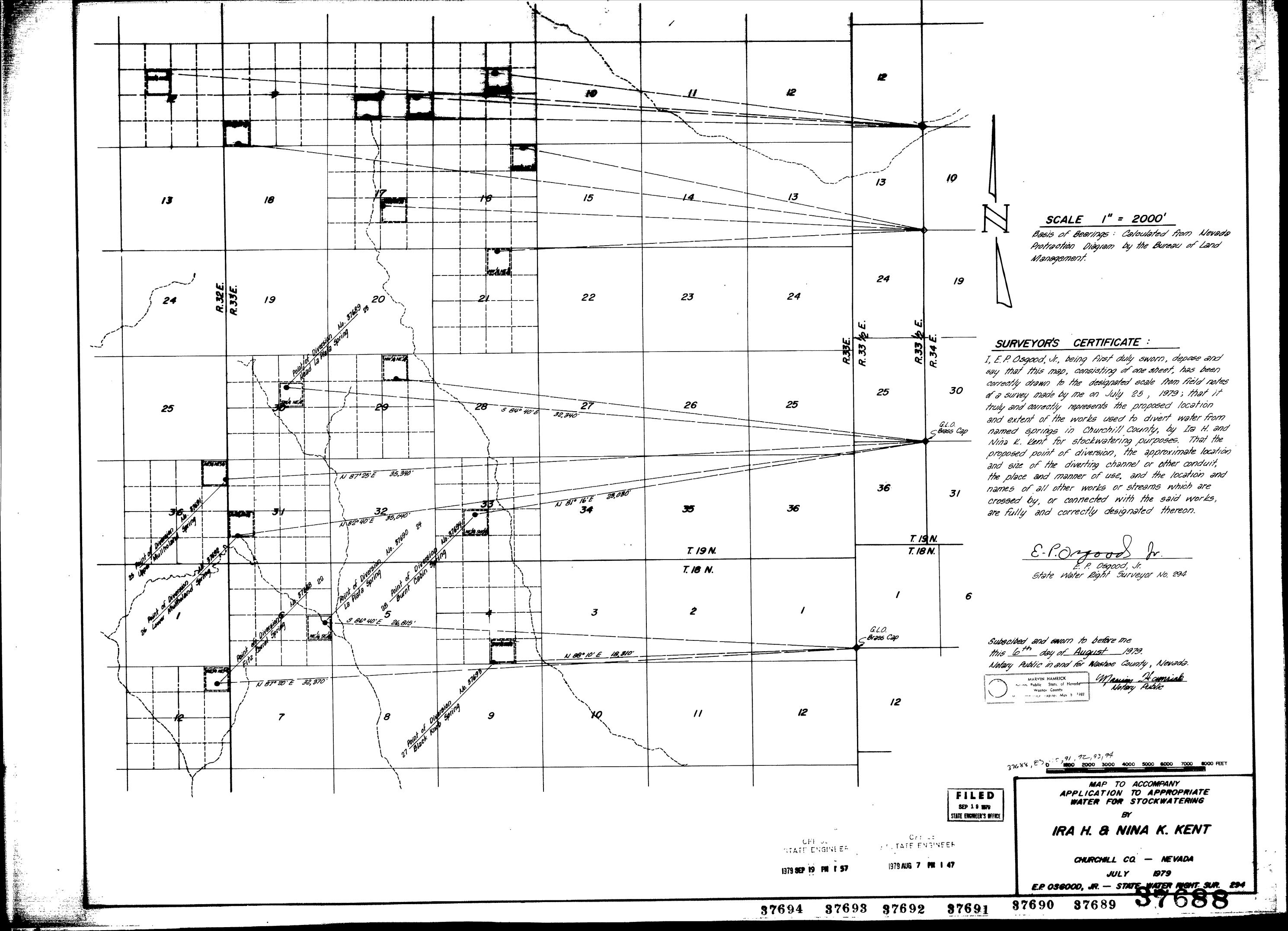
## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office
Retu	rned to applicant for correction. SEP. 1 1 1979
Corr	rected application filedAUG 7 1979
Мар	sep 1 9 1979
	The applicant Ira H and Nina K. Kent
	13333 Stillwater Road , of Fallon City or Town
	Nevada 89406 , hereby make application for permission to appropriate the public State and Zip Code No.
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
non	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is "Black Knob" Spring  Name of stream, lake or other source.
	***************************************
2.	The amount of water applied for is O. 00892 Cfs second-feet  One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 700 head cattle
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SW\SE\SE\Section 4. T18N.
]	R33E, MDM, unsurveyed, or at a point from which the southwest corner  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	of section 1, T18N, R33½E, MDM, bears N 88°10' E, 18,310 feet, distant
6.	it should be stated. (Calculated from geological survey map.)  Place of use Section 4, T18N, R33E, MDM, unsurveyed  Describe by legal subdivision, if on unsurveyed land it should be so stated.
	Describe by regal subdivision, it on dissistence that it should be so stated.
	······································
	······································
7.	Use will begin about <u>January 1</u> and end about <u>December 31</u> , of each year.  Day and Month  Day and Month
	specifications of your diversion or storage works.) 1000 feet pipe line to water trough
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
	State maintri in which water is to be differed, whichief by daily of other works, whether infought pipes, differes, names, or other conducts.

9.	Estimated cost of works. \$500
10.	Estimated time required to construct works completed
11.	Estimated time required to complete the application to beneficial use
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	Wildlife
Арр	dicant Ira H. and Nina K. Kent
Pro	b. 2/4/80 by B.L.M.  erruled 5/16/80, see Ruling #2556  13333 Stillwater Road
Con	npared LP/ha gk/ja Fallon, Nevada 89406
	APPROVAL OF STATE ENGINEER
folic	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the twing limitations and conditions:
tha per sou at ran pub Rul	This permit is issued subject to all existing rights on the source. It is erstood that the amount of water herein granted is only a temporary allowance and t the final water right obtained under this permit will be dependent upon the lod of use and the average number of livestock served from the waters of this rce. The State retains the right to regulate the use of the water herein granted any and all times but does not take responsibility for the use of the Federal ge.  This Permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands.  This permit is issued subject to the terms and conditions of State Engineer's ing No. 2556 dated May 16, 1980.
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and to exceed 0.00892 cubic feet per second, or sufficient water to
wat	er 700 head of cattle.
Act	ual construction work shall begin on or before February 8, 1981
Pro	of of commencement of work shall be filed before
Wo	rk must be prosecuted with reasonable diligence and be completed on or before February 8, 1982
	of of completion of work shall be filed before
	olication of water to beneficial use shall be made on or before February 8, 1983
	of of the application of water to beneficial use shall be filed on or before
	o in support of proof of beneficial use shall be filed on or before
Con Con Prod	omencement of work filed. FEB. 4. 1981 IN TESTIMONY WHEREOF, I. WILLIAM J. NEWMAN  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this. 8th day of AUGUST
	ural map filed

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator IT a H. & Nina K. Kent  Post-office address. Fallon, Nevada.  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle Period of use, from	WHEREAS, Ira H. Kent, Permittee	has presented to the State Engineer
through a collection box, pipeline and trough  Stockwater  purposes. The point of diversion of water from the source is as follows: SM% SE% Section 4, T.18N.,  R. 33E., M.D.B.&M. (unsurveyed), or at a point from which the SM corner of Section  1. T.18N., R. 33½, M.D.B.&M., bears. N. 88° 10°. E., a. distance of 18,310.0 feet situated in. Churchill County, State of Nevada.  Now Know Ye, That the State Engineer, under the provisious of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriation Ira H. & Nina K. Kent  Post-office address. Fallon, Nevada.  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle Period of use, from January 1st to December 31st of each year Description of Morks of diversion, manner and place of use:  Mater is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Rulling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  In Testimony Wherefor, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this seconded.  Bit Page of Nevada, have hereunto set my hand and the seal of my office, this canced.	of the State of Nevada Proof of Application of Water to Beneficial Use	e, from
Stockwater purposes. The point of diversion of water from the source is as follows: SWk SEk Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed), or at a point from which the SW corner of Section  1. T.18N., R.33E., M.D.B.&M., bears N. 88° 10' E., a. distance of 18,310.0 feet situated in. Churchill County, State of Nevada.  Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriation Ira H. & Nina K. Kent  Post-office address Fallon, Nevada  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle Period of use, from	Black Nob Spring	
purposes. The point of diversion of water from the source is as follows:  R. 33E., M.D.B.&M. (unsurveyed), or at a point from which the SW corner of Section  1. I. 18N., R. 33E., M.D.B.&M., hears. N. 88° 10'. E., a distance of 18,310.0 feet.  Situated in	through a collection box, pipeline and trough	for
R. 33E., M.D.B. &M. (unsurveyed), or at a point from which the SW corner of Section  1. I. 18N., R. 33E., M.D.B. &M., bears N. 88° 10'. E., a. distance of 18,310.0 feet situated in		
1. I. 18N R. 33% F M.D. B. &M bears. N. 88° 10' F a distance of 18,310.0 feet.  Situated in Churchill County, State of Nevada.  Now Know YE, That the State Engineer under the provisions of NRS 533.425. has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriation Ira H. & Nina K. Kent  Post-office address. Fallon, Nevada  Amount of appropriation. 0.00446 c.f.s., or sufficient to water 700 head of cattle Period of use, from January 1st December 31st of each year Date of priority of appropriation. April 4, 1979  Description of Works of diversion, manner and place of use:  Mater is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY Whereof, I. PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this cerorded.  Bk. Page 6th day of MARCH A.D. 1987	purposes. The point of diversion of water from the source is as follow	ws: SW4 SE4 Section 4, T.18N.,
Situated in Churchill County, State of Nevada.  Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator	R.33E., M.D.B.&M. (unsurveyed), or at a point from	which the SW corner of Section
Situated in Churchill County, State of Nevada.  Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator. Ira H. & Nina K. Kent  Post-office address. Fallon, Nevada  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle January 1st December 31st of each year Date of priority of appropriation. April 4, 1979  Description of works of diversion, manner and place of use:  Mater is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.8.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  In Testimony Whereof, I. Peter G. MORROS. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this cecorded.  Bk. Page One of Nevada, have hereunto set my hand and the seal of my office, this day of the content of the page.	1, T.18N. R.33 E. M.D.B.&M. bears N. 88° 10' E.	a distance of 18.310.0 feet
Now Know YE. That the State Engineer. under the provisions of NRS 533.425. has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator. Ira H. & Nina K. Kent  Post-office address. Fallon, Nevada  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle Period of use, from January 1st December 31st of each year Date of priority of appropriation. April 4, 1979  Description of Works of diversion, manner and place of use:  Mater is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this cecorded.  Bk. Page On Nevada, have hereunto set my hand and the seal of my office, this forms.	Character 22	
Name of appropriator. Ira H. & Nina K. Kent  Post-office address. Fallon, Nevada  Amount of appropriaton 0.00446 c.f.s., or sufficient to water 700 head of cattle  Period of use, from January 1st December 31st Date of priority of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle  Period of use, from January 1st December 31st Date of priority of appropriation of April 4, 1979  Description of Works of diversion, manner and place of use:  Water is collected in a collection box and thence conveyed by approximately 1000  feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER 6. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my office, this decorded be a normal set of the place		of NRS 533.425, has determined the date
Name of appropriator. Ira H. & Nina K. Kent  Post-office address. Fallon, Nevada  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle  Period of use, from. January 1st December 31st Of each year  Date of priority of appropriation Of appropriation Of each year  Date of priority of appropriation Of appropriation Of each year  Description of Works of diversion, manner and place of use:  Water is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this seconded.  Bk. Page 6th MANCH, A.D. 1987		
Post-office address. Fallon, Nevada  Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of cattle  Period of use, from		
Amount of appropriation 0.00446 c.f.s., or sufficient to water 700 head of January 1st December 31st Of each year Date of priority of appropriation.  Date of priority of appropriation.  Description of Morks of diversion, manner and place of use:  Mater is collected in a collection box and thence conveyed by approximately 1000  Feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this decorded.  Bk. Page 6th MANCH A.D. 1987		
Period of use, from		
Date of priority of appropriation.  April 4, 1979  Description of works of diversion, manner and place of use:  Water is collected in a collection box and thence conveyed by approximately 1000  feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of MANCH , A.D. 1987.		
Description of works of diversion, manner and place of use:  Water is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I	April / 107	
Mater is collected in a collection box and thence conveyed by approximately 1000 feet by 1-1/4 inch pipeline to a 5' diameter trough where 700 head of cattle water within Section 4, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this Recorded  Bk. Page.  MARCH  A.D. 19.87	Date of priority of appropriation	
This certificate is issued subject to the terms and conditions of the State Engineer' Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer Occupated  Of Nevada, have hereunto set my hand and the seal of my office, this  Of Nevada, have hereunto set my hand and the seal of my office, this  Other Aday of MARCH  A.D. 1987	•	
This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this feb.  Seconded  BK. Page  MARCH  A.D. 1987		
This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 2556 dated May 16, 1980 and subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I	feet by 1-1/4 inch pipeline to a 5' diameter trough	where 700 head of cattle water
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I		
IN TESTIMONY WHEREOF, I		
Recorded Bk Page 6th day of MARCH , A.D. 1987	amount above specified, and the use is restricted to the place and for th  In Testimony Whereof, I	e purpose as set forth herein.
A.D. 199.	Compared bc/bl of Nevada, have hereun	to set my hand and the seal of my office, this
County Records.	Recorded Bk Page 6th	day ofMARCH, A.D. 1987
	County Records.	H. Morris





#### **Permit Information**

New Search

App/Permit: <u>37693</u>
Status: CERTIFICATE
Certificate: <u>11774</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

CERT. ISSUED FOR .00446 CFS.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

## PERMIT 37694/CERTIFICATE 11775

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.465951 **LONGITUDE:** -118.287655

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 4/4/1979

**SOURCE DESCRIPTION:** SPR

**POINT OF DIVERSION:** NE'4SW'4 Section 33, T.19N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NE%SW% Section 33, T.19N., R.33E., M.D.M.

**DIVERSION RATE:** 0.002 cfs

**ALLOWED DUTY:** 1.44 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Burnt Cabin Spring

Encumbered

**POD PARCEL:** Churchill County APN 003-231-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-231-01

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

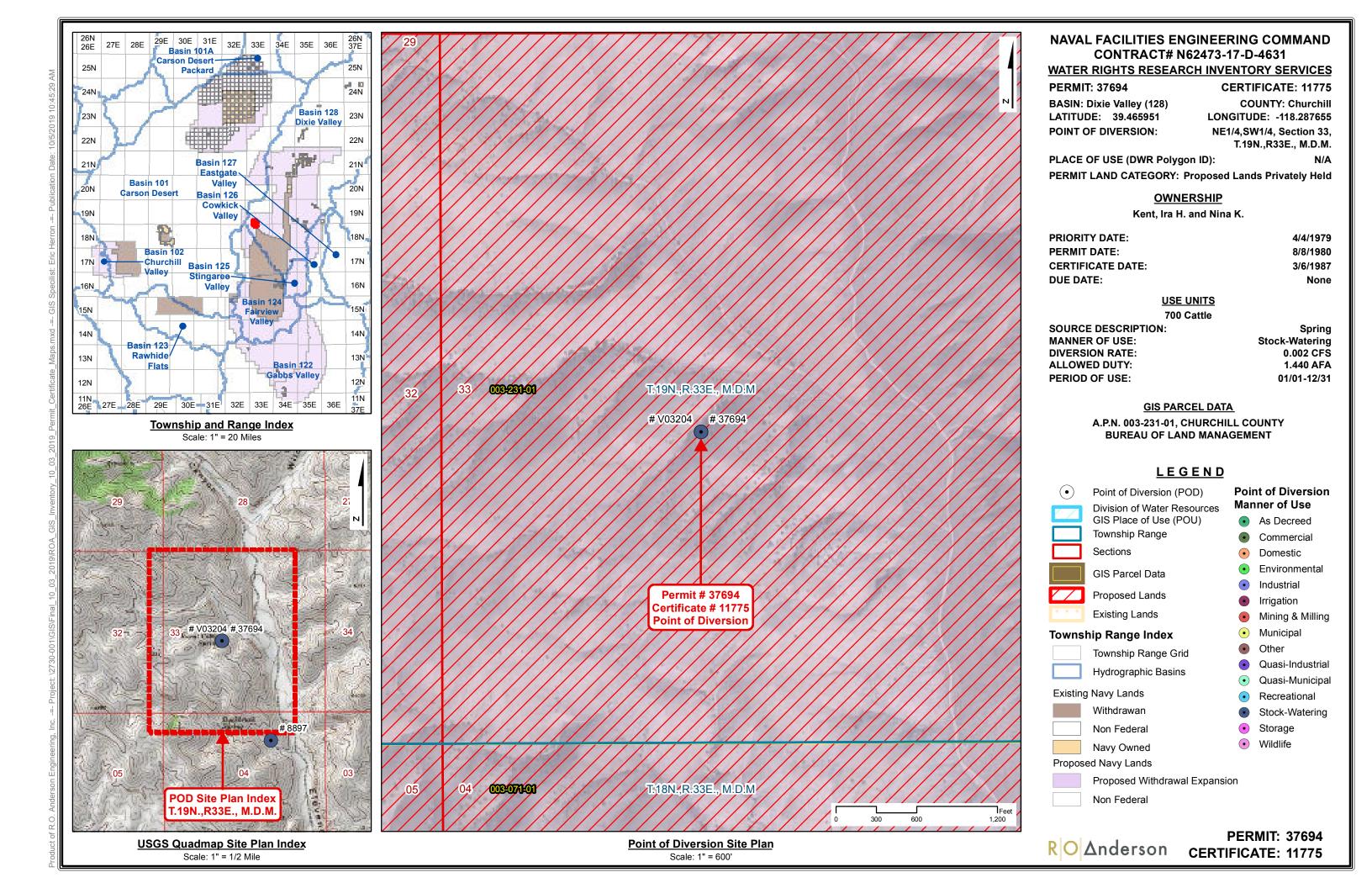
## Permit 37694/Certificate 11775

The current owner of Permit 37694/Certificate 11775 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on August 08, 1980 and was issued Certificate 11775 on March 06, 1987. It has a priority date of April 04, 1979 and a total duty of 1.44 acre-feet annually with an allowed diversion rate of 0.002 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼SW¼ Section 33, Township 19N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-231-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		33	19N	33E	700 cattle

Permit 37694/Certificate 11775 is currently in good standing with the NDWR with no further action required.



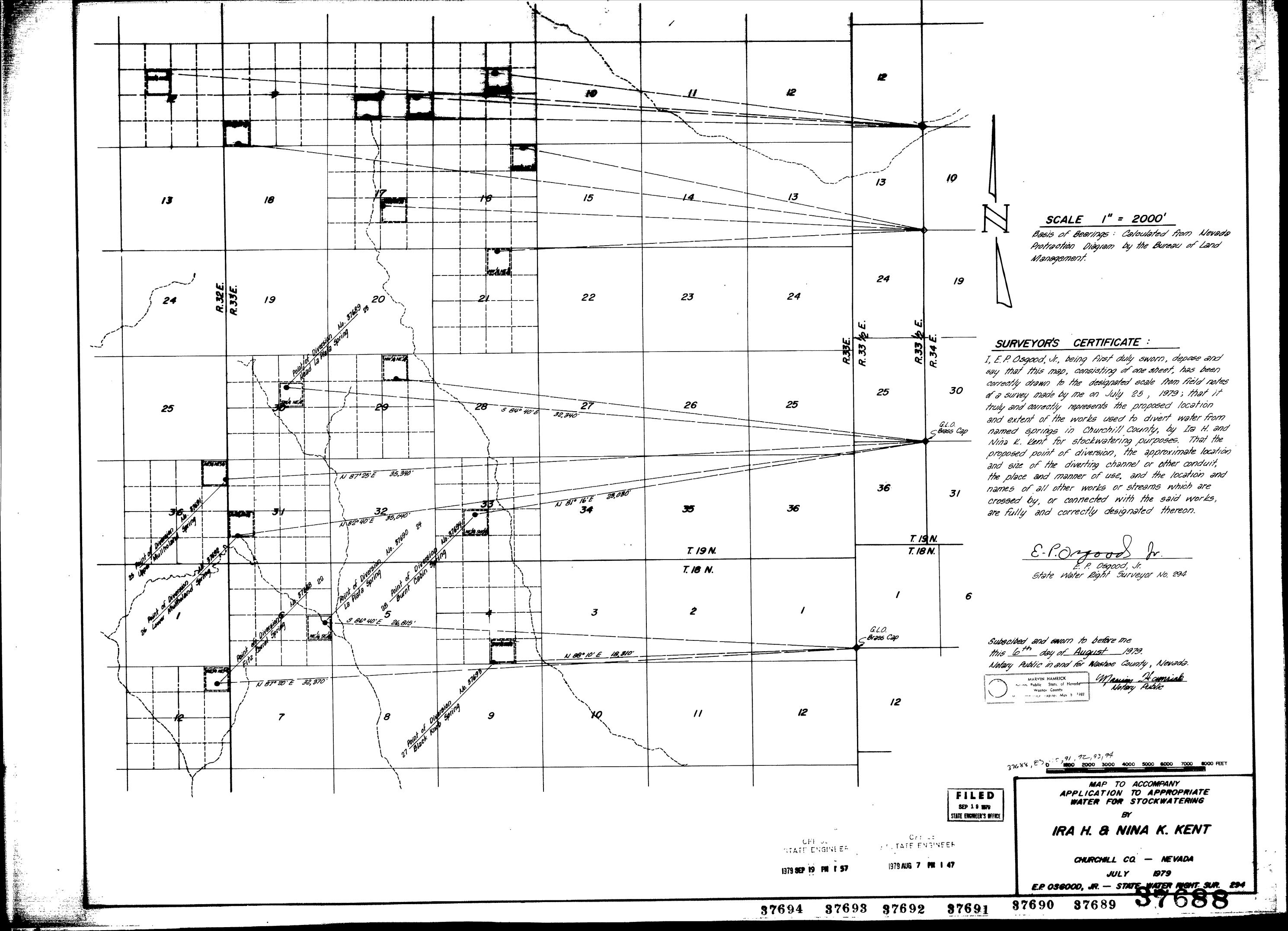
# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

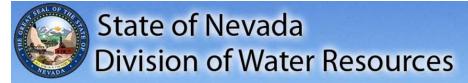
Date	of filing in State Engineer's Office APR 4 1979
Retu	rned to applicant for correction. SEP 1 1 1979
Corr	ected application filed AUG 7 1979
Мар	filed SEP 19 1979 under 37688
	The applicant
1	3333 Stillwater Road of Fallon Street and No. or P.O. Box No. City or Town
	evada 89406 , hereby make application for permission to appropriate the public
wate	rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	if a copartnership or association, give names of members.)
шош,	a doparation of annual, give a second or , ,
1.	The source of the proposed appropriation is Burnt Cabin Spring  Name of stream, lake or other source.
	Traile of stream, take of outstand.
2.	The amount of water applied for is O.00223 cfs second-feet  One second-foot equals 448.83 gals, per min.
_,	One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for stockwater  Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 700 head cattle
	(c) Other use (describe fully under "No, 12, Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
مر	The water is to be diverted from its source at the following point: NE SW Section 33, T19N,
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
C	of section 31, T19N, R34E, MDM, bears N 81°16' E, 23,030 feet, distant it should be stated. (Calculated from geological survey map.)
6.	Place of use Section 33, T19N, R33E, MDM, unsurveyed  Describe by legal subdivision, if on unsurveyed land it should be so stated.
~	
7.	Use will begin about January 1 and end about December 31, of each year.  Day and Month  Day and Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.). 75 feet 1½ inch pipe to a stockwater
t	rough State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	. Estimated cost of works \$100	
10.	Estimated time required to construct works.	,
11.	. Estimated time required to complete the application to beneficial usecomplete	≱ <b>d</b>
12.	. Remarks: For use other than irrigation or stock watering, state number and type of un consumptive use.	uits to be served or annual
	Wildlife	***************************************
	······································	
App	oplicant Ira and Nina Kent	
Pro Ove Con	co.2/4/80 by B.L.M. Bys/Ira H. Kent erruled 5/16/80, see Ruling #2556 13333 Stillwater F ompared IP/ja gk/ja Fallon, Nevada 89	load 9406
	APPROVAL OF STATE ENGINEER	
		4 d
foÎlo	This is to certify that I have examined the foregoing application, and do hereby gran lowing limitations and conditions:	t the same, subject to the
tha per sou	This permit is issued subject to all existing rights on the siderstood that the amount of water herein granted is only a temporat the final water right obtained under this permit will be deporated of use and the average number of livestock served from the surce. The State retains the right to regulate the use of the water	orary allowance and endent upon the waters of this ater herein granted
at	any and all times but does not take responsibility for the use nge.	of the Federal
	This Permit does not extend the permittee the right of ingres blic, private or corporate lands. This permit is issued subject to the terms and conditions of ling No. 2556 dated May 16, 1980.	State Engineer's
	e amount of water to be appropriated shall be limited to the amount which can be apple to exceed 0.00223 cubic feet per second, Or Suffice	
	ter 700 head of cattle.	
	tual construction work shall begin on or before	
	·	arch 8, 1981
		ebruary 8, 1982
	oof of completion of work shall be filed before	arch 8, 1982
	plication of water to beneficial use shall be made on or before.	
	pof of the application of water to beneficial use shall be filed on or before	
	ap in support of proof of beneficial use shall be filed on or before	
Com Com Proo	mmencement of work filed. FEB 4 1981  IN TESTIMONY WHEREOF, I. WILLIAN State Engineer of Nevada, have hereunto poof of beneficial use filed. AUG 1 0 1981  my office, this. 8th day of AUG	M J. NEWMAN set my hand and the seal of
Culti Certi Reco	rtificate No. 1/7/5 Issued MAR 6 1987  corded Bk 40 Page ZVillean J 6	Jewnan
	County Accounts	State Engineer

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ira H. Kent, Permittee	has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use,	from
Burnt Cabin Spring	
hrough a collection box, pipeline and trough	
Stockwater	
ourposes. The point of diversion of water from the source is as follows R.33E., M.D.B.&M. (unsurveyed), or at a point from	
31, T.19N., R.34E., M.D.B.&M., bears N. 81° 16' E.,	a distance of 23,030.0 feet
ituated in Churchill County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of	f NRS 533.425, has determined the date,
ource, purpose, amount of appropriation, and the place where such w	ater is appurtenant, as follows:
Name of appropriator Ira H. & Nina K. Kent	
Post-office address Fallon, Nevada	
Amount of appropriation 0.00189 c.f.s., or suffic	ient to water 700 head of cattle
Period of use, from January 1st to De	cember 31st of each year
Date of priority of appropriation April 4, 19	79
Description of works of diversion, manner and place of	
Water is collected in a collection box and thence c	
1-1/4 inch pipeline to a 7' diameter trough where 7	00 cattle water within
Section 33, T.19N., R.33E., M.D.B.&M. (unsurveyed).	
This certificate is issued subject to the terms and	conditions of the State Engineer
Ruling No. 2556 dated May 16, 1980 and subject to t	he terms of the permit.
	•••••
The right to water hereby determined is limited to the amount which	•
mount above specified, and the use is restricted to the place and for the	purpose as set forth herein.
nr.	IED a Mannac
	TER G. MORROS , State Engineer
Compared bc/bl of Nevada, have hereunted	set my hand and the seal of my office, this
Recorded Bk Page 6th	ay of MARCH , A.D. 1987
County Records.	I. Marin
—	State Engineer







### **Permit Information**

New Search

App/Permit: <u>37694</u>
Status: CERTIFICATE
Certificate: <u>11775</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				ENCUMBERED
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

CERT. ISSUED FOR .00189 CFS.

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

## PERMIT 39863/CERTIFICATE 10717

BASIN: Dixie Valley (128) COUNTY: Churchill

**LATITUDE:** 39.442815 **LONGITUDE:** -118.306834

**OWNERSHIP:** Kent, Ira H. and Nina K.

**PRIORITY DATE:** 12/3/1979

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** NE¼NW¼ Section 8, T.18N., R.33E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 700 cattle

PLACE OF USE: NE¼NW¼ Section 8, T.18N., R.33E., M.D.M.

**DIVERSION RATE:** 0.007 cfs

**ALLOWED DUTY:** 4.84 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** 

**POD PARCEL:** Churchill County APN 003-071-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-071-01

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

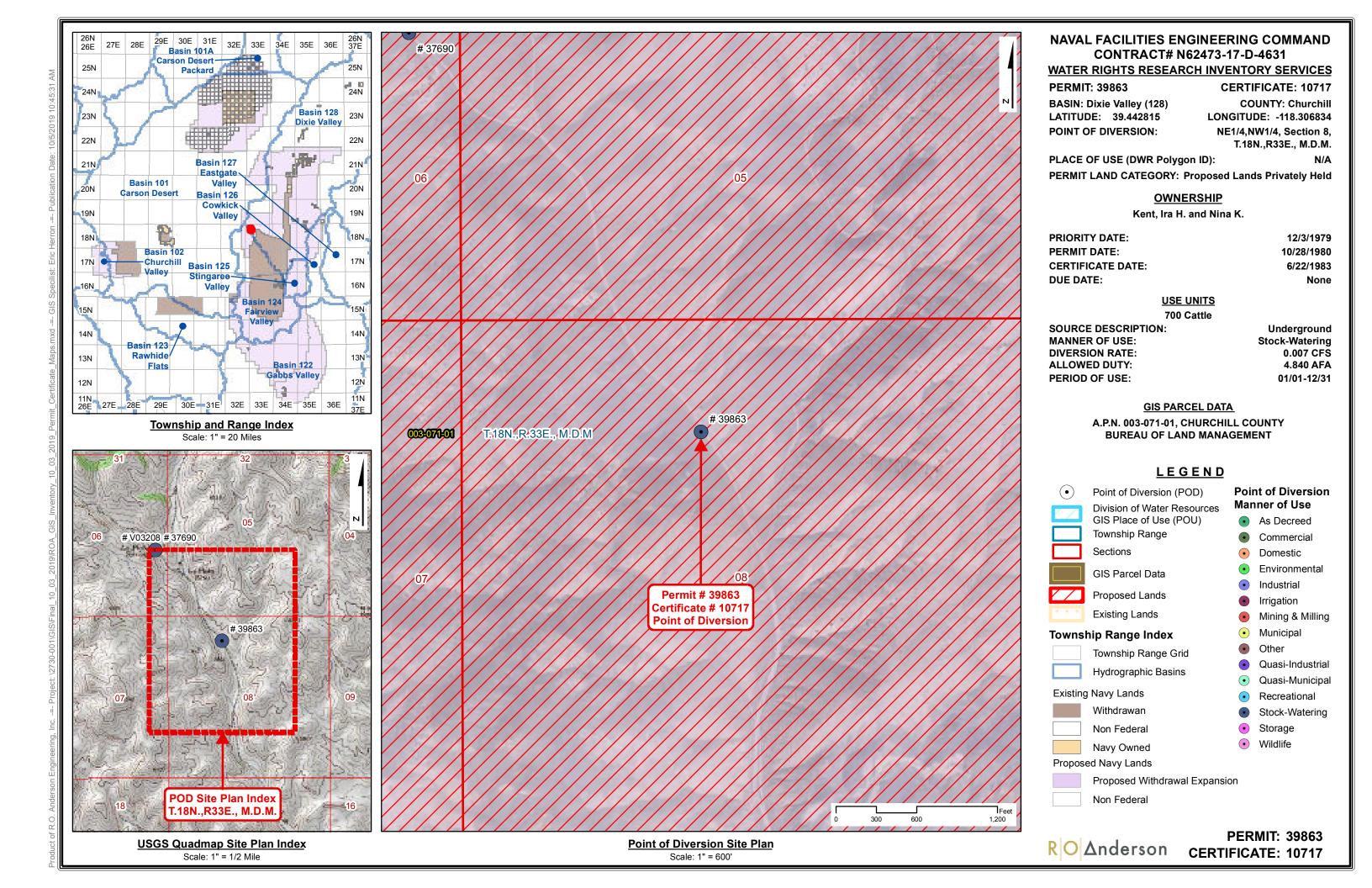
## Permit 39863/Certificate 10717

The current owner of Permit 39863/Certificate 10717 is Ira H. and Nina K. Kent. The permit was approved by the State Engineer on October 28, 1980 and was issued Certificate 10717 on June 22, 1983. It has a priority date of December 03, 1979 and a total duty of 4.84 acre-feet annually with an allowed diversion rate of 0.007 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NE¼NW¼ Section 8, Township 18N, Range 33E, MDM. The permitted place of use is in the Dixie Valley Basin within Churchill County APN 003-071-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
NE	NW	8	18N	33E	700 cattle
NW	NW	21	18N	33E	

Permit 39863/Certificate 10717 is currently in good standing with the NDWR with no further action required.



## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	te of filing in State Engineer's Office	DEC	3 1	1979
Ret	rurned to applicant for correction			
Cor	rrected application filed			
Мај	p filed	DEC		
				Valat
	The applicant. 170 H. Kenz and	Νληα	Λ.	Kent
	13333 Stillwater Road Street and No. or P.O. Box No.	*********	, of	Fallon City or Town
				application for permission to appropriate the public
wate		ed. (If ap	plica	ant is a corporation, give date and place of incorpora-
tion	n; if a copartnership or association, give names	of memb	ers.)	)
	***************************************			
1.	The source of the proposed appropriation is			und erground Name of stream, lake or other source.
	***************************************			
2.	The amount of water applied for is	O	ne seco	0.0223 second-feet
				acre-feet
3.	The water to be used forIrrigation,			stock water
4	Irrigation,  If use is for:	power, mini	ng, ma	anufacturing, domestic, or other use. Must limit to one use.
7.		:		
	-			. 700 cattle
•	(b) Stockwater (state number and kinds of at	nimals to	be v	watered) 700 cattle
	(c) Other use (describe fully under "No. 12.	Remark	s")	
	(d) Power:			
	(1) Horsepower developed			
	(2) Point of return of water to stream	·····		
5.	The water is to be diverted from its source at	the follo	owing	g point: NE4NW4 Section 8, T.18N.,
	R.33E., M.D.M. or at a po	int b	rom	which the SW corner of Section
	Describe as being within a 40-acre subdivision of pu	blic survey, aれs N	and b	by course and distance to a section corner. If on unsurveyed land,
	it should be stated. (Calculated fr	om G.	L.0	. Protraction Diagram) R.33E., M.D.M. (unsurveyed) and
6.	Describe by	tegat supdiv	ision, i	if on misurveyed fault it should be so stated.
	the NW4NW4 of Section 21,	T.18	N . ,	R.33E., M.D.M. (unsurveyed)
				<u> </u>
		•••••		
7.	. Use will begin about January 1  Month and Day	and en	d abo	out December 31, of each year.
8.				NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage wo	orks.) ^W	ell	and windmill and tank and pipe.
	lines -			and the desired and the second
	State manner in which water is to be diverted, wheth	er by dam	or oth	ner works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works		\$5,0	0 0				
			1 yea					
	-		on to beneficial use 1 year					
12.			watering, state number and type					
	licant 5/ Ina H. Ke		By E.P. Osgood, A. 129 Bell Stree	gent t 9503				
Com	pared P/JK	9k/bc	Neno, Neoudu s	7 3 0 3				
		APPROVAL	OF STATE ENGINEER					
und tha per sou of in wat was at ran	wing limitations and conding This permit is is erstood that the art the final water is in the final water is further the static water is the area. The weller. If well is final final times is ge.	tions: ssued subject to mount of water he right obtained un average number o r understood that evel at permittee l shall be equipp bwing, a valve mu ains the right to but does not take	all existing rights on trein granted is only a tender this permit will be flivestock served from this right must allow f's well due to any other ed with a 2-inch opening st be installed and main regulate the use of the responsibility for the sted to the amount which can be	the source. It is temporary allowance and dependent upon the the waters of this for a reasonable lower in ground water developme for measuring depth to tained to prevent water herein granted use of the Federal				
	_		cubic feet per second. Or Su					
	er 700 head of cat	.7.						
Actu	al construction work shall							
				M 00 1007				
Worl	k must be prosecuted with	reasonable diligence an	nd be completed on or before	April 28, 1982				
Proo	f of completion of work sl	hall be filed before		May 28, 1982				
App	lication of water to benefic	cial use shall be made or	n or before	April 28, 1983				
			ll be filed on or before					
		neficial use shall be filed	d on or before					
Comp Proof Cultu	of beneficial use filed AUG.	L 0 1981	TESTIMONY WHEREOF, IWIL. State Engineer of Nevada, have here my office, this 28th day of	funto set in a nana ana inc sout or				
Certii	ficate No. 10717 Issu	ned <b>JUN</b> . 2. 2 1983	A.D. 1980	1. Yeurnan				
	010 (7) >		77	State Engineer				

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

of the State of Nevada Proof of Application of Water to Beneficial Use, from  an Underground Source  through a drilled well, pump and stock troughs  Stockwater  purposes. The point of diversion of water from the source is as follows: NE½ NW½ Section 8, T.18N.,  R.33E., M.D.B.&M., or at a point from which the SW corner of Section 1, T.18N.,  R.33½E., M.D.B.&M., bears N. 86° 40¹ E., a distance of 24,710.0 feet  situated in Churchill County, State of Nevada.  Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator Ira H. Kent and Nina K. Kent  Post-office address. Fallon, Nevada  Amount of appropriation 0.006684 c.f.s., or sufficient water to water 700 head of cattle Period of use, from January 1st to December 3, 1979	WHEREAS,Ira H. Kent, Permittee	has presented to the State Engineer
through a drilled well, pump and stock troughs Stockwater  purposes. The point of diversion of water from the source is as follows: NEA NNA Section 8, T.18N.,  R.33E., M.D.B.&M., or at a point from which the SW corner of Section 1, T.18N.,  R.33E., M.D.B.&M., bears N. 86° 40' E., a distance of 24,710.0 feet  situated in Churchill County, State of Nevada.  Now Know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriation Ira H. Kent and Nina K. Kent  Post-office address Fallon, Nevada  Amount of appropriation.0006584 c.f.s., or sufficient water to water 700 head of cattle Period of use, from January. 1st to December 3, 1979  Description of works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch plastic pipe, where two (2) 10 foot diameter stockwatering troughs for 700 head of cattle water within the NE4 of the NN4 of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NN4 of the NN4 of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  In Testimony Wherefor, I. Peter G. MORROS State Engineer  Of Nevada, have bercunto set my hand and the seal of my office, this  Recorded But Page County Records State Engineer AD. 19.83.		
through a drilled well, pump and stock troughs Stockwater  purposes. The point of diversion of water from the source is as follows: NEA NNA Section 8, T.18N.,  R.33E., M.D.B.&M., or at a point from which the SW corner of Section 1, T.18N.,  R.33E., M.D.B.&M., bears N. 86° 40' E., a distance of 24,710.0 feet  situated in Churchill	an Underground Source	
purposes. The point of diversion of water from the source is as follows. NEA NWA Section 8, T.18N., R.33E., M.D.B.&M., or at a point from which the SW corner of Section 1, T.18N., R.33E., M.D.B.&M., bears N. 86° 40' E., a distance of 24,710.0 feet  situated in. Churchill		
R.33E., M.D.B.&M., or at a point from which the SN corner of Section 1, I.18N.,  R.33¿E., M.D.B.&M., bears N. 86° 40' E., a distance of 24,710.0 feet  situated in	Stockwater	
R.33E., M.D.B.&M., or at a point from which the SN corner of Section 1, I.18N.,  R.33¿E., M.D.B.&M., bears N. 86° 40' E., a distance of 24,710.0 feet  situated in	purposes. The point of diversion of water from the source is as follows:	NE ¹ 4 NW ¹ 4 Section 8, T.18N.,
situated in Churchill County, State of Nevada.  Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator. Ira H. Kent and Nina K. Kent Post-office address. Fallon, Nevada  Amount of appropriation 0.006684 c.f.s., or sufficient water to water 700 head of cattled period of use, from January list to December 3, 1979  Description of works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch plastic pipe, where two (2) 10 foot diameter stockwatering troughs for 700 head of cattle water within the NE1 of the NN1 of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NN1 of the NN1 of Section 21, T.18N., R.33E., M.D.B.&M. (unsurveyed).  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS , State Engineer of Nevada, have hereunto set my hand and the seal of my office, this Recorded BK. Page		
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator.  Ira H. Kent and Nina K. Kent  Post-office address.  Fallon, Nevada  Amount of appropriation. 0.006684 c.f.s., or sufficient water to water 700 head of cattle Period of use, from January. 1st to December 31st of each year Date of priority of appropriation.  December 3, 1979  Description of Works of diversion, manner and place of use:  Nater is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch  plastic pipe, where two (2) 10 foot diameter stockwatering troughs for 700 head of cattle water within the NE1 of the NW1 of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW1 of the NW1 of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, 1 PETER G. MORROS , State Engineer  Of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk. Page AD. 19 83.  County Records.	R.33½E., M.D.B.&M., bears N. 86° 40' E., a distance	of 24,710.0 feet
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriator.  Ira H. Kent and Nina K. Kent  Post-office address  Fallon, Nevada  Amount of appropriation 0.006684 c.f.s., or sufficient water to water 700 head of cattled period of use, from January 1st.  Date of priority of appropriation.  December 3, 1979  Description of works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch  plastic pipe, where two (2) 10 foot diameter stockwatering troughs for  700 head of cattle water within the NE of the NN of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW of Section 8, T.18N.,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water bereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  In Testimony Whereof, I. Peter G. MORROS  Of Nevada, have hereunto set my hand and the seal of my office, this  22nd day of AUNE AD. 19.83.  County Records.	situated in Churchill County, State of Nevada.	
Name of appropriator. Ira H. Kent and Nina K. Kent  Post-office address Fallon, Nevada  Amount of appropriation 9.006684 c.f.s., or sufficient water to water 700 head of cattle Period of use, from January.ist. to December 3, 1979  Description of works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch plastic pipe, where two (2) 10 foot diameter stockwatering troughs for 700 head of cattle water within the NE of the NW of Section 8, T.18N., R.33E., M.D.B.&M. (unsurveyed), and the NW of the NW of Section 21, T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  In Testimony Whereof, I. Peter G. Morros  One of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of AUNE AD. 19.83.  County Records.	Now Know YE, That the State Engineer, under the provisions of I	NRS 533.425, has determined the date,
Post-office address. Fallon, Nevada  Amount of appropriation 0.006684 c.f.s., or sufficient water to water 700 head of cattle Period of use, from January 1st to December 3, 1979  Description of Works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch plastic pipe, where two (2) 10 foot diameter stockwatering troughs for.  700 head of cattle water within the NE4 of the NW4 of Section 8, T.18N.,  R.33E., N.D.B.&M. (unsurveyed), and the NW4 of the NW4 of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer  Of Nevada, have hereunto set my hand and the seal of my office, this Recorded  Bk. Page.  22nd day of NUNE AD. 19, 83.  State Engineer	source, purpose, amount of appropriation, and the place where such water	er is appurtenant, as follows:
Amount of appropriation 0.006684 c.f.s., or sufficient water to water 700 head of cattle Period of use, fromJanwary_lst		Kent
Amount of appropriation 0.006684 c.f.s., or sufficient water to water 700 head of cattle Period of use, fromJanuary_lst toDecember_3lst of each year Date of priority of appropriationDecember_3, 1979	Post-office address Fallon, Nevada	
Date of priority of appropriation.  Description of works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch  plastic pipe, where two (2) 10 foot diameter stockwatering troughs for.  700 head of cattle water within the NE½ of the NW½ of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW½ of the NW½ of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer  Compared  De/bd  Of Nevada, have hereunto set my hand and the seal of my office, this  Recorded  Bk. Page  County Records.  State Engineer		ent water to water 700 head of cattle
Description of works of diversion, manner and place of use:  Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch  plastic pipe, where two (2) 10 foot diameter stockwatering troughs for  700 head of cattle water within the NE½ of the NW½ of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW½ of the NW¾ of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  Of Nevada, have hereunto set my hand and the seal of my office, this Recorded  Bk. Page.  County Records.  State Engineer  A.D. 19.83	Period of use, from January 1st to December	31st of each year
Water is developed in the well thence conveyed 10,000 feet by a 1-1/4 inch  plastic pipe, where two (2) 10 foot diameter stockwatering troughs for  700 head of cattle water within the NE½ of the NW½ of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW½ of the NW½ of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I.  PETER G. MORROS  State Engineer  Compared bc/bd  of Nevada, have hereunto set my hand and the seal of my office, this Recorded  Bk. Page  County Records.  State Engineer	Date of priority of appropriation December 3, 1979	)
plastic pipe, where two (2) 10 foot diameter stockwatering troughs for  700 head of cattle water within the NE½ of the NW½ of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW½ of the NW½ of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS  State Engineer  Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page day of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed).	Description of works of diversion, manner and place of us	se:
700 head of cattle water within the NE½ of the NW½ of Section 8, T.18N.,  R.33E., M.D.B.&M. (unsurveyed), and the NW½ of the NW½ of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS , State Engineer  Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this Recorded Bk Page , A.D. 19. 83.  County Records.	Water is developed in the well thence conveyed	10,000 feet by a 1-1/4 inch
R.33E., M.D.B.&M. (unsurveyed), and the NW½ of the NW½ of Section 21,  T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS  IN TESTIMONY WHEREOF, I. PETER G. MORROS  Of Nevada, have hereunto set my hand and the seal of my office, this Recorded.  Bk. Page.  County Records.  County Records.	plastic pipe, where two (2) 10 foot diameter st	cockwatering troughs for
T.18N., R.33E., M.D.B.&M. (unsurveyed).  This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS  Of Nevada, have hereunto set my hand and the seal of my office, this Recorded.  Bk. Page  County Records.  State Engineer	700 head of cattle water within the NE $\frac{1}{4}$ of the	NW1 of Section 8, T.18N.,
This certificate is issued subject to the terms of the permit.  The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS , State Engineer  Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page 22nd day of NUNE , A.D. 19 83.  County Records.	R.33E., M.D.B.&M. (unsurveyed), and the $NW_4^1$ of	the NW½ of Section 21,
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I	T.18N., R.33E., M.D.B.&M. (unsurveyed).	
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I		
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amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer  of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page day of MUNE A.D. 19.83.  County Records.		
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer  of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page day of MUNE A.D. 19.83.  County Records.		
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.  IN TESTIMONY WHEREOF, I. PETER G. MORROS State Engineer  of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page day of MUNE A.D. 19.83.  County Records.	The right to water hereby determined is limited to the amount which	can be beneficially used, not to exceed the
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page day of State Engineer  County Records.	amount above specified, and the use is restricted to the place and for the pro-	urpose as set forth herein.
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this  Recorded Bk Page day of State Engineer  County Records.	PETER	R G. MORROS
Recorded Bk Page 22nd day of JUNE A.D. 19 83  County Records.	ha/hd	
County Records.  State Engineer	Compared	A
State Engineer	Recorded Bk Page day	of, A.D. 1983.
		State Engineer

TION TIN PLACE OF USE 22 20 SCALE /" = 2000 Basis of Bearings : Calculated from Nevada Antraction Diagram by the Bureau of Land Management.

STATE OF NEVADA SS

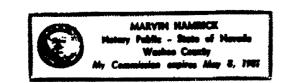
I, E.P. Osgood, Jr. being first duty sworn, depose and say that this map, consisting of I sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision, on November 12, 1979; that it truly and correctly represents the proposed location and extent of the works used to direct water from underground sources in Churchill County, by Ira H. & Nina K. Kent for Stockwatering purposes. That the proposed point of diversion, the approximate location and size of the directing channel or other conduit, the place and manner of use, and the location and names of all other works or streams, which are consecd by, or connected with the said works, are fully and correctly designated thereon.

E.P. Cogood, Jr.

State Nater Right Surveyor No. 294

Subscribed and sworn to before me this 13th day of Movember, 1979.

Listery Public in and for Meshae County, Messale.



Manin Hamich

ENMINERCETENA

CEMPTEATE NO. 10 777 TOWNS KANS

FILED
DEC 1 1879
STATE ENGINEER'S SIFEE

TATE ENGINEES

1979 DEC 3 AN II II

APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING USE

.39863

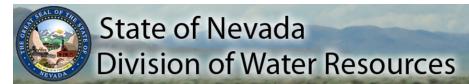
IRA H. & NINA K. KENT

CHURCHILL CO. - NEWADA

MAP TO ACCOMPANY

E.P. 030000, JR. — STATE WATER RIGHT SUR 294 NOVEMBER 1979 SHEET 1 OF 1

39833



Site Search

#### **Permit Information**

New Search

App/Permit: <u>39863</u> Status: CERTIFICATE Certificate: <u>10717</u>

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
KENT, IRA H.	В	0	0	0				
KENT, NINA K.	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

KENT, IRA H.

KENT, NINA K.

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 41026/CERTIFICATE 10877

BASIN: Gabbs Valley (122) COUNTY: Mineral

**LATITUDE:** 39.061906 **LONGITUDE:** -118.04188

**OWNERSHIP:** Alpine Ranching Company

**PRIORITY DATE:** 4/7/1980

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** NE¼SE¼ Section 21, T.14N., R.35E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 900 cattle

PLACE OF USE: NE¼SE¼ Section 21, T.14N., R.35E., M.D.M.

**DIVERSION RATE:** 0.017 cfs

**ALLOWED DUTY:** 10.08 afa

**PERIOD OF USE:** 12/01-05/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** 

**POD PARCEL:** Mineral County APN 005-090-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Mineral County APN 005-090-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

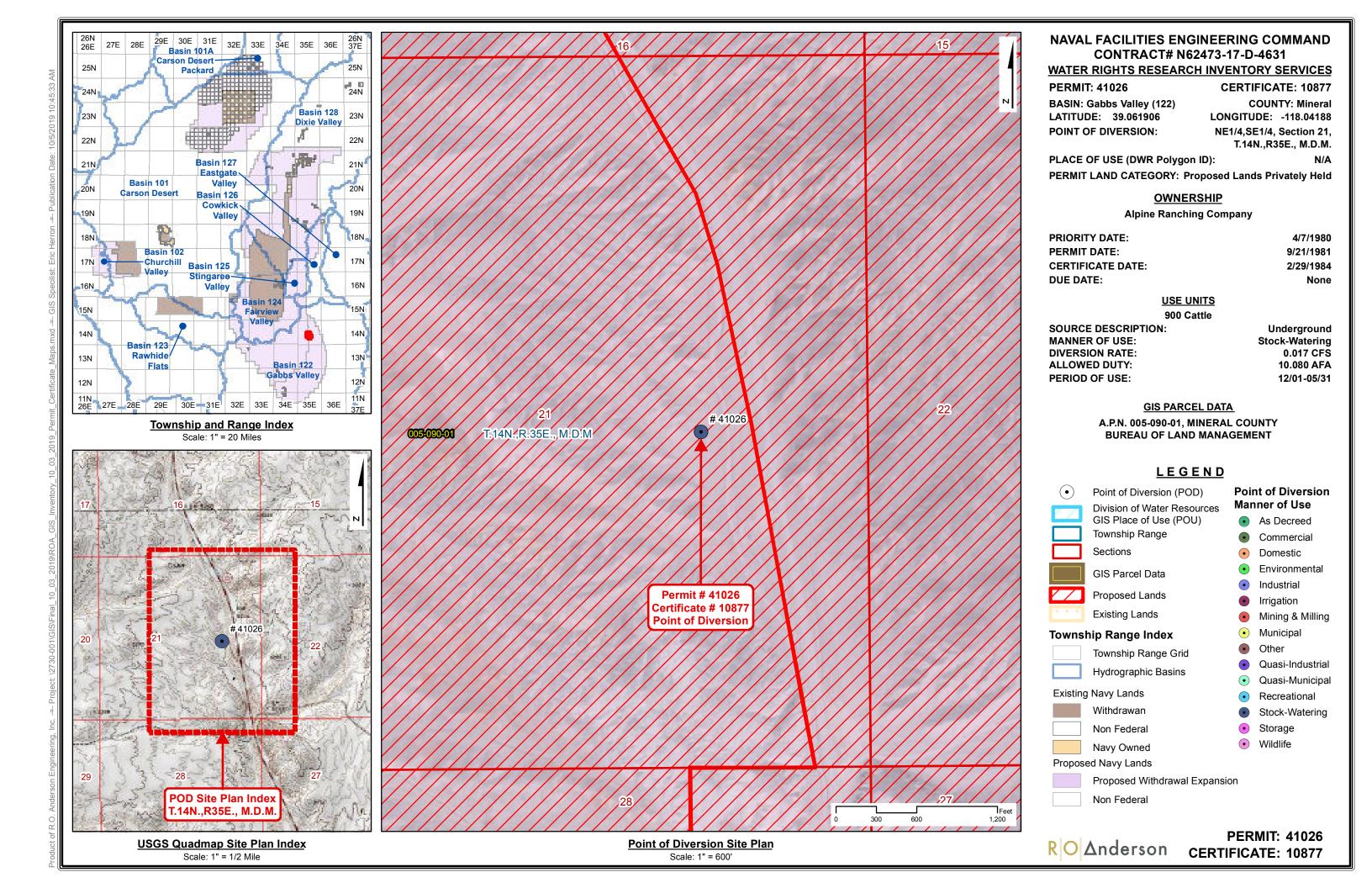
#### Permit 41026/Certificate 10877

The current owner of Permit 41026/Certificate 10877 is Alpine Ranching Company. The permit was approved by the State Engineer on September 21, 1981 and was issued Certificate 10877 on February 29, 1984. It has a priority date of April 07, 1980 and a total duty of 10.08 acre-feet annually with an allowed diversion rate of 0.017 CFS. The permitted manner of use is for stockwatering purposes. The allowed period of use is from December 1 through May 31.

The point of diversion is located within the NE¼SE¼ Section 21, Township 14N, Range 35E, MDM. The permitted place of use is in the Gabbs Valley Basin within Mineral County APN 005-090-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
	E2	21	14N	35E	900 cattle

Permit 41026/Certificate 10877 is currently in good standing with the NDWR with no further action required.



### AMENDED APPLICATION FOR PERMIT

### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office APR 7 1980
Retu	rned to applicant for correction. JUN 12 1980
	rected application filed AUG 1 1 1980
Man	filed AUG 1 1 1980
	The applicant Alpine Ranching Co.
	Alpine Ranch Waystage , of Fallon  Street and No. or P.O. Box No. City or Town
<b>--</b>	Nevada 89406 , hereby make S application for permission to appropriate the public State and Zip Code No.
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.) Corporation - Nevada 1978
1.	The source of the proposed appropriation is.  Underground  Name of stream, lake or other source.
2.	The amount of water applied for is 0.50 second-feet  One second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals, per min.  (a) If stored in reservoir give number of acre-feetacre-feet
	The water to be used for Domestic & Stock Water
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered) 2000 cattle 5000 sheep
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed.
	(2) Point of return of water to stream.
5.	The water is to be diverted from its source at the following point: within the NE1/4 of SE1/4.
	Sec. 21, T 14NN, R 35 E at a point that bears S 26° 51' 01" E a  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, distance of 71,778.21 feet from the SE corner of Sec. 21, T 12 N,
6.	it should be stated. R 36 E, MDB&M.  Place of use E1/2, Sec. 21, T 14 N, R 35 E, MDB&M  Describe by legal subdivision, if on unsurveyed land it should be so stated.
	Describe by legal subdivision, if on unsurveyed land it should be so stated.
	· · · · · · · · · · · · · · · · · · ·
7.	Use will begin about Jan. 1 and end about Dec. 31 , of each year.  Month and Day Month and Day
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Installation of Pump & Motor on
	existing 6" casing - pipe lines, stockwatering troughs  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

	Estimated cost of works \$10,000	
10.		
	Estimated time required to construct works30 days	
11.	Estimated time required to complete the application to beneficial use 30 days	
	Remarks: For use other than irrigation or stock watering, state number and type of units to be serve consumptive use.	ed or annua
•		
Appl	olicant Alpine Ranching Co. Lowell D. Emery, SWRS 536	
Pro. Pro. o	10/7/80 by USA/BLM overruled 1/23/81 Ruling 2584 By S/ Lowell D. Emery	· · · · · · · · · · · · · · · · · · ·
	P.O. Box 84  npared kc/js bt/gk Fallon, Nev. 89406	
Com		
	APPROVAL OF STATE ENGINEER	
, ·	This is to certify that I have examined the foregoing application, and do hereby grant the same, so	ibject to the
	owing limitations and conditions:	,
. 1	This permit is issued subject to all existing rights on the sourceI	t is
unde	lerstood that the amount of water herein granted is only a temporary allo	wance and
thai	it the final water right obtained under this permit will be dependent upo	n.the
per	riod of use and the average number of livestock served from the waters of	this
ing	rce. It is further understood that this right must allow for a reasonab of the static water level at permittee's well due to any other ground w	†6 -OM€ <del>1.</del>
. dev.	elopment in the area. The well shall be equipped with a 2-inch opening.	ater for
· meas	usuring depth to water. If well is flowing, a valve must be installed an	d main-
tair	ned to prevent waste. The State retains the right to regulate the use o	fthe
∵ wat∈	er herein granted at any and all times but does not take responsibility	
1100	of the Federal was and any times but does not take responsibility	for the
use	e of the Federal range.	for the
use	e of the Federal range.	***************
use	of the Federal range.	
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use	of the Federal range.	
use	of the Federal range.	
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use	of the Federal range.	
The	amount of water to be appropriated shall be limited to the amount which can be applied to benefic	cial use, and
The not to	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	sial use, and
The not to	amount of water to be appropriated shall be limited to the amount which can be applied to benefic	sial use, and
The not to	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	vial use, and
The not to Wate Actu	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	r to
The not to Wate Actu	amount of water to be appropriated shall be limited to the amount which can be applied to benefice to exceed	vial use, and
The not to water Acture Proof	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	rto
The not to Wate Actu Proof	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	982 2
The not to Wate Actu Proof Appl Proof	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	982 2
The not to Wate Actu Proof Appl Proof Map	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	982 2
The not to Wate Actu Proof Appl Proof Map	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	982 2 983
The not to wate Actu Proof Appl Proof Comp Proof Culture	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	982 2 983
The not to Wate Actu Proof Appl Proof Comp Proof Culture	amount of water to be appropriated shall be limited to the amount which can be applied to benefic to exceed	982 2 983

Application No. 41026 Certificate Record No. 10877 Book 37 Page 10877

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Dean Johnson, Agent has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an Underground Source
through a drilled well, pump and distribution system for
Stockwater
purposes. The point of diversion of water from the source is as follows: NE ¹ / ₄ SE ¹ / ₄ Section 21, T.14N.,
R.35E., M.D.B.&M., or at a point from which the SE corner of Section 21, T.12N.,
R.36E., M.D.B.&M., bears S. 26° 51' 01" E., a distance of 71,778.21 feet
situated in Mineral County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Alpine Ranching Co.
Post-office address Fallon, Nevada
Amount of appropriation 0.017 c.f.s., or sufficient water to water 900 head of cattl
Period of use, from December 1st to May 31st of each year
Date of priority of appropriation April 7, 1980
Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed via a distribution
system to a 10,000 gallon storage tank, thence conveyed to (2) two
2,000 gallon stockwatering troughs where 900 head of cattle water
within the $E^{1}_{2}$ of Section 21, T.14N., R.35E., M.D.B.&M.
This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
DETER O MORROS
IN TESTIMONY WHEREOF, I, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 29th day of FEBRUARY A.D. 19 84
County Records.
1923 State Engineer

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

Dean Johnson, Agent Whereas,has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
through a drilled well, pump and distribution system for
Stockwater
purposes. The point of diversion of water from the source is as follows: $NE_{\frac{1}{4}}$ SE $_{\frac{1}{4}}$ Section 21, T.14N.,
R.35E., M.D.B.&M., or at a point from which the SE corner of Section 21, T.12N.,
R.36E., M.D.B.&M., bears S. 26° 51' 01" E., a distance of 71,778.21 feet
situated in Mineral County, State of Nevada.
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:  Name of appropriatorAlpine Ranching Co.
Post-office address Fallon, Nevada
Amount of appropriation 0.094 c.f.s., or sufficient water to water 900 head of catt
Period of use, from December 1st to May 31st of each year
Date of priority of appropriation April 7, 1980
Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed via a distribution
system, to a 10,000 gallon storage tank, thence conveyed to (2) two 2,000
gal. stockwatering troughs where 900 head of cattle water within the
El of Soction 21 T 14N D 25E M D P 8M
Eg UI Section 21, 1.14N., N.33E., M.D.D.an.
This certificate is issued subject to the terms of the permit.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
IN TESTIMONY WHEREOF, I
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
18th JANUARY 84  Recorded
County Records.
State Engineer

41026

DATE_ AUGUST 7.1980

AMES! I'V



Site Search

#### **Permit Information**

New Search

App/Permit: 41026
Status: CERTIFICATE
Certificate: 10877

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
ALPINE RANCHING COMPANY	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner

ALPINE RANCHING COMPANY

#### Remarks

900 CATTLE.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### **Permit 44345**

BASIN: Stingaree Valley (125).COUNTY: Churchill

**LATITUDE:** 39.279447 **LONGITUDE:** -118.113559

**OWNERSHIP:** Bell Mountain Exploration Corp.

**PRIORITY DATE:** 8/24/1981

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SE¼NE¼ Section 02, T.16N., R.34E., M.D.M.

MANNER OF USE: MM

**PLACE OF USE:** Sections 2-3, 10-11, 14-16, 21-23, 26-28, 33-35 T.15N., R.34E.,

M.D.M.

Sections 1-2, 11-14, 23-27, 34-36, T.16N., R.34E., M.D.M.

Sections 35-36, T.17N., R.34E., M.D.M.

**DIVERSION RATE:** 0.5 cfs

**ALLOWED DUTY:** 361.96 afa

**PERIOD OF USE:** 01/01-12/31

**STATUS:** Permit

**DUE DATES:** PBU Due 07/16/2019

**REMARKS:** Encumbered

**POD PARCEL:** Churchill County APN 002-531-02

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN Multiple

**POU PARCEL OWNER:** Multiple

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

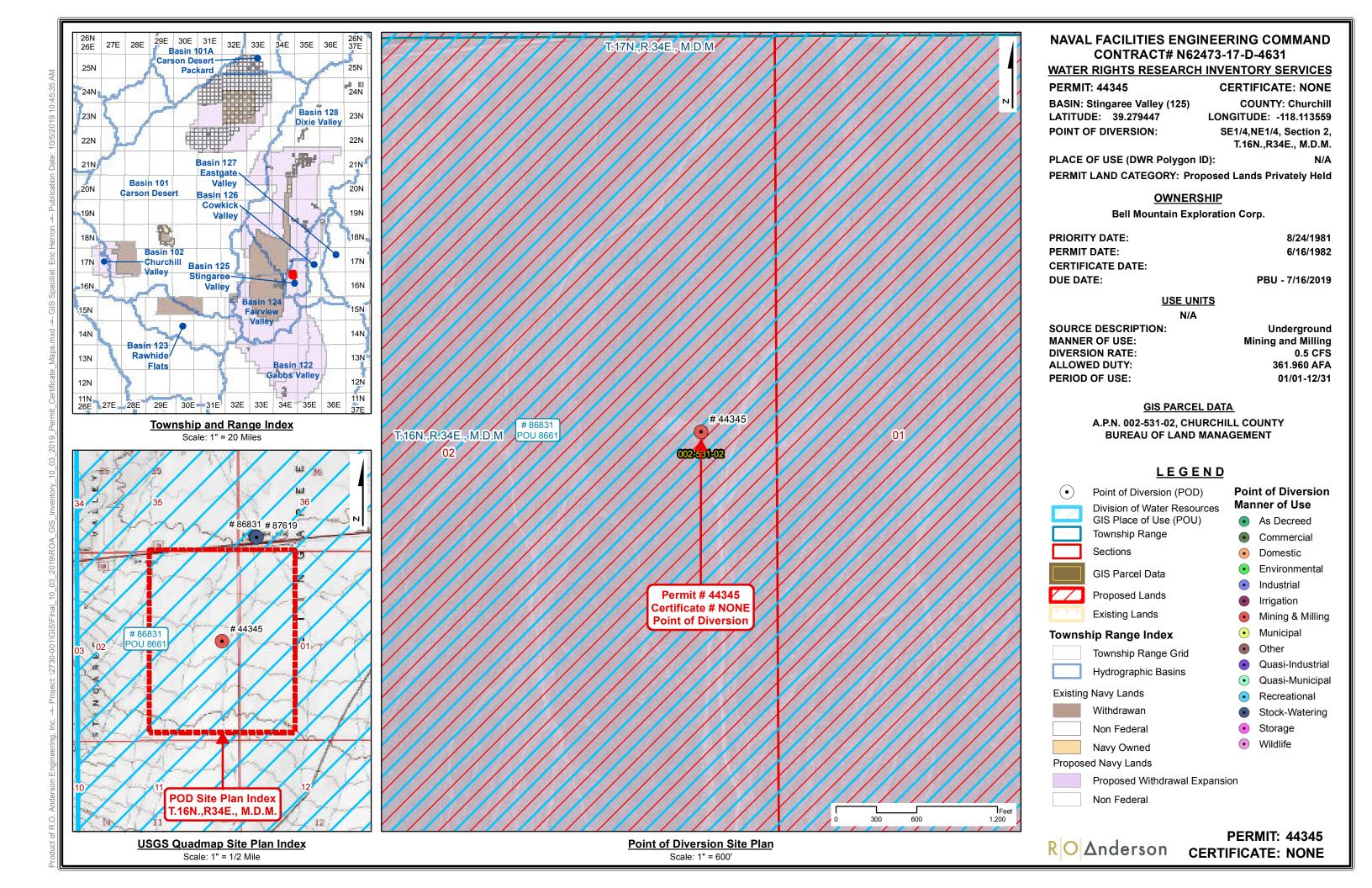
#### **Permit 44345**

The current owner of Permit 44345 is Bell Mountain Exploration Corp. The permit was approved by the State Engineer on June 16, 1982. It has a priority date of August 24, 1981 and a total duty of 361.96 acre-feet annually with an allowed diversion rate of 0.5 CFS permitted for mining and milling purposes. The allowed period of use is from January 1 to December 31.

The point of diversion is located within the SE¼NE¼ Section 2, Township 16N, Range 34E, MDM. The permitted place of use is in the Stingaree Valley Basin within Churchill County APN 002-531-02 under the ownership of the Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township Range U		Units
			15N	34E	
		1	16N	34E	
		2	16N	34E	
		11	16N	34E	
		12	16N	34E	
		13	16N	34E	
		14	16N	34E	
		23	16N	34E	
		24	16N	34E	
		25	16N	34E	
		26	16N	34E	
		27	16N	34E	
		34	16N	34E	
		35	16N	34E	
		36	16N	34E	
		35	17N	34E	
		36	17N	34E	

Permit 44345 is currently in good standing with the NDWR with a due date of July 16, 2019 to file the Proof of Beneficial Use.



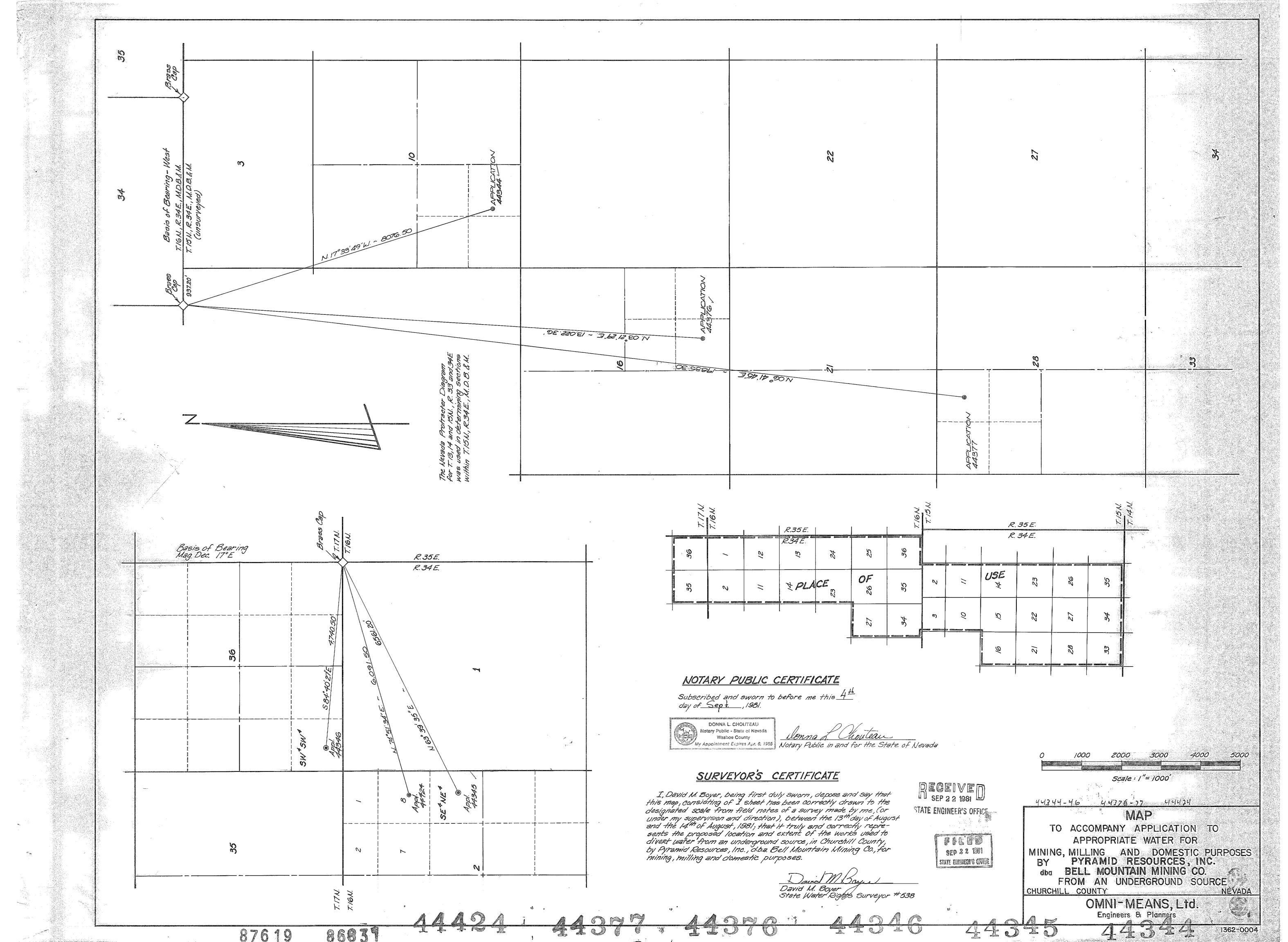
### **ASSIGNED**

Nº 44345

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. AUG 2 4 1981
Returned to applicant for correction
SEP 2 2 1981  Corrected application filed
Map filed SEP 2 2 1981 under 44344
The applicant Pyramid Resources, Inc. dba Bell Mountain Mining Company
981 West Williams , of Fallon
Nevada 89406 , hereby make S application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
March 10, 1980; Nevada
1. The source of the proposed appropriation isunderground
Name of stream, lake or other source.
2. The amount of water applied for is One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feetacre-feet
3. The water to be used for mining, milling, and domestic  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks") See No. 12
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in the SE 1/4 NE 1/4. Section 2.
T.16N., R.34E., M.D.B. & M. or at a point from which the SE corner of Section 36.  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T.17N., R.34E., M.D.B. & M. bears N.63 degrees 39'35" E., 6561.2 feet.
it should be stated.
6. Place of use Sections 35 and 36, T.17N., R.34E., and Sections 1, 2, 11, 12, 13, 14.  Describe by legal subdivision, if on unsurveyed land it should be so stated.
23, 24, 25, 26, 27, 34, 35, and 36, T.16N., R.34E., and Sections 2, 3, 10, 11, 14
15, 16, 21, 22, 23, 26, 27, 28, 33, 34, and 35, T.15N., R.34E. (unsurveyed land).
M.D.B. & M.
7. Use will begin about <u>January l</u> and end about <u>December 31</u> , of each year.  Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, casing, pump, storage tank, and
pipeline to plant site.  State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9.	Estimated cost of works \$50,000.00	
10.	Estimated time required to construct works. 2 years  If well con	milated describe mocks
		mpietcu, deseride works.
11.	Estimated time required to complete the application to beneficial use	3 to 5 years
12.	Remarks: For use other than irrigation or stock watering, state number consumptive use.	and type of units to be served or annual
	Annual consumptive use will be 117,945,000 gall	ons. Water will be used for
	a mining-milling complex.	
	PYRAMID RESOURCES, INC. s/ Note: Please address all By Jo	John V.A. Sharp, Agent hn V.A. Sharp DROWSEARCHY PINC.
Com	apared ja/bc 33	3 Flint Street
	APPROVAL OF STATE ENG	
follo	This is to certify that I have examined the foregoing application, and dowing limitations and conditions:	o hereby grant the same, subject to the
rig pla rea two mus ins acc met of Eng of sha man	This permit is issued subject to existing rights. But of water herein granted is only a temporary allow that obtained under this permit will be dependent upon seed to beneficial use. It is also understood that the sound lowering of the static water level. This we see (2) inch opening for measuring depth to water. If see installed and maintained to prevent waste. A the talled and maintained in the discharge pipeline near curate measurements must be kept of water placed to be seen must be installed before any use of water begins, work is filed. This source is located within an area linear, pursuant to NRS 534.030. The State retains the water herein granted at any and all times.  The total combined duty of water under this permit all not exceed 117.945 million gallons per year.  This permit is issued under the preferred use provuner of use of water under this permit is by nature of any application to change the manner of use granted spect to additional determination and evaluation with ects on existing rights and the resource within the	wance and that the final water the amount of water actually his right must allow for a ll shall be equipped with a the well is flowing, a valve otalizing meter must be the point of diversion and eneficial use. The totalizing or before the Proof of Completion designated by the State he right to regulate the use and Permits 44346, and 44424 isions of NRS Chapter 534. The fits activity a temporary use under this permit will be respect to the permanent ground water basin.
The	amount of water to be appropriated shall be limited to the amount which	h can be applied to beneficial use, and
	to exceedcubic feet per second	
mi)	lion gallons annually.	
Actu	al construction work shall begin on or before	N/A
Proo	of of commencement of work shall be filed before	N/A
Worl	k must be prosecuted with reasonable diligence and be completed on or b	pefore June 16, 1984
Proof	of of completion of work shall be filed before	July 16, 1984
Appl	lication of water to beneficial use shall be made on or before	June 16, 1987
Proof	of of the application of water to beneficial use shall be filed on or before	July 16, 1987
Мар	in support of proof of beneficial use shall be filed on or before	
Comp Proof	f of beneficial use filed my office, this 16th	have hereunto set my hand and the seal of day of JUNE
	ficate No	





Site Search

#### **Permit Information**

New Search

App/Permit: 44345 Status: PERMIT Certificate: None

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings **Ownership and Title** 

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
BELL MOUNTAIN EXPLORATION CORP	С	0.5	361.96	0				

Confirmed By: DZ Effective Date: 6/1/2017

#### **Original Owners**

Owner

BELL MOUNTAIN MINING CO. (AKA)
PYRAMID RESOURCES INC.

#### Remarks

PLACES OF USE FOR T.15N., R.34E ARE SECTIONS 2, 3, 10, 11, 14, 15, 16, 21, 22, 23, 26, 27 AND 28.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 46688/CERTIFICATE 12001

BASIN: Gabbs Valley (122) COUNTY: Nye

**LATITUDE:** 38.98662 **LONGITUDE:** -118.179565

**OWNERSHIP:** Brown, Harry L. and Katherine

**PRIORITY DATE:** 2/28/1983

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SW¼SW¼ Section 17, T.13N., R.34E., M.D.M.

MANNER OF USE: STK

**USE UNITS:** 150 cattle

PLACE OF USE: SW¼SW¼ Section 17, T.13N., R.34E., M.D.M.

**DIVERSION RATE:** 0.0048 cfs

**ALLOWED DUTY:** 1.68 afa

**PERIOD OF USE:** 11/01-05/01

STATUS: Cert

**DUE DATES:** None

**REMARKS:** 

**POD PARCEL:** Nye County APN 001-041-01

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Nye County APN 001-041-01

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

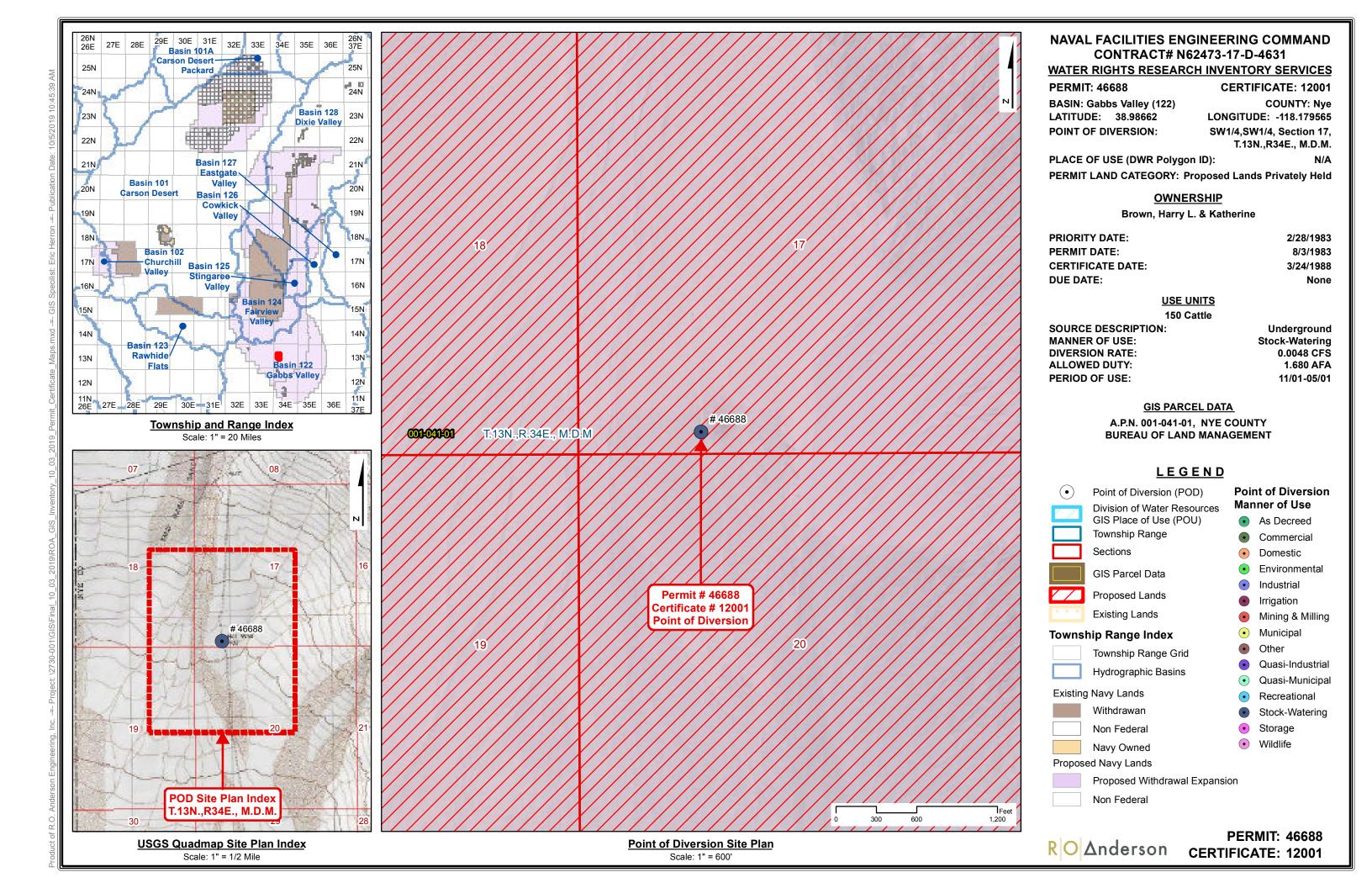
#### Permit 46688/Certificate 12001

The current owner of Permit 46688/Certificate 12001 is Harry L. and Katherine Brown. The permit was approved by the State Engineer on August 03, 1983 and was issued Certificate 12001 on March 24, 1988. It has a priority date of February 28, 1983 and a total duty of 1.68 acre-feet annually with an allowed diversion rate of 0.0048 CFS. The permitted manner of use is for stock-watering purposes. The allowed period of use is from November 1 through May 1.

The point of diversion is located within the SW¼SW¼ Section 17, Township 13N, Range 34E, MDM. The permitted place of use is in the Gabbs Valley Basin within Nye County APN 001-041-01 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
SW	SW	17	13N	34E	150 cattle

Permit 46688/Certificate 12001 is currently in good standing with the NDWR with no further action required.



#### APPLICATION FOR PERMIT

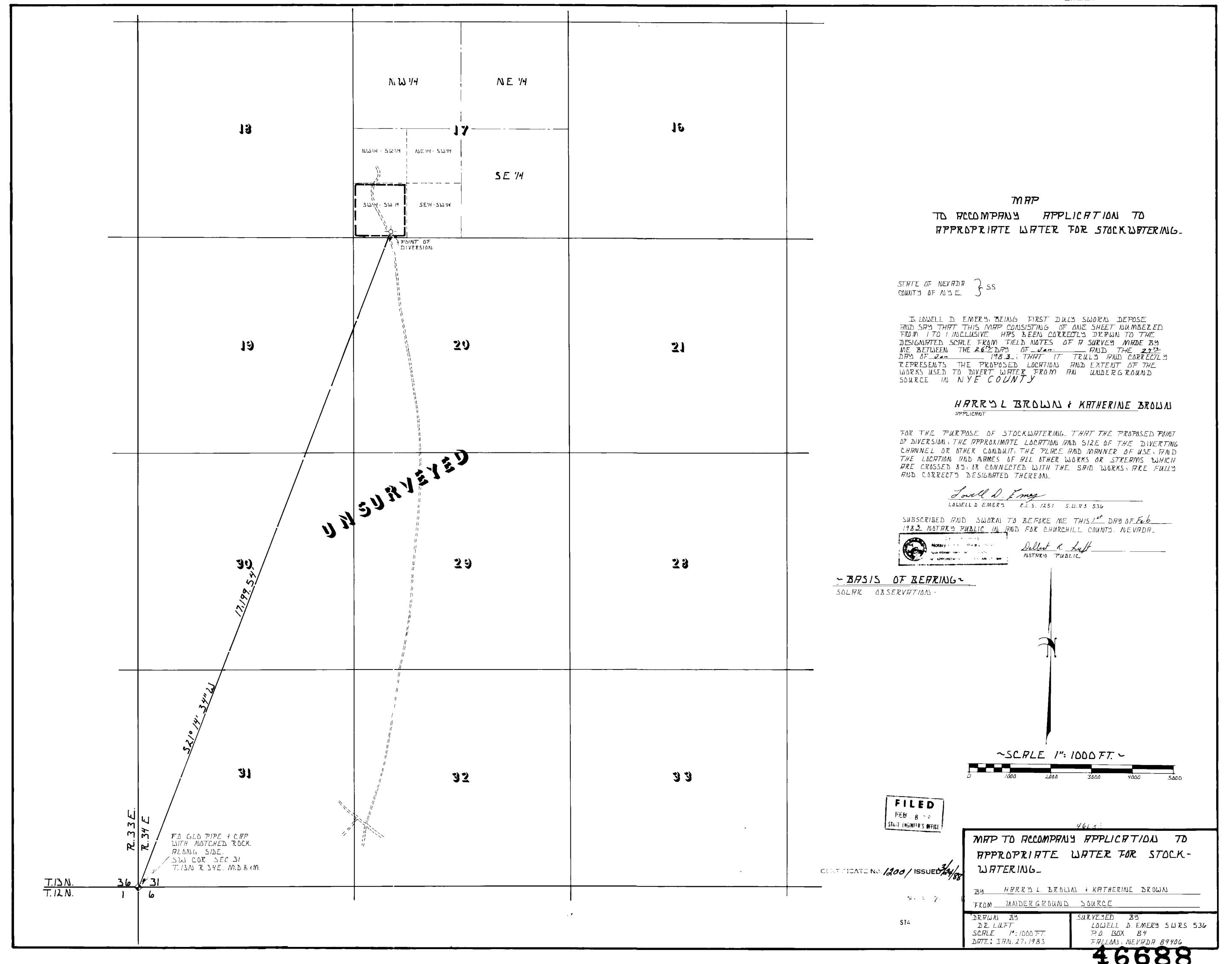
### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	FEB 2 8 1983
Returned to applicant for correction	
Corrected application filed	
Map filed	FEB 2 8 1983
	Katherine Brown
Rt. 6 Street and No. or P.O. Box No.	Of Austin,
Nevada 89310	, hereby make application for permission to appropriate the public
	stated. (If applicant is a corporation, give date and place of incorpora-
	mes of members.)
1. The source of the proposed appropriation	n is Underground  Name of stream, lake, spring, underground or other source
2. The amount of water applied for is	.01 cfs second-feet One second-foot equals 448.83 gals. per min.
	One second-toot equals 448.85 gais. per min.
3 The water to be used for Stock	watering
4. If use is for:	on, power, mining, manufacturing, domestic, or other use. Must limit to one use.
	· indented.
	e irrigated:
	of animals to be watered: 150 cattle
(c) Other use (describe fully under "No. 1	12. Remarks"
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	m
5. The water is to be diverted from its source	ce at the following point: protracted SW14 of SW14, Sec.  Describe as being within a 40-acre subdivision of public
17, T 13 N, R 34 E, MDB&M, f	rom whence the SW corner, Sec. 31 T 13 N, R 34 E, etc. If on unsurveyed land, it should be so stated.
bears S 21° 14' 34" W a dis	tance of 17,199.54 feet.
6. Place of use Land is unsurveye	d - a protraction indicates it to be in the
Describe	by legal subdivision. If on unsurveyed land, it should be so stated. R 34 E, MDB&M.
	M 4 - L
	and end about
8. Description of proposed works. (Under t	the provisions of NRS 535.010 you may be required to submit plans and Existing 6" cased well approximately 300
specifications of your diversion or storage	ge works) feet deep: 1 storage tank - 5.000 dals;
piston pump driven by 5 H.P.	gasoline engine.
9 Estimated cost of works \$10,000	

10.	Estimated time required to construct works pump is installed and driven by a 5 H.P. gasoline  If well completed, describe works.								
	engine with storage tanks and watering troughs.								
11.	Estimated time required to complete the application of water to beneficial use. Works is completed.								
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.								
	Lowell D. Emery, SWRS 536 By s/Lowell D, Emery.								
Com	P. O. Box 84  spared js/bl ja/br Fallon, Nev. 89406								
	ested								
1.00									
	APPROVAL OF STATE ENGINEER								
und that per sou of in wat was at rar	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:  This permit is issued subject to all existing rights on the source. It is derstood that the amount of water herein granted is only a temporary allowance and at the final water right obtained under this permit will be dependent upon the riod of use and the average number of livestock served from the waters of this urce. It is further understood that this right must allow for a reasonable lowering the static water level at permittee's well due to any other ground water development the area. The well shall be equipped with a 2-inch opening for measuring depth to ter. If well is flowing, a valve must be installed and maintained to prevent ste. The State retains the right to regulate the use of the water herein granted any and all times but does not take responsibility for the use of the Federal nige.  This Permit does not extend the permittee the right of ingress and egress on to be private or corporate lands.  The issuance of this permit does not waive the requirements that the permit lider obtain other permits from State, Federal, and local agencies.								
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and								
not t	to exceed. 0.0048 cubic feet per second, or sufficient water to								
wat	cer 150 head of cattle.								
Wor	k must be prosecuted with reasonable diligence and be completed on or before. August 3, 1984								
Proc	of of completion of work shall be filed before September 3, 1984								
App	lication of water to beneficial use shall be made on or before								
Proo	of of the application of water to beneficial use shall be filed on or before September 3, 1986								
Мар	in support of proof of beneficial use shall be filed on or before								
Comj	pletion of work filed. SEP 17 1984 IN TESTIMONY WHEREOF, I PETER G. MORROS								
Proof	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of AUGUST								
Cultu	rral man filed								
Certi	ficate No.  200  Issued MAR 2.4 1988 A.D. 19 83  218 (Rev.)  State Engineer								

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lowell D. Emery, Agent has presented to the State E	ngineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from	
an Underground Source	
through a drilled well, pump and stockwatering troughs	for
Stockwater	
purposes. The point of diversion of water from the source is as follows: SW4 SW4 Section 17, T.13N R.34E., M.D.B.&M., or at a point from which the SW corner of Section 31, T.13	1., 3N.,
R.34E., M.D.B.&M., bears S. 21 ⁰ 14' 34" W., a distance of 17,199.54 feet	
situated in Nye County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the	ie date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	
Name of appropriator Harry L. and Katherine Brown	
Post-office address Austin, Nevada	
Amount of appropriation 0.0048 c.f.s., or sufficient to water 150 head of	cattle
Period of use, from November 1st to May 1st of the following XXXXX year	
Date of priority of appropriation February 28, 1983	
Description of works of diversion, manner and place of use:	
Water is developed from a drilled well, 300 feet deep, 6 inch diameter casing	g,
equipped with a pump driven by a 5 HP gasoline engine, thence the water is conveyed by pipeline to 3 storage tanks, one 5,000 gallon and two 2500 gallon	
and from there to the watering trough which holds 800 gallons where 150 head	
cattle water within the SW½ SW½ of Section 17. T.13N., R.34E., M.D.B.&M.	
This certificate is issued subject to the terms of the permit.	
	<b></b>
The right to water hereby determined is limited to the amount which can be beneficially used, not to examount above specified, and the use is restricted to the place and for the purpose as set forth herein.	ceed the
IN TESTIMONY WHEREOF, IPETER G. MORROS, State I	Engineer
Compared bc/bk of Nevada, have hereunto set my hand and the seal of my of	fice, this
Recorded Bk Page 24th day of MARCH , A.D.	19 <u>88</u> .
County Records.	[
State Engineer	





Site Search

#### **Permit Information**

New Search

App/Permit: 46688
Status: CERTIFICATE
Certificate: 12001

General Maj

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
BROWN, HARRY L.	В	0	0	0				
BROWN, KATHERINE	В	0	0	0				

Confirmed By: Effective Date:

#### **Original Owners**

Owner
BROWN, HARRY L.

BROWN, KATHERINE

#### Remarks

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

#### PERMIT 47409/CERTIFICATE 12957

BASIN: Cowkick Valley (126) COUNTY: Churchill

**LATITUDE:** 39.465682 **LONGITUDE:** -117.99015

OWNERSHIP: Wonder District, LLC

**PRIORITY DATE:** 5/22/1981

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** NW¼SE¼ Section 36, T.19N., R.35E., M.D.M.

MANNER OF USE: MM

**USE UNITS:** N/A

PLACE OF USE: NW¼SE¼ Section 36, T.19N., R.35E., M.D.M.

**DIVERSION RATE:** 0.245 cfs

**ALLOWED DUTY:** 53.09 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: Cert

**DUE DATES:** None

**REMARKS:** Forfeiture Filed 10/29/2018 - Due Date 09/28/2019

**POD PARCEL:** Churchill County APN 003-271-02

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN 003-271-02

**POU PARCEL OWNER:** Bureau of Land Management

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES—Information Sheet

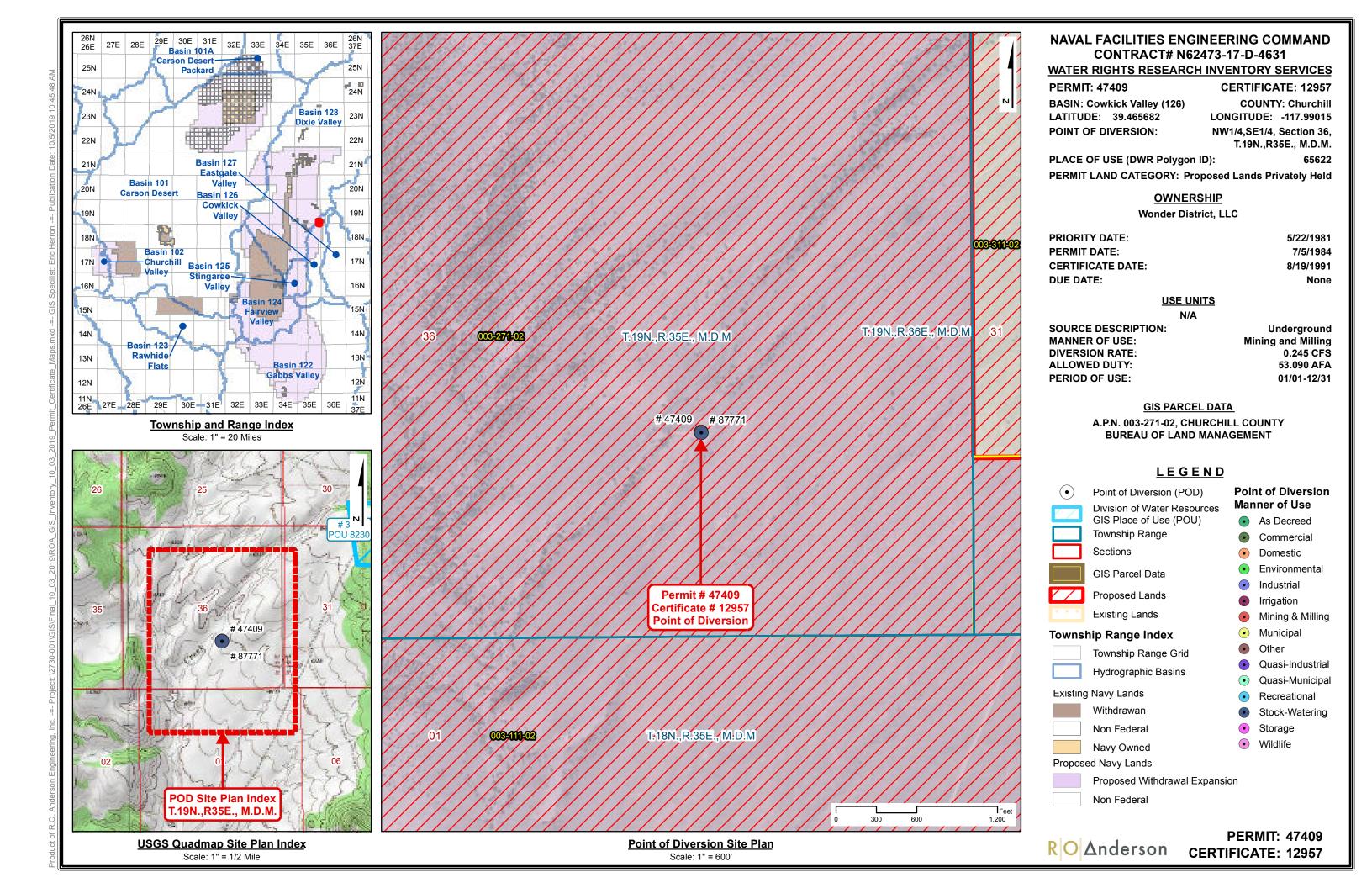
#### Permit 47409/Certificate 12957

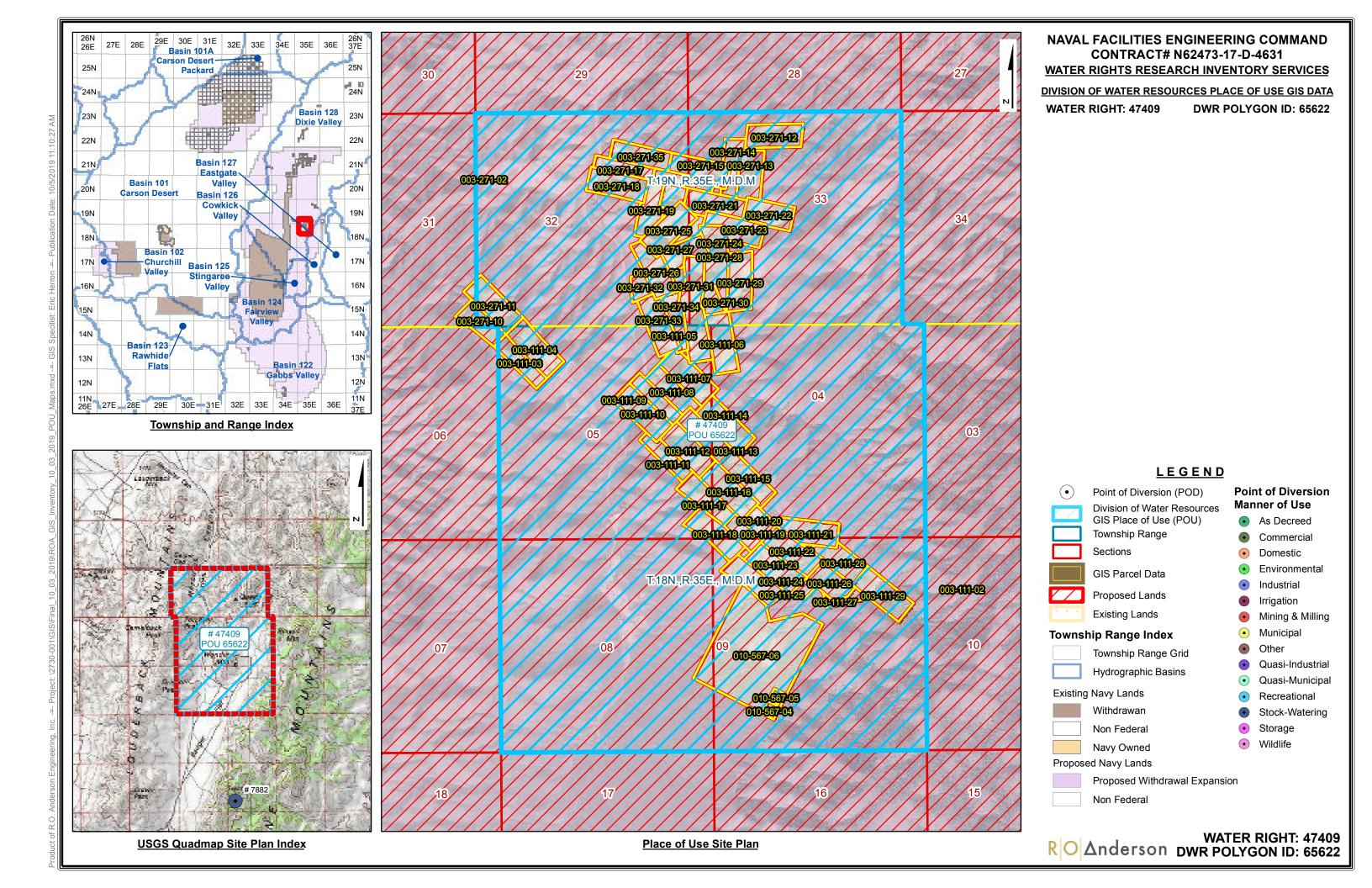
The current owner of Permit 47409/Certificate 12957 is Wonder District, LLC. The permit was approved by the State Engineer on July 05, 1984 and was issued Certificate 12957 on August 19, 1991. It has a priority date of May 22, 1981 and a total duty of 53.09 acre-feet annually with an allowed diversion rate of 0.245 CFS. The permitted manner of use is for mining and milling purposes. The allowed period of use is from January 1 through December 31.

The point of diversion is located within the NW¼SE¼ Section 36, Township 19N, Range 35E, MDM. The permitted place of use is in the Cowkick Valley Basin within Churchill County APN 003-271-02 under the ownership of Bureau of Land Management and is more specifically listed in the table below.

QQ	Q	Section	Township	Range	Units
		4	18N	35E	
		5	18N	35E	
		8	18N	35E	
		9	18N	35E	
		32	19N	35E	
		33	19N	35E	

Permit 47409/Certificate 12957 is currently in good standing with the NDWR with no further action required.





### AMENDED

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date	e of filing in State Engineer's Office
Retu	urned to applicant for correction DEG 2 2 1983
Corr	rected application filed JAN 2 3 1984 Map filed JAN 2 3 1984
The	applicant Frank W. Lewis
	O Greenridge Drive of Reno Street and No. or P.O. Box No. City or Town  Vaida 89509 hereby make application for permission to change the
	vada 89509 hereby make application for permission to change the State and Zip Code No.
	int of diversion  Point of diversion, manner of use, and/or place of use
of w	ater heretofore appropriated under Permit No. 43777 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identi	fy right in Decree.)
	The source of water is Underground  Name of stream, lake, underground spring or other source.
2.	The amount of water to be changed .5 C.f.S.  Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3v	The water to be used for Mining, Milling & Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4.	The water heretofore permitted for Mining, Milling & Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5.	The water is to be diverted at the following point. Being in the NW SE Sec. 36, T 19 N.,  Describe as being within a 40-acre subdivision of public survey and by course and
	R. 35 E. M.D.MER.; from which the SW cor of said Sec. 36 bears S 65 ⁰ 17' 13" W distance to a section corner. If on unsurveyed land, it should be stated.  a dist. of 3596.9 feet.
6.	The existing permitted point of diversion is located within Being in the SE½ SW½ Sec. 36.
	T. 19 N., R 35 E., M.D.MER.; from which the SE cor of sain Sec. 36 bears
	S84 ⁰ 10' E a dist. of 2955 feet.
7.	Proposed place of use
	Existing place of use Sections 32 & 33, T. 19 N., R. 35 E. M.D.MER. and unsurveyed  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or Sections 4, 5, 8, 9, T. 18 N., R. 35 E M.D.MER.  manner of use of irrigation permit, describe acreage to be removed from irrigation.
9.	Use will be from Jan 1 to Dec 31 of each year.  Month and Day Month and Day
10.	Use was permitted from Jan 1 to Dec 31 of each year.  Month and Day Month and Day
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Drilled 14" cased well 900' deep  State manner in which water is to be diverted, i.e. diversion structure, ditches,
	submergible pump, elec generator, 4 miles of 3" pipeline pipes and filmes, or drilled well, etc.
12.	Estimated cost of works \$75,000.00
13.	Estimated time required to construct works 2 yrs

14. Estimated time required to complete the application of water to beneficial use					
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.					
225 gpm 24 hrs/day 30 days/mo 11 months/yr.	or 106.020.000 gallons per year				
***************************************					
•	Arnold C. Wood agent				
Compared br/js bc/bl	P.O. Box 238 Ely, Nev. 89301				
Protested.					
APPROVAL OF STATE	TE ENGINEER				
This is to certify that I have examined the foregoing application following limitations and conditions:					
This permit to change the point of diversion source as heretofore granted under Permit 43777 is conditions imposed in said Permit 43777 and with a rights on the source will be affected by the change be equipped with a 2-inch opening and a totalizing tained in the discharge pipeline near the point of ments must be kept of water placed to beneficial a installed before any use of the water begins or be work is filed. If the well is flowing, a valve may prevent waste. This source is located within an appursuant to NRS 534.030. The State retains the right water herein granted at any and all times.  This permit does not extend the permittee the public, private or corporate lands.  No perforations shall be put in the production feet.  This permit is issued under the preferred use manner of use of water under this permit is by not and any application to change the manner of use granted any application to change the manner of use granted any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of use granted and any application to change the manner of	s issued subject to the terms and the understanding that no other ge proposed herein. The well shall g meter must be installed and mainfeliversion and accurate measureuse. The totalizing meter must be efore the proof of completion of ust be installed and maintained to area designated by the State Engineer ight to regulate the use of the eright of ingress and egress on on casing from ground level to 100 erovisions of NRS Chapter 534. The ture of its activity a temporary use ranted under this permit will be				
subject to additional determination and evaluation effects on existing rights and the resource within	the ground water basin.				
The amount of water to be changed shall be limited to the amount v	which can be applied to beneficial use, and not				
to exceed 0.5 cubic feet	per second, but not to exceed				
104.0 million gallons annually.					
Work must be prosecuted with reasonable diligence and be completed	d on or before June 3, 1985				
Proof of completion of work shall be filed before July 3, 1985					
Application of water to beneficial use shall be made on or before					
Proof of the application of water to beneficial use shall be filed on or before					
Map in support of proof of beneficial use shall be filed on or before.					
Completion of work filed JUL 1 9 1984 IN TESTIMONY WI	HEREOF, I. PETER G. MORROS				
Proof of beneficial use filed //-/8-88	Nevada, have hereunto set my hand and the seal of				
Cultural map filed	5th day of JULY				
Certificate No. / 3957 Issued AUG 1 9 1991 A.D. 19 84	D J/ 1/1				
2407 (Rev. 6-81)	State Engineer				

Page 2 47409

Permit Terms Continued

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

### THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Frank W. Lewis, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows:

NW1/4 SE1/4, Section 36, T.19N., R.35E., M.D.B.&M., or at a point from which the SW corner of said Section 36 bears S. 65'13' 05" W., a distance of 3,649.2 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Frank W. Lewis

Source: Underground

Manner of Use: Mining, Milling and Domestic

Amount of appropriation: 0.245 c.f.s. but not to exceed 17.30

million gallons annually

Period of use: January 1st to December 31st of each

year

Date of priority of appropriation:

*May 22, 1981

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 855 feet deep, 18 inch casing via a Franklin 20 H.P. submersible pump set at a depth of 575 feet and a Franklin 20 H.P. booster pump at surface with a Dietz diesel motor and 75 KW Kato generator, thence through 4 miles of 3 inch pipeline to the place of use for mining, milling and domestic purposes located within Sections 32 and 33, T.19N., R.35E., M.D.B.&M. and unsurveyed Sections 4, 5, 8 and 9, T.18N., R.35E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 43777, therefore, the date of priority remains the same as Permit 43777.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of AUGUST, A.D. 19 91.

State Engineer

bk/vjw

. 1 2 4 h M Z

MAP + SURVEY BY A.C. WOOD R.L.S. 314+

SCALE: 1" = 400'

30

T. 18 N.
(UNSURVEYED)



Site Search

#### **Permit Information**

New Search

App/Permit: <u>47409</u>
Status: CERTIFICATE
Certificate: <u>12957</u>

General

Maps & Due Dates

Place of Use

Abrogations/Protests/Rulings

Ownership and Title

#### **Current Ownership Information**

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
WONDER DISTRICT, LLC	С	0.245	53.092	0				

Confirmed By: DZ Effective Date: 1/31/2019

#### **Original Owners**

Owner

LEWIS, FRANK W.

#### Remarks

225 GPM 24HRS/DAY 30 DAYS/MO 11 MONTHS/YR OR 106,920,000 GAL/YR.

#### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

## **Application 49202**

**BASIN:** Dixie Valley (128) **COUNTY:** Churchill

**LATITUDE:** 39.674206 **LONGITUDE:** -118.145980

**OWNERSHIP:** Churchill County

**PRIORITY DATE:** 7/16/1985

**SOURCE DESCRIPTION:** UG

**POINT OF DIVERSION:** SW¼NW¼ Section 22, T.21N., R.34E., M.D.M.

MANNER OF USE: QM

**PLACE OF USE:** See attached table

**DIVERSION RATE:** 6.0 cfs

**ALLOWED DUTY:** 0.00 afa

**PERIOD OF USE:** 01/01-12/31

STATUS: RFA

**RFA DATE:** 02/03/1986

**REMARKS:** 

**POD PARCEL:** Churchill County APN 003-831-19

**POD PARCEL OWNER:** Bureau of Land Management

**POU PARCEL:** Churchill County APN Multiple

**POU PARCEL OWUNER:** Multiple

### WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

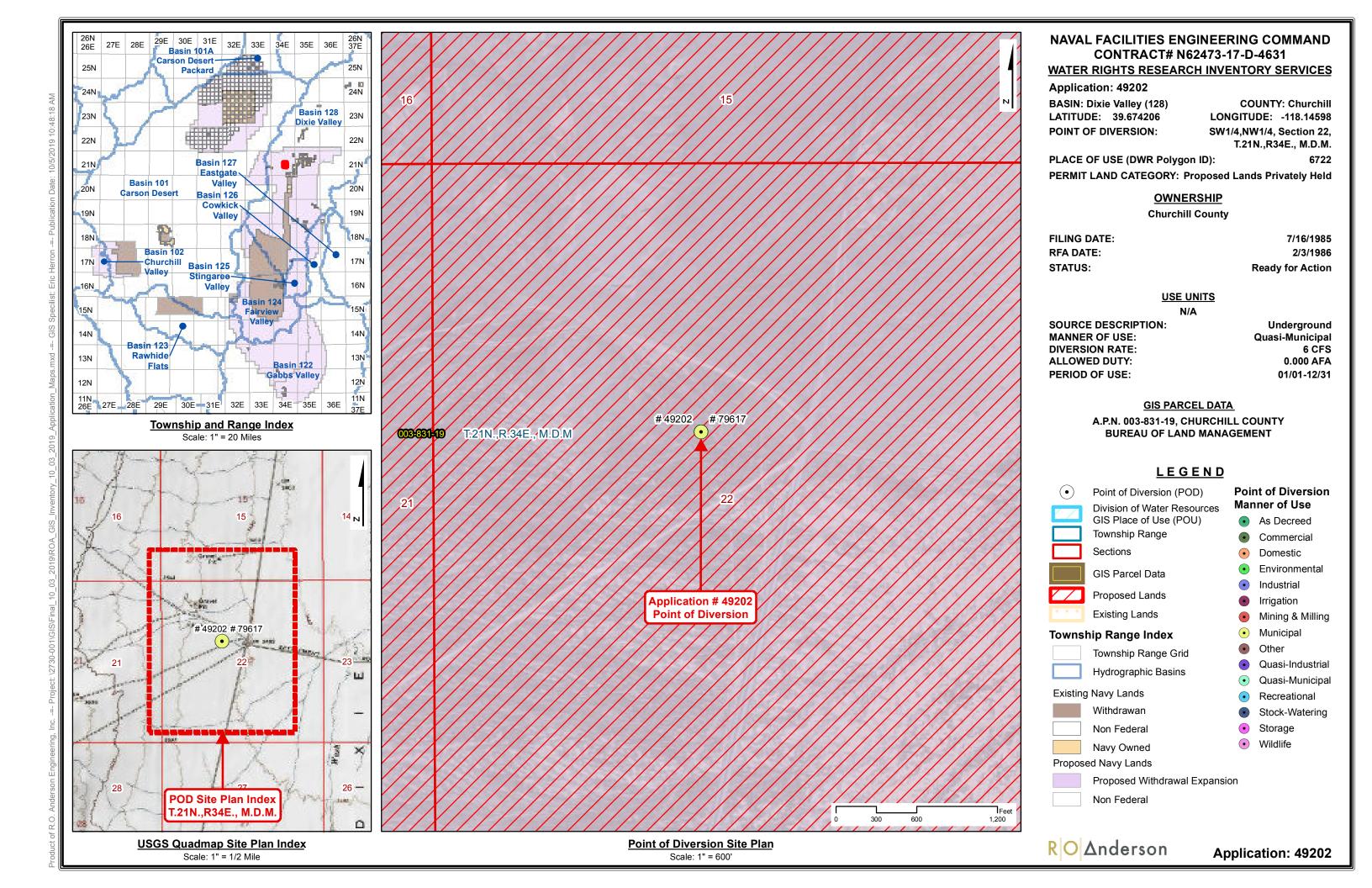
#### **Application 49202**

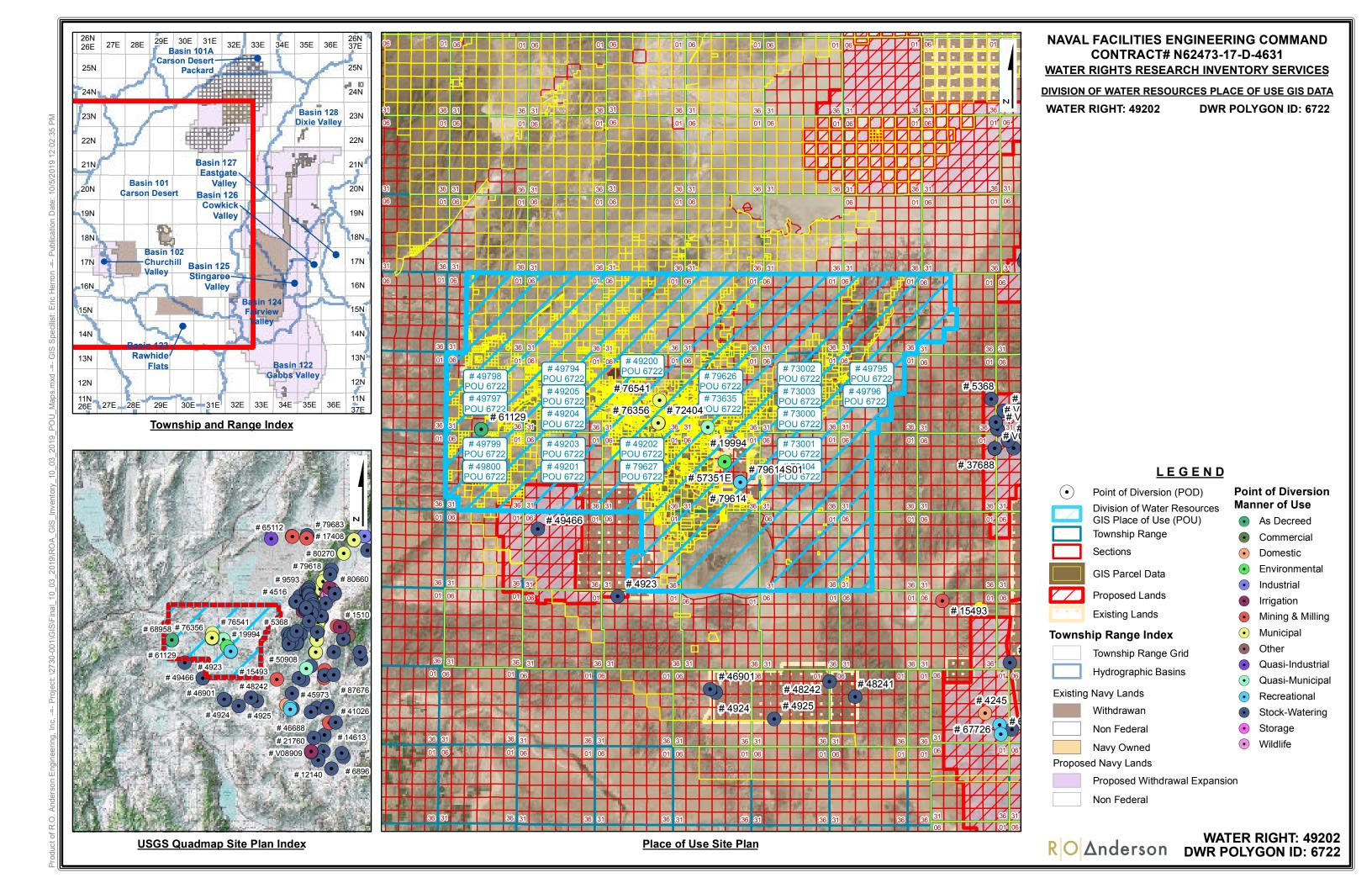
The current owner of Application 49202 is Churchill County. The application was submitted to the NDWR on July 16, 1985. The application requests an allowed diversion rate of 6.0 CFS be permitted for Quasi-Municipal purposes from January 1 through December 31

The proposed point of diversion is located within the SW¼NW¼ Section 22, Township 21N, Range 34E, MDM. The proposed place of use is within Churchill County and is more specifically listed below.

Section(s)	Township	Range
1- 4, E½5, E½8, 9-16, E½17, E½20, 21-28, E½29, 30, 31, E½32, 33-36	20N	26E
All Sections	20N	27E
All Sections	20N	28E
All Sections	20N	29E
All Sections	20N	30E
All Sections	20N	31E
W½4, 5-8, W½9, W½ & S½16, 17-21, 29-30	20N	32E
All Sections	19N	26E
All Sections	19N	27E
All Sections	19N	28E
All Sections	19N	29E
All Sections	19N	30E
2-11, 14-22, 27-33	19N	31E
1-30, 32-36	18N	26E
All Sections	18N	27E
All Sections	18N	28E
All Sections	18N	29E
All Sections	18N	30E
W½4, 5-8, W½9, W½16, 17-20, W½21, W½28, 29-32, W½33	18N	31E
1-3, 10-15, 21-28, 33-36	17N	28E
All Sections	17N	29E
All Sections	17N	30E
W½4, 5-8, W½9, W½16, 17-20, W½21, W½28, 29-32, W½33	17N	31E

Application 49202 has gone through the noticing period and has been in RFA status with the NDWR since February 3, 1986.





# ASSIGNED

Nº 49202

# APPLICATION FOR PERMIT

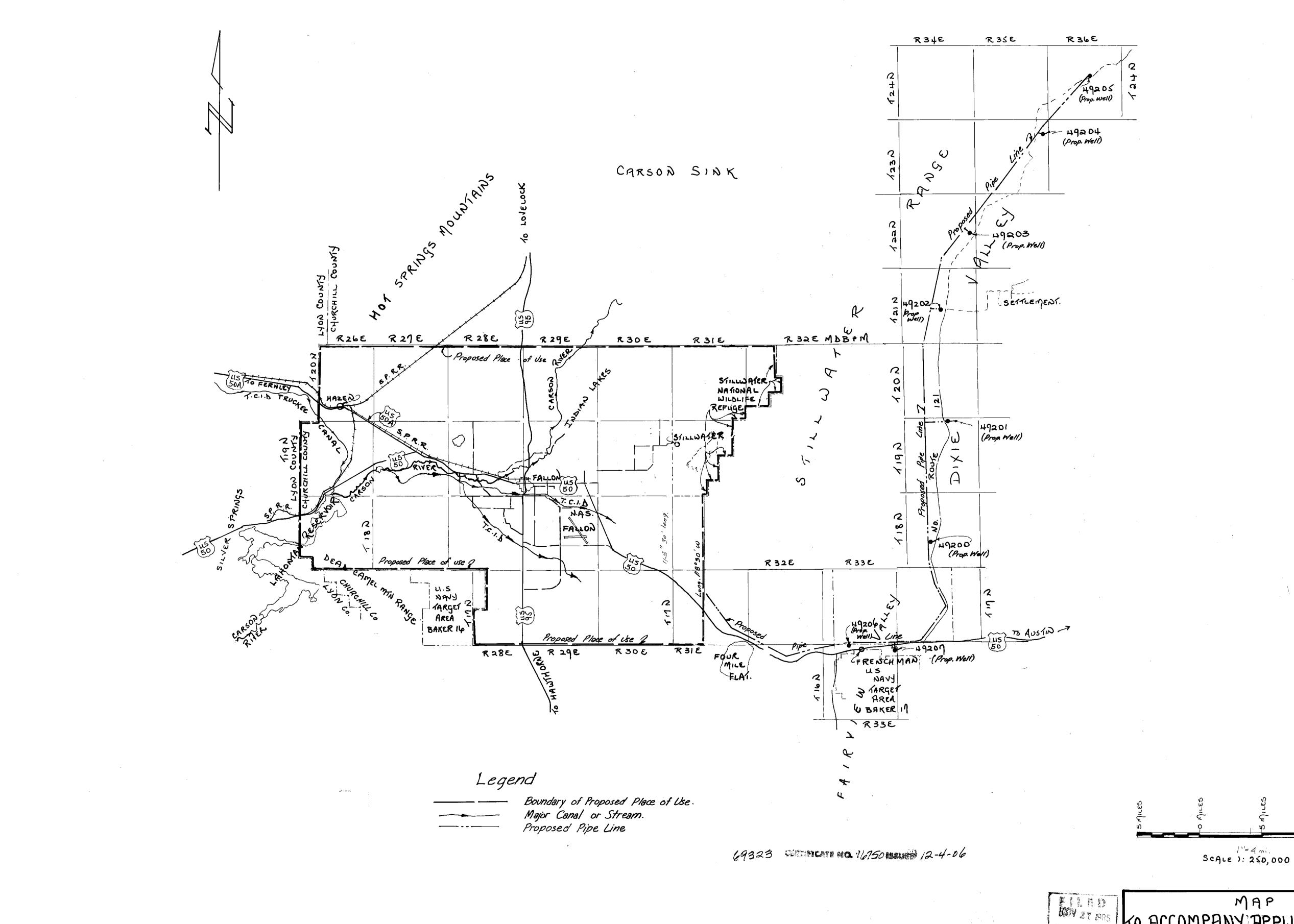
## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	ate of filing in State Engineer's Office	1 6 1985				
Retu		Q 400F				
	orrected application filedNO	V 2 7 1985	·	,	:	
	ap filedNOV				•	
.v.z.u.p		· · · · · · · · · · · · · · · · · · ·				
	The applicant Timothy J. Durbin	<b></b>			-	
	260 Russell Blvd., Suite B Street and No. or P.O. Box No.	, of <u>I</u>	avis	Yolo Cour	nty Town	-,
	California, 95616 , her					
	aters of the State of Nevada, as hereinafter stated.					
tion;	on; if a copartnership or association, give names of	members.)		N/A		
**						
1.	. The source of the proposed appropriation is	Undergi	ound	water fro	m Dixie Valley,	
	Churchill County, Nevada G				,	
2.	The amount of water applied for is6Q				second-fee	et
	(a) If stored in reservoir give number of acre-fee					
3.	- Oungi					
	Irrigation, power.  If use is for:	r, mini <u>ng,</u> manuf	acturing, d	omestic, or other use.	Must limit to one use.	
••	(a) Irrigation, state number of acres to be irrigat	ed				
	•					
	(b) Stockwater, state number and kinds of anim					
	(c) Other use (describe fully under "No. 12, Ren	narks				
	(d) Power:			•	•	
	(1) Horsepower developed	<del></del>				
	(2) Point of return of water to stream					
	5. The water is to be diverted from its source at th				··········· - ··· • · · · ·	14.
:	MDB&M or at a point from whice survey, and by course and distance to a section corner. If on the	h the Nunsurveyed land,	W COT	ner of sai	d section 22	
	bears N44°56'30"W a distance	of 2799	.44 f	eet.		÷-
6.	i. Place of use <u>See attached sheet</u>	subdivision. If o	n unsurvey	d land, it should be s	 o stated.	
					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
			~~~~			
7.	. Use will begin about <u>January 1</u> ar	nd end about	Dece	mber31 Conth and Day	, of each year.	
8.	3. Description of proposed works. (Under the pro-	visions of NI	RS 535.0	10 you may be	equired to submit plans an	d
	specifications of your diversion or storage works	s.) Drivla State manne	Lède.wi rin which	11. trans	mission lines. d, i.e. diversion structure, ditches an	
	pumps_tanks_and_treafumes, drilled well with pump and motor, etc.	tment f	acili	ties.		
9.	Estimated cost of works \$1,900,00					

10.	Estimated time required to construct works. Five Years If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use. Five years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	The appropriated water will be used in conjunction with other
	water pursuant to seven other applications filed concurrently
	herewith for quasi-municipal purposes in the urban areas to provide water service to approximately 10,000 persons per application, for a total of 80,000 current/new residents.
Com	By s/ Michael C. Widmer Michael C. Widmer, agent P.O. Box 9066 Reno, Nevada 89507
Prot	ested
	OF STATE ENGINEER
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not t	o exceedcubic feet per second
Worl	k must be prosecuted with reasonable diligence and be completed on or before
Proo	f of completion of work shall be filed on or before
Appl	lication of water to beneficial use shall be made on or before
Proo	f of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
Comp	pletion of work filed
Proof	State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed
Cultu	my office, thisday of, ral map filed
Certif	A.D. 19
•	State Engineer

6. Place of use

- T20N R26E sections 1-4, east \$ 5, east \$ 8, 9-16, east \$ 17, east \$ 20, 21-28, east \$ 29, east \$ 32, 33-36, inclusive.
- T20N R27E all sections, T20N R28E all sections, T20N R29E all sections, T20N R30E all sections.
- T20N R32E sections west $\frac{1}{2}$ 4, 5-8, west $\frac{1}{2}$ 9, west $\frac{1}{2}$ and south $\frac{1}{2}$ 16, 17-21, 29 and 30.
- T19N R26E all sections, T19N R27E all sections, T19N R28E all sections, T19N R29E all sections, T19N R30E all sections.
- T19N R31E sections 2-11, 14-22 and 27-33.
- T18N R26E sections 1-30, 32-36
- T18N R27E all sections, T18N R28E all sections, T18N R29E all sections, T18N R30E all sections.
- T18N R31E sections west ½ 4, 5-8, west ½ 9, west ½ 16, 17-20, west ½ 21, west ½ 28, 29-32, and west ½ 33.
- T17N R31E sections west ½ 4, 5-8, west ½ 9, west ½ 16, 17-20, west ½ 21, west ½ 28, 29-32, and west ½ 33.
- T17N R30E all sections, T17N R29E all sections.
- T17N R28E sections 1-3, 10-15, 21-28, and 33-36.



86358

77063

DO NOT USE AS
A POU MAP.
OBSOLETE. WHR
New map from
Churchill County
requested 10/9/2007
MET

76356 73635

73003 73002

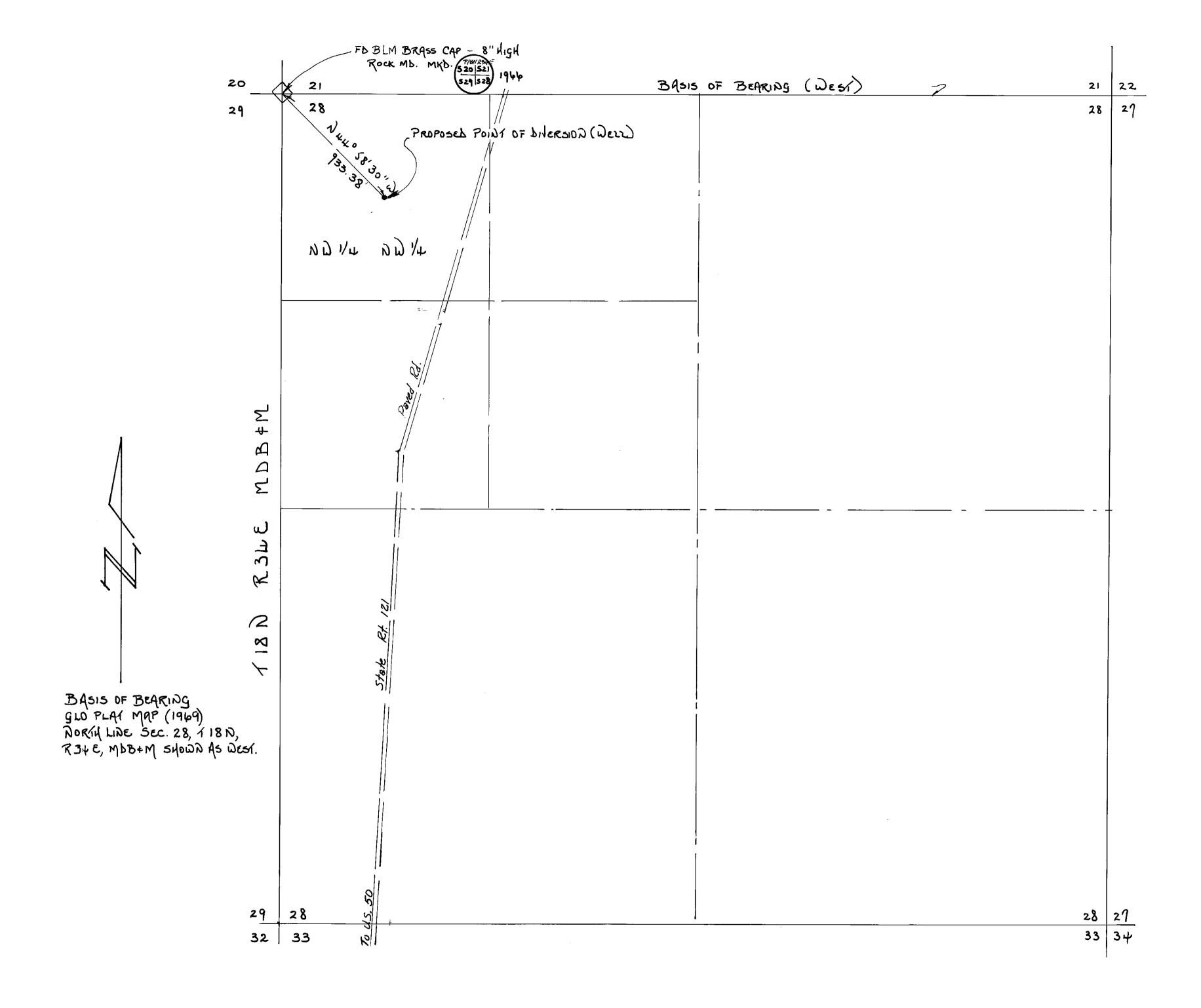
73001

PREPARED BY:
LIAHONA ENGINEERING
P. D. BOX 1059
FERNLEY NY 89408
1-702-575-2563

MAP
TO ACCOMPANY APPLICATION Nº 49200
TO APPROPRIATE WATER FOR QUASH
MUNICIPAL PURPOSES
BY: TIMOTHY J. DURBIN

FROM: AN UNDERGROUND SOURCE IN: CHURCHILL COUNTY, NEVADA.

72426 72404 71860 69323 686311 49800 49799 49798 49796 49795 49794 49207 49206 49205 49204 49203 49202 49201 4920



STATE OF DEVALA COUNTY OF ZYON

I, ROBERT Q. MILLARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEETS NUMBERED FROM I to 2 iderusive, HAVE BEED CORRECTLY DRAWD to the Designated Scale From FIELD DOYES OF A SURVEY MADE LADER MY SUPERVISION AND DIRECTION BETWEED THE 15TH LAY OF NOVEMBER FIND THE 23RD DAY OF NOVEMBER, 1985; 1491 IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY TIMOTHY J. DURBIN, FOR QUASI-MUNICIPAL PURPOSES. MAR ME PROPOSED POINT OF DIVERSION, ME APPROXIMATE LOCATION AND SIZE OF DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND DAMES OF ALL OTHER DORKS DYICH DILL CROSS OR COADECT WITH THE PROPOSED DORKS, AND THE BOUDDARY OF ALL LANDS, 10 BE SERVED ARE FULLY AND CORRECTLY DESIGNATED MEREOD.

STATE WATER RIGHT SURVEYOR Nº 215.

Subscribed ADD SDORD TO BEFORE ME 1415 _ 26 DAY OF November, 1985.

NOTARY PUBLIC IN AND FOR COUNTY, NEVALA

SIVALIBA U. DAVIS Versey Public - Stern of Nevada MARKET STEELS STATE OF THE CONTROL OF COMMENTS OF WE KNOW THE THEFT FROMES AUTO 4, 1986

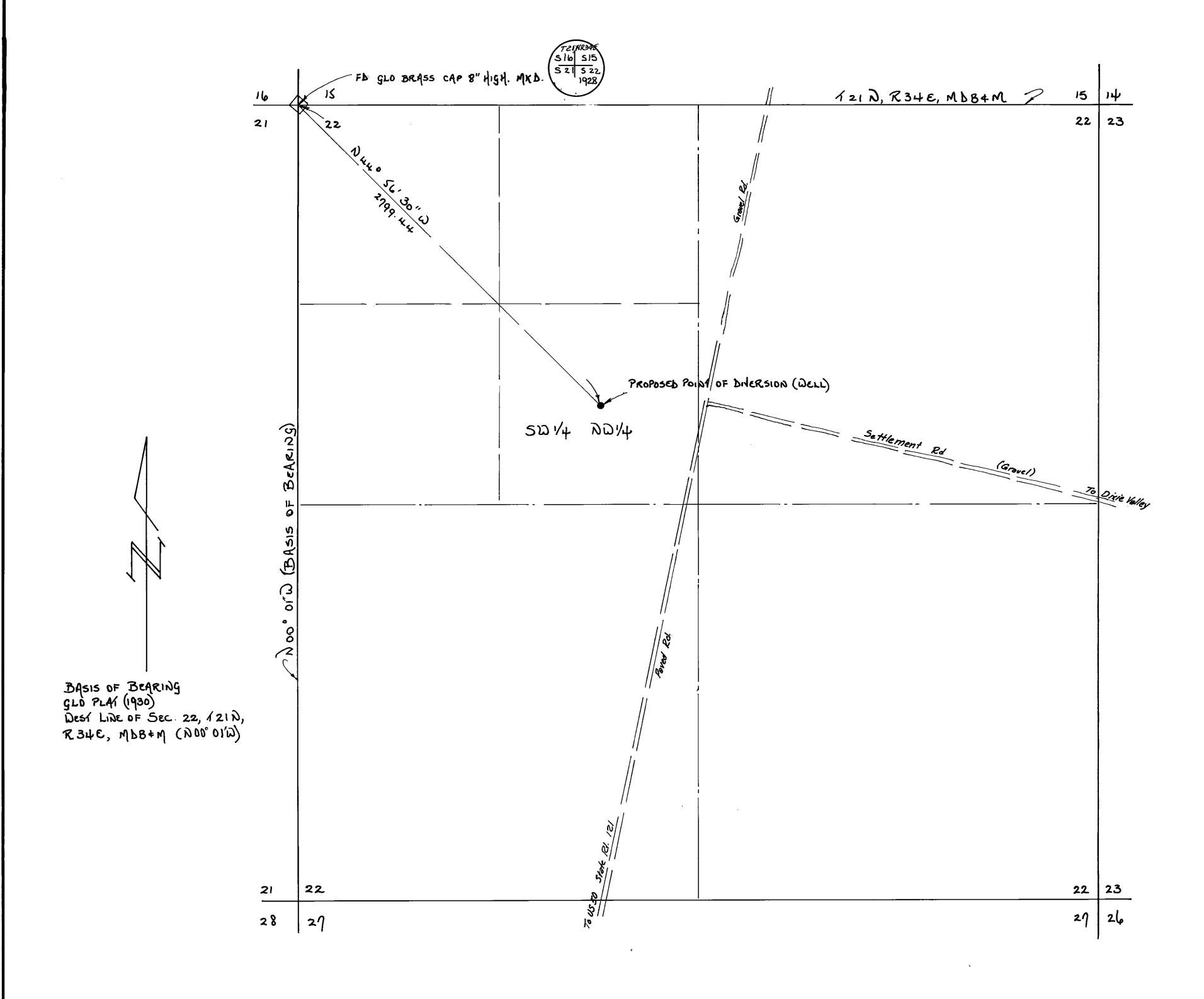
ScALE 1" = 400'

FILED MOV 27 1565 STATE ENSIREER'S OFFICE

PREPARED BY: LIANODA ENGINEERING P.O. box 1059, FERDLEY, NV. 1-702-575-2563

MAS TO ACCOMPANY APPLICATION Nº 49200 10 APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES

BY: TIMOTHY J. DURBIN FROM: AN UNDERGROUND SOURCE IN: CHURCHILL COUNTY DEVALA



Note: For Place of Use - See Sheet 2 of

Map for Application № 49200

STATE OF NEVADA. COUNTY OF LYON

I, Robert W. MILLARD, Being FIRST buly Sworn, DEPOSE AND SAY MAY THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY brown to the designated scale from Field Dotes of A survey MADE WADER MY SUPERVISION AND DIRECTION BETWEEN THE 15TH DAY OF NOVEMBER AND THE 23RD DAY OF NOVEMBER, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED to DHERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY TIMOTHY J. BURBIN FOR QUASI- MUDICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF DIVERTING CHANNEL, ALL RESCRIDIRS OR BASINS, the LOCATION AND NAMES OF ALL DIHER WORKS WHICH WILL CROSS OR CONDECT DITY HE PROPOSED WORKS, AND HE BOUNDARY OF ALL LANDS TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREOD.

(STATE WATER RIGHT SURVEYOR Nº 215

Subscribed AND Sworp to BEFORE ME
1415 __ 26t __ bay of ____ November, 19_85.

NOTARY PUBLIC IN AND FOR __ Coudly, DEUALA.

ANALISA U. DAVIS Notary Public - State of Nevada

SCALE 1" = 400'

STATE ENGINEER'S OFFIZE

MAP

10 ACCOMPANY APPLICATION Nº 44202

10 APPROPRIATE DATER FOR QUASI~ MUNICIPAL PURPOSES

PREPARED BY:

LIAHODA EDGIDEERING

P.O. BOX 1059 FERDLES NV.

1-702-575-2563.

BY: TIMO1HY J. DURBIN

FROM: AN UNDERGROUND SOURCE

(N: CHURCHILL COUNTY, NEVADA.



Site Search

Permit Information

New Search

App/Permit: <u>49202</u> Status: READY FOR ACTION

Certificate: None

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings Ownership and Title

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CHURCHILL COUNTY	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owner
DURBIN, TIMOTHY J.

Remarks

SEE FILE FOR REMAINDER OF P.O.U. MAP P.O.U. UNDER 49200 SHEET 2

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

Application 49203

BASIN: Dixie Valley (128) COUNTY: Churchill

LATITUDE: 39.766689 **LONGITUDE:** -118.104424

OWNERSHIP: Churchill County

PRIORITY DATE: 7/16/1985

SOURCE DESCRIPTION: UG

POINT OF DIVERSION: NW%NE% Section 24, T.22N., R.34E., M.D.M.

MANNER OF USE: QM

PLACE OF USE: See attached table

DIVERSION RATE: 6.0 cfs

ALLOWED DUTY: 0.00 afa

PERIOD OF USE: 01/01-12/31

STATUS: RFA

RFA DATE: 02/03/1986

REMARKS:

POD PARCEL: Churchill County APN 004-191-01

POD PARCEL OWNER: Bureau of Land Management

POU PARCEL: Churchill County APN Multiple

POU PARCEL OWNER: Multiple

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES-Information Sheet

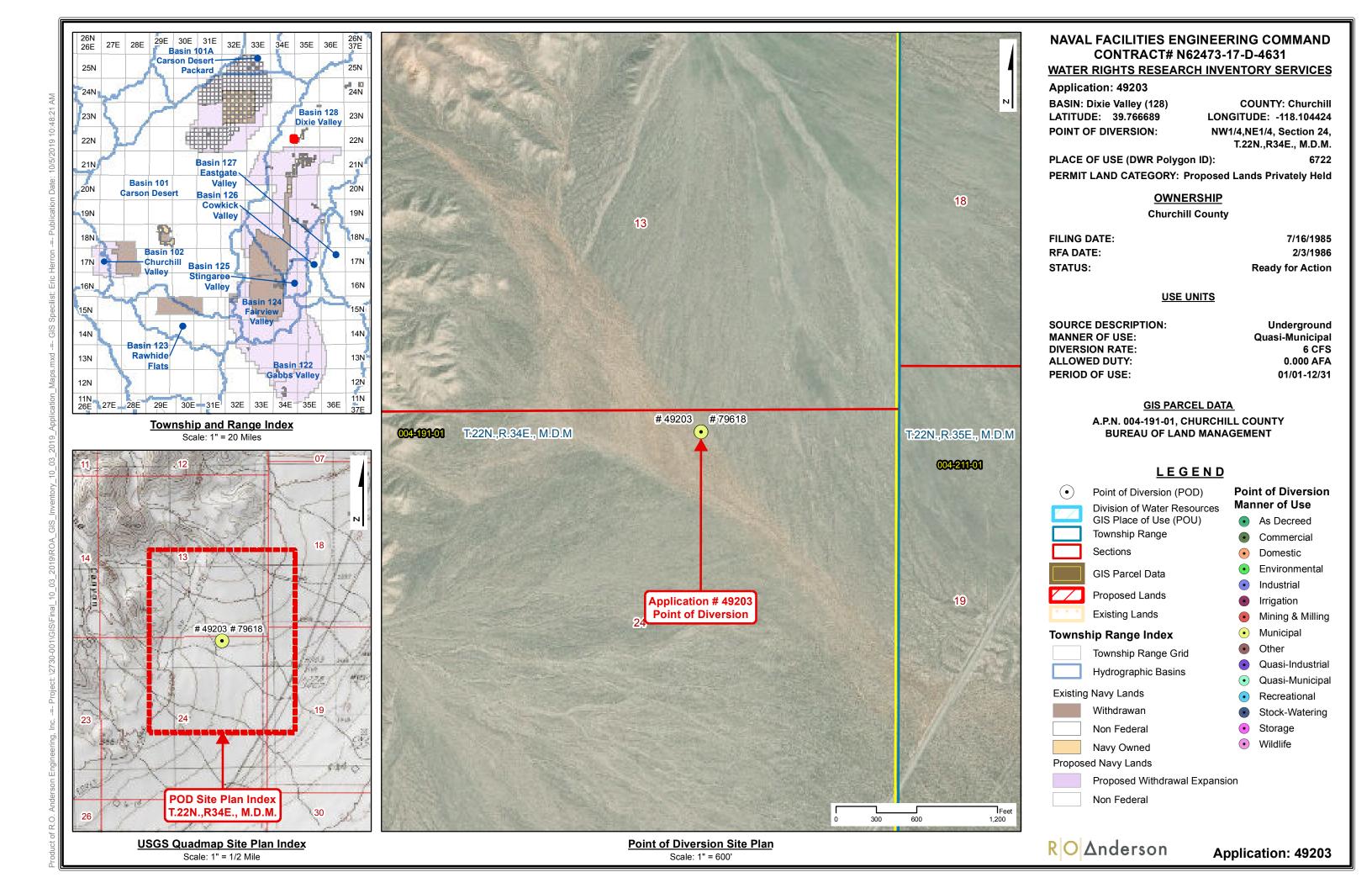
Application 49203

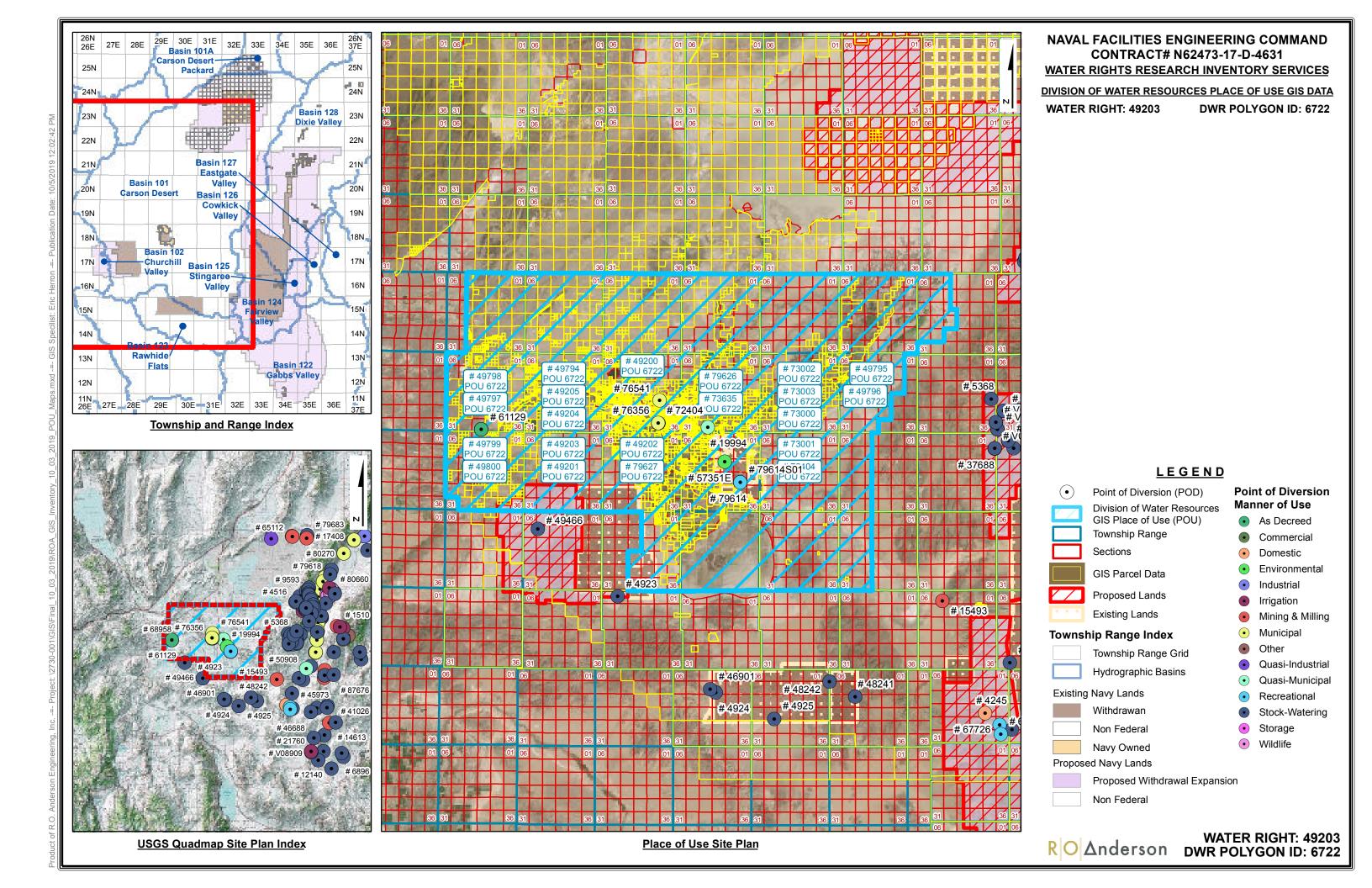
The current owner of Application 49203 is Churchill County. The application was submitted to the NDWR on July 16, 1985. The application requests an allowed diversion rate of 6.0 CFS be permitted for Quasi-Municipal purposes from January 1 through December 31.

The proposed point of diversion is located within the NW½NE½ Section 24, Township 22N, Range 34E, MDM. The proposed place of use is within Churchill County and is more specifically listed in the table below.

Section(s)	Township	Range
1- 4, E½5, E½8, 9-16, E½17, E½20, 21-28, E½29, 30, 31, E½32, 33-36	20N	26E
All Sections	20N	27E
All Sections	20N	28E
All Sections	20N	29E
All Sections	20N	30E
All Sections	20N	31E
W½4, 5-8, W½9, W½ & S½16, 17-21, 29-30	20N	32E
All Sections	19N	26E
All Sections	19N	27E
All Sections	19N	28E
All Sections	19N	29E
All Sections	19N	30E
2-11, 14-22, 27-33	19N	31E
1-30, 32-36	18N	26E
All Sections	18N	27E
All Sections	18N	28E
All Sections	18N	29E
All Sections	18N	30E
W½4, 5-8, W½9, W½16, 17-20, W½21, W½28, 29-32, W½33	18N	31E
1-3, 10-15, 21-28, 33-36	17N	28E
All Sections	17N	29E
All Sections	17N	30E
W½4, 5-8, W½9, W½16, 17-20, W½21, W½28, 29-32, W½33	17N	31E

Application 49203 has gone through the noticing period and has been in RFA status with the NDWR since February 3, 1986.





ASSIGNED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	JÜL 1 6 1985
Ret	urned to applicant for correction	JUL 2 9 1985
		NOV 2 7 1985
Мај	o filed	NOV 2 7 1985 (POU under 49200)
	<i>t</i>	
	The applicanTimothy J. Durb	<u>in</u>
	260 Russell Blvd., Suite Street and No. or P.O. Box No.	e B , of Davis, Yolo County
		, hereby make application for permission to appropriate the public
wate		er stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give	names of members.) N/A
	•	
1.	The source of the proposed appropriat	ion is Underground water from Dixie Valley,
	· .	Name of stream, lake, spring, underground or other source ada Ground-water Basin.
•	•	
2.	· ·	6.0 second-feet One second-foot equals 448.83 gals. per min.
	-	of acre-feet N/A
3.	The water to be used for	Quasi-Municipal Purposes. gation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:	
	(a) Irrigation, state number of acres to	be irrigated
	(b) Stockwater, state number and kind	s of animals to be watered
	(c) Other use (describe fully under "No	o. 12, Remarks" See "Remarks"
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stre	eam
5.	The water is to be diverted from its so	urce at the following point NW NE NE Section 24, T22N Describe as being within a 40-acre subdivision of public
	R34E, MDB&M or at a pos	int from which the NE corner of section 3
		S28°33'19"W a distance of 17,829.58 feet on
6.	Place of use see attach	ed sheet. ibe by legal subdivision. If on unsurveyed land, it should be so stated.
		10e by icgai subdivision. It on unsurveyed land, it subdid to so stated.
	· · ·	
	·	•
		D
7.	Use will begin about January 1 Month and Da	and end about <u>December 31</u> , of each year.
8.	• • •	r the provisions of NRS 535.010 you may be required to submit plans and
•	specifications of your diversion or store	age works.) <u>Drilled well, transmission lines</u> , State manner in which water is to be diverted, i.e. diversion structure, ditches and
•	pumps, tanks and flumes, drilled well with pump and motor, etc.	d treatment facilities.
9.	Estimated cost of works \$1,900,	000

10.	10. Estimated time required to construct works. Five Years If well comp	atad dagoriba works
11.	11. Estimated time required to complete the application of water to beneficial u	se Five years
12.	12. Remarks: For use other than irrigation or stock watering, state number as consumptive use.	d type of units to be served or annual
	The appropriated water will be used in a	onjunction with other
	water pursuant to seven other applicati	ons_filed_concurrently.
	herewith for quasi-municipal purposes in provide water service to approximately applications, for a total of 80,000 currents.	10,000 persons per
	By s/ Mich	ael C. Widmer Widmer, agent
Con	Compared jm/dn P.O. Box 9	066
Prot	Protested.	da 89507
	OF STATE ENG	INEER
	This is to certify that I have examined the foregoing application, and do	hereby grant the same, subject to the
follo	following limitations and conditions:	
		,
The	The amount of water to be appropriated shall be limited to the amount which	can be applied to beneficial use, and
not t	not to exceedcubic feet per second	# ₁
		······································
Wor	Work must be prosecuted with reasonable diligence and be completed on or bef	ore
Proc	Proof of completion of work shall be filed before	
App	Application of water to beneficial use shall be made on or before	
Proc	Proof of the application of water to beneficial use shall be filed on or before	
Мар	Map in support of proof of beneficial use shall be filed on or before	
Com		L
Proo	Proof of beneficial use filed	ave hereunto set my hand and the seal of
Cultu	Cultural map filed	.day of,
Certi	A.D. 19 Certificate NoIssued	•
		State Engineer

6. Place of use

- T20N R26E sections 1-4, east \$ 5, east \$ 8, 9-16, east \$ 17, east \$ 20, 21-28, east \$ 29, east \$ 32, 33-36, inclusive.
- T20N R27E all sections, T20N R28E all sections, T20N R29E all sections, T20N R30E all sections, T20N R31E all sections.
- T20N R32E sections west $\frac{1}{2}$ 4, 5-8, west $\frac{1}{2}$ 9, west $\frac{1}{2}$ and south $\frac{1}{2}$ 16, 17-21, 29 and 30.
- T19N R26E all sections, T19N R27E all sections, T19N R28E all sections, T19N R29E all sections, T19N R30E all sections.
- T19N R31E sections 2-11, 14-22 and 27-33.
- T18N R26E sections $1\div30$, 32-36
- T18N R27E all sections, T18N R28E all sections, T18N R29E all sections, T18N R30E all sections.
- T18N R31E sections west 1/2 4, 5-8, west 1/2 9, west 1/2 16, 17-20, west 1/2 21, west 1/2 28, 29-32, and west 1/3 33.
- T17N R31E sections west ½ 4, 5-8, west ½ 9, west ½ 16, 17-20, west ½ 21, west ½ 28, 29-32, and west ½ 33.
- T17N R30E all sections, T17N R29E all sections.
- T17N R28E sections 1-3, 10-15, 21-28, and 33-36.



Site Search

Permit Information

New Search

App/Permit: <u>49203</u> Status: READY FOR ACTION

Certificate: None

General Maps & Due Dates Place of Use Abrogations/Protests/Rulings **Ownership and Title**

Current Ownership Information

(NOTE: Owner names shown here are standardized for retreival purposes only. Verify legal names before submitting any new documentation.)

Owner	Туре	Div Rate	Duty	Acres	Change By	APN	County	Description
CHURCHILL COUNTY	С	0	0	0				

Confirmed By: Effective Date:

Original Owners

Owner
DURBIN, TIMOTHY J.

Remarks

SEE FILE FOR REMAINDER PF P.O.U. MAP P.O.U. UNDER 49200 SHEET 2

WATER RIGHTS RESEARCH AND INVENTORYING SERVICES – Information Sheet

Application 49204

BASIN: Dixie Valley (128) **COUNTY:** Churchill

LATITUDE: 39.882171 **LONGITUDE:** -117.985762

OWNERSHIP: Churchill County

PRIORITY DATE: 7/16/1985

SOURCE DESCRIPTION: UG

POINT OF DIVERSION: NE¼NE¼ Section 12, T.23N., R.35E., M.D.M.

MANNER OF USE: QM

PLACE OF USE: See attached table

DIVERSION RATE: 6.0 cfs

ALLOWED DUTY: 0.00 afa

PERIOD OF USE: 01/01-12/31

STATUS: RFA

RFA DATE: 02/03/1986

REMARKS:

POD PARCEL: Churchill County APN 004-511-03

POD PARCEL OWNER: Bureau of Land Managment

POU PARCEL: Churchill County APN Multiple

POU PARCEL OWNER: Multiple